

# Development of Vizhinjam International Deepwater Multipurpose Seaport

Environmental Clearance F. No. 11-122/2011-IA.III dated 3<sup>rd</sup> January 2014

## Half Yearly Compliance Report (HYCR) for the Period October 2023 to March 2024

Project Concessionaire

Adani Vizhinjam Port Private Ltd. (AVPPL)

**Project Authority** 

Government of Kerala (GoK)

Implementing Agency on behalf of GoK



Vizhinjam International Seaport Limited (VISL)

(A GoK Undertaking)

May 2024



### Vizhinjam International Seaport Limited (A Government of Kerala Undertaking)

VISL/53/2021/GM1 (E)/142

24th May 2024

To

Additional Principal Chief Conservator of Forests (C), Ministry of Environment Forest and Climate Change (MoEF&CC), Regional Office (SZ), Kendriya Sadan, 4<sup>th</sup> Floor, E&F Wings, 17<sup>th</sup> Main Road, Koramangala II Block, Bangalore-560034 (Karnataka) rosz.bng-mefcc@nic.in; Ph: 080-25635901

Sub: Half Yearly Compliance Report (HYCR) of Environmental and CRZ Clearance (EC) for Vizhinjam International Multipurpose Deepwater Seaport for the period of October 2023 to March 2024

- Reg.

Ref: 1) File No. 11-122/2011-IA.III dated 3<sup>rd</sup> January 2014

2) Letter No. 1285/A3/13/KCZMA/S&TD dated 24th August 2013

3) File No: EP/12.1/7/2013-14/Ker 829 dated 20th August 2019

4) F.No.11-122/2011-IA.III Proposal No. IA/KL/MIS/178082/2020 dated 29<sup>th</sup> December 2020

Dear Sir,

This has reference to the Environmental & CRZ Clearance (EC) issued on 3<sup>rd</sup> January 2014 (vide reference cited 1) by the Ministry of Environment, Forest & Climate Change (MoEF&CC) for the proposed Vizhinjam International Multipurpose Deepwater Seaport at Vizhinjam in Thiruvananthapuram District of Kerala State based on the recommendation of KCZMA (vide the reference cited 2). Subsequently, the validity of EC was extended by MoEF&CC dated 29<sup>th</sup> December 2020 (vide reference cited 4).

The Half Yearly Compliance Report (HYCR) of the conditions stipulated in the cited references for the period from **October 2023 to March 2024** is enclosed herewith for record and reference.

As per the MoEF&CC Letter (vide the reference cited 3), wherein submission of HYCRs by email/soft copy is declared acceptable, therefore the HYCR for the period **October 2023 to March 2024** is being submitted to the MoEF&CC, Regional Office (Bangalore), Zonal office of the CPCB (Bangalore), KSPCB & KCZMA via email.

Yours Sincerely

For Vizhinjam International Seaport Ltd. (VISL)

Chief Executive Officer

Encl: As Stated Above

Copy to: CEO, Adani Vizhinjam Port Private Ltd. (AVPPL)

01, Port Operation Building, Vizhinjam Seaport, Mulloor P.O, Vizhinjam,

Thiruvananthapuram-695521, Kerala, India



#### Adani Vizhinjam Port Private Limited | From : October 2023 (AVPPL)

: March 2024 To

| Half Ye | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S. No.  | Conditions                                                                                                                                                                                             | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 11.     | Specific Conditions                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| (i)     | "Consent for Establishment" shall be obtained from Kerala State Pollution Control Board under Air and Water Act and a copy shall be submitted to the Ministry before start of any construction work at | Complied Adani Vizhinjam Port Pvt. Ltd. (AVPPL) had applied for and obtained Consent for Establishment (CTE) from Kerala State Pollution Control Board (KSPCB) vide Consent No. PCB/HO/TVM/ICE/08/2015 dated 15.09.2015 valid up to 31.07.2018. The CTE was renewed vide Consent No. PCB/HO/TVM/ICE-R/02/2018 dated 19.07.2018 valid up to 31.07.2023.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|         | the site.                                                                                                                                                                                              | The CTE was further renewed vide Consent No. KSPCB/TV/ICE/10029484/2023 dated 30.07.2023 valid up to 31.07.2028. A copy of the renewed CTE was submitted to Ministry of Environment and Climate Change (MoEF&CC) with the Half Yearly Compliance Report (HYCR) for the period April 2023 to September 2023.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| (ii)    | Project Proponent shall carry out intensive monitoring with regulatory reporting six monthly on shoreline changes to the Regional Office, MoEF.                                                        | Being Complied Based on the Shoreline Monitoring Plan prepared by L&T Infra Engineers Ltd (L&T IEL) under the guidance of National Institute of Ocean Technology (NIOT), oceanographic and shoreline monitoring is being carried out by agency Shankar Surveys Pvt, Ltd. (SSPL) for a stretch of 40 km (20 km on both sides of the project site) and reports are being regularly submitted to Ministry of Environment and Forests & Climate Change (MoEF&CC) as a part of the HYCRs. Broadly the scope covers:  Wave Observations  Onshore Cross beach profiling  Littoral Environmental Observations (LEO)  Beach Sampling  Multi-beam Echo Sounder (MBES) survey  River cross section surveys  Grab Sampling  Current & Tide Observations  Weather Observations  Marine Water Sampling |  |



### Adani Vizhinjam Port Private Limited (AVPPL) From

From: October 2023 To: March 2024

| Half Yo | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               |  |  |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|         | for the Period                                                                                                                               | October 2023 to March 2                                                                                                                                                                                                                                                                                                                                                                   | 2024                                                                                                                                                                          |  |  |
| S. No.  | Conditions                                                                                                                                   | Compliance Statu                                                                                                                                                                                                                                                                                                                                                                          | s as on 31.03.2024                                                                                                                                                            |  |  |
|         |                                                                                                                                              | • ,                                                                                                                                                                                                                                                                                                                                                                                       | oort by SSPL for the period<br>ch 2024 is enclosed as                                                                                                                         |  |  |
|         |                                                                                                                                              | L&T IEL had conducted data analysis based on available oceanographic and shoreline monitoring data provided by SSPL and carried out accompanying model study and the corresponding data analysis and modelling reports, which were vetted by NIOT, were submitted to MoEF&CC as a part HYCRs. Six modelling reports have been prepared by L&T IEL so far and submitted as detailed below: |                                                                                                                                                                               |  |  |
|         |                                                                                                                                              | Modelling Report  Data Period Submitted with HYCR for the Period                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |  |  |
|         |                                                                                                                                              | Feb 2015 to Feb 2017                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |  |  |
|         |                                                                                                                                              | Mar 2017 to Feb 2018                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |  |  |
|         |                                                                                                                                              | Mar 2018 to Feb 2019                                                                                                                                                                                                                                                                                                                                                                      | Apr 2019 to Sep 2019                                                                                                                                                          |  |  |
|         |                                                                                                                                              | Mar 2019 to Feb 2020                                                                                                                                                                                                                                                                                                                                                                      | Apr 2020 to Sep 2020                                                                                                                                                          |  |  |
|         |                                                                                                                                              | Mar 2020 to Feb 2021                                                                                                                                                                                                                                                                                                                                                                      | Apr 2021 to Sep 2021                                                                                                                                                          |  |  |
|         |                                                                                                                                              | Mar 2021 to Sep 2022                                                                                                                                                                                                                                                                                                                                                                      | Apr 2022 to Sep 2022                                                                                                                                                          |  |  |
|         |                                                                                                                                              | Oct 2022 to Sep 2023                                                                                                                                                                                                                                                                                                                                                                      | Apr 2023 to Sep 2023                                                                                                                                                          |  |  |
|         |                                                                                                                                              | Limited (Formerly known the data analysis and acc the shoreline changes ba                                                                                                                                                                                                                                                                                                                | engaged Assystem India as L&T IEL) to carry out ompanying model study of used on the oceanographic data being collected for to September 2024.                                |  |  |
| (iii)   | The capital dredged                                                                                                                          | Complied                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |  |  |
|         | material (7.6 Mm³) shall<br>be utilized for<br>reclamation of berths.                                                                        | During the compliance has been dredged and a material has been utilized Ha area of land. With reclamation, the required berths for Phase I developed the completed.                                                                                                                                                                                                                       | period, 3.25 Mm <sup>3</sup> material total 7.21 Mm <sup>3</sup> dredged d for reclamation of 65.71 respect to dredging and ments for reclamation of lopment of the port have |  |  |
| (iv)    | Additional fish landing                                                                                                                      | Being Complied                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               |  |  |
|         | centre shall be developed                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                           | dation of the study carried                                                                                                                                                   |  |  |
|         | as part of the proposed                                                                                                                      | •                                                                                                                                                                                                                                                                                                                                                                                         | d Power Research Station                                                                                                                                                      |  |  |
|         | Vizhinjam port for                                                                                                                           | (CNNERS) the location o                                                                                                                                                                                                                                                                                                                                                                   | riginally proposed for the                                                                                                                                                    |  |  |



| Half Y | CRZ Clearance (EC) F.N                                                                                | YCR) on Conditions Stipulated in Environmental & No.11-122/2011-IA.III dated 03.01.2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                       | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| S. No. | Conditions                                                                                            | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | upliftment of fisheries sector.                                                                       | fishing harbour is not a suitable location with respect to tranquillity. Harbour Engineering Department (HED) has prepared a preliminary estimate for the extension of seaward breakwater of the existing fishing harbour at an angle of 45 degrees as proposed by CWPRS. Discussions between Fisheries Department and Ports Department, Government of Kerala (GoK) and consultation with the fishermen community are ongoing to finalise a suitable location for the fishing harbour. GoK would be soon finalising the plan of action to develop and make available the additional fish landing facilities for the benefit of the local fishermen. (Source: VISL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (v)    | The project shall be executed in such a manner that there is minimum disturbance to fishing activity. | <ul> <li>Being Complied</li> <li>Following are being practiced ensuring minimum disturbance to fishing activity:</li> <li>Work is planned in such a way that there is only minimal hindrance to the fishermen due to construction activities.</li> <li>Signboards have been placed for demarcation of construction area and navigational buoys/marker buoys are placed in the marine area for fishing boats to maintain a safe distance from the areas of breakwater construction.</li> <li>The number of buoys for monitoring in the project area has been optimized, considering the safety of the fishermen and ease of movement during construction.</li> <li>For mutual understanding of the developmental activities with the local fishing community an exclusive CSR team has been assigned.</li> <li>Using the technological advancements (such as WhatsApp), the dedicated CSR team of AVPPL are in constant touch with the fishermen/fishing community members to facilitate the flow of various project related information/updates.</li> <li>AVPPL CSR team also provides regular updates to the committee which has been formed by the local church/other representatives adjoining to</li> </ul> |



### Adani Vizhinjam Port Private Limited (AVPPL) From To

From: October 2023 To: March 2024

| Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental 8 CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| S. No.                                                                                                                                       | Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <ul> <li>the port area, who in turn pass on port project execution information to the fishermen.</li> <li>Marine Water Quality is being monitored regularly and results are submitted as part of the compliance reports. Abnormal results were not observed during the compliance period (Refer Annexure II).</li> <li>Central Marine Fisheries Research Institute (CMFRI) have conducted a study on estimation of marine fish landings data from the potential impact zones of Vizhinjam International Seaport for the period June 2021 to May 2022. The report (submitted as part of HYCR for the period April 2023 to September 2023) concluded that Fish landings survey recorded an increase of 3.35% compared to the total landings reported in 2011. Seasonal and zonal variations of fish catch analysis portrays the higher catches in the direct footprint zone, implying that no significant impacts due to the development of Vizhinjam on the availability of fish resources.</li> </ul> |
| (vi)                                                                                                                                         | Steps would be taken to safeguard the interests of the fisheries sector as detailed in the Resettlement Action Plan (RAP), Corporate Social Responsibility (CSR) and in the Integrated Fishing Community Management (IFCMP), namely a component of Rs.7.1 crores as part of the compensation package for the fisheries sector, as livelihood restoration measures for mussel collectors, shore seine fishermen and others. Rs.41.30 crores as part of CSR activities in the | Being Complied In consultation with the fishermen, enhanced livelihood compensation of Rs. 108.32 Crores was sanctioned by GoK and distributed by VISL to fishermen as livelihood compensation, instead of Rs. 8.55 crores, as suggested earlier in the EIA. Till 31.03.2024 an amount of Rs. 106.93 Crores have been disbursed for a total number of 2697 Livelihood Affected Persons (LAPs) whose verification was complete in all respects; this includes boat owners to whom kerosene is supplied free of cost during the breakwater construction period. Remaining few disbursals would be done as soon as possible. (Source: VISL)  The status of the Social Welfare activities taken up in the fisheries sector is as follows:  Water Supply: Kerala Water Authority (KWA) set up a 3.00 MLD water supply scheme for the project                                                                                                                                                               |



S. No.

#### Adani Vizhinjam Port Private Limited (AVPPL) To

From: October 2023 To: March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

## Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

#### fisheries sector under (i) scheme water supply (7.3crores) (ii) new fishing landing centre (16crores) (iii) adoption of existing fishing harbor (5crores) (iv) sea food park (4crores) (iii) skill development centre (4crores) (iv) environmental sanitation (3crores) and (v) solid waste management (2crores).

Conditions

#### Compliance Status as on 31.03.2024

which was commissioned in April 2013 by VISL by expending an amount of Rs. 8.10 Crores. The net availability of treated water from this supply scheme is 2.49 MLD of potable water out of which 1.49 MLD of water shall be distributed to the local people as part of social welfare measures of VISL. The balance 1.0 MLD was to be used for port related activities. However, at present, the entire treated water from the scheme is being utilised by the community. For Operation & Maintenance (O&M) of the same, an amount of Rs. 5.38 crores have been spent up to 31.03.2021. From 04.04.2019 onwards, O&M of the scheme is being done by KWA. An additional amount of Rs. 1.74 Crores has been sanctioned and deposited by VISL to KWA to extend piped water connections for treated water supply facilities to the community at Kottapuram Village. More than 1000 free domestic water connections have been given to the project affected areas. KWA now have adequate coverage of water supply around the port and project affected areas. VISL is coordinating with local body representatives to identify water shortage areas and taking effort to resolve the same. (Source: VISL)

Fish Landing Centre: Even though planning work for the fish landing centre (Rs. 16.00 crores) and the fishery breakwater (Rs. 131.12 crores) had been initiated as part of the funded work component of the Port concession agreement with AVPPL, based on report of physical model studies carried out by CWPRS at the proposed new fishing harbour, the landing centre needs to be relocated after construction of an extension of seaward breakwater of the old fishing harbour. GoK is finalising the way forward to build the additional fish landing centre for the benefit of the local fishermen. (Source: VISL)

**Existing Fishing Harbour**: GoK has formed a higher-level committee to prepare a master plan for the old fishing harbour. Government Departments



#### Adani Vizhinjam Port Private Limited | From : October 2023 (AVPPL) To : March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

# Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014

| CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|-------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S. No.                                                                                                | Conditions | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|                                                                                                       |            | concerned are coordinating to resolve the differences and to arrive at an acceptable plan in consultation with all stakeholders and accordingly a proposal for 25 crores for additional landing facilities at the southern side and a project for 45 crores with necessary facilities at the Northern Part has been formulated and submitted under PMMSY scheme and waiting for approval of Gol. (Source: VISL)                                                                                                                                                                                                                                                              |  |  |
|                                                                                                       |            | <b>Seafood Park</b> : Procurement of land for seafood park (Rs. 26.00 crores) by VISL has been completed. Action for development of seafood park is being taken to commission the same along with the completion of the new fishing landing facilities planned. (Source: VISL)                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|                                                                                                       |            | <b>Skill Development:</b> Additional Skill Acquisition Program (ASAP) is a GoK initiative aimed to impart required skills to local youth for improving their employability. ASAP proceeded with the construction of a Community Skill Park (CSP) in an area of 1.5 acres of land at Vizhinjam and the infrastructure is completed. It will operate on a PPP model wherein 25,000 sq. ft. building with facilities for students' hostel are constructed by GoK by ASAP with ADB assistance, whereas the operation of the centre with logistics and other high-end courses are being taken up by Adani Skill Development Centre (ASDC) as per an agreement with GoK/ASAP/VISL. |  |  |
|                                                                                                       |            | The Civil construction work for Community Skill Park (CSP) is completed near the Port Premises in association with Additional Skill Acquisition Programme (ASAP). The land handed over by VISL to the ASAP for the proposed construction having 3 storied building as Ground Floor for office space, Seminar Hall Training Rooms, G-1 Floor for IT lab & Other Training room facilities including Library, Meeting room, Faculty room. It is planned to start high end Port related courses according to the anticipated vacancies arising in the port, in other                                                                                                             |  |  |



### Adani Vizhinjam Port Private Limited From (AVPPL) To

From: October 2023
To: March 2024

| Half Yearly | •          | YCR) on Conditions Stipulated in Environmental & No.11-122/2011-IA.III dated 03.01.2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |            | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| S. No.      | Conditions | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|             |            | top organizations and ports in India and abroad. Livelihood related courses to locals are also advised to carryout facilitate the locals. ASAP is planning to handover the building ASAP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             |            | Environmental Sanitation/Solid Waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|             |            | Material Recovery Facility (MRF): As per the request received from Trivandrum Municipal Corporation it is decided to construct an MRF at harbor ward. Land for the same allotted by Harbour Engineering Department. The operation of the unit will be done by Trivandrum Municipal Corporation under the technical support of Suchithwa Mission and Clean Kerala Company. Socio-Economic Foundation (SEUF) is carrying out the construction works. A Haritha Karma Sena will be formed for the daily collection of waste after the commissioning of the proposed unit. This is carried out as shared activity between VISL, Thiruvananthapuram Corporation, Adani Foundation and AVPPL. Necessary funds have been transferred and civil construction work by SEUF are completed. |
|             |            | MRF is mainly designed to effectively manage plastic waste generated in Vizhinjam. Waste materials generated at source level are collected at MRF and segregated to sort plastic wastes. Stones and glass materials are initially removed. Segregated plastic wastes are dust removed, transported via conveyor belt to the shredding unit. Plastic with size below 6 microns are crushed to powdered form. Plastics of size above 6 microns are shredded to cube form. These shredded plastics will be taken from MRF for further reuse. Nearly 1.00 ton of plastic is expected to reach MRF daily. Waste will be collected from the wards of Kottapuram, Vizhinjam, Mulloor, Harbour and Venganoor by Haritha Karmasena members hired by Corporation.                          |
|             |            | The MRF centre is constructed in 3500 square feet area. The structure is supported on 22 RCC column                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



Conditions

S. No.

Adani Vizhinjam Port Private Limited From: October 2023 (AVPPL) To: March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

## Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

| footings and super structure completed in solid    |
|----------------------------------------------------|
| block masonry. The roof of the building will be    |
| covered using corrugated G.I sheets. The area is   |
| divided into a spacious material receiving area, 6 |
| numbers of waste segregation rooms, shredded       |
| plastic collection area, office room, MRF hall,    |
| workers changing room and toilet.                  |

Compliance Status as on 31.03.2024



MRF

Clean Kerala Company to procure the necessary equipment upon receiving instructions from the Thiruvananthapuram Corporation. An MoU has already been entered into to demystify the role of all the stakeholders.

Cleaning Campaign: The cleaning campaign promoted by Adani Foundation is progressing commendably during the period. One of the livelihood groups, promoted under the CSR of AVPPL/Adani Foundation - Karshika Karmasena is coordinating the campaign. Four members who are actively participating in the cleaning campaign are from widow's category as part of the widow's engagement programme. The campaign included community cleaning, clearing of vegetation and plastic waste collection and the cleaning of public places coordinated by the Group. During the compliance period Karshika Karmasena has completed a total of 289 man-days work in and around port.



Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

## Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

|        | for the Period                                                                                                                                        | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No. | Conditions                                                                                                                                            | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|        |                                                                                                                                                       | Cleaning Campaign by Karshika Karmasena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        |                                                                                                                                                       | Cleaning Campaign by Raisinka Raimasena                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        |                                                                                                                                                       | Activities carried out by AVPPL/Adani Foundation as a part of CSR intervention for fishermen, fishing community and fisheries sector for the period of October 2023 to March 2024 is given in <b>Annexure III</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (vii)  | Rail connectivity shall be parallel to the harbour road on elevated structures at +4/5.00 m level without affecting the entry to the existing harbor. | EC amendment application submitted to MoEF&CC Konkan Railway Corporation Limited (KRCL) has been engaged for turnkey execution of the project. Out of the total rail route length of 10.7 km, about 9.0 km is planned to be passing through an underground tunnel to minimize the disturbance to the local population. Detailed Project Report (DPR) has been approved by Southern Railway and Railway Board. Geophysical and geomorphological studies, flood mapping studies, hydrogeological studies, Various subsidence studies such as Ground subsidence, blasting impacts, and rail movement subsidence have also been completed. EC amendments in this regard had been submitted to MoEF&CC on 17.08.2022 vide Proposal No. IA/KL/NCP/285459/2022 and File No. 11-122/2011-IA.III.  The Expert Appraisal Committee (EAC) during their 308th, 322nd, 363rd meetings held on 15.09.2022, |



### Adani Vizhinjam Port Private Limited (AVPPL)

From: October 2023
To: March 2024

| Half Yo | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                     |                   | ental &  |                |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|-------------------|----------|----------------|
| S. No.  | Conditions                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23 to Ma<br>pliance \$ |                     |                   | 03 202   | 24             |
| 3. 110. | Conditions                                                                                                                                                                                                                                                            | 21.03.2023,<br>proposal an<br>be received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25.04.2<br>d neces     | 024 res<br>sary cle | pective<br>arance | ly appra | ised the       |
| (viii)  | Compensation packages in accordance with the Central/State Government norms shall be given to all the authorized-cum-affected (having valid clearances as applicable) resort owners.  The port shall ensure that                                                      | Resort owners evicted have been compensated adequately for land and few of the structures could not be compensated since they were in violation of CRZ notifications in force. Further as last stage acquisition land of 2.865 Ha is yet to be acquired by Land Acquisition (LA) process; for which notification has been published and the acquisition is in an advanced stage. (Source: VISL)                                                                                                                                                                              |                        |                     |                   |          |                |
|         | all ships under operation follow the MARPOL convention regarding discharge or spillage of any toxic, hazardous or polluting material like ballast water, oily water or sludge, sewage, garbage etc. The emission of NOx & SOx shall remain within permissible limits. | Will be Complied Currently project is under construction. This shall be complied during operational phase.  All vessels entering the port will comply with DGS Circular No 02 of 2023 for Annex VI of MARPOL. Vizhinjam Port is also registered under Swachh Sagar portal of DG shipping. KSPCB approved vendors for waste collection under Swatch Sagar Portal is also implemented.  Summary of the Ambient Air Quality Monitoring (AAQM) during the compliance period October 2023 to March 2024 at 5 monitoring locations in and around the port site are provided below: |                        |                     |                   |          |                |
|         |                                                                                                                                                                                                                                                                       | Parameter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit                   | Max                 | Avg.              | Min      | Perm.<br>Limit |
|         |                                                                                                                                                                                                                                                                       | PM <sub>10</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | µg/m³                  | 90.5                | 65.9              | 39.5     | 100            |
|         |                                                                                                                                                                                                                                                                       | PM <sub>2.5</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | µg/m³                  | 46.2                | 31.0              | 18.9     | 60             |
|         |                                                                                                                                                                                                                                                                       | SO <sub>2</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | µg/m³                  | 5.88                | 4.66              | 4.03     | 80             |
|         |                                                                                                                                                                                                                                                                       | NO <sub>2</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | µg/m³                  | 6.87                | 5.38              | 4.36     | 80             |
|         |                                                                                                                                                                                                                                                                       | СО                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | mg/m³                  | BDL                 | BDL               | BDL      | 4              |
|         |                                                                                                                                                                                                                                                                       | НС                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ppm                    | BDL                 | BDL               | BDL      |                |
| (x)     | CSR activities shall cover villages within 10 km radius of the project.                                                                                                                                                                                               | 5 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                     |                   |          |                |



Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

## Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

|        | CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024 |                                                                   |                                                                                                                                                                                                                               |                                                                                                             |
|--------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| S. No. | Conditions                                                                                            |                                                                   | Compliance Status as on 31.0                                                                                                                                                                                                  | 03.2024                                                                                                     |
|        |                                                                                                       | develo<br>develo<br>receiv<br>institu<br>and re<br>Lakhs<br>compl | unity health, sustainable pment, community opment and general adminiting formal demands from solutions, government-controlle cognized platforms. An amour has been spent on CSR activitionce period (October 2023 town below: | e livelihood infrastructure stration; after cial controlled d institutions at of Rs. 204.19 ties during the |
|        |                                                                                                       | S.                                                                | Head                                                                                                                                                                                                                          | Amount                                                                                                      |
|        |                                                                                                       | <b>No.</b>                                                        | Education                                                                                                                                                                                                                     | ( <b>Rs. Lakhs</b> )<br>22.00                                                                               |
|        |                                                                                                       | 2                                                                 | Community Health                                                                                                                                                                                                              | 39.00                                                                                                       |
|        |                                                                                                       | 3                                                                 | Sustainable Livelihood<br>Development                                                                                                                                                                                         | 24.50                                                                                                       |
|        |                                                                                                       | 4                                                                 | Community Infrastructure Development                                                                                                                                                                                          | 100.69                                                                                                      |
|        |                                                                                                       | 5                                                                 | General Administration                                                                                                                                                                                                        | 18.00                                                                                                       |
|        |                                                                                                       | <u> </u>                                                          | Total                                                                                                                                                                                                                         | 204.19                                                                                                      |
|        |                                                                                                       | during                                                            | s on CSR activities carried compliance period (October are enclosed as <b>Annexure III</b> .                                                                                                                                  | *                                                                                                           |
| (xi)   | Oil Contingency                                                                                       | -                                                                 | Complied                                                                                                                                                                                                                      |                                                                                                             |
|        | Management Plan shall be put in place.                                                                | After<br>Coast<br>Disast<br>Nation<br>DCP) I                      | duly incorporating the comm<br>Guard (ICG), the final facility<br>er Contingency Plan (OSDCP)<br>nal Oil Spill-Disaster Contingen<br>nas been submitted to ICG fo<br>No. AVPPL/ICG/2020-2                                     | Level Oil Spill<br>in line with the<br>ncy Plan (NOS-<br>r approval vide                                    |
|        |                                                                                                       | specif<br>prepar<br>AVPPL<br>polluti                              | final review by PRT (West), ic remarks on the complianted in line with NOS-DCP guide to submit the OSDCP for appon response equipment are infoperation.                                                                       | nce of OSDCP<br>lines; directing<br>roval only after                                                        |
|        |                                                                                                       | equipr                                                            | ring and procurement of pollment is under progress present<br>went is under progress present<br>will be submitted to ICG for                                                                                                  | ly and the final                                                                                            |



| Half Ye | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S. No.  | Conditions                                                                                                                                                                                                                                                                                              | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|         |                                                                                                                                                                                                                                                                                                         | to commissioning of the port; when the pollution response equipment is in place.                                                                                                                                                                                                                                                                                                                       |  |  |
| (xii)   | All the recommendations /conditions stipulated by Kerala Coastal Zone Management Authority (KCZMA) shall be complied with.                                                                                                                                                                              | recommendations/conditions of KCZMA. Copies of                                                                                                                                                                                                                                                                                                                                                         |  |  |
| (xiii)  | The responses/commitments made during public hearing shall be complied with in letter and spirit.                                                                                                                                                                                                       | Being Complied The project proponent is complying with the responses/commitments made during public hearing (as applicable). Status of the same is being submitted regularly with HYCRs to all the authorities concerned. The compliance status of the commitments made during Public Hearing & actions on the same during the compliance period October 2023 to March 2024 is enclosed as Annexure V. |  |  |
| (xiv)   | All the recommendation of the EMP shall be complied with in letter and spirit. All the mitigation measures submitted in the EIA report shall be prepared in a matrix format and the compliance for each mitigation plan shall be submitted to MoEF along with half yearly compliance report to MoEF-RO. | Being Complied Project is presently in construction stage. Recommendations of the Construction stage EMP are being implemented. Status of construction stage EMP in matrix format is enclosed as Annexure VI.                                                                                                                                                                                          |  |  |
| (xv)    | The project proponent shall bring out a special tourism promotion package for the area in consultation with the State Government and implement the same along with the project.                                                                                                                         | Being Complied Implementation of the Tourism Management Plan is being discussed with tourism department for a way forward. (Source: VISL)                                                                                                                                                                                                                                                              |  |  |
| (xvi)   | The project proponent shall place on its website                                                                                                                                                                                                                                                        | Complied                                                                                                                                                                                                                                                                                                                                                                                               |  |  |



### Adani Vizhinjam Port Private Limited From (AVPPL) To

From: October 2023
To: March 2024

| Half Ye | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024 |                                                                                      |  |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| S. No.  | Conditions                                                                                                                                                                             | Compliance Status as on 31.03.2024                                                   |  |
| 5. 140. | its response to the Public                                                                                                                                                             |                                                                                      |  |
|         | Hearing, and                                                                                                                                                                           | meetings, Public Hearing, etc. related to the project                                |  |
|         | representations as                                                                                                                                                                     | have been placed on VISL website:                                                    |  |
|         | presented to the EAC in                                                                                                                                                                | ·                                                                                    |  |
|         | the 128 <sup>th</sup> meeting held on                                                                                                                                                  | <u> </u>                                                                             |  |
|         | 23 <sup>rd</sup> November 2013, for                                                                                                                                                    |                                                                                      |  |
|         | information of the                                                                                                                                                                     |                                                                                      |  |
|         | general public.                                                                                                                                                                        |                                                                                      |  |
| (xvii)  | There shall be no                                                                                                                                                                      | Noted                                                                                |  |
|         | withdrawal of                                                                                                                                                                          | There will not be any withdrawal of groundwater in                                   |  |
|         | groundwater in Coastal                                                                                                                                                                 | CRZ Area. In case of requirement of groundwater                                      |  |
|         | Regulation Zone Area, for                                                                                                                                                              | withdrawal outside CRZ area, specific prior                                          |  |
|         | this project. In case any groundwater is proposed                                                                                                                                      | permission will be obtained from State/Central Groundwater Board.                    |  |
|         | to be withdrawn from                                                                                                                                                                   | Groundwater Board.                                                                   |  |
|         | outside the CRZ area,                                                                                                                                                                  | At present, the water for construction purposes for                                  |  |
|         | specific prior permission                                                                                                                                                              | the port is being sourced from the open                                              |  |
|         | from the concerned                                                                                                                                                                     | market/private suppliers. On an average about 133                                    |  |
|         | State/Central                                                                                                                                                                          | KLD water is being consumed for construction                                         |  |
|         | Groundwater Board shall                                                                                                                                                                | related activities, sprinkling, and drinking water                                   |  |
|         | be obtained in this                                                                                                                                                                    | during the compliance period (October 2023 to                                        |  |
|         | regard.                                                                                                                                                                                | March 2024).                                                                         |  |
| (xviii) | The Hazardous waste                                                                                                                                                                    | Being Complied                                                                       |  |
|         | generated shall be                                                                                                                                                                     | The Hazardous Waste at site are being stored according to the Hazardous Waste Rules. |  |
|         | properly collected and handled as per the                                                                                                                                              | according to the Hazardous Waste Rules.                                              |  |
|         | provision of Hazardous                                                                                                                                                                 | During the compliance period (October 2023 to                                        |  |
|         | Waste (Management,                                                                                                                                                                     | March 2024) 1.748 KL of used oil, 27 kg of oily                                      |  |
|         | Handling and                                                                                                                                                                           | cotton material, 9 nos. battery waste, 51 nos. oil                                   |  |
|         | Transboundary                                                                                                                                                                          | contaminated filters and 38 nos. of discarded                                        |  |
|         | Movement) Rules, 2008.                                                                                                                                                                 | containers had been generated and being disposed                                     |  |
|         |                                                                                                                                                                                        | to authorized (CPCB/KSPCB) handlers.                                                 |  |
| (xix)   | No hazardous chemicals                                                                                                                                                                 | Noted for Compliance                                                                 |  |
|         | shall be stored in the                                                                                                                                                                 | No hazardous chemical is being stored in the CRZ                                     |  |
|         | Coastal Regulation Zone                                                                                                                                                                | area.                                                                                |  |
| (,,,,)  | area.                                                                                                                                                                                  | Nahad for Campliance                                                                 |  |
| (xx)    | The wastewater generated from the                                                                                                                                                      | Noted for Compliance                                                                 |  |
|         | activity shall be                                                                                                                                                                      |                                                                                      |  |
|         | collected, treated and                                                                                                                                                                 |                                                                                      |  |
|         | reused properly.                                                                                                                                                                       |                                                                                      |  |
| (xxi)   | Sewage Treatment                                                                                                                                                                       | Being Complied                                                                       |  |
|         | facility should be                                                                                                                                                                     |                                                                                      |  |



### Adani Vizhinjam Port Private Limited (AVPPL) From

From: October 2023 To: March 2024

| Half Ye | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|         | for the Period October 2023 to March 2024                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| S. No.  | Conditions                                                                                                                                                                                                              | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|         | provided in accordance with the CRZ Notification.                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| (xxii)  | No solid waste will be disposed of in the Coastal Regulation Zone area. The solid waste shall be properly collected, segregated and disposed as per the provision of Solid Waste (Management and Handling) Rules, 2000. | Noted for Compliance  No solid waste is being disposed in the CRZ area.  Bio-degradable waste is being treated in an Organic Waste Converter (OWC) installed at site and the output is being used as manure in greenbelt development within the port project areas.  The dry waste is being properly collected, segregated, and disposed of in line with the Solid Waste Management Rules 2016, as amended. The Half Yearly Report of the Solid Waste Management |  |
| (vviii) | Installation and                                                                                                                                                                                                        | at Vizhinjam Port for the period October 2023 to March 2024 is enclosed as <b>Annexure VII</b> .                                                                                                                                                                                                                                                                                                                                                                 |  |
| (xxiii) | Installation and operation of DG set if any shall comply with the guidelines of CPCB. Oil spills if any shall be                                                                                                        | Being Complied In the compliance period, 31 DG sets were on site of which 7 were on standby. These are compliant to CPCB guidelines.                                                                                                                                                                                                                                                                                                                             |  |
|         | properly collected and disposed as per the Rules. Project proponent shall install necessary oil spill mitigation measures.                                                                                              | Concrete storage with dyke is constructed for separation and used for containment. If any oil spill occurs, it shall be properly collected and disposed as per the Rules.                                                                                                                                                                                                                                                                                        |  |
| (xxiv)  | No construction work other than those permitted in Coastal Regulation Zone Notification shall be carried out in Coastal Regulation Zone area.                                                                           | Being Complied  Construction of the project is being carried out as per the approval obtained under CRZ Notification.                                                                                                                                                                                                                                                                                                                                            |  |
| (xxv)   | The approach channel shall be properly demarcated with lighted buoys for safe navigation                                                                                                                                | Complied AVPPL had given order for manufacturing, supply, and installation of Navigation Aids on 12.08.2023 and the same (12 Nos. of Navigation Buoys and                                                                                                                                                                                                                                                                                                        |  |



Adani Vizhinjam Port Private Limited From: October 2023 (AVPPL) To

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

#### Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

| S. No. | Conditions |                          |         |
|--------|------------|--------------------------|---------|
|        | and        | adequate                 | traffic |
|        | contro     | adequate<br>ol guideline | s shall |
|        | be frai    | med.                     |         |
|        |            |                          |         |

Compliance Status as on 31.03.2024 Marine Lanterns) have been delivered to the Vizhinjam Port Site and installed at sea. Additionally, 6 Nos. of spare buoys are also available at site.

: March 2024



Red Navigational Channel Buoy



Green Navigational Channel Buoy



Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

### Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

|        | for the Period October 2023 to March 2024                                                                                                                                                       |                                                                                                                                                                                                                                                        |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S. No. | Conditions                                                                                                                                                                                      | Compliance Status as on 31.03.2024                                                                                                                                                                                                                     |  |
|        |                                                                                                                                                                                                 | Spare Buoys                                                                                                                                                                                                                                            |  |
|        |                                                                                                                                                                                                 | A layout of the approach channel demarcated with Buoys for safe navigation with navigational aid buoys was submitted as a part of HYCR for the period April 2023 to September 2023.                                                                    |  |
|        |                                                                                                                                                                                                 | A Vessel Traffic Management System (VTMS) will be implemented prior start of commercial operation. The berthing tariff and policy structure (BPTS) will be circulated to relevant trade forums which will have port information on traffic guidelines. |  |
| (xxvi) | The project proponent shall take up development of greenbelt in the project area, wherever possible. Adequate budget shall be provided in the Environment Management Plan for such development. | Will be Complied  Greenbelt: A natural greenbelt exists around the                                                                                                                                                                                     |  |



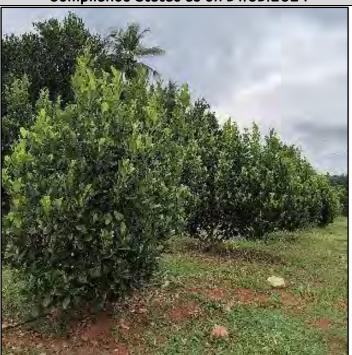
Adani Vizhinjam Port Private Limited (AVPPL) Fr

From: October 2023
To: March 2024

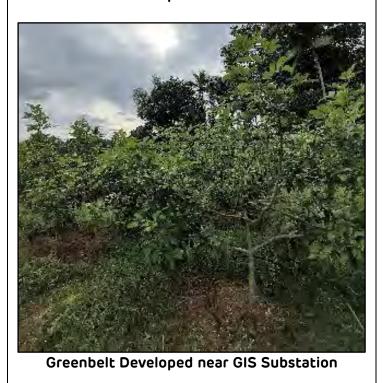
Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

## Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

S. No. Conditions Compliance Status as on 31.03.2024



Greenbelt Developed near GIS Substation



<u>Landscape Development:</u> Landscape development work has also been completed at several locations



Conditions

S. No.

Adani Vizhinjam Port Private Limited From: October 2023 (AVPPL) To: March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

## Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

| in the port areas. The landscaping at the port site |
|-----------------------------------------------------|
| is maintained by Vanitha Karsheeka Karma Sena,      |
| one of the livelihood groups formed as part of the  |
| CSR activities. This includes the daily watering,   |
| weed control and management.                        |
|                                                     |



Compliance Status as on 31.03.2024

Landscape Development in the Turning Circle



Landscape Development near Substation Building

Compensatory Afforestation (CA): AVPPL, in collaboration with Forest department, have carried out planting of 40,040 trees in two Phases in adequate land as identified by social Forest Department, for a total area of 29.65 Ha spending Rs. 254.50 Lakhs. This has sufficiently covered the obligation of compensatory afforestation required for the development of all the phases of Vizhinjam Port. Details of the same are provided below:

| Pha<br>se | Location                                       | Area<br>(ha) | No. of<br>Trees | Cost (Rs.<br>Lakhs) |
|-----------|------------------------------------------------|--------------|-----------------|---------------------|
| 1         | Sainik School,<br>Kazhakootam                  | 12.05        | 15,540          | 80.50               |
| 2         | Kerala<br>University<br>Campus,<br>Karyavattom | 12.60        | 16,500          | 174.00              |



| Half Y   | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental &                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|          | CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| S. No.   | Conditions                                                                                                                                                                                                                                                                             | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|          |                                                                                                                                                                                                                                                                                        | 2 STP,<br>Muttathara 5.00 8,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|          |                                                                                                                                                                                                                                                                                        | Total 29.65 40,040 254.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| (xxvii)  | The fund earmarked for environment management plan shall be included in the budget and this shall not be diverted for any other purposes.                                                                                                                                              | Being Complied An amount of 40 Crores has been kept solely for EMP implementation as per the commitment in the EIA; and this amount is not diverted for any other purpose.  An amount of Rs. 1.03 Crores has been utilized towards EMP implementation measures during compliance period October 2023 to March 2024. Till date, an amount of Rs. 29.69 Crores has been spent on environmental protection measures. The EMP expenditure is enclosed as Annexure VIII.                                                                                                                                                                                                                                     |  |  |
| (xxviii) | The project proponent shall set up an organizational mechanism/institutional structure for Environment, Health & Safety & CSR under the supervision of a General Manager as outlined in the EIA Report for effective implementation of the stipulated EHS safeguards & CSR activities. | Complied  An officer of VISL has been designated as Head (EHS & CSR) for effective implementation of the stipulated EHS safeguards & CSR activities. AVPPL has also appointed competent and qualified professional for effective implementation of EHS safeguards & CSR activities. In addition to the above, independent environment, health and safety consultants have been appointed as per concession agreement signed between GoK and AVPPL. It is also ensured that contractors executing the work also deploy qualified and competent EHS personnel for effective implementation of EMP measures.  Organizational Structure for Environment, Health, and Safety & CSR for construction phase is |  |  |
| (xxix)   | Staff Colony should be located beyond CRZ area.                                                                                                                                                                                                                                        | enclosed as Annexure IX.  Will be Complied  Port facility planning is done in such a way that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|          |                                                                                                                                                                                                                                                                                        | staff colony will be located beyond CRZ area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| 12.      | General Conditions                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| (i)      | Construction of the proposed structures shall be undertaken meticulously conforming to the existing                                                                                                                                                                                    | Complied  All the construction activities are being carried out as per existing Central/local rules. Necessary permissions under CRZ Notification 2011 & its amendments have been obtained. Further,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |



### Adani Vizhinjam Port Private Limited From: October 2023 (AVPPL) To: March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

### Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

|        | for the Period October 2023 to March 2024                          |                                                                                        |  |
|--------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| C No   |                                                                    |                                                                                        |  |
| S. No. | Conditions                                                         | Compliance Status as on 31.03.2024                                                     |  |
|        | Central/local rules and                                            | necessary approvals from concerned Statutory                                           |  |
|        | regulations including                                              | Departments/Agencies have been obtained for the                                        |  |
|        | Coastal Regulation Zone                                            | construction designs/drawings relating to                                              |  |
|        | Notification, 2011 & its                                           | construction activities as mentioned hereunder:                                        |  |
|        | amendments. All the                                                | • Consent to Establish (CTE) No.                                                       |  |
|        | construction                                                       | PCB/HO/TVM/ICE/08/2015 dated 15.09.2015                                                |  |
|        | designs/drawings                                                   | valid up to 31.07.2018 was renewed from Kerala                                         |  |
|        | relating to the proposed                                           | State Pollution Control Board (KSPCB) vide                                             |  |
|        | construction activities                                            | Consent No. PCB/HO/TVM/ICE-R/02/2018,                                                  |  |
|        | must have approvals of                                             | dated 19.07.2018 valid up to 31.07.2023 and                                            |  |
|        | the concerned Statutory                                            | further renewed vide Consent No.                                                       |  |
|        | Departments / Agencies.                                            | KSPCB/TV/ICE/10029484/2023 dated                                                       |  |
|        |                                                                    | 30.07.2023 valid up to 31.07.2028 (A Copy of                                           |  |
|        |                                                                    | the same was submitted along with HYCR for                                             |  |
|        |                                                                    | the period April 2023 to September 2023). All                                          |  |
|        |                                                                    | other port construction related aligned                                                |  |
|        |                                                                    | activities such as paver blocks, batching plants,                                      |  |
|        |                                                                    | etc. fall under this CTE taken for the port                                            |  |
|        |                                                                    | development.                                                                           |  |
|        |                                                                    | Airport Authority of India NOC vide NOC no                                             |  |
|        |                                                                    | AAI/SR/NOC/RHQ dated 07.12.2015.                                                       |  |
|        |                                                                    | As per the exemption granted by GoK G.O. No.                                           |  |
|        |                                                                    | 310/2015/LSGD dated 01.10.2015, AVPPL is not                                           |  |
|        |                                                                    | required to obtain any further building                                                |  |
|        |                                                                    | permits/permission to construct port related                                           |  |
|        |                                                                    | building within the port premises.                                                     |  |
|        |                                                                    | Permissions with respect to store petroleum in                                         |  |
|        |                                                                    | tank/s in connection with pump outfit for                                              |  |
|        |                                                                    | fuelling motor conveyances has been obtained                                           |  |
|        |                                                                    | in Form XIV for the storage of 40.00 KL of                                             |  |
|        |                                                                    | Petroleum class B in tank/s in the port premises                                       |  |
|        |                                                                    | from Petroleum & Explosives Safety                                                     |  |
|        |                                                                    | Organisation (PESO) as per the provisions of the                                       |  |
|        |                                                                    | Petroleum Act, 1934 and under the Petroleum                                            |  |
|        |                                                                    | Rules, 2002 vide License No.:                                                          |  |
|        |                                                                    | P/SC/KL/14/3732(P499906) dated 05.10.2023                                              |  |
|        |                                                                    | (Copy of the same is enclosed as <b>Annexure X</b> ).                                  |  |
| (ii)   | Adequate provision for                                             | Being Complied                                                                         |  |
|        | infrastructure facilities                                          | On an average about 848 Nos. of employees, staff                                       |  |
|        | including water supply,                                            | and construction workers were engaged in the port                                      |  |
|        |                                                                    |                                                                                        |  |
|        |                                                                    |                                                                                        |  |
|        |                                                                    |                                                                                        |  |
|        | fuel and sanitation must<br>be ensured for<br>construction workers | construction activities daily during the compliance period October 2023 to March 2024. |  |



### Adani Vizhinjam Port Private Limited From : (AVPPL) To : N

From: October 2023 To: March 2024

| Half Y | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| S. No. | Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|        | during the construction phase of the project to avoid any damage to the environment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | There are no labourers residing in the labour camps. It is ensured that construction workers who are staying outside in the contractor rented houses/apartments are provided with necessary infrastructure facilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| (iii)  | Appropriate measures must be taken while undertaking digging activities to avoid any likely degradation of water quality.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Being Complied Mitigation measures are being followed while undertaking digging activities. Surface and Groundwater quality is monitored monthly in line to Environment Monitoring Plan prescribed in EIA and analysis reports are enclosed as Annexure II. There are no significant changes observed in the water quality during the compliance period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| (iv)   | Borrow sites for each quarry sites for road construction material and dump sites must be identified keeping in view the following:  (a) No excavation or dumping on private property is carried out without written consent of the owner.  (b) No excavation or dumping shall be allowed on wetlands, forest areas or other ecologically valuable or sensitive locations.  (c) Excavation work shall be done in close consultation with the Soil Conservation and Watershed Development Agencies working in the area, and  (d) Construction spoils including bituminous material and other hazardous materials must not be allowed | <ul> <li>Being Complied Quarry material is being obtained from approved quarry sites only.</li> <li>No excavation has been carried out in private property.</li> <li>No excavation or dumping has been carried out in wetlands, forest area or other ecologically valuable or sensitive locations.</li> <li>Kerala State Remote Sensing and Environment Centre (KSREC) have studied the impact due to construction of port approach road. Recommendations of KSREC are being implemented and suitable mitigation measures as suggested in the KSREC report are being adopted during construction.</li> <li>No bituminous or hazardous material has been used.</li> <li>Construction spoils are stored in such a way that they do not contaminate water courses and the dump sites for such materials are secured so that they shall not leach into the ground water.</li> <li>Surface and Ground water quality is monitored monthly in line to Environment Monitoring Plan prescribed in EIA and analysis reports are enclosed as Annexure II.</li> </ul> |  |



| Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 |                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                              |                                                                                                                                                                                  | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| S. No.                                                                                                                                       | Conditions                                                                                                                                                                       | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (v)                                                                                                                                          | to contaminate water courses and the dump sites for such materials must be secured so that they shall not leach into the ground water.  The construction                         | Being Complied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                              | material shall be obtained only from approved quarries. In case new quarries are to be opened, specific approvals from the competent authority shall be obtained in this regard. | The construction material was obtained from approved quarries only.  As on date, AVPPL have obtained Environmental Clearance (EC) from the State Environmental Impact Assessment Authority (SEIAA) and Consent to Operate (CTO) from KSPCB for the following five granite building stone quarries:  Block No. 29, Re-Survey No. 120/10 in Manickal Village, Nedumangad Taluk, Thiruvananthapuram District, Kerala (Details submitted along with the HYCR for the period October 2019 to March 2020)  Survey No. 555/2, Nagaroor Village (Kadavilla), Chirayinkeezhu Taluk, Thiruvananthapuram District (Details submitted along with the HYCR for the period April 2019 to September 2019)  Block No. 47, Re-Survey Nos. 133/4, 133/16, & 139/6 in Aryanadu Village, Nedumangad Taluk, Thiruvananthapuram District, Kerala (Details submitted along with the HYCR for the period April 2022 to September 2022).  Block No. 30, Re-Survey No. 341/6 in Koodal Village, Konni Taluk, Pathanamthitta District, Kerala (Details submitted along with the HYCR for the period April 2022 to September 2022).  Block No. 37, Re-Survey Nos. 554/1, 554/5 & 554/6 in Nagaroor Village (Kadavilla), Chirayinkeezhu Taluk, Thiruvananthapuram District, Kerala (Details submitted along with the HYCR for the period April 2022 to September 2022). |



### Adani Vizhinjam Port Private Limited From: October 2023 (AVPPL) To: March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

#### Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024 S. No. Conditions Compliance Status as on 31.03.2024 In case of new quarries, necessary approvals will be obtained from the competent authority. Apart from these, the concessionaire is also sourcing rocks from the following private quarry owners in Kerala: Vismaya Rocks Pvt. Ltd. Quarry at Kummil Village, Kottarakara Taluk, Kollam District, • Tasna Mines Quarry at Mancode Village, Kottarakara Taluk, Kollam District, Kerala Lekshmanan Infrastructure Quarry at Chadayamangalam Village, Kottarakara Taluk, Kollam District, Kerala Tasna Mines Quarry at Pallickal Village, Varkala Taluk, Thiruvananthapuram District, Kerala Inchapapara Sand & Granite Quarry at Pathanamthitta Village, Koodal Taluk, Pathanamthitta District. Kerala AVPPL are also sourcing rocks from several private quarry operators in Tamil Nadu. It is ensured that all private quarry owners have necessary approvals and permits from competent authorities. Being Complied (vi) The project authorities shall make No solid waste is being disposed in the CRZ necessary arrangements area. disposal of solid wastes Solid waste is handled as per the Solid Waste and for the treatment of Management Rules, 2016 as amended. effluents by providing a No solid waste is being disposed in the CRZ wastewater area. proper treatment plant outside • Bio-degradable waste is being treated in an OWC installed at site and output is being used the CRZ area. The quality of treated effluents, solid as manure in greenbelt development. wastes and noise level • The dry waste is being properly collected, segregated, and disposed in line to Solid Waste etc. must conform to the standards laid down by Management Rules 2016, as amended. competent | • The Half Yearly Report of the Solid Waste authorities including the Management at Vizhinjam Port for the period October 2023 to March 2024 is enclosed as Central/State Pollution Control Board and the Annexure VII. A Provision for installing Sewage Treatment Union Ministry of Environment and Forests Plant (STP) facility of adequate capacity in



| Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                      | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| S. No.                                                                                                                                       | Conditions                                                                                                                                                                                                                                                                                                                                                           | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                              | under the Environment (Protection) Act, 1986, whichever are more stringent.                                                                                                                                                                                                                                                                                          | <ul> <li>phased manner in accordance with the CRZ Notification is being implemented. The order to develop the STP with a capacity of 50 KLD has been awarded to M/s. Starcon Infra Projects (I) Pvt. Ltd. The STP system material is dispatched and is expected to arrive at the Vizhinjam Port site in May 2024.</li> <li>Environment Monitoring is being carried out as per Environment Monitoring Plan prescribed in EIA by NABL accredited agency Standards Environmental &amp; Analytical Laboratories.</li> <li>Ambient Noise is being monitored as per Noise Pollution (Regulation &amp; Control) Rules, 2000 (Rules 3 (1) and 4(1)) at 5 locations (Residential, commercial &amp; Industrial) twice a month and it is observed that noise readings were within limits at all locations on all monitoring days during the monitoring months (from October 2023 to March 2024).</li> <li>Half Yearly Environmental Monitoring Report for the period October 2023 to March 2024 is attached as <b>Annexure II</b>.</li> </ul> |
| (vii)                                                                                                                                        | The proponent shall obtain the requisite consents for discharge of effluents and emissions under the Water (Prevention and control of Pollution) Act, 1974 and the Air (Prevention and control of Pollution) Act, 1981 from the Kerala State Pollution Control Board before commissioning of the project and a copy of each of these shall be sent to this Ministry. | Will be Complied CTO under the Water (Prevention and control of Pollution) Act, 1974 and the Air (Prevention and control of Pollution) Act, 1981 will be obtained from KSPCB before commissioning of the project and copy of the CTO will be sent to Ministry on receipt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (viii)                                                                                                                                       | Adequate precautions shall be taken during transportation of the construction material so that it does not affect                                                                                                                                                                                                                                                    | Complied Following precautionary measures are undertaken during transportation of the construction material as environment safeguard:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



Adani Vizhinjam Port Private Limited (AVPPL)

From: October 2023 To : March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

## Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental &

| CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014  for the Period October 2023 to March 2024 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S. No.                                                                                                 | Conditions the environment adversely. | <ul> <li>Compliance Status as on 31.03.2024</li> <li>Tarpaulin cover is being used during transportation of construction material.</li> <li>All vehicles coming into the site are under a speed restriction of 20 km/hr.</li> <li>Regular Water Sprinkling is done on the approach road by water tankers.</li> <li>It is ensured that all vehicles entering the Port have a valid PUC certification.</li> <li>The dumpers have speed governors ensuring adherence to speed limit.</li> </ul> |  |
|                                                                                                        |                                       | Speed and Saftey Sign Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                        |                                       | 20<br>km/h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |



Adani Vizhinjam Port Private Limited From: October 2023 (AVPPL) To: March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024

S. No. Conditions Compliance Status as on 31.03.2024



Water Sprinkling in Progress



Tarpaulin Covered Truck





| Half Y | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|        |                                                                                                                                                                                                                                                                                                                                           | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| S. No. | Conditions                                                                                                                                                                                                                                                                                                                                | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| (ix)   | Full support shall be extended to the officers of this Ministry/Regional Office at Bangalore by the project proponent during inspection of the project for monitoring purposes by furnishing full details and action plan including action taken reports in respect of mitigation measures and other environmental protection activities. | VISL had submitted prior EC application for the future phases (Master Plan Development) of Vizhinjam Port to MoEF&CC. In order to comply with the Terms of Reference obtained from MoEF&CC stating: "Latest Certified EC Compliance report of the existing EC from the concerned/RO, Ministry shall submit", VISL requested MoEF&CC Regional Office (SZ), Bangalore to issue a Certified Report of the Status of compliance of the prior EC granted to the Phase I of the project.  In this regard, Dr. Murali Krishna, Additional Director/Scientist E, IRO office, Bangalore (Southern Zone), MoEF&CC, conducted a site visit of the Vizhinjam Port along with the Chief Environmental Engineer (CEE), KSPCB on 05.03.2024 for inspection of the project. The Certified Compliance Inspection Report is enclosed as Annexure XI. |  |  |
| (x)    | Ministry of Environment & Forests or any other competent authority may stipulate any additional conditions or modify the existing ones, if necessary in the interest of environment and the same shall be complied with.                                                                                                                  | Noted for Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| (xi)   | The Ministry reserves the right to revoke this clearance if any of the conditions stipulated are not complied to the satisfaction of the Ministry.                                                                                                                                                                                        | Noted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| (xii)  | In the event of a change in project profile or change in the implementation agency, a fresh reference shall be                                                                                                                                                                                                                            | Noted and Will be Complied  AVPPL is the concessionaire for implementing the project and operating it for the next 40 years, based on concession agreement signed between the GoK &, AVPPL on 17.08.2015. Vizhinjam International Seaport Limited (VISL) is the nodal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |



| Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| C No                                                                                                                                         | for the Period October 2023 to March 2024                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| S. No.                                                                                                                                       | Conditions                                                                                                                                                                                                                                                                                                                                                 | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                                                                                              | made to the Ministry of Environment & Forests.                                                                                                                                                                                                                                                                                                             | agency for development of the port on behalf of GoK. As on date, there is no change in the project profile.                                                                                                                                                                                                                                                                                                                                                                                  |  |
| (xiii)                                                                                                                                       | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of start of land development work.                                                                                                                               | Complied Concession agreement with AVPPL was signed on 17.08.2015. The layout of the port has been approved by GoK by letter No.308799/E1/15/F&PD dated 30.10.2015 (Submitted along with the Compliance Report for the period October 2015 to March 2016). The preliminary construction activities commenced at site on 16.11.2015 followed by official inauguration on 05.12.2015. Financing agreement forming part of financial closure was submitted by the concessionaire on 13.05.2016. |  |
| (xiv)                                                                                                                                        | Kerala State Pollution<br>Control Board shall<br>display a copy of the<br>clearance letter at the<br>Regional Office, District<br>Industries Center and<br>Collector's<br>Office/Tehsildar's office<br>for 30 days.                                                                                                                                        | Noted This condition does not pertain to project proponent. However, it is learnt that KSPCB had complied with the same.                                                                                                                                                                                                                                                                                                                                                                     |  |
| 13.                                                                                                                                          | These stipulations would be enforced among others under the provisions of Water (Prevention and Control of Pollution) Act, 1974, The Air (Prevention and Control of Pollution) Act 1981, the Environment (Protection) Act, 1986, the Public Liability (Insurance) Act, 1991 and EIA Notification 2006, including the amendments and rules made thereafter. | Noted for Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 14.                                                                                                                                          | All other statutory clearances such as the approvals for storage of                                                                                                                                                                                                                                                                                        | Complied  All the construction activities are being carried out as per existing Central/local rules. Necessary                                                                                                                                                                                                                                                                                                                                                                               |  |



### Adani Vizhinjam Port Private Limited From: (AVPPL) To:

From: October 2023 To: March 2024

| Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 |                                                                                                                                                                                                                                                                  |                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|                                                                                                                                              |                                                                                                                                                                                                                                                                  | October 2023 to March 2024                                                                      |
| S. No.                                                                                                                                       | Conditions                                                                                                                                                                                                                                                       | Compliance Status as on 31.03.2024                                                              |
| S. No.                                                                                                                                       | diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department, Forest Conservation Act, 1980 and Wildlife (Protection) Act, 1972 etc. shall be obtained, as applicable by project proponents from the respective competent authorities. | •                                                                                               |
|                                                                                                                                              |                                                                                                                                                                                                                                                                  | P/SC/KL/14/3732(P499906) dated 05.10.2023 (Copy of the same is enclosed as <b>Annexure X</b> ). |
| 15.                                                                                                                                          | The project proponent                                                                                                                                                                                                                                            | Complied                                                                                        |
|                                                                                                                                              | shall advertise in at least                                                                                                                                                                                                                                      | Details regarding the advertisement that the                                                    |
|                                                                                                                                              | two local Newspapers                                                                                                                                                                                                                                             | project had been accorded EC and copies of the                                                  |
|                                                                                                                                              | widely circulated in the                                                                                                                                                                                                                                         | clearance letter that were published in local                                                   |
|                                                                                                                                              | region, one of which shall                                                                                                                                                                                                                                       | newspapers was intimated (along with copy of                                                    |
|                                                                                                                                              | be in the vernacular                                                                                                                                                                                                                                             | advertisement) to the regional office of MoEF&CC,                                               |



### Adani Vizhinjam Port Private Limited From: October 2023 (AVPPL) To: March 2024

| Half Y        | Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental &                      |                                                      |  |
|---------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|
|               | CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024 |                                                      |  |
| S. No.        | Conditions                                                                                            | Compliance Status as on 31.03.2024                   |  |
| <b>3. NO.</b> | language informing that                                                                               |                                                      |  |
|               | the project has been                                                                                  | 20.01.2014 (Submitted along with the HYCR for        |  |
|               | accorded Environment                                                                                  | the period October 2015 to March 2016).              |  |
|               |                                                                                                       | the period October 2015 to March 2016).              |  |
|               | Clearance and copies of                                                                               | Occur of the EO is subjected as MCI weeksite at      |  |
|               | the clearance letters are                                                                             | Copy of the EC is available on VISL website at       |  |
|               | available with the Kerala                                                                             | https://vizhinjamport.in/environmental-clearance/.   |  |
|               | State Pollution Control                                                                               | The same is also uploaded on Adani Ports and         |  |
|               | Board and may also be                                                                                 | Special Economic Zone (APSEZ) website at             |  |
|               | seen on the website of                                                                                | https://www.adaniports.com/Downloads.                |  |
|               | the Ministry of                                                                                       |                                                      |  |
|               | Environment & Forest at                                                                               |                                                      |  |
|               | http://www.envfor.nic.in.                                                                             |                                                      |  |
|               | The advertisement                                                                                     |                                                      |  |
|               | should be made within 10                                                                              |                                                      |  |
|               | days from the date of                                                                                 |                                                      |  |
|               | receipt of the Clearance                                                                              |                                                      |  |
|               | letter and a copy of the                                                                              |                                                      |  |
|               | same should be                                                                                        |                                                      |  |
|               | forwarded to the                                                                                      |                                                      |  |
|               | Regional office of this                                                                               |                                                      |  |
| 4.5           | Ministry at Bangalore.                                                                                | <u> </u>                                             |  |
| 16.           | This Clearance is subject                                                                             | Noted                                                |  |
|               | to final order of the                                                                                 | There are no eco-sensitive zones (ESZ), national     |  |
|               | Hon'ble Supreme Court                                                                                 | parks and sanctuaries in the project area.           |  |
|               | of India in the matter of                                                                             |                                                      |  |
|               | Goa Foundation Vs.                                                                                    |                                                      |  |
|               | Union of India in Writ                                                                                |                                                      |  |
|               | Petition (Civil) No.460 of                                                                            |                                                      |  |
|               | 2004 as may be                                                                                        |                                                      |  |
| 17.           | Applicable to this project.                                                                           | Noted                                                |  |
| 17.           | Any appeal against this clearance shall lie with                                                      | Three appeals challenging the EC granted to the      |  |
|               | the National Green                                                                                    | project (two appeals filed at NGT, Southern          |  |
|               | Tribunal, if preferred,                                                                               | Regional Bench, Chennai and one at NGT, Principal    |  |
|               | within a period of 30                                                                                 | Bench, Delhi) and one original application (OA-filed |  |
|               | days as prescribed under                                                                              | at NGT, Principal Bench Delhi) indirectly            |  |
|               | Section 16 of the                                                                                     | challenging the CRZ Notification, 2011 were filed as |  |
|               | National Green Tribunal                                                                               | per the NGT Act, 2010. The appeals filed at Chennai  |  |
|               | Act, 2010.                                                                                            | bench were later transferred to the Delhi bench.     |  |
|               | , , , , , , , , , , , , , , , , , , , ,                                                               | The Delhi Bench of NGT has upheld the EC granted     |  |
|               |                                                                                                       | to the project vide its judgment dated 02.09.2016.   |  |
| 18.           | A copy of the clearance                                                                               | Complied                                             |  |
| 10.           | letter shall be sent by the                                                                           | Compiled                                             |  |
|               | recter shall be selle by the                                                                          |                                                      |  |



| Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                              | for the Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | October 2023 to March 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| S. No.                                                                                                                                       | Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                              | proponent to concerned Panchayat, ZilaParishad/Municipal Corporation, Urban Local Body and the Local NGO, if any from whom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | The EC was submitted to the concerned Panchayat, Zila Parishad/Municipal Corporation, Urban Local Body and the Local NGOs from whom representations were received vide letter No. VISL/EC/MoEF/2013 dated 29.01.2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                              | if any from whom suggestions/ representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the company by the proponent.                                                                                                                                                                                                                                                                                                                                                                                                                 | Copy of the EC is available on VISL website at <a href="https://vizhinjamport.in/environmental-clearance/">https://vizhinjamport.in/environmental-clearance/</a> . The same is also uploaded on APSEZ website at <a href="https://www.adaniports.com/Downloads">https://www.adaniports.com/Downloads</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 19.                                                                                                                                          | The proponent shall upload the status of compliance of the stipulated Clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO <sub>2</sub> , NOx (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | Being Complied The copy of the latest HYCR for the period April 2023 to September 2023 including the results of six monthly monitoring data for the same period has been uploaded on VISL website <a href="https://vizhinjamport.in/compliance/">https://vizhinjamport.in/compliance/</a> and also on APSEZ website <a href="https://www.adaniports.com/Downloads">https://www.adaniports.com/Downloads</a> .  The HYCR for the period April 2023 to September 2023 has been submitted to the MoEF&CC, Regional Office (Bangalore), Zonal office of the CPCB (Bangalore), KSPCB & KCZMA via email dated 28.11.2023 (a copy of the email is enclosed as Annexure XII).  Environment Monitoring is being carried out as per Environment Monitoring Plan prescribed in EIA by NABL accredited agency Standards Environmental & Analytical Laboratories. Detailed Monitoring reports (Air, Water, Noise, Marine Water, and Sediment) for the Compliance Period October 2023 to March 2024 are enclosed as Annexure II. Additionally, summary of monthly Environment monitoring results is also uploaded on the APSEZ website: <a href="https://www.adaniports.com/Downloads">https://www.adaniports.com/Downloads</a> . |
| 20.                                                                                                                                          | The project proponent shall also submit six monthly reports on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Being Complied  HYCRs on the status of compliance of the stipulated clearance conditions including results of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



| Half Yearly Compliance Report (HYCR) on Conditions Stipulated in Environmental & CRZ Clearance (EC) F.No.11-122/2011-IA.III dated 03.01.2014 for the Period October 2023 to March 2024 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. No.                                                                                                                                                                                 | Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                |
| 0.110.                                                                                                                                                                                 | status of compliance of<br>the stipulated Clearance<br>conditions including                                                                                                                                                                                                                                                                                                                                                                               | monitored data are regularly submitted to all the concerned agencies.                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                        | results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.                                                                                                                                                                                                                                                                                         | As per the MoEF&CC Notification dated 26.11.2018, wherein submission of HYCRs by email/soft copy is declared acceptable, therefore the HYCR for the period April 2023 to September 2023 has been submitted to the MoEF&CC, Regional Office (Bangalore), Zonal office of the CPCB (Bangalore), KSPCB & KCZMA via email dated 28.11.2023 (a copy of the email is enclosed as <b>Annexure XII</b> ). |
|                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Additionally, as per the MoEF&CC Office Memorandum dated 14.06.2022, the HYCR for the period April 2023 to September 2023 has been submitted online through newly developed compliance module in the PARIVESH Portal.                                                                                                                                                                             |
| 21.                                                                                                                                                                                    | The environmental                                                                                                                                                                                                                                                                                                                                                                                                                                         | Will be Complied                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                        | statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned Kerala State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986 as amended subsequently, shall also be put on the website of the company along with the status of compliance of Clearance conditions and shall also be sent to the respective Regional Offices of MoEF by email. | The project is in construction phase. The same shall be complied post commissioning during operational phase.                                                                                                                                                                                                                                                                                     |



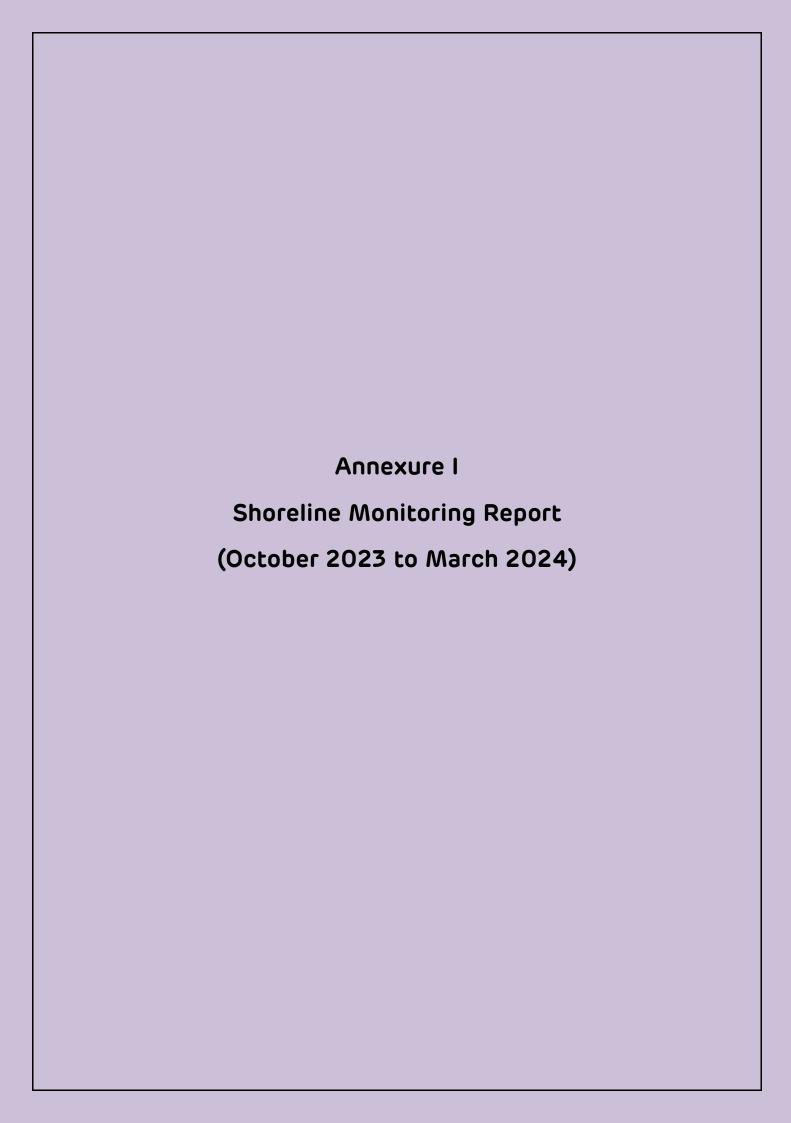
#### Adani Vizhinjam Port Private Limited | From : October 2023 (AVPPL)

To : March 2024

Vizhinjam International Deepwater Multipurpose Seaport Status of Conditions Stipulated in Environmental and CRZ Clearance

#### **Enclosures:**

| Annexure<br>Number | Details of Annexure                                                  |
|--------------------|----------------------------------------------------------------------|
| Annexure I:        | Shoreline Monitoring Report (October 2023 to March 2024)             |
| Annexure II:       | Environment Monitoring Report (October 2023 to March 2024)           |
| Annexure III:      | CSR Activities by AVPPL (October 2023 to March 2024)                 |
| Annexure IV:       | Compliance to Conditions of KCZMA Recommendation                     |
| Annexure V:        | Compliance of the Commitments made during Public Hearing             |
| Annexure VI:       | Status of Environment Management Plan                                |
| Annexure VII:      | Solid Waste Management Report (October 2023 to March 2024)           |
| Annexure VIII:     | EMP Expenditure                                                      |
| Annexure IX:       | Environment Health, Safety & CSR Organizational Structure            |
| Annexure X:        | PESO Licence for Storage of Petroleum                                |
| Annexure XI:       | MoEF Certified Compliance Inspection Report                          |
| Annexure XI:       | Email Submission of HYCR for the Period April 2023 to September 2023 |





# adani

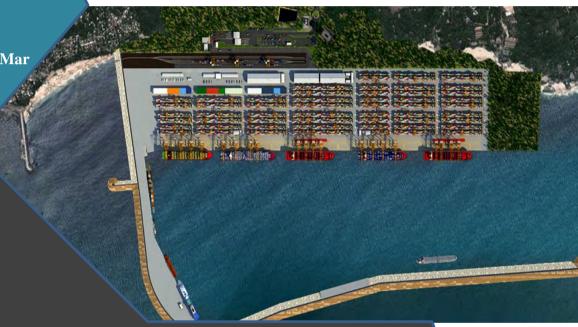
## Adani Vizhinjam Port Pvt. Ltd.

OCEANOGRAPHIC AND BATHYMETRIC DATA COLLECTION FOR ASSESSMENT OF SHORELINE CHANGES

Shankar Surveys Pvt. Ltd. 115, Neco Chambers, CBD Belapur, Navi Mumbai – 400 614

28th May 2024

SSPL Ref # SSPL/P034-23/ Oct 2023 to Mar 2024 Rev 1



## **HALF YEARLY REPORT**

(OCTOBER 2023 - MARCH 2024)



## "APPROVAL SHEET"

| Prepared by: | Signed       | Date       |
|--------------|--------------|------------|
| V Chathurala | Hor Chathurd | 24/05/2024 |

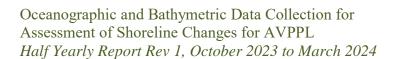
| Checked by: | Signed | Date       |
|-------------|--------|------------|
| A Madhavan  | 4.     | 26/05/2024 |

| Approved by: | Signed | Date       |
|--------------|--------|------------|
| S Philip     | ShmPZh | 28/05/2024 |

## **REVISION CONTROL**

| Date       | Rev | Section/        | Remarks                             | Comment |
|------------|-----|-----------------|-------------------------------------|---------|
|            |     | Page No.        |                                     | By      |
| 16/05/2024 | 0   |                 | Submitted for approval              |         |
| 28/05/2024 | 1   | Sec 3.1, Pg 13  | Sentence removed from last          | NIOT    |
| 20/03/2024 | 1   | Sec 3.1, 1 g 13 | paragraph as suggested              | NIOT    |
|            |     | Sec 3.1 Pg 14   | Water depth added to the table of   | NIOT    |
|            |     | Sec 5.11 g 14   | WRB coordinates                     | NIOT    |
|            |     | Sec 3.3, Pg 17  | Replace 'contract' with 'scope of   | AVPPL   |
|            |     | Sec 3.3, 1 g 17 | work' in first sentence a suggested | AVIIL   |
|            |     | Sec 5.2, Pg 24  | Added 'by INCOIS' in last           |         |
|            |     | Sec 3.2, 1 g 24 | sentence as suggested               | AVPPL   |
|            |     | Sec 6, Pg 35    | Table corrected as suggested        | NIOT    |
|            |     | Sec 6.2, Pg 41  | Changed 'September 2023' to         | AVPPL & |
|            |     | Sec 0.2, 1 g 41 | 'March 2024' for last rose plot     | NIOT    |
|            |     |                 | Mentioned 'only 7 days' for         |         |
|            |     |                 | December 2023 and no Hmax data      | NIOT    |
|            |     |                 | available for December 2023 and     | INIOI   |
|            |     |                 | March 2024                          |         |
|            |     | Coa 6 2 Da 45   | Changed 'September 2023' to         |         |
|            |     | Sec 6.3, Pg 45  | 'March 2024' for last rose plot     | NIOT    |







| Date | Rev | Section /<br>Page No. | Remarks                                                                                                                                                    | Comment<br>By |
|------|-----|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|      |     | Sec 6.4, Pg 49        | Added two decimals for December 2023 data                                                                                                                  | AVPPL         |
|      |     | Sec 6.4, Pg 50        | Provided reasons for data gaps in time series of wind data                                                                                                 | AVPPL         |
|      |     | Sec 6.4, Pg 52        | Changed 'April 2023 to September 2023' to 'October 2023 to March 2024' in first sentence.                                                                  | AVPPL         |
|      |     | Sec 6.4, Pg 52        | Corrected values of rainfall data                                                                                                                          | NIOT          |
|      |     | Sec 6.4, Pg 52        | Changed 'April 2023 to September 2023' to 'October 2023 to March 2024' in last sentence.                                                                   | AVPPL         |
|      |     | Sec 6.5, Pg 55        | Mentioned location numbers where CSP could not be carried out due to the protests from locals. Changed 'five to ten minutes' to 'two minutes' as suggested | AVPPL & NIOT  |
|      |     | Sec 6.7, Pg 57        | Added a table showing unavailability of CSP data                                                                                                           | NIOT          |
|      |     | Sec 6.13, Pg 81       | Added a colour-coded image of the bathymetry of entire 40 km stretch                                                                                       | NIOT          |
|      |     | Sec 9, Pg 82 & 83     | Changed made in the conclusions as suggested                                                                                                               | AVPPL         |



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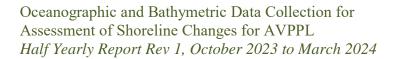




## **ABBREVIATIONS**

| ADCP      | Acoustic Doppler Current Profiler                                                               |
|-----------|-------------------------------------------------------------------------------------------------|
| APHA      | American Public Health Association Guidelines                                                   |
| CES       | Coastal Erosion Stone                                                                           |
| AVPPL     | Adani Vizhinjam Port Pvt. Ltd.                                                                  |
| BDL       | Below Detectable Level                                                                          |
| C.M.      | Central Meridian                                                                                |
| CD        | Chart Datum                                                                                     |
| cm        | Centimetre                                                                                      |
| COG       | Course over ground                                                                              |
| dd mm.mmm | Degrees minutes. Decimal minutes                                                                |
| DGPS      | Differential Global Positioning System                                                          |
| DTM       | Digital Terrain Model                                                                           |
| EC        | Environmental & CRZ Clearance                                                                   |
| EIL       | Engineer In Charge                                                                              |
| EEZ       | Exclusive Economic Zone                                                                         |
| Gol       | Government of India                                                                             |
| GoK       | Government of Kerala                                                                            |
| GPS       | Global Positioning System                                                                       |
| HSE       | Health, Safety & Environment                                                                    |
| HWM       | High Water Mark                                                                                 |
| IHO       | International Hydrographic Organization                                                         |
| INCOIS    | Indian National Centre for Ocean Information Services                                           |
| IS 1498   | Indian Standard for Classification and Identification of Soils for General Engineering Purposes |
| IS 3025   | Indian Standard or Methods of Sampling and Test for Water and Waste water Part 1 - Sampling     |
| kHz       | Kilohertz                                                                                       |
| Km        | Kilometre                                                                                       |
| kPa       | Kilo Pascal                                                                                     |
| LAT       | Lowest Astronomical Tide                                                                        |
| Lat       | Latitude                                                                                        |
| LEO       | Littoral environmental observation                                                              |
| Long      | Longitude                                                                                       |
| m         | Metre                                                                                           |
| MBES      | Multibeam Echo Sounder                                                                          |
| Mg/L      | Milligram per litre                                                                             |
| MoEF      | Ministry of Environment & Forests                                                               |







| MoU    | Memorandum of Understanding                                           |
|--------|-----------------------------------------------------------------------|
| MSL    | Mean Sea Level                                                        |
| MV     | Motor Vessel                                                          |
| NA     | Not Applicable                                                        |
| NABL   | National Accreditation Board for Testing and Calibration Laboratories |
| NHO    | Naval Hydrographic Organization                                       |
| NIOT   | National Institute of Ocean Technology                                |
| nm     | Nautical mile                                                         |
| NTU    | Nephelometric Turbidity Units                                         |
| PEP    | Project Execution Plan                                                |
| PVD    | Progressive vector diagram                                            |
| PPP    | Public Private Partnership                                            |
| ppt    | Parts per Thousand                                                    |
| RTK    | Real Time Kinematics                                                  |
| SSPL   | Shankar Surveys Private Limited                                       |
| SBES   | Single Beam Echo Sounder                                              |
| Sol    | Survey of India                                                       |
| SOG    | Speed over ground                                                     |
| SOW    | Scope of Work                                                         |
| TEU    | Twenty Foot Equivalent Unit                                           |
| UNCLOS | United Nations Convention on the Law of the Sea                       |
| UTM    | Universal Transverse Mercator projection                              |
| VISL   | Vizhinjam International Seaport Ltd.                                  |
| w.d.   | Water depth                                                           |
| WGS84  | World Geodetic System 1984                                            |
| WMO    | World Meteorological Organisation                                     |



## **DEFINITIONS**

| Project Owner                | Vizhinjam International Seaport Ltd (VISL), Thiruvananthapuram                                                                                                                                                |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Concessionaire       | Adani Vizhinjam Port Pvt. Ltd. (AVPPL), Thiruvananthapuram                                                                                                                                                    |
| Advisor to VISL              | National Institute of Ocean Technology (NIOT), Chennai                                                                                                                                                        |
| Survey Contractor            | Shankar Surveys Private Limited (SSPL), Navi Mumbai                                                                                                                                                           |
| Survey Requirement           | Oceanographic & Bathymetric Survey for Shoreline Monitoring                                                                                                                                                   |
| Chart Datum                  | Chart datum is the level to which soundings on published charts are reduced, and above which tidal predictions and tidal levels are given in the Tide Table. All depths on charts are referred to this datum. |
| Rip Current                  | A relatively strong, narrow current flowing outward from the beach through the surf zone                                                                                                                      |
| LEO                          | Littoral Environmental Observations                                                                                                                                                                           |
| Wave Peak period (Tp)        | The peak period gives the characteristic frequency of the arriving wave energy. This gives the period at which the spectrum has its highest value.                                                            |
| Significant Wave Height (Hs) | Significant wave height is the average peak-to-peak amplitude of the largest one third of the waves in a given field.                                                                                         |
| Wave direction               | The direction <b>from which</b> the waves are coming. A westerly wave implies that the waves are moving from west to east.                                                                                    |
| Wind Speed                   | The speed at which the air moves with respect to the surface of earth. The speed is denoted in m/s                                                                                                            |
| Wind Direction               | Wind direction is an indicator of the direction that the wind is <b>blowing from</b> . A northerly wind is coming from the north and blowing towards the south                                                |
| Atmospheric pressure         | It is defined as the force per unit area exerted against a surface by<br>the weight of the air above that surface. Atmospheric pressure is<br>expressed in millibars (mb)                                     |
| Relative Humidity            | Relative humidity is defined as the ratio of the water vapor density (mass per unit volume) to the saturation water vapor density, usually expressed in percent                                               |





#### 1 EXECUTIVE SUMMARY

The **Vizhinjam International Deepwater Multipurpose Seaport** is an ambitious project taken up by the Government of Kerala, (GoK). It is designed primarily to cater to container trans-shipment besides multi-purpose and break-bulk cargo. The port is being currently developed in a Public-Private Partnership (PPP) component on a design, build, finance, operate and transfer ("DBFOT") basis. The private partner, the Concessionaire - **M/s Adani Vizhinjam Port Private Limited (AVPPL)** had commenced construction on 5<sup>th</sup> December 2015.

**Vizhinjam International Seaport Ltd (VISL)** - a company fully owned by GoK is the implementing agency for the project, will be responsible for all obligations and responsibilities of GoK in respect of the Project and the Concession Agreement.

With its numerous natural advantages and potential, the port will contribute greatly to economic development and will be an asset in terms of infrastructure development in the country.

The project obtained Environmental & CRZ Clearance ("EC") from the Ministry of Environment & Forests (MoEF), Government of India (GoI) on 3<sup>rd</sup> January 2014, wherein it has been specified to carry out intense monitoring and regulatory reporting of the shoreline changes in the project area. Accordingly, VISL has entered into a memorandum of understanding (MoU) with the National Institute of Ocean Technology (NIOT), Chennai, under the Ministry of Earth Sciences (MoES), for a long-term shoreline monitoring programme including the seasonal bathymetry mapping.

(Source: <a href="https://www.vizhinjamport.in/home.html">https://www.vizhinjamport.in/home.html</a>)

Shankar Surveys Private Limited, hereinafter referred to as SSPL, based in Navi Mumbai, has been awarded the contract to carry out Shoreline Monitoring – Oceanographic & Bathymetric Data Collection in the vicinity of the proposed site for the development of the Vizhinjam International Deepwater Multipurpose Seaport.

This report provides the results of the data collected for the half yearly period from October 2023 to March 2024.

All the co-ordinates in the report are referenced to WGS-84, UTM Projection, CM 75° East, Zone 43, Northern Hemisphere.





#### 2 INTRODUCTION

The proposed project is being developed as a PPP project on a DBFOT basis in accordance with the terms and conditions set forth in the concession agreement signed between AVPPL and GoK/ VISL. The investment for land, external infrastructure (rail, water and power) and breakwater will be borne by the landlord (VISL/ GoK). The investments for other port infrastructure (dredging & reclamation, berths, terminals, superstructure & equipment) will be shared on PPP basis availing Viability Gap Funding (VGF). The PPP concessionaire, AVPPL has been given the right to operate the port for a specified concession period of 40 years. Traffic-linked stage-wise future development of the project with an ultimate berth length of 2000m is also envisaged.

The proposed site is endowed with a natural depth of 23 to 25m (which is by far the best compared to other ports in the world) as close as 2 km from the coast. This will enable berthing of mother vessels of 18000 TEU and higher. Since the port site is located at the southern tip of India, barely 10 nautical miles from the international sea route (Suez – Far East route & Far East – Middle East route), it has the potential to become the future trans-shipment hub of the country.

(Source: https://www.vizhinjamport.in/download/Feasibility-Report.pdf)

The study includes carrying out Met-Ocean observations (meteorological parameters and tide) at one location, bathymetric survey of up to 20m contour in two seasons, cross-shore profiling (CSP) from 10m CD (4 CSP lines carried out up to a depth of 20m during the months of January, May, August and October) to 100m inland from the highwater line along a stretch of 40 km, water & grab sampling, and littoral environmental observation. All these surveys and field data measurements are to be carried out for a period of 1 year commencing April 2023.

The Google Earth images, showing the Multibeam survey area, locations of the Automatic Tide Gauge (ATG), Wave Rider Buoy (WRB) and Automatic Weather Station (AWS) are given in Figure 2-1 and Figure 2-2.





Figure 2-1: Location of Multibeam survey area and WRB





Figure 2-2: Location of ATG and AWS

The CSP lines, which coincide with the Littoral Environment Observation (LEO), beach sampling and photographic documentation, are indicated in Figure 2-3. The cross-shore profiles are named as CSP-01 to CSP-81. CSP-01 corresponds to the southernmost profile which lies to the south of the existing Vizhinjam Harbour and gradually increases progressing towards north for the entire 40 Km stretch (20 Km on either side of the port) with a 500m interval between each CSP line, CSP-81 being the northernmost profile.





Figure 2-3: CSP, LEO and Photographic Documentation Locations



### 3 SCOPE OF WORK

The survey scope of work as per the Contract includes the following:

- To mobilize a suitable marine spread including a survey boat at site for carrying out the survey operations.
- To provide requisite personnel and equipment for undertaking of oceanographic measurements and study of the shoreline.
- Monthly cross-shore beach profiling perpendicular to the shoreline for a 40 Km stretch at intervals of 500m; using RTK or total station landward up to 100m from HTL or +2m of HTL and using shallow draft boats, sled or any other suitable techniques, seaward down to 10m CD (4 CSP Lines carried out up to a depth of 20m in the months of January, May, August and October).
- Monthly monitoring of littoral zone (at the CSP locations) to observe the littoral transport direction and alongshore current speed by means of appropriate drogue observations and visual observations.
- Monthly photographic documentation of geomorphological changes (at the crossshore beach profiling locations in four directions).
- Seasonal beach sediment sampling and analysis (at the CSP locations).
- Bathymetry survey twice in a year, i.e., just after the monsoon season and just prior to the commencement of the next monsoon to generate 0.5m contours (with bathymetric survey lines spaced at 25m interval) in areas with depths to 20m CD using multibeam echo sounder.
- Seabed sediment sampling and analysis in 80 sq. Km with one sample per sq Km; once in a year.
- Collection and analysis of water samples at specified periods (seasonal) for total suspended solids (TSS) and turbidity from four specified locations.
- Tide measurements using an automatic tide gauge close to the survey area to observe the tidal variations around the clock at 6-minute intervals or as specified to cover one full year. The tide gauge shall be connected to the nearest Survey of India Benchmark.
- Collection of wind speed & direction, atmospheric pressure, humidity, temperature at 1 location specified by the Client/ EIC (Engineer-in-Charge) by establishing an automatic weather station (AWS).
- Processing and documentation of monthly wave data provided by INCOIS.
- Processing and documentation of seasonal current data provided by INCOIS.
- Shoreline monitoring survey using RTK in GPS mode is to be carried out along the entire 40 Km stretch every month (commenced from November 2021 onwards).





- Sled survey to be carried out for the nearshore areas along 7 CSP transects (CSP-2, CSP-33, CSP-34, CSP-68, CSP-69, CSP-73 and CSP-74) every month using pressure sensor. This survey shall be carried out till the minimum depth which can be navigated by the offshore CSP survey boat.
- Analysis and processing of the data and submission of periodic reports.

## 3.1 Location Coordinates

The location co-ordinates of the tide station are provided below:

Table 3-1: Tide station location coordinates

| Tide Station Co-ordinates                                   |                 |                 |       |  |
|-------------------------------------------------------------|-----------------|-----------------|-------|--|
| WGS-84 Spheroid, UTM Projection, CM 75 East, Zone 43, North |                 |                 |       |  |
| Name Latitude Longitude Height above CD (n                  |                 |                 |       |  |
| Tide station                                                | 08° 22' 33.55"N | 76° 59' 16.69"E | 2.711 |  |

The Gill Metpack Automatic Weather Station (AWS) was installed on the terrace of the Port Control Office. The following table shows the coordinates of the AWS installation.

Table 3-2: Weather station location coordinates

| Weather Station Co-ordinates                                |                                                       |  |                     |  |  |
|-------------------------------------------------------------|-------------------------------------------------------|--|---------------------|--|--|
| WGS-84 Spheroid, UTM Projection, CM 75 East, Zone 43, North |                                                       |  |                     |  |  |
| Name                                                        | Latitude Longitude Height abo                         |  | Height above CD (m) |  |  |
| Weather Station                                             | eather Station 08° 22' 22.75"N 76° 59' 39.62"E 14.785 |  |                     |  |  |

Note: The wind sensor was installed at a height of 14.235m above MSL (14.785m above CD). As suggested by NIOT, 7% of the speed was reduced to derive the wind speeds at 10m above MSL as per WMO standards.

The Datawell DWR 4 Wave Rider Buoy (WRB) was deployed by INCOIS and AVPPL on 21<sup>st</sup> May 2023. On 5<sup>th</sup> October 2023, the buoy drifted. It was recovered and redeployed on 21<sup>st</sup> December 2023.

The location co-ordinates of the Wave rider buoy are provided below:



(1)



Table 3-3: Wave rider buoy location coordinates

| WRB Co-ordinates                                            |  |           |                 |
|-------------------------------------------------------------|--|-----------|-----------------|
| WGS-84 Spheroid, UTM Projection, CM 75 East, Zone 43, North |  |           |                 |
| Name Latitude Longitude                                     |  | Longitude | Water Depth (m) |
| WRB 08° 19.656918' N 77° 1.078776' E ~25m                   |  | ~25m      |                 |

## 3.2 Beach and Water Sampling

(1)

A total of 81 beach samples were to be collected in one season, as part of the contract. The samples were to be analyzed for grain size distribution as per Wentworth classification.

A total of 81 beach samples are to be collected in three seasons, as part of the contract. In the post monsoon 2023 period, 59 samples could be collected out of 81. The samples which could not be collected due to lack of beach were BS-3, BS-11 to BS-14, BS-39, BS-40, BS-47, BS-49 to BS-52, BS-56, BS-59, BS-63, BS-64 and BS-65. Beach samples at CSP locations, CSP-23 to CSP-30 could not be collected due to the protests from local people residing at those locations.

Table 3-4: Beach Sampling Locations

| BEACH SAMPLING LOCATIONS                            |               |               |
|-----------------------------------------------------|---------------|---------------|
| WGS-84, UTM Projection, CM 75° East, Zone 43, North |               |               |
| Location                                            | Latitude      | Longitude     |
| BS-1                                                | 8° 16.0265' N | 77° 7.9532' E |
| BS-2                                                | 8° 16.1775' N | 77° 7.7195' E |
| BS-3                                                | 8° 16.3348' N | 77° 7.4987' E |
| BS-4                                                | 8° 16.4955' N | 77° 7.2778' E |
| BS-5                                                | 8° 16.6565' N | 77° 7.0579' E |
| BS-6                                                | 8° 16.8176' N | 77° 6.8379' E |
| BS-7                                                | 8° 16.9782' N | 77° 6.6187' E |
| BS-8                                                | 8° 17.1382' N | 77° 6.3980' E |
| BS-9                                                | 8° 17.2984' N | 77° 6.1765' E |
| BS-10                                               | 8° 17.4586' N | 77° 5.9566' E |
| BS-11                                               | 8° 17.6207' N | 77° 5.7379' E |
| BS-12                                               | 8° 17.7276' N | 77° 5.5946' E |
| BS-13                                               | 8° 17.8899' N | 77° 5.3756' E |
| BS-14                                               | 8° 18.0524' N | 77° 5.1568' E |



| BEACH SAMPLING LOCATIONS                            |               |                |
|-----------------------------------------------------|---------------|----------------|
| WGS-84, UTM Projection, CM 75° East, Zone 43, North |               |                |
| BS-15                                               | 8° 18.2151' N | 77° 4.9388' E  |
| BS-16                                               | 8° 18.3603' N | 77° 4.7165' E  |
| BS-17                                               | 8° 18.5517' N | 77° 4.5120' E  |
| BS-18                                               | 8° 18.7213' N | 77° 4.3003' E  |
| BS-19                                               | 8° 18.8852' N | 77° 4.0829' E  |
| BS-20                                               | 8° 19.0488' N | 77° 3.8659' E  |
| BS-21                                               | 8° 19.2152' N | 77° 3.6499' E  |
| BS-22                                               | 8° 19.3848' N | 77° 3.4369' E  |
| BS-23                                               | 8° 19.5582' N | 77° 3.2282' E  |
| BS-24                                               | 8° 19.7318' N | 77° 3.0196' E  |
| BS-25                                               | 8° 19.9075' N | 77° 2.8098' E  |
| BS-26                                               | 8° 20.0796' N | 77° 2.5989' E  |
| BS-27                                               | 8° 20.2492' N | 77° 2.3841' E  |
| BS-28                                               | 8° 20.4130' N | 77° 2.1703' E  |
| BS-29                                               | 8° 20.5731' N | 77° 1.9581' E  |
| BS-30                                               | 8° 20.7305' N | 77° 1.7499' E  |
| BS-31                                               | 8° 20.8951' N | 77° 1.5274' E  |
| BS-32                                               | 8° 21.0493' N | 77° 1.2973' E  |
| BS-33                                               | 8° 21.1815' N | 77° 1.0911' E  |
| BS-34                                               | 8° 21.3210' N | 77° 0.8491' E  |
| BS-35                                               | 8° 21.3974' N | 77° 0.6359' E  |
| BS-36                                               | 8° 21.6830' N | 77° 0.4829' E  |
| BS-37                                               | 8° 21.8799' N | 77° 0.2980' E  |
| BS-38                                               | 8° 22.1369' N | 77° 0.1947' E  |
| BS-39                                               | 8° 22.3420' N | 76° 59.9895' E |
| BS-40                                               | 8° 22.5417' N | 76° 59.7689' E |
| BS-41                                               | 8° 22.8201' N | 76° 59.0753' E |
| BS-42                                               | 8° 23.0287' N | 76° 58.7934' E |
| BS-43                                               | 8° 23.1727' N | 76° 58.6741' E |
| BS-44                                               | 8° 23.3709' N | 76° 58.5145' E |
| BS-45                                               | 8° 23.7061' N | 76° 58.3743' E |
| BS-46                                               | 8° 23.8974' N | 76° 58.3798' E |
| BS-47                                               | 8° 24.1304' N | 76° 58.2814' E |
| BS-48                                               | 8° 24.4789' N | 76° 58.1346' E |





| BEACH SAMPLING LOCATIONS                            |               |                |
|-----------------------------------------------------|---------------|----------------|
| WGS-84, UTM Projection, CM 75° East, Zone 43, North |               |                |
| BS-49                                               | 8° 24.6320' N | 76° 58.0289' E |
| BS-50                                               | 8° 24.8665' N | 76° 57.8917' E |
| BS-51                                               | 8° 25.0976' N | 76° 57.7474' E |
| BS-52                                               | 8° 25.3176' N | 76° 57.5868' E |
| BS-53                                               | 8° 25.5653' N | 76° 57.4562' E |
| BS-54                                               | 8° 25.7602' N | 76° 57.2767' E |
| BS-55                                               | 8° 25.9643' N | 76° 57.0963' E |
| BS-56                                               | 8° 26.1500' N | 76° 56.9073' E |
| BS-57                                               | 8° 26.3461' N | 76° 56.7308' E |
| BS-58                                               | 8° 26.5741' N | 76° 56.5678' E |
| BS-59                                               | 8° 26.7782' N | 76° 56.4051' E |
| BS-60                                               | 8° 26.9997' N | 76° 56.2272' E |
| BS-61                                               | 8° 27.2030' N | 76° 56.0492' E |
| BS-62                                               | 8° 27.4175' N | 76° 55.8762' E |
| BS-63                                               | 8° 27.6142' N | 76° 55.6937' E |
| BS-64                                               | 8° 27.8102' N | 76° 55.5014' E |
| BS-65                                               | 8° 28.0132' N | 76° 55.3255' E |
| BS-66                                               | 8° 28.2159' N | 76° 55.1437' E |
| BS-67                                               | 8° 28.4224' N | 76° 54.9642' E |
| BS-68                                               | 8° 28.6228' N | 76° 54.7840' E |
| BS-69                                               | 8° 28.8276' N | 76° 54.6048' E |
| BS-70                                               | 8° 29.0316' N | 76° 54.4243' E |
| BS-71                                               | 8° 29.1104' N | 76° 54.3586' E |
| BS-72                                               | 8° 29.3118' N | 76° 54.1755' E |
| BS-73                                               | 8° 29.5150' N | 76° 53.9964' E |
| BS-74                                               | 8° 29.7202' N | 76° 53.8181' E |
| BS-75                                               | 8° 29.9258' N | 76° 53.6393' E |
| BS-76                                               | 8° 30.1345' N | 76° 53.4652' E |
| BS-77                                               | 8° 30.3450' N | 76° 53.2940' E |
| BS-78                                               | 8° 30.5558' N | 76° 53.1226' E |
| BS-79                                               | 8° 30.7701' N | 76° 52.9558' E |
| BS-80                                               | 8° 30.9840' N | 76° 52.7867' E |
| BS-81                                               | 8° 31.1988' N | 76° 52.6188' E |





The water samples (132 from four locations) were collected and analysed for TSS as per IS 3025, Part 17:1984 (reaffirmed 2012); Turbidity was analysed as per IS 3025, Part 10:1984 (reaffirmed 2012) technical specifications. The salinity was analysed as per American Public Health Association (APHA) guidelines.

The water samples were collected in the month of December 2023 for the post monsoon 2023 period.

The location co-ordinates of water sampling locations are provided below:

WATER SAMPLING LOCATIONS WGS-84, UTM Projection, CM 75° East, Zone 43, North Water Depth Location Latitude Longitude (m) 08° 21.923' N 76° 58.860' E L1 (Mulloor) 21.1 L2 (Proposed Dredge 23.2 08° 21.705' N 76° 59.565' E dumping) L3 (Pachalloor) 27.4 08° 24.143' N 76° 56.268' E L4 (Poovar) 23.0 08° 17.597' N 77° 04.058' E

Table 3-5: Water Sampling Locations

## 3.3 Seabed Grab Sampling

As part of the scope of work, 80 grab samples are to be collected from the survey area, from a 1 Km x 1 Km area covering 80 sq. Km. once in a year. The samples have been analysed for grain size from a NABL approved laboratory.

The location coordinates of beach samples are provided in the table below.

**GRAB SAMPLING LOCATIONS** WGS-84, UTM Projection, CM 75° East, Zone 43, North Location **Easting Northing** GS-01-01 734071.045 914222.445 GS-01-02 733461.665 913429.567 GS-02-01 733278.167 914831.826 732668.787 GS-02-02 914038.948 GS-03-01 732485.290 915441.206

731875.909

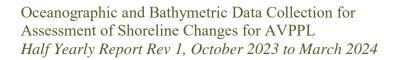
914648.328

Table 3-6: Seabed grab sampling locations



1

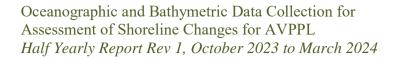
GS-03-02





| GRAB SAMPLING LOCATIONS                             |            |            |
|-----------------------------------------------------|------------|------------|
| WGS-84, UTM Projection, CM 75° East, Zone 43, North |            |            |
| GS-04-01                                            | 731692.412 | 916050.587 |
| GS-04-02                                            | 731083.031 | 915257.709 |
| GS-05-01                                            | 730899.534 | 916659.967 |
| GS-05-02                                            | 730299.277 | 915860.077 |
| GS-06-01                                            | 730108.355 | 917252.674 |
| GS-06-02                                            | 729508.036 | 916452.703 |
| GS-07-01                                            | 729290.883 | 917848.939 |
| GS-07-02                                            | 728680.681 | 917054.993 |
| GS-08-01                                            | 728493.994 | 918453.101 |
| GS-08-02                                            | 727883.769 | 917659.124 |
| GS-09-01                                            | 727706.648 | 919069.679 |
| GS-09-02                                            | 727128.369 | 918251.504 |
| GS-10-01                                            | 726912.515 | 919677.426 |
| GS-10-02                                            | 726303.073 | 918884.469 |
| GS-11-01                                            | 726127.895 | 920297.552 |
| GS-11-02                                            | 725518.168 | 919504.223 |
| GS-12-01                                            | 725357.149 | 920935.729 |
| GS-12-02                                            | 724747.366 | 920142.327 |
| GS-13-01                                            | 724580.923 | 921566.775 |
| GS-13-02                                            | 724008.185 | 920743.887 |
| GS-14-01                                            | 723778.377 | 922180.998 |
| GS-14-02                                            | 723177.347 | 921381.564 |
| GS-15-01                                            | 722980.588 | 922766.567 |
| GS-15-02                                            | 722370.734 | 921973.073 |
| GS-16-01                                            | 722152.725 | 923330.428 |
| GS-16-02                                            | 721539.284 | 922532.266 |
| GS-17-01                                            | 721312.947 | 923878.786 |
| GS-17-02                                            | 720656.451 | 923024.604 |
| GS-18-01                                            | 720580.926 | 924567.348 |
| GS-18-02                                            | 719898.407 | 923679.308 |
| GS-19-01                                            | 719942.911 | 925378.224 |
| GS-19-02                                            | 719349.669 | 924606.344 |
| GS-20-01                                            | 719194.206 | 926045.079 |
| GS-20-02                                            | 718570.376 | 925233.400 |
| GS-21-01                                            | 718274.212 | 926489.066 |

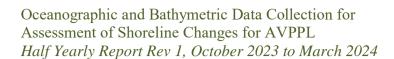






| GRAB SAMPLING LOCATIONS                             |            |            |
|-----------------------------------------------------|------------|------------|
| WGS-84, UTM Projection, CM 75° East, Zone 43, North |            |            |
| GS-21-02                                            | 717651.412 | 925678.728 |
| GS-22-01                                            | 717499.545 | 927122.106 |
| GS-22-02                                            | 716879.322 | 926315.156 |
| GS-23-01                                            | 716980.751 | 928088.139 |
| GS-23-02                                            | 716254.351 | 927143.004 |
| GS-24-01                                            | 716482.523 | 929080.894 |
| GS-24-02                                            | 715801.588 | 928194.915 |
| GS-25-01                                            | 716042.519 | 930149.406 |
| GS-25-02                                            | 715315.207 | 929203.084 |
| GS-26-01                                            | 715470.571 | 931046.243 |
| GS-26-02                                            | 714821.993 | 930202.365 |
| GS-27-01                                            | 714854.197 | 931861.423 |
| GS-27-02                                            | 714209.468 | 931046.405 |
| GS-28-01                                            | 714176.846 | 932644.972 |
| GS-28-02                                            | 713555.601 | 931836.657 |
| GS-29-01                                            | 713519.303 | 933430.440 |
| GS-29-02                                            | 712895.295 | 932618.530 |
| GS-30-01                                            | 712871.320 | 934228.346 |
| GS-30-02                                            | 712244.643 | 933412.963 |
| GS-31-01                                            | 712204.017 | 935001.114 |
| GS-31-02                                            | 711585.287 | 934196.072 |
| GS-32-01                                            | 711523.280 | 935756.403 |
| GS-32-02                                            | 710904.066 | 934950.731 |
| GS-33-01                                            | 710838.402 | 936506.306 |
| GS-33-02                                            | 710218.746 | 935700.058 |
| GS-34-01                                            | 710161.990 | 937267.222 |
| GS-34-02                                            | 709537.645 | 936465.141 |
| GS-35-01                                            | 709487.177 | 938040.487 |
| GS-35-02                                            | 708868.618 | 937225.399 |
| GS-36-01                                            | 708828.757 | 938814.547 |
| GS-36-02                                            | 708204.133 | 938001.834 |
| GS-37-01                                            | 708173.034 | 939602.382 |
| GS-37-02                                            | 707548.410 | 938789.670 |
| GS-38-01                                            | 707517.311 | 940390.218 |
| GS-38-02                                            | 706892.687 | 939577.505 |







| GRAB SAMPLING LOCATIONS                             |            |            |
|-----------------------------------------------------|------------|------------|
| WGS-84, UTM Projection, CM 75° East, Zone 43, North |            |            |
| GS-39-01                                            | 706861.588 | 941178.054 |
| GS-39-02                                            | 706221.414 | 940345.110 |
| GS-40-01                                            | 706205.865 | 941965.889 |
| GS-40-02                                            | 705581.241 | 941153.177 |



## 4 SURVEY CONTROL

## 4.1 Geodesy

The survey operations were conducted in the WGS 84 Spheroid, Universal Transverse Mercator Projection based on the geodetic parameters presented below. All coordinates quoted within this document are with reference to it.

Table 4-1: Geodetic Parameters

| GEODETIC PARAMETERS               |                               |  |
|-----------------------------------|-------------------------------|--|
| Satellite Datum                   |                               |  |
| Spheroid                          | WGS-84                        |  |
| Datum                             | WGS 84                        |  |
| Semi-Major Axis                   | 6378137.000 m                 |  |
| Semi Minor Axis                   | 6356752.314 m                 |  |
| Inverse Flattening                | 298.2572                      |  |
| Projection                        | Parameters                    |  |
| Grid Projection                   | Universal Transverse Mercator |  |
| Latitude of Origin of Projection  | 0° (Equator)                  |  |
| Longitude of Origin of Projection | 75° E, Zone 43                |  |
| Hemisphere                        | North                         |  |
| False Easting (metres)            | 500000                        |  |
| False Northing (metres)           | 0                             |  |
| Scale Factor on CM                | 0.9996                        |  |
| Units                             | Metres                        |  |



## 4.2 Survey Vessels

The following vessels were utilized for the survey operation:



Figure 4-1: Multibeam Survey Boat "Bismi"



### 4.3 Personnel

The following survey personnel from SSPL/AVPPL were assigned to the project in the capacities listed in the table below during the period.

Table 4-2: Personnel

| Shankar Surveys Pvt. Ltd.                              |                                                         |                                                                |  |
|--------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|--|
| Name Designation                                       |                                                         | Period                                                         |  |
| Rajinder Singh Sandhu                                  | Project Manager<br>(Navi Mumbai office)                 | Duration of Project                                            |  |
| Vasil Chathurala                                       | Oceanographer (Navi Mumbai office)  Duration of Project |                                                                |  |
| Vishnu K.                                              | Survey Engineer                                         |                                                                |  |
| Abhiram J                                              | Land / Hydrographic Surveyor                            | 1 <sup>st</sup> October 2023 to 31 <sup>st</sup><br>March 2024 |  |
| Ajeesh A.S.                                            | Assistant Surveyor                                      |                                                                |  |
| Amal Deva                                              | Assistant Engineer                                      |                                                                |  |
| Sanjeevanee Khaire Data Processor (Navi Mumbai office) |                                                         | Duration of Project                                            |  |
| Adani Vizhinjam Port Pvt. Ltd.                         |                                                         |                                                                |  |
| Name Designation                                       |                                                         | Period                                                         |  |
| Hebin C                                                | Manager - Environment                                   | Duration of Project                                            |  |
| Jesse Fullonton                                        | Assistant Manager - Duration of Project                 |                                                                |  |



## 5 SURVEY EQUIPMENT DETAILS

## 5.1 Automatic Tide Gauge

The Valeport Tidemaster Automatic Tide Gauge (ATG) was installed at the Coast Guard jetty, inside the fishing harbour for measuring the tides. The tide gauge is a pressure-sensor based instrument, measuring the water level due to change in pressure on the surface of sensor. The sensor was installed in such a way that the zero of sensor is always in water, irrespective of the phases of tide. This was levelled to the local benchmark, situated on top of the jetty. The tide station was programmed to measure the tide at 6-minute intervals throughout the duration of the project.

A photograph of the tide gauge location is shown below.



Figure 5-1: Automatic Tide Gauge

### 5.2 Wave Rider Buoy (WRB)

The Datawell DWR4 Wave Rider Buoy was deployed by INCOIS and AVPPL. The WRB was programmed to measure all the wave parameters at half-hourly intervals. The data is collected by INCOIS and sent to SSPL after quality check.





The system has an accuracy of 1 cm + 0.5% of vertical motion; resolution of 1mm and range of  $\pm$  20 m at the sampling rate of 5.12 Hz. The directional accuracy and resolution are  $0.1^{\circ}$  within the range of  $0^{\circ}$  to  $360^{\circ}$ .



Figure 5-2: WRB deployed at site

## 5.3 Automatic Weather Station (AWS)

An EMCON Automatic Weather Station (AWS) was installed on top of the Port Control Office building. The system measures wind speed/direction, atmospheric pressure, temperature, relative humidity and rainfall.

The system consists of the following:

- Cup anemometer
- Relative humidity & temperature sensor
- Pressure sensor
- Rainfall Gauge
- Datalogger

The data is logged in a datalogger installed at the receiving station at intervals of 10 minutes. The data is also transmitted from the data logger to a cloud-based server for further processing and QC checks.





Some images of the automatic weather station are provided below:



Figure 5-3: AWS on top of Port Control Office building



## 5.4 Real Time Kinematic (RTK) Survey

An RTK system was mobilized at site to carry out cross-shore profiling on the landward side. The system used was a Geomax Zenith 35 Pro RTK system with base station and rover. A photograph of the system is provided below:



Figure 5-4: RTK System (base station)

## 5.5 DGPS Positioning System

Vessel positioning was carried out by the Trimble SPS 461 dual antenna DGPS system which also provided vessel heading. Vessel track and offset positions were recorded digitally in the navigation software. The positioning system was interfaced to the navigation software as well as the digital data acquisition system. DGPS positioning accuracy of the moving vessel was better than ±1m.

The computed position of the vessel from the DGPS receiver was interfaced to the navigation computer system. Hypack navigation and data acquisition software was used to provide track guidance information to the survey crew and also output the position of the vessel to assist the helmsman in maintaining the selected track guidance line. The VDU displays the selected survey line, the position of the vessel in relation to that line and numerical data to assist the helmsman such as the along-line and off-line distances, vessel speed and course made good, gyro heading, distance and bearing to





end of line and water depth. The position of each fix, together with other information such as fix numbers, depths, PDOP and along-line distances were logged to the hard drive.

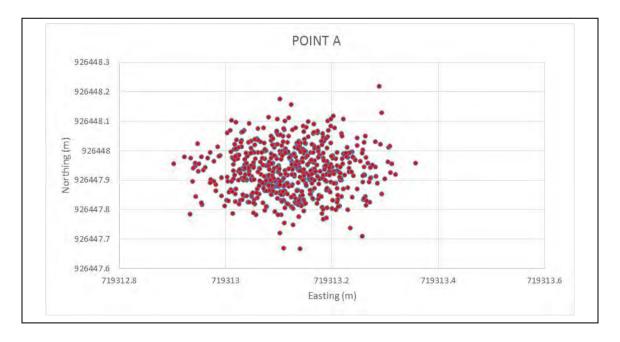
## **5.5.1 DGPS Consistency Check**

In order to determine the integrity and reliability of the positioning system, the system was checked for its consistency during mobilization.

After installing the Trimble DGPS positioning system on board the vessel, two points were marked on the jetty. The DGPS antenna was set up on the jetty at these two points, designated as Point A and Point B.

Time was synchronized between Trimble, Hypack and the observer's watch, for which local time (GMT+5:30) was used. The Trimble SPS 461 DGPS antenna positions were logged in the Hypack navigation software. The logged data was processed to derive the final positions of both the points.

The difference between the calculated distance and measured distance was found to be within the permissible accuracy. The scatter plot of the DGPS calibration is shown in the figure below.







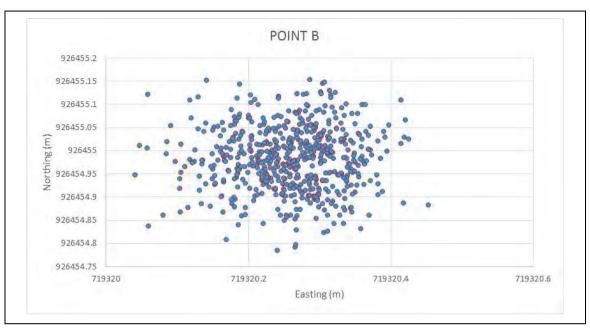


Figure 5-5: Scatter plot of DGPS calibration onboard Multibeam Survey Boat "Bismi"

 AVERAGE POSITIONS

 POINT
 EASTING
 NORTHING

 A
 719313.11
 926447.93

 B
 719320.27
 926454.95

 Distance between points
 10.02m

 Measured Distance
 10.00m

 Difference
 0.02m

Table 5-1: DGPS Calibration results

## **5.5.2** Gyrocompass Calibration

The calculated heading of the vessel was compared with the recorded gyrocompass heading to derive a calculated-observed (C-O) value. A final C-O of -0.09° was obtained, which was entered into the navigation software before commencing the survey. The Gyrocompass verification table is placed below.



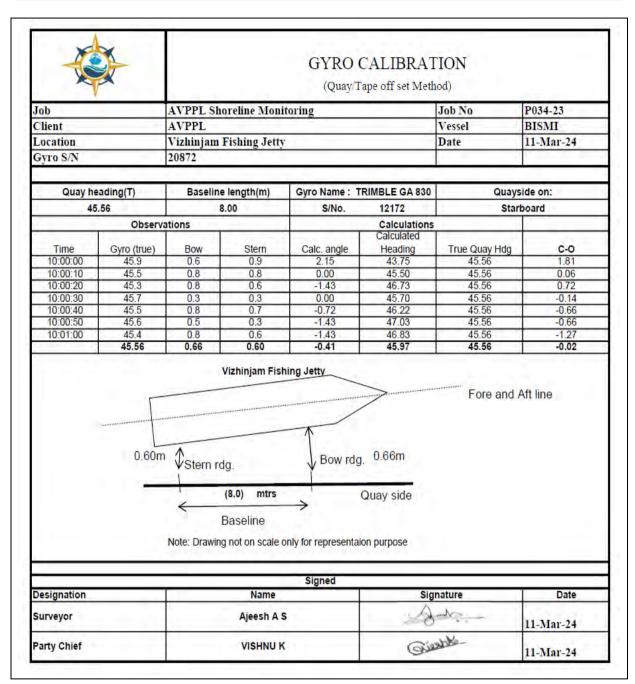


Figure 5-6: Gyrocompass Calibration on board multibeam survey boat "Bismi"



## 5.6 Multibeam Echo Sounder System

An R2Sonic 2020 multibeam echo sounder, operating at a frequency of 220 kHz, is used to delineate the topography of the seabed. The measured sound velocity and observed tide are fed into the system during data processing.

### 5.6.1 Multibeam Swath Calibration

The calibration (or patch test) of the R2Sonic MBES was used to fix the time and angle offsets between the various positioning systems and the transducer head. This was done after mobilization.

The system offsets were entered in the acquisition software prior to surveying and raw data acquisition. Some of these were easily measured and entered and others were corrected through the calibration procedure.

#### Offsets:

The directly measured system offsets are:

- Transducer sensor offsets measured as the distance from the COG to the transducer point (X= 0.000m, Y= 0.00m, Z = 0.800m from water line for "Bismi").
- Antenna offsets measured as the distance from the COG to the antenna (X = 0.000m, Y = -0.965m and Z = -2.960m from transducer).
- Heave offset measured as the vertical distance from the centre of the transducer to the water surface (X= -0.400m Y= 0.160m, Z= -1.500m for "Bismi").
- Time offset (latency) introduced by DGPS computer/ navigation computers or during the serial data transfers.

A DMS-05 MRU provided compensation for vessel heave, roll, pitch and yaw. The sound velocity profiles and tide readings were used to get an accurate calibration form the patch test.

The recommended order of calibration is:

- Calibrate for Latency
- Calibrate for Roll
- Calibrate for Pitch
- Calibrate for Yaw

This is called the LRPY sequence. The figure below shows the sensor offsets for the survey vessel "Bismi" in Hypack software.





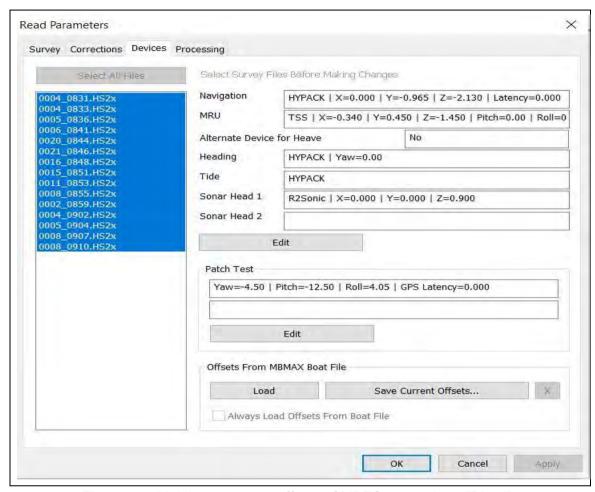


Figure 5-7: Multibeam sensor offsets of MBES survey boat "Bismi"

#### **Roll Calibration:**

- Three survey lines, were run in opposite directions at 4 knots over flat topography approximately 600m long with 100% overlap before the start of the survey.
- The sound velocity profile was carried out before running the calibration lines.
- Observed ATG tide of Coast guard jetty at Vizhinjam was applied with respect to Chart Datum correction to the calibration files.

## **Pitch Bias and Navigation Delay Calibration:**

- Unlike the roll offset, these offsets will not cause false depth values, but will assign
  the measured depth values to wrong positions. Both calibrations are dependent on
  each other and have to be separated by calculating the offsets in a fixed order.
- Three lines were run in opposite directions for pitch and two lines were run in the same direction at different speeds, over a distinct object or a steep slope perpendicular to the contours.





#### Yaw Calibration:

Three lines were run in opposite directions for yaw correction on either side of a conspicuous object. This is often the same object that is used calculate the residual pitch bias and navigation time delay.

- The lines length was approximately 600m since the seabed feature exhibited a good slope in the area.
- The lines were run at normal survey speed, approximately 4 knots, to obtain a "suitably high resolution".

The Table below shows the calibration values which were obtained and used for data processing.

Table 5-2: MBES Calibration results

| Parameter | Value   | Comments                           |
|-----------|---------|------------------------------------|
| Latency   | 0.00s   | Trimble SPS 461 positioning system |
| Roll      | 4.05°   | DMS accuracy 0.05° in roll         |
| Pitch     | -12.50° | DMS accuracy 0.05° in pitch        |
| Yaw       | -4.50°  | Accuracy better than 0.2°          |

The figure below provides the comparison grid (with and without calibration) to show the calibration results.



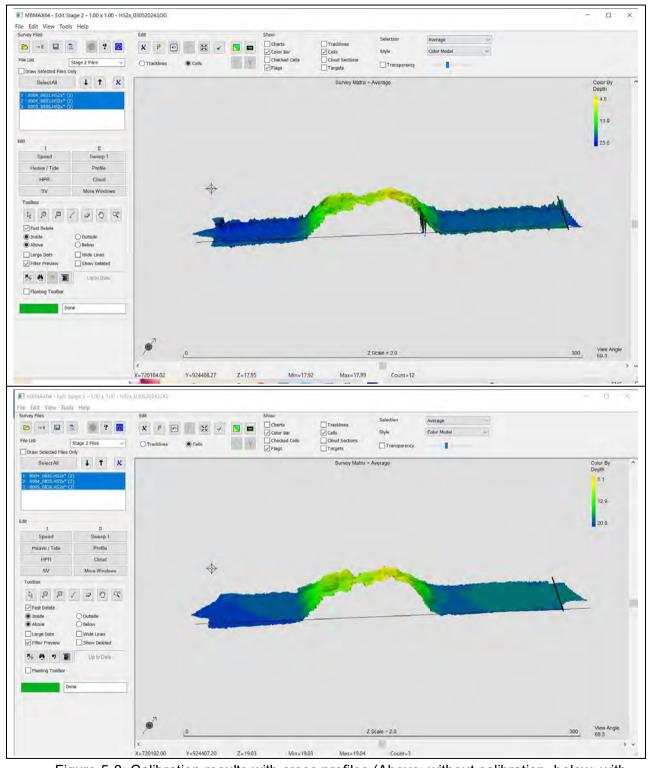


Figure 5-8: Calibration results with cross profiles (Above: without calibration, below: with calibration)



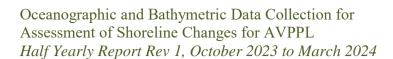


## **6 SURVEY RESULTS**

The following table illustrates the data collection parameters along with duration and frequency of measurement.

Table 6-1: Summary table of data collection parameters

| Parameter                            | Duration of Measurement                                                                                                                                                                                                                                                                                                                                | Frequency of Measurement                                                                                                            |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Tide                                 | 1 <sup>st</sup> Oct 2023 - 31 <sup>st</sup> Mar 2024                                                                                                                                                                                                                                                                                                   | 6 minutes                                                                                                                           |
| Wave height and direction            | 1 <sup>st</sup> Oct 2023 - 31 <sup>st</sup> Mar 2024                                                                                                                                                                                                                                                                                                   | 10 minutes                                                                                                                          |
| Wind speed and direction             | 1 <sup>st</sup> Oct 2023 - 31 <sup>st</sup> Mar 2024                                                                                                                                                                                                                                                                                                   | 10 minutes                                                                                                                          |
| Temperature                          | 1 <sup>st</sup> Oct 2023 - 31 <sup>st</sup> Mar 2024                                                                                                                                                                                                                                                                                                   | 10 minutes                                                                                                                          |
| Atmospheric Pressure                 | 1 <sup>st</sup> Oct 2023 - 31 <sup>st</sup> Mar 2024                                                                                                                                                                                                                                                                                                   | 10 minutes                                                                                                                          |
| Relative Humidity                    | 1 <sup>st</sup> Oct 2023 - 31 <sup>st</sup> Mar 2024                                                                                                                                                                                                                                                                                                   | 10 minutes                                                                                                                          |
|                                      | Locations Surveyed                                                                                                                                                                                                                                                                                                                                     | Remarks                                                                                                                             |
| Littoral Environment<br>Observations | Oct 2023: 70 out of 81<br>Nov 2023: 70 out of 81<br>Dec 2023: 73 out of 81<br>Jan 2024: 73 out of 81<br>Feb 2024: 73 out of 81<br>Mar 2024: 68 out of 81                                                                                                                                                                                               | CSP-23 to CSP-30<br>could not be                                                                                                    |
| Photographic<br>Documentation        | Oct 2023: 70 out of 81<br>Nov 2023: 70 out of 81<br>Dec 2023: 73 out of 81<br>Jan 2024: 73 out of 81<br>Feb 2024: 73 out of 81<br>Mar 2024: 68 out of 81                                                                                                                                                                                               | approached due to protests from locals                                                                                              |
| Cross Shore Profiles                 | Oct 2023: 69 out of 81 (on) Oct 2023: 81 out of 81 (off) Nov 2023: 70 out of 81 (on) Nov 2023: 81 out of 81 (off) Dec 2023: 73 out of 81 (on) Dec 2023: 81 out of 81 (off) Jan 2024: 73 out of 81 (off) Jan 2024: 81 out of 81 (off) Feb 2024: 73 out of 81 (on) Feb 2024: 52 out of 81 (off) Mar 2024: 69 out of 81 (on) Mar 2024: 56 out of 81 (off) | CSP-23 to CSP-30 could not be approached due to protests from locals. Offshore profiles could not be attempted due to rough weather |
| Near Shore Survey                    | 4 out of 42                                                                                                                                                                                                                                                                                                                                            | Could not be attempted due to instrument damage and rough weather                                                                   |
| Shoreline monitoring<br>Survey       | 88%                                                                                                                                                                                                                                                                                                                                                    | Certain areas could<br>not be approached<br>due to local protests                                                                   |





| Collection of beach samples | 57 out of 81      | Some samples could<br>not be collected due to<br>local protests and lack<br>of beach |
|-----------------------------|-------------------|--------------------------------------------------------------------------------------|
| Collection of water samples | 132 out of 132    | -                                                                                    |
| Seabed Grab samples         | 80 out of 80      | -                                                                                    |
| Bathymetry                  | Post Monsoon 2023 |                                                                                      |



#### 6.1 Tidal Measurements

The tides were observed near the Coast Guard jetty. The tide is referenced to the chart datum. The 'zero' of the sensor has been lowered to 5.06m below the jetty top corresponding to a correction factor of 2.349m. An image of the jetty top value marked on the wharf to which the tide gauge has been levelled is provided below.



Figure 6-1: Location of TBM

The offset calculation of the Tidemaster tide gauge based on the 'jetty top' value is given in the figure below:



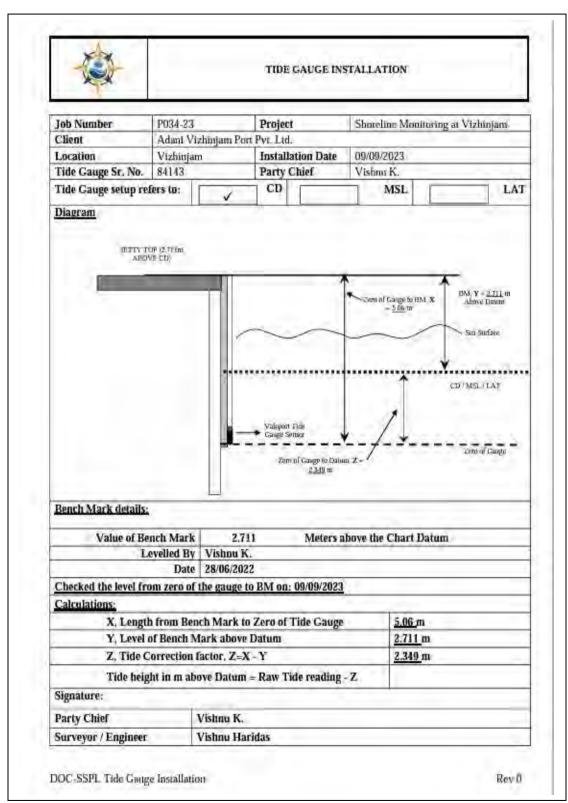
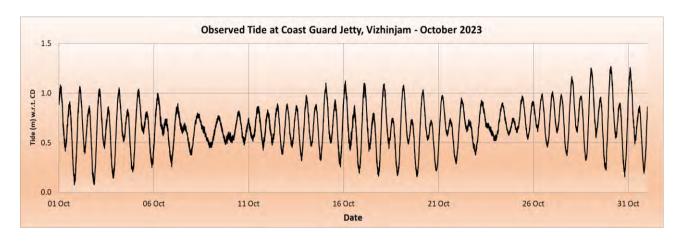


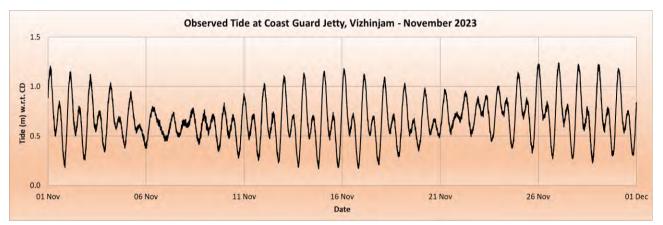
Figure 6-2: Schematic Diagram of Valeport Tidemaster Tide Gauge

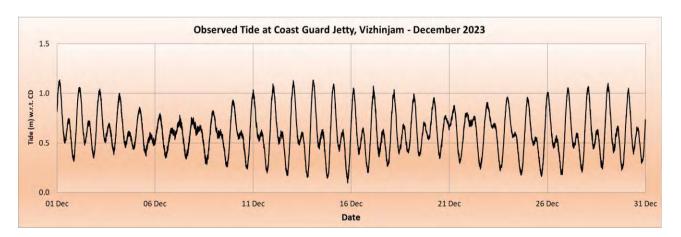




The tides observed are mixed semi-diurnal in nature, with the maximum range being observed in the springs. The representation of tide data collected, in the form of graphs is placed below.















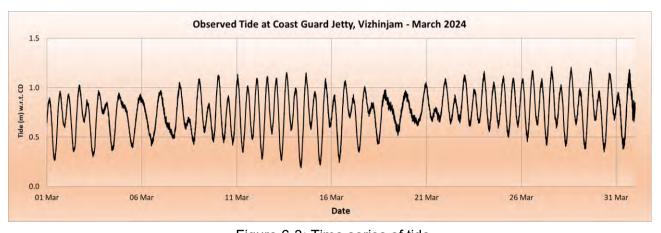


Figure 6-3: Time series of tide





#### Wave Measurements 6.2

The data from the WRB (provided by INCOIS after processing and quality control) was used to produce the time series and rose diagram, which are provided below:

Refer to the following rose plots of significant height (Hs) v/s direction for the entire period from October 2023 to March 2024.

The WRB drifted away on 4<sup>th</sup> October 2023. It was redeployed on 21<sup>st</sup> December 2023; therefore, no wave data is available for that period.

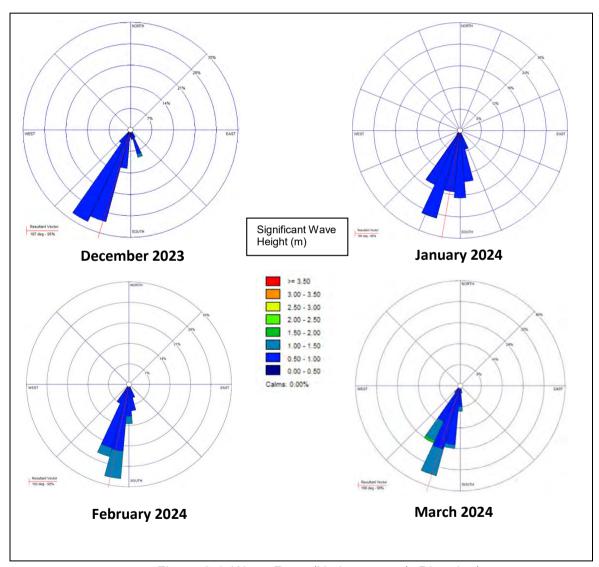


Figure 6-4: Wave Rose (Hs in metre v/s Direction)



(1)



The following table provides the monthly maximum significant wave height (Hs) and wave period (Tp) observed during the period from October 2023 to March 2024. Hmax data is not available for the months December 2023 and March 2024.

Table 6-2: Monthly maximum Hs, Hmax and Tp

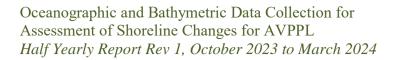
| Maximum significant wave height (Hs), Hmax and Maximum wave period (Tp) |                                                   |     |         |       |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------|-----|---------|-------|--|--|--|
| Month                                                                   | Hs (m) Predominant Direction (°) Hmax (m) Tp (sec |     |         |       |  |  |  |
| December 2023<br>(only 7 days)                                          | 1.05                                              | 197 | No data | 16.67 |  |  |  |
| January 2024                                                            | 0.99                                              | 190 | 2.41    | 18.18 |  |  |  |
| February 2024                                                           | 1.38                                              | 192 | 2.49    | 18.18 |  |  |  |
| March 2024                                                              | 1.74                                              | 198 | No data | 20.00 |  |  |  |

The above table indicates that with the onset of monsoon, the wave heights increased.

The time series of the available wave data from October 2023 to March 2024 is shown below.

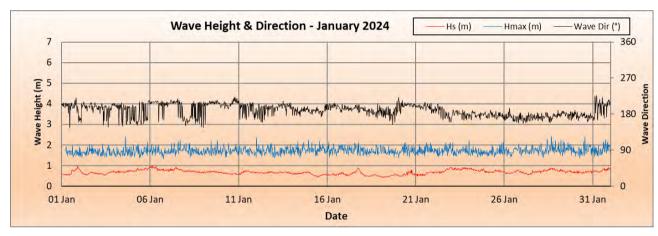
1

(1)









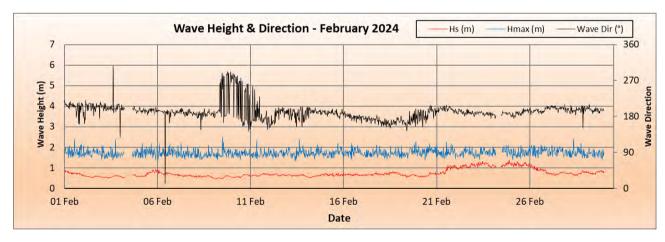








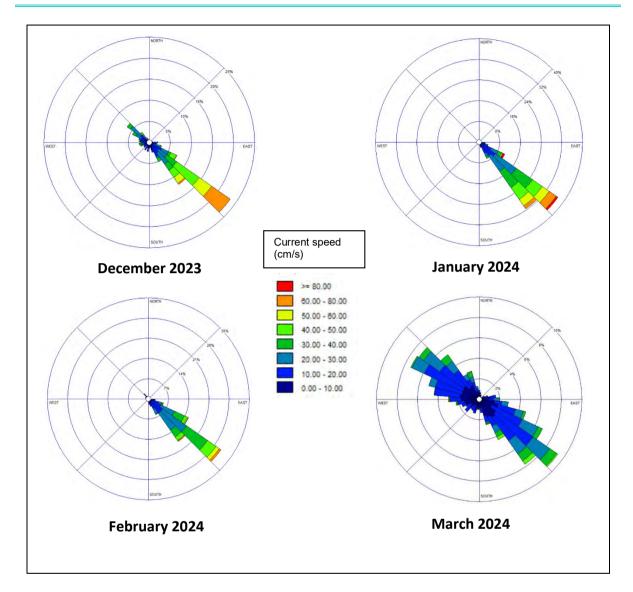
Figure 6-5: Time series of wave parameters

## 6.3 Current observations from WRB

The data from the wave rider buoy also has the surface current speeds and directions at the location. Available data is documented here.

Refer to the following rose plots of Current speed v/s Direction for the available data.





The following table provides the monthly maximum current speed (cm/s) and predominant direction observed during the period from October 2023 to March 2024.

Table 6-3: Monthly maximum current speed and predominant direction

| Maximum current speed (cm/s) and predominant direction |      |                     |  |  |  |  |
|--------------------------------------------------------|------|---------------------|--|--|--|--|
| Month Speed (cm/s) Predominant Direction               |      |                     |  |  |  |  |
| December 2023                                          | 74.6 | Southeast           |  |  |  |  |
| January 2024                                           | 98.1 | Southeast           |  |  |  |  |
| February 2024                                          | 66.1 | Southeast           |  |  |  |  |
| March 2024                                             | 48.6 | Southeast-Northwest |  |  |  |  |



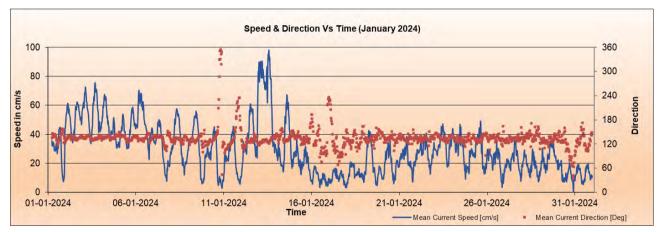
1

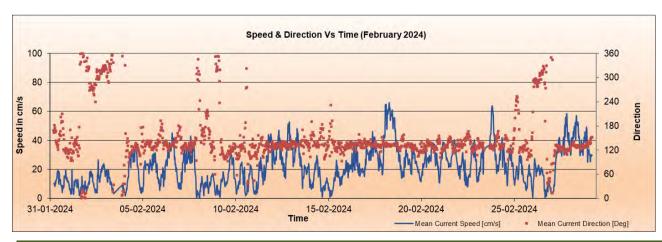


The rose plot reveals a flow parallel to the shore. During the observation period, the flow was predominantly towards the southeast. The current speed decreased gradually as the monsoon retreated.

The time series of the available current data from October 2023 to March 2024 is shown below:











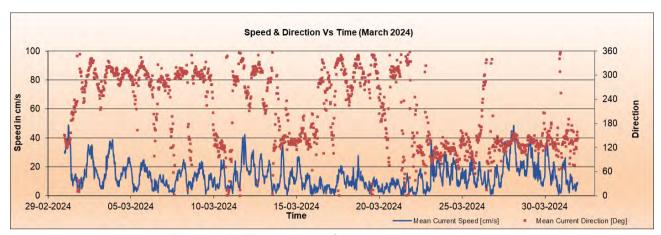


Figure 6-6: Time series of current and direction

## 6.4 Measurement of Meteorological Parameters

The automatic weather station was installed on the terrace of the Port Control Office building. The wind data from October 2023 to March 2024 is compiled and presented in the form of rose plots below.



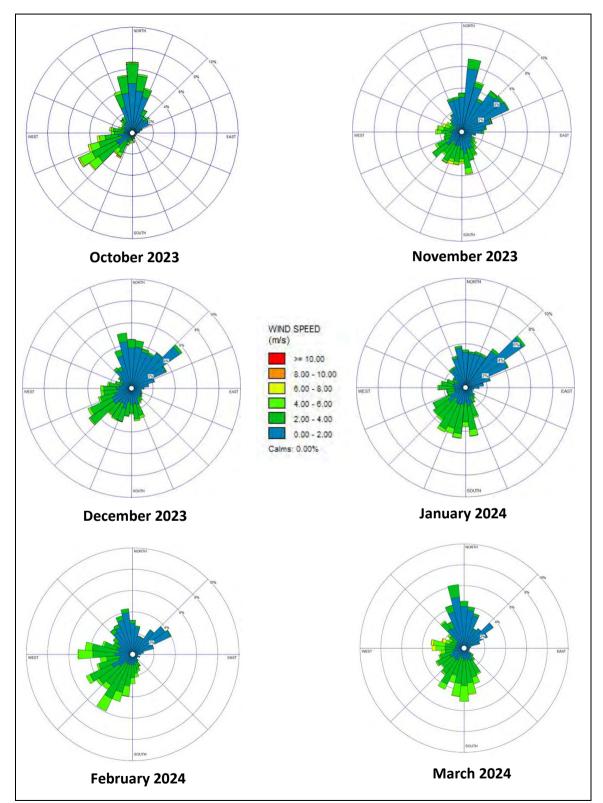


Figure 6-7: Wind rose (Speed in m/s vs direction)





The monthly maximum wind speed and predominant direction are provided in the tables below.

Table 6-4: Monthly maximum landward wind speed

| Month         | Wind Speed<br>(m/s) | Predominant Direction (°) |  |  |  |  |
|---------------|---------------------|---------------------------|--|--|--|--|
| October 2023  | 7.92                | 31                        |  |  |  |  |
| November 2023 | 7.41                | 59                        |  |  |  |  |
| December 2023 | 6.00                | 54                        |  |  |  |  |
| January 2024  | 6.21                | 57                        |  |  |  |  |
| February 2024 | 5.33                | 59                        |  |  |  |  |
| March 2024    | 6.28                | 66                        |  |  |  |  |

Table 6-5: Monthly maximum seaward wind speed

| Month         | Wind Speed<br>(m/s) | Predominant<br>Direction (°) |
|---------------|---------------------|------------------------------|
| October 2023  | 9.77                | 265                          |
| November 2023 | 8.19                | 258                          |
| December 2023 | 9.75                | 260                          |
| January 2024  | 7.63                | 245                          |
| February 2024 | 6.41                | 261                          |
| March 2024    | 8.49                | 268                          |

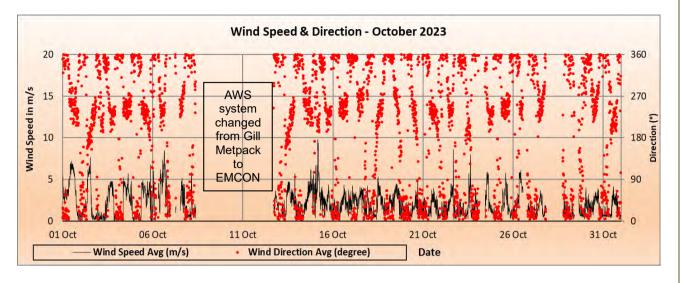
The time series of wind data from October 2023 to March 2024 is shown below:

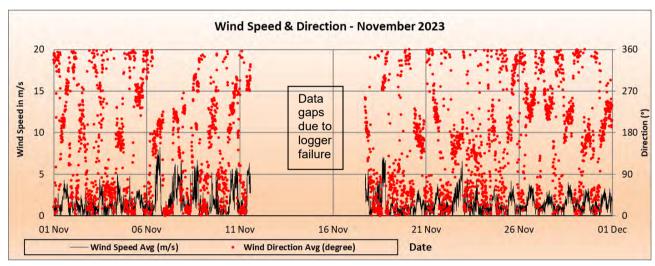


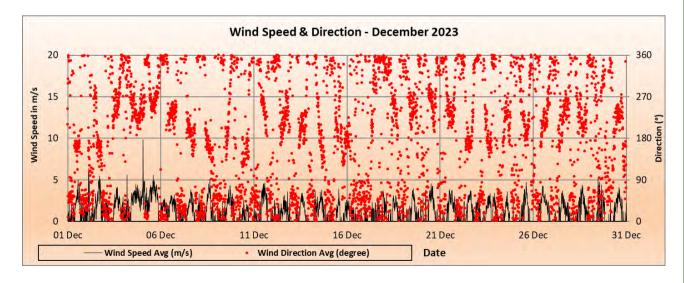
(1)



1

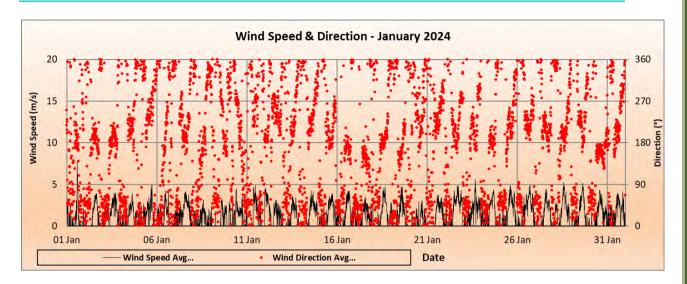


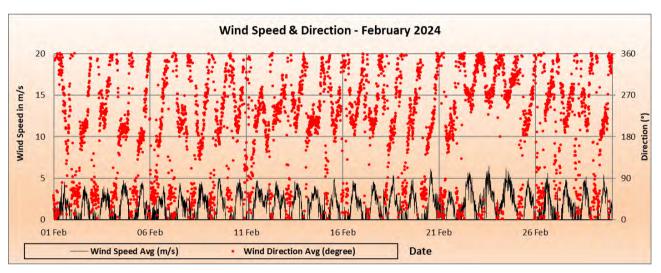












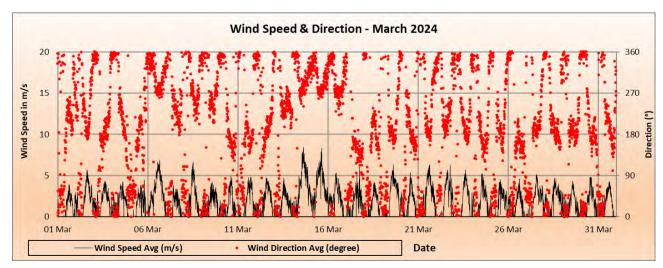


Figure 6-8: Time series of wind data





The percentage occurrence tables for atmospheric pressure, temperature and relative humidity for the period of October 2023 to March 2024 are shown below.

Table 6-6: Frequency distribution of atmospheric pressure

| Frequency<br>Distribution | Oct-23                | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 |
|---------------------------|-----------------------|--------|--------|--------|--------|--------|
| Atm. Pressure (mb)        | Percentage Occurrence |        |        |        |        |        |
| <1000                     | 0.00                  | 0.00   | 0.00   | 0.00   | 5.60   | 5.15   |
| 1000-1004                 | 7.59                  | 9.49   | 0.00   | 0.00   | 53.87  | 64.27  |
| 1004-1008                 | 75.61                 | 28.27  | 41.13  | 0.11   | 33.92  | 26.99  |
| >1008                     | 16.80                 | 62.24  | 58.87  | 99.89  | 6.61   | 3.58   |
| Total                     | 100.00                | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

Table 6-7: Frequency distribution of temperature

| Frequency<br>Distribution | Oct-23                | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 |
|---------------------------|-----------------------|--------|--------|--------|--------|--------|
| Temperature (°)           | Percentage Occurrence |        |        |        |        |        |
| 20-24                     | 0.09                  | 2.68   | 0.00   | 0.00   | 0.00   | 0.00   |
| 24-28                     | 70.11                 | 66.87  | 14.45  | 20.25  | 7.23   | 0.43   |
| 28-32                     | 29.81                 | 30.45  | 64.52  | 56.77  | 53.84  | 43.41  |
| >32                       | 0.00                  | 0.00   | 21.03  | 22.98  | 38.92  | 56.16  |
| Total                     | 100.00                | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

Table 6-8: Frequency distribution of relative humidity

| Frequency<br>Distribution | Oct-23                | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 |
|---------------------------|-----------------------|--------|--------|--------|--------|--------|
| Rel. Humidity (%)         | Percentage Occurrence |        |        |        |        |        |
| 50-60                     | 0.00                  | 0.00   | 0.74   | 2.24   | 1.96   | 0.07   |
| 60-70                     | 0.00                  | 1.66   | 9.07   | 13.28  | 12.38  | 8.22   |
| 70-80                     | 14.72                 | 31.62  | 42.52  | 46.91  | 54.42  | 63.58  |
| >80                       | 85.28                 | 66.72  | 47.67  | 37.57  | 31.23  | 28.14  |
| Total                     | 100.00                | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

Table 6-9: Cumulative rainfall in mm

| Cumulative rainfall | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 |
|---------------------|--------|--------|--------|--------|--------|--------|
| in mm               | 165.0  | 85.2   | 118.6  | 12.8   | 0.6    | 3.0    |

① The frequency histograms for atmospheric pressure, temperature and relative humidity for the period of October 2023 to March 2024 are shown below.



1

(1)



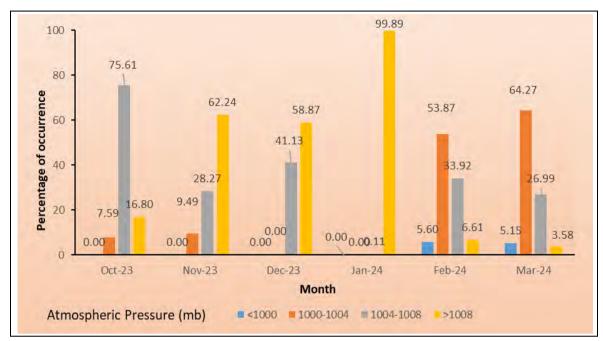


Figure 6-9: Histogram of atmospheric pressure

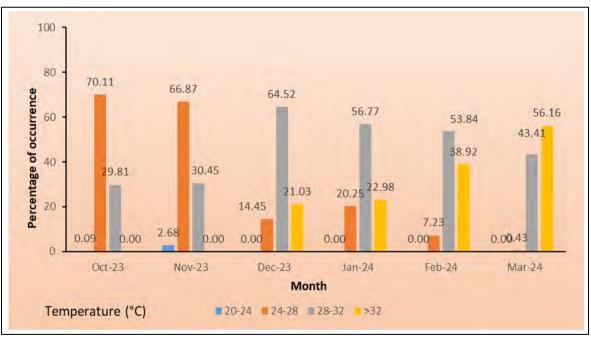


Figure 6-10: Histogram of temperature





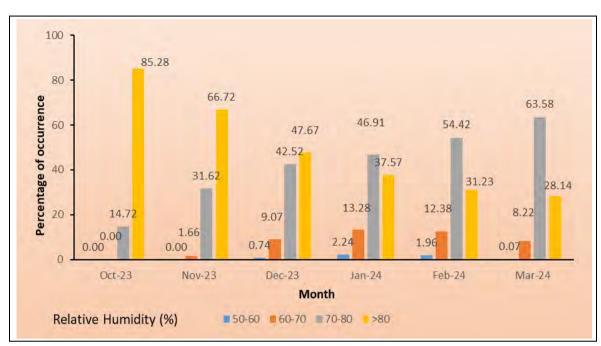


Figure 6-11: Histogram of relative humidity

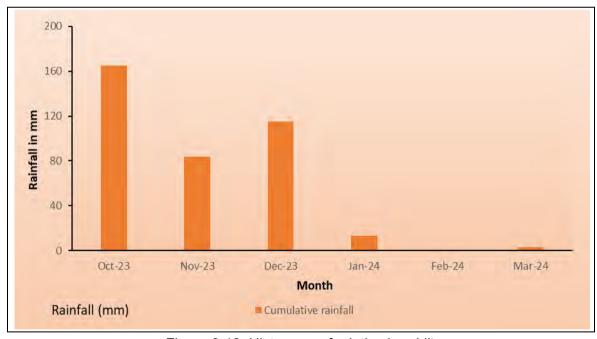


Figure 6-12: Histogram of relative humidity

The data reveals that the temperature increased rapidly from January to March 2023. The maximum occurrence of relative humidity readings greater than 80% was observed in the month of October 2023, gradually decreased towards March 2024 as a result of retreating monsoon.





#### 6.5 Littoral Environment Observations

(1)

The LEO was to be carried out at 81 locations from October 2023 to March 2024. In the month of October 2023, 70 locations were covered, 69 locations in November 2023, 73 locations in December 2023 and January 2024, 72 locations in February 2024 and 68 locations in March 2024. The CSP locations 23 to 30 in which the LEO could not be carried out were primarily due to increased opposition faced from the locals residing in those areas. The LEO plate was deployed at all the locations and the same was tracked for about two minutes, as per the site conditions. The initial and final GPS positions were then used to calculate the SOG and COG. The estimated wave height, angle of wave, period and the stretch of breakers were also noted down in the log.

The along shore current followed a northward trend in the post-monsoon 2023 period. The following table shows the maximum along shore current speed recorded in each month.

Table 6-10: Monthly maximum along shore current

| rable continuity marania areng errere can em |                  |                          |          |                    |  |  |
|----------------------------------------------|------------------|--------------------------|----------|--------------------|--|--|
| Month                                        | Max Speed (cm/s) | Predominant<br>Direction | Line No. | Location           |  |  |
| October 2023                                 | 57.72            | North                    | 72       | Vettucaud          |  |  |
| November 2023                                | 27.8             | North                    | 16       | Poovar Beach South |  |  |
| December 2023                                | 98.87            | North                    | 17       | Poovar Beach South |  |  |
| January 2024                                 | 23.1             | North                    | 64A      | Valiyathura        |  |  |
| February 2024                                | 16.19            | North                    | 42       | Kovalam            |  |  |
| March 2024                                   | 28.38            | North                    | 16       | Poovar Beach South |  |  |

A pictorial representation of the alongshore current direction during the post-Monsoon 2023 period is shown in the Google Earth image below.







Figure 6-13: Representation of surface current direction from October 2023 to March 2024

### 6.6 Photographic Documentation

Photographic documentation was to be carried out for all the 81 locations from October 2023 to March 2024, coinciding with the cross-shore profiling. Due to the local agitation, photographic documentation could not be carried in few locations during the period.

The latest photographs for the month of March 2024 are provided in **Annexure I**. As a common reference point, a flag was fixed at each of the cross-shore profiling alignments while taking the photograph. Using the RTK system, this point was staked during the photography.



#### 6.7 Cross Shore Profiles

The cross-shore profiling for the period was carried out using RTK in the onshore region and a wide swath bathymetric system in the offshore region. The offshore profiling could not be carried out in few locations as a result of bad weather and rough sea conditions. The nearest depth which could be attained was about 4m to 5m due to the presence of waves breaking in the zone. The boat is not able to approach this zone, due to breakers nearshore considering the safety of personnel onboard.

The following table shows the locatins whee the onshsore and cross-shore profiles could not be carried out.

Table 6-11: Unavailability of CSP data

|               | ,                       |                      |
|---------------|-------------------------|----------------------|
| Month         | Onshore CSP<br>Nos.     | Offshore CSP<br>Nos. |
| October 2023  | 16, 23-33,35,<br>41, 67 | -                    |
| November 2023 | 23-33, 35               | 40                   |
| December 2023 | 23-30, 34               | 34                   |
| January 2024  | 23-30                   | -                    |
| February 2024 | 23-30, 53               | 53-81                |
| March 2024    | 3, 6-8, 23-30           | 1-25                 |

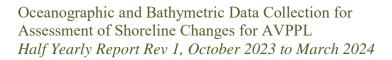
The following table provides the identification of CSP vis-à-vis the local name:





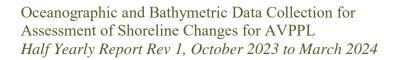
Table 6-12: CSP Location names

| CSP NO. | LANDMARK                 | LOCATION              | SITE CONDITION                                 |  |
|---------|--------------------------|-----------------------|------------------------------------------------|--|
| CSP-1   | CATHOLIC CHARISMATIC     |                       | Seawall, Groyne No. 1                          |  |
| CSP-2   | PRAYER CENTER            | EDAPPADU BEACH        | Beach                                          |  |
| CSP-3   | FRATER CENTER            |                       | Seawall                                        |  |
| CSP-4   |                          |                       | Groyne Nos. 2 to 5 in the                      |  |
| C3P-4   |                          |                       | vicinity, Beach and Seawall                    |  |
| CSP-5   | ST. MARY'S CHURCH        | VALLAVILAY            | Groyne Nos. 6 to 8 in the                      |  |
| CSF-5   | 31. WART 3 CHORCH        |                       | vicinity, Beach and Seawall                    |  |
| CSP-6   |                          |                       | Groyne Nos. 9 to 13 in the                     |  |
| C3. 0   |                          |                       | vicinity, Beach and Seawall                    |  |
| CSP-7   |                          |                       | Groyne Nos. 14 to 16 in the                    |  |
|         |                          |                       | vicinity, Beach and Seawall                    |  |
| CSP-8   | ST. NICOLAS' CHURCH      | NEERODY               | Groyne Nos. 17 to 21 in the                    |  |
|         |                          |                       | vicinity, Beach and Seawall                    |  |
| CSP-9   |                          |                       | Groyne Nos. 22 to 24 in the                    |  |
|         |                          |                       | vicinity, Beach and Seawall                    |  |
| CSP-10  |                          |                       | Groyne Nos. 25 to 27 in the                    |  |
|         | CDEE DITA DDAKALI TEMBLE | DOZLUVOOD             | vicinity, Beach and Seawall                    |  |
| CSP-11  | SREE BHADRAKALI TEMPLE   | POZHIYOOR             | Groyne Nos. 28 and 29 in the vicinity, Seawall |  |
| CSP-12  |                          |                       | Seawall                                        |  |
| CSP-12  | ST. MATHEW'S CHURCH      |                       | Seawall                                        |  |
|         |                          | PARUTHIYOOR           |                                                |  |
| CSP-14  | CHURCH OF CHRIST         |                       | Seawall                                        |  |
| CSP-15  | 2001/42 101 4412 25027   | POOVAR BEACH<br>SOUTH | Beach                                          |  |
| CSP-16  | POOVAR ISLAND RESORT     |                       | Beach                                          |  |
| CSP-17  |                          |                       | Beach                                          |  |
| CSP-18  | POZHIKARA BEACH          | POOVAR                | Beach                                          |  |
| CSP-19  |                          |                       | Beach                                          |  |
| CSP-20  | ST. ANTONY'S CHAPEL      | POOVAR BEACH          | Beach                                          |  |
| CSP-21  | 31.744131413 61741 22    | NORTH                 | Beach                                          |  |
| CSP-22  |                          |                       | Beach                                          |  |
| CSP-23  | ST. ANTONY'S CHURCH      |                       | Inaccessible due to                            |  |
| C31 23  |                          |                       | opposition from locals                         |  |
| CSP-24  |                          | KARUMKULAM            | Inaccessible due to                            |  |
|         |                          |                       | opposition from locals                         |  |
| CSP-25  |                          |                       | Inaccessible due to                            |  |
|         |                          |                       | opposition from locals                         |  |
| CSP-26  |                          |                       | Inaccessible due to                            |  |
|         |                          |                       | opposition from locals                         |  |
| CSP-27  | 007111111711717          | 5,,,,,,,,             | Inaccessible due to                            |  |
| CCD 20  | GOTHAMBU ROAD            | PULLUVILA             | opposition from locals                         |  |
| CSP-28  |                          |                       | Inaccessible due to                            |  |





| CSP NO. | LANDMARK                    | LOCATION         | SITE CONDITION                 |  |
|---------|-----------------------------|------------------|--------------------------------|--|
|         |                             |                  | opposition from locals         |  |
| CSP-29  |                             |                  | Inaccessible due to            |  |
| C3P-29  |                             |                  | opposition from locals         |  |
| CSP-30  |                             |                  | Inaccessible due to            |  |
| C31 -30 |                             |                  | opposition from locals         |  |
| CSP-31  |                             |                  | Beach                          |  |
| CSP-32  | ADIMALATHURA CATHOLIC       | ADIMALATHURA     | Beach                          |  |
| CSP-33  | CHURCH                      |                  | Beach                          |  |
| CSP-34  |                             |                  | Beach                          |  |
| CSP-35  | AZHIMALA TEMPLE             | AZHIMALA         | Rocky area                     |  |
| CSP-35A | AZHIMALA TEMPLE             | AZHIMALA         | Beach                          |  |
| CSP-36  | NACAD DIJACAWATIN/ TENADI E |                  | Beach                          |  |
| CSP-37  | NAGAR BHAGAVATHY TEMPLE     | MULLUR           | Beach and Seawall              |  |
| CSP-38  |                             |                  | Beach and Seawall              |  |
| CSP-39  | ADANI PORT RECLAMATION      | ADANI PORT       | Port Construction              |  |
| CSP-40  | AREA                        | OFFICE VIZHINJAM | Port Construction              |  |
| CSP-40A |                             |                  | Beach and Seawall              |  |
| CSP-41  |                             |                  | Beach and Seawall              |  |
| CSP-42  |                             |                  | Beach and Compound Wall        |  |
| CSP-43  |                             | KOVALAM          | Beach and Compound Wall        |  |
| CSP-44  | VIZHINJAM LIGHT HOUSE       |                  | Beach and Seawall              |  |
| CSP-45  |                             |                  | Beach and Compound Wall        |  |
| CSP-46  |                             |                  | Beach and Seawall              |  |
| CSP-47  | SAMUDRA BEACH PARK          |                  | Beach and Seawall              |  |
| CSP-48  | MOSQUE                      | PANATHURA        | Beach and Seawall              |  |
| CSP-49  | MOSQUE                      |                  | Seawall                        |  |
| CSP-50  |                             |                  | Seawall                        |  |
| CSP-51  | DANIATHI IDA TEMBI E        |                  | Seawall                        |  |
| CSP-52  | PANATHURA TEMPLE            |                  | Groyne No. 30 in the vicinity, |  |
| C3P-32  |                             |                  | Seawall                        |  |
| CSP-53  |                             | PUNTHURA         | Groyne No. 31 in the vicinity, |  |
|         |                             |                  | Beach and Estuary              |  |
| CSP-54  | PUNTHURA FISH MARKET        |                  | Beach                          |  |
| CSP-55  | 1 ORTHONA 11311 WIANKET     | TOWITONA         | Beach and Seawall              |  |
| CSP-56  |                             |                  | Beach and Seawall              |  |
| CSP-57  |                             |                  | Beach and Seawall              |  |
| CSP-58  |                             | BEEMA PALLY      | Beach and Seawall              |  |
| CSP-59  | BEEMA PALLY                 |                  | Seawall                        |  |
| CSP-60  |                             |                  | Beach and Seawall              |  |
| CSP-61  | CHERIYATHURA SPORTS         | CHERIYATHURA     | Groyne Nos. 38 to 42 in the    |  |
| C3F-01  | GROUND                      | CHEMITATIONA     | vicinity, Beach and Seawall    |  |





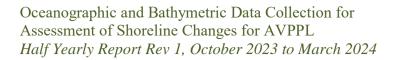
| CSP NO. | LANDMARK               | LOCATION     | SITE CONDITION              |  |
|---------|------------------------|--------------|-----------------------------|--|
| CSP-62  |                        |              | Groyne Nos. 43 to 47 in the |  |
| C3F-02  |                        |              | vicinity, Beach and Seawall |  |
| CSP-63  |                        | VALIYATHURA  | Groyne Nos. 48 to 51 in the |  |
| CSF-03  |                        |              | vicinity, Seawall           |  |
| CSP-64  |                        |              | Seawall, Valiyathura Bridge |  |
| CSP-64A | VALIYATHURA BRIDGE     |              | Beach                       |  |
| CSP-65  |                        |              | Seawall                     |  |
| CSP-66  |                        |              | Seawall                     |  |
| CSP-67  |                        |              | Beach and Seawall           |  |
| CSP-68  | SHANGUMUGHAM BEACH     | SHANGUMUGHAM | Beach and Seawall           |  |
| CSP-69  | SHANGUIVIUGHAIVI BEACH |              | Beach and Seawall           |  |
| CSP-70  | ST. PETER'S CHURCH     |              | Beach and Seawall           |  |
| CSP-71  | ST. PETER S CHURCH     |              | Beach and Seawall           |  |
| CSP-72  |                        | VETTUCAUD    | Beach                       |  |
| CSP-73  | VETTUCAUD CHURCH       |              | Beach and Seawall           |  |
| CSP-74  |                        |              | Beach                       |  |
| CSP-75  |                        | KOCHUVELI    | Beach                       |  |
| CSP-76  | VELI CHILDREN'S PARK   |              | Beach                       |  |
| CSP-77  |                        |              | Beach                       |  |
| CSP-78  | ST THOMAS' CHURCH      | \/ALI\/A\/\\ | Beach and Seawall           |  |
| CSP-79  | ST. THOMAS' CHURCH     | VALIYAVELI   | Beach and Seawall           |  |
| CSP-80  | CHRISTIAN BROTHEREN    | TILLINADA    | Beach                       |  |
| CSP-81  | CHURCH                 | THUMBA       | Beach                       |  |

# 6.8 Near-shore (Sled Survey)

Near-shore survey was carried out along 4 CSP lines namely CSP-68, CSP-69 (Shangumugham), CSP-73 and CSP-74 (Vettucaud) using pressure sensor in the month of October 2023.

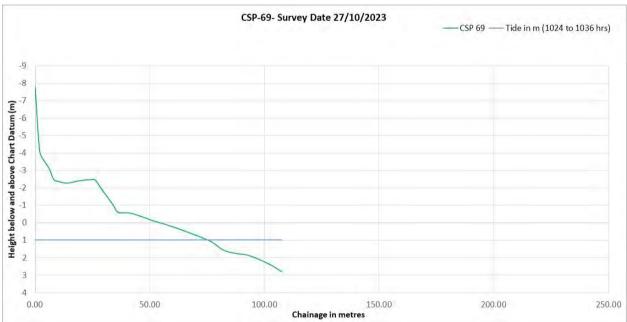
No near shore survey was carried out from November 2023 to March 2024 as the sensor cable got damaged. A new customized sensor with in-built data storage facility has been procured recently and mobilised.

The graphs for the near-shore survey carried out during October 2023 are provided below:



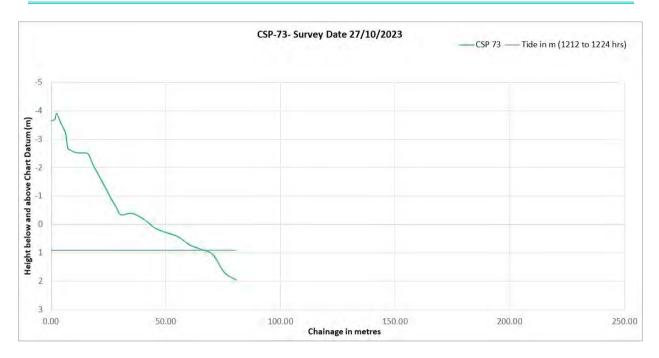












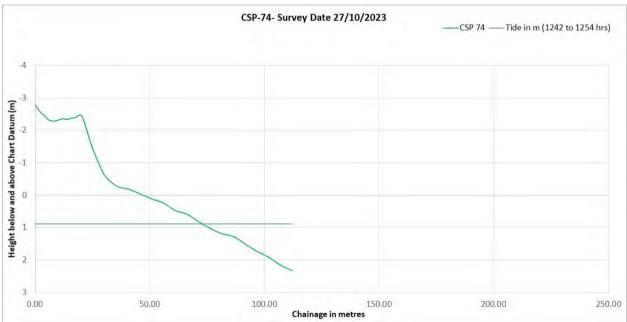


Figure 6-14: Graphs of near-shore survey



## 6.9 Shoreline Monitoring Survey

The entire 41 km of shoreline was to be surveyed during the period October 2023 to March 2024. Some CSP locations between CSP-22 to CSP-34 could not be approached for due to the agitation and protests. The survey was carried out using RTK system in GPS mode. This stretch extends from CSP-1 in the south (Eddapadu) to CSP-81 in the north (Thumba). A total of 51 groynes have been observed within the survey area. An overlay of month-on-month GPS survey charts is provided in **Annexure II** (8 charts).

Table 6-13: Area wise number of groynes

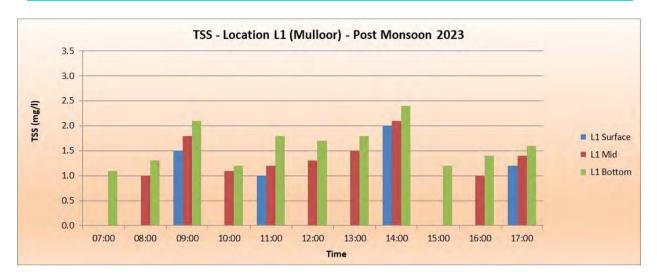
| Area           | Number of Groynes | North / South<br>of the Port<br>Area | Total no. of<br>Groynes<br>North/South<br>of the Port |
|----------------|-------------------|--------------------------------------|-------------------------------------------------------|
| Edappadu Beach | 1                 | South                                |                                                       |
| Vallavilay     | 12                | South                                | 29                                                    |
| Neerody        | 11                | South                                | South                                                 |
| Pozhiyoor      | 5                 | South                                |                                                       |
| Panathura      | 1                 | North                                |                                                       |
| Punthura       | 2                 | North                                | 22                                                    |
| Beemapally     | 4                 | North                                | North                                                 |
| Cheriyathura   | 10                | North                                | INOILII                                               |
| Valiyathura    | 5                 | North                                |                                                       |
| Total nu       | 51                |                                      |                                                       |

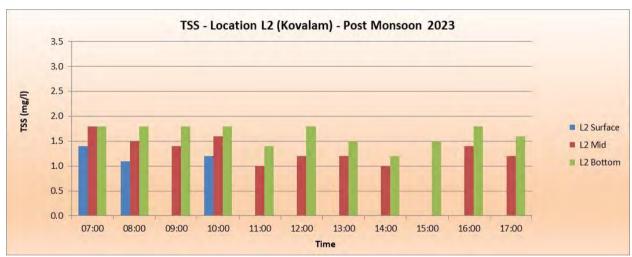
#### 6.10 Water Sampling

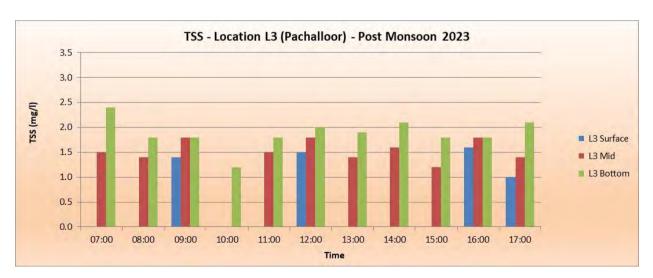
For the Post-Monsoon 2023 period, water samples were collected from 4 locations, namely L1 (Mulloor) on 30<sup>th</sup> December, L2 (Kovalam) on 28<sup>th</sup> December, L3 (Pachalloor) on 29<sup>th</sup> December and L4 (Poovar) on 31<sup>st</sup> December 2023. The parameters measured were Total Suspended Solids (TSS), salinity and turbidity.

The histograms for TSS (in mg/l) for the above-mentioned locations are provided below.













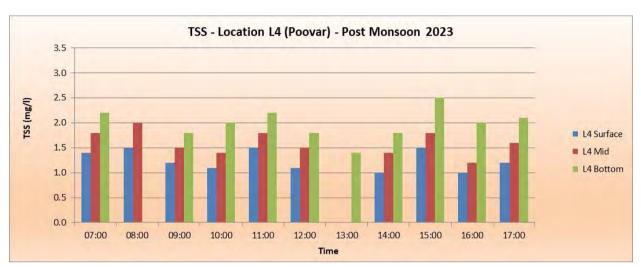
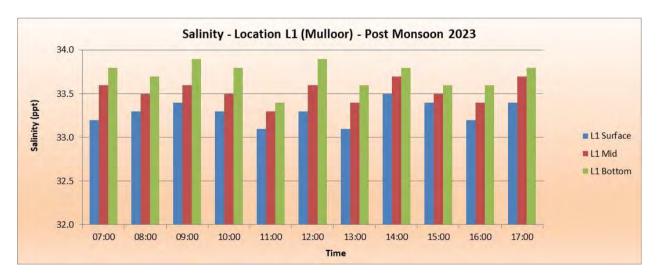


Figure 6-15: Time Series of TSS

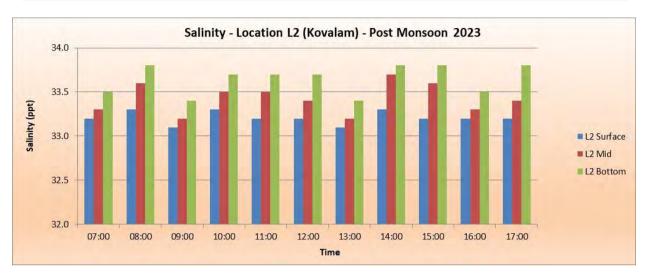
The maximum TSS recorded was 2.5 mg/l near the bottom at Location L4 (Poovar).

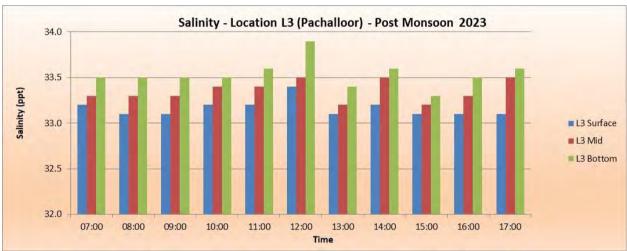
Note: TSS values below 1 mg/l are Below Detectable Limit (BDL) of the system and are hence not shown on the bar charts.

The histograms for salinity at all three levels for all the locations are given as follows.









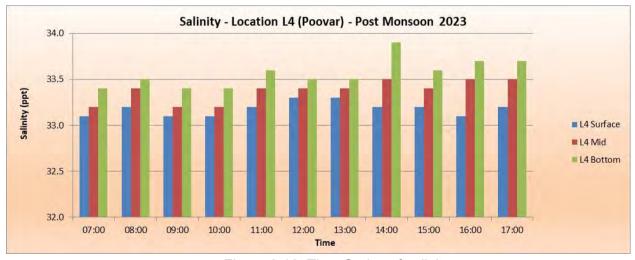


Figure 6-16: Time Series of salinity

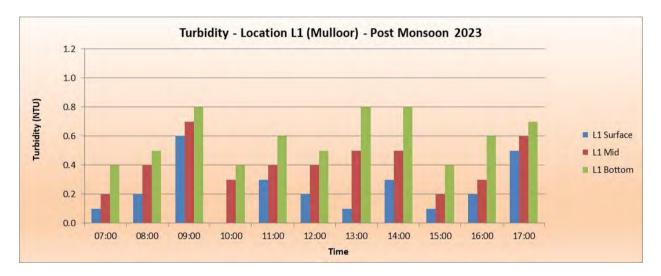


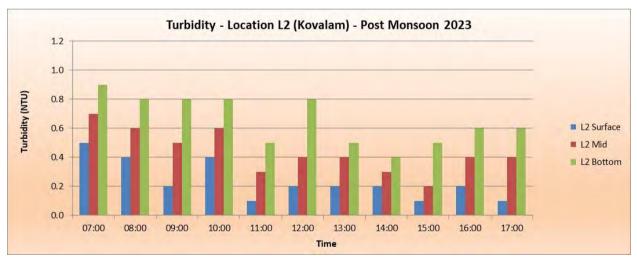


The salinity at all locations is seen to be between 33.1 and 33.9 parts per thousand (ppt). The maximum salinity recorded was 33.9 ppt at Locations L1 (Mulloor), L3 (Pachalloor) and L4 (Poovar) all near the bottom.

The histograms for turbidity at all levels for the locations are shown below. The maximum turbidity recorded was 1.1 NTU near the bottom at Location L4 (Poovar).

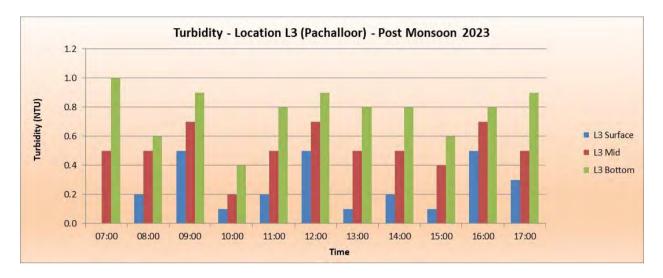
Note: Turbidity values below 0.1 NTU are Below Detectable Level (BDL) of the system and are hence not displayed on the bar charts.











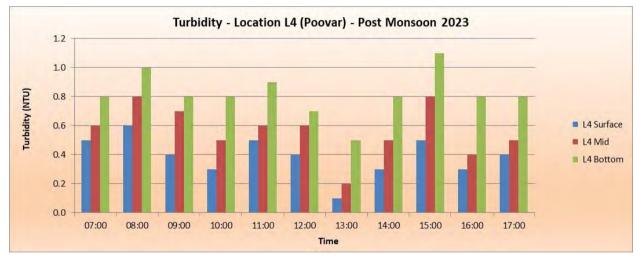


Figure 6-17: Time Series of Turbidity at water sampling locations

### 6.11 Beach Sampling

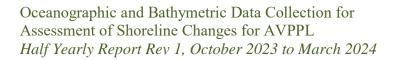
Beach samples were collected from 57 out of the 81 locations for the post-monsoon 2023 period in the month of December 2023. The samples which could not be collected due to lack of beach were BS-3, BS-11 to BS-14, BS-39, BS-40, BS-47, BS-49 to BS-52, BS-56, BS-59, BS-63, BS-64 and BS-65. Beach samples at CSP locations 23 to 30 could not be collected due to the protests from local people residing at those locations The following table shows the D50 value (in mm) of the sediments collected along with the soil classification as per Wentworth scale.





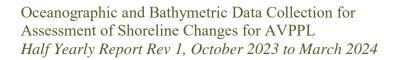
Table 6-14: Beach sample soil classification

|                | Table 6-14: Beach sample soil classification |                 |              |             |               |                 |
|----------------|----------------------------------------------|-----------------|--------------|-------------|---------------|-----------------|
| Sample<br>Name | Gravel %                                     | Sand %          | Mud%         | Total       | D50<br>(mm)   | Classification  |
| BS-1           | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3509        | Medium Sand     |
| BS-2           | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3291        | Medium Sand     |
| BS-3           |                                              | No              | t collected  | due to lack | of beach      |                 |
| BS-4           | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3397        | Medium Sand     |
| BS-5           | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3513        | Medium Sand     |
| BS-6           | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3500        | Medium Sand     |
| BS-7           | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.2519        | Medium Sand     |
| BS-8           | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.5530        |                 |
| BS-9           | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4323        | Medium Sand     |
| BS-10          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3820        | Medium Sand     |
| BS-11          |                                              |                 |              |             |               |                 |
| BS-12          |                                              | No              | t collected  | due te leek | of boach      |                 |
| BS-13          |                                              | INC             | or collected | due to lack | UI Deacii     |                 |
| BS-14          |                                              |                 |              |             |               |                 |
| BS-15          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4619        | Medium Sand     |
| BS-16          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4296        | Medium Sand     |
| BS-17          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4683        | Medium Sand     |
| BS-18          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3543        | Medium Sand     |
| BS-19          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4656        | Medium Sand     |
| BS-20          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4542        | Medium Sand     |
| BS-21          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4479        | Medium Sand     |
| BS-22          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4739        | Medium Sand     |
| BS-23          |                                              |                 |              |             |               |                 |
| BS-24          |                                              |                 |              |             |               |                 |
| BS-25          |                                              |                 |              |             |               |                 |
| BS-26          | Samn                                         | ling location   | e not appro  | achable du  | ie to protect | s from locals   |
| BS-27          | Samp                                         | iii ig iocation | is not appro | acriable ut | ie to protest | s IIOIII locais |
| BS-28          |                                              |                 |              |             |               |                 |
| BS-29          |                                              |                 |              |             |               |                 |
| BS-30          |                                              |                 |              |             |               |                 |
| BS-31          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4877        | Medium Sand     |
| BS-32          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3187        | Medium Sand     |
| BS-33          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3626        | Medium Sand     |
| BS-34          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3653        | Medium Sand     |
| BS-35          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3123        | Medium Sand     |
| BS-35A         | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3027        | Medium Sand     |
| BS-36          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.3975        | Medium Sand     |
| BS-37          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.5279        | Coarse Sand     |
| BS-38          | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.4168        | Medium Sand     |
| BS-39          | Not collected due to lack of beach           |                 |              |             |               |                 |
| BS-40          |                                              | INC             | , conected   | uue io iack | OI DEAUII     |                 |
| BS-40A         | 0.00                                         | 100.00          | 0.00         | 0.00        | 0.6074        | Coarse Sand     |





| Sample<br>Name | Gravel %                           | Sand %                                      | Mud%         | Total       | D50<br>(mm) | Classification |  |  |
|----------------|------------------------------------|---------------------------------------------|--------------|-------------|-------------|----------------|--|--|
| BS-41          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.5005      | Coarse Sand    |  |  |
| BS-42          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.2333      | Fine Sand      |  |  |
| BS-43          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.2299      | Fine Sand      |  |  |
| BS-44          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.2444      | Fine Sand      |  |  |
| BS-45          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3240      | Medium Sand    |  |  |
| BS-46          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3848      | Medium Sand    |  |  |
| BS-47          |                                    | No                                          | t collected  | due to lack | of beach    |                |  |  |
| BS-48          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.2411      | Fine Sand      |  |  |
| BS-49          |                                    | 2.22   .00.00   0.00   0.2111   1.110 04.14 |              |             |             |                |  |  |
| BS-50          |                                    |                                             |              |             |             |                |  |  |
| BS-51          | Not collected due to lack of beach |                                             |              |             |             |                |  |  |
| BS-52          |                                    |                                             |              |             |             |                |  |  |
| BS-53          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3085      | Medium Sand    |  |  |
| BS-54          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3050      | Medium Sand    |  |  |
| BS-55          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3213      | Medium Sand    |  |  |
| BS-56          |                                    | No                                          | t collected  | due to lack | of beach    |                |  |  |
| BS-57          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.2355      | Fine Sand      |  |  |
| BS-58          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3239      | Medium Sand    |  |  |
| BS-59          |                                    | No                                          | t collected  | due to lack | of beach    |                |  |  |
| BS-60          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3510      | Medium Sand    |  |  |
| BS-61          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3231      | Medium Sand    |  |  |
| BS-62          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3456      | Medium Sand    |  |  |
| BS-63          |                                    | No                                          | t collected  | due to lack | of booch    |                |  |  |
| BS-64          |                                    | INC                                         | it collected | due to lack | or beach    |                |  |  |
| BS-64A         | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3594      | Medium Sand    |  |  |
| BS-65          | Not collected due to lack of beach |                                             |              |             |             |                |  |  |
| BS-66          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3321      | Medium Sand    |  |  |
| BS-67          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3544      | Medium Sand    |  |  |
| BS-68          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3471      | Medium Sand    |  |  |
| BS-69          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3564      | Medium Sand    |  |  |
| BS-70          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3489      | Medium Sand    |  |  |
| BS-71          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.4639      | Medium Sand    |  |  |
| BS-72          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3408      | Medium Sand    |  |  |
| BS-73          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3958      | Medium Sand    |  |  |
| BS-74          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3421      | Medium Sand    |  |  |
| BS-75          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3620      | Medium Sand    |  |  |
| BS-76          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3683      | Medium Sand    |  |  |
| BS-77          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.4191      | Medium Sand    |  |  |
| BS-78          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3495      | Medium Sand    |  |  |
| BS-79          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3726      | Medium Sand    |  |  |
| BS-80          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.3701      | Medium Sand    |  |  |
| BS-81          | 0.00                               | 100.00                                      | 0.00         | 0.00        | 0.4013      | Medium Sand    |  |  |





The classification is based on Wentworth scale as provided below:

Very fine Sand – 0.0625 to 0.125 mm
Fine Sand – 0.125 to 0.250 mm
Medium Sand – 0.250 to 0.500 mm
Coarse Sand – 0.500 to 1.000 mm
Very coarse Sand – 1.000 to 2.000 mm

The following graph shows the distribution of D50 value of the sediments collected in each location.





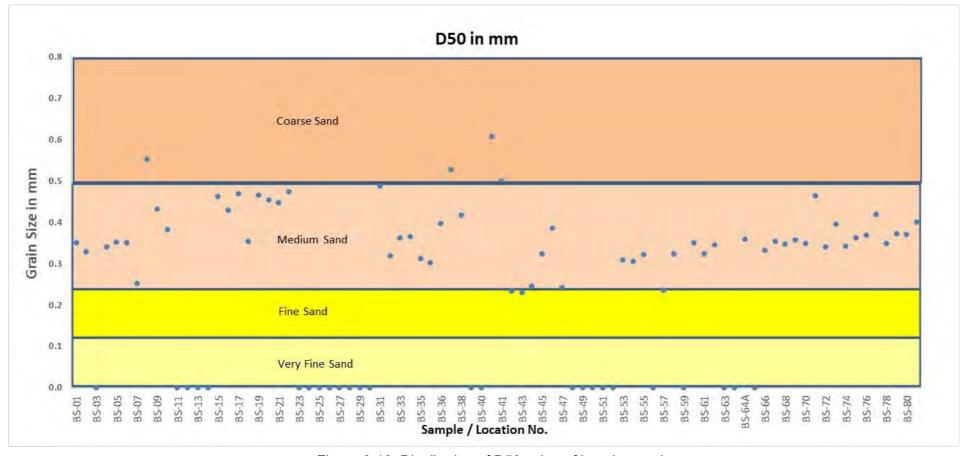


Figure 6-18: Distribution of D50 value of beach samples





The particle size distribution curves for beach samples collected a few locations are placed in the images below.

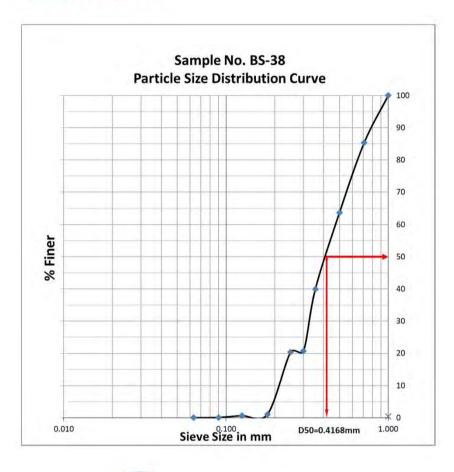
## **Standards** Sample No. BS-7 **Particle Size Distribution Curve** 100 90 80 60 Finer % 40 30 10 0.010 Sieve Size in mm 1.000 D50=0.2519mm The results are related only to the samples submitted for analysis and this test report shall not be reproduced except in full, without the written approval of the laboratory. Standards Environmental & Analytical Laboratories Approval: "A" Grade Laboratory approved by Kerala State Pollution Control Board. 'Standards' Bldg. No: 338/A,B,C,D,E (Behind BPCL Petrol Pump), Edayar, Muppathadam P.O., Ernakulam Dist. - 683 110 Tel. 0484-2546660, 93872 72402, 90743 41443, Web: www.sealabs.in, E-mail: seaalab@gmail.com Page 1 of 1

Figure 6-19: Grain size distribution curve for BS-7 (Monsoon 2023)





## **Standards**





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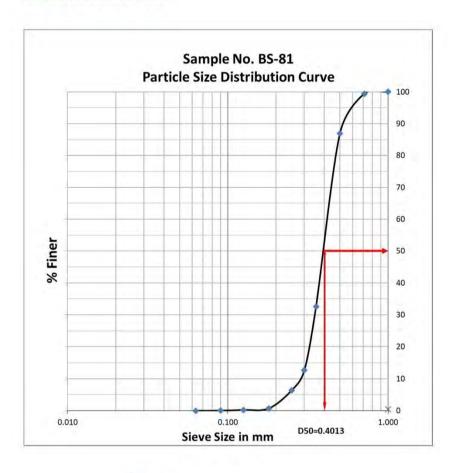
Page 1 of 1

Figure 6-20: Grain size distribution curve for BS-38 (Monsoon 2023)





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Tel. 0484-2546660, 93872 72402, 90743 41443, Web: www.sealabs.in, E-mail: seaalab@gmail.com

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Figure 6-21: Grain size distribution curve for BS-81 (Monsoon 2023)



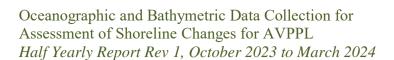


#### 6.12 Seabed Sediment Sampling

Seabed samples were collected from all the 80 locations for the 2023-2024 period in the month of February 2024. The following table shows the D50 value (in mm) of the sediments collected along with the soil classification as per Wentworth scale.

Table 6-15: D50 values of the seabed samples

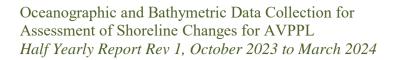
| Sample   | Gravel % | Sand % | Mud %<br>(Silt + Clay) | Total  | D50 mm | Classification |
|----------|----------|--------|------------------------|--------|--------|----------------|
| GS-01-01 | 0.00     | 99.64  | 0.36                   | 100.00 | 0.4648 | Medium Sand    |
| GS-01-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.3699 | Medium Sand    |
| GS-02-01 | 0.00     | 99.22  | 0.78                   | 100.00 | 0.1997 | Fine Sand      |
| GS-02-02 | 0.00     | 99.61  | 0.39                   | 100.00 | 0.2666 | Medium Sand    |
| GS-03-01 | 0.00     | 87.49  | 12.51                  | 100.00 | 0.1368 | Fine Sand      |
| GS-03-02 | 0.00     | 99.31  | 0.69                   | 100.00 | 0.4002 | Medium Sand    |
| GS-04-01 | 0.00     | 94.94  | 5.06                   | 100.00 | 0.2147 | Fine Sand      |
| GS-04-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.5000 | Medium Sand    |
| GS-05-01 | 0.00     | 78.34  | 21.66                  | 100.00 | 0.1172 | Very fine Sand |
| GS-05-02 | 0.00     | 99.53  | 0.47                   | 100.00 | 0.4549 | Medium Sand    |
| GS-06-01 | 0.00     | 93.57  | 6.43                   | 100.00 | 0.1972 | Fine Sand      |
| GS-06-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4961 | Medium Sand    |
| GS-07-01 | 0.00     | 98.98  | 1.02                   | 100.00 | 0.2337 | Fine Sand      |
| GS-07-02 | 0.00     | 96.59  | 3.41                   | 100.00 | 0.2085 | Fine Sand      |
| GS-08-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.6118 | Coarse Sand    |
| GS-08-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4179 | Medium Sand    |
| GS-09-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.3938 | Medium Sand    |
| GS-09-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.3463 | Medium Sand    |
| GS-10-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.3516 | Medium Sand    |
| GS-10-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4692 | Medium Sand    |
| GS-11-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4224 | Medium Sand    |
| GS-11-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4242 | Medium Sand    |
| GS-12-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.6195 | Coarse Sand    |
| GS-12-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.5862 | Coarse Sand    |
| GS-13-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4206 | Medium Sand    |
| GS-13-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.5862 | Coarse Sand    |
| GS-14-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.3969 | Medium Sand    |
| GS-14-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4926 | Medium Sand    |
| GS-15-01 | 0.00     | 99.32  | 0.68                   | 100.00 | 0.3003 | Medium Sand    |





| Sample   | Gravel % | Sand % | Mud %<br>(Silt + Clay) | Total  | D50 mm | Classification |
|----------|----------|--------|------------------------|--------|--------|----------------|
| GS-15-02 | 0.00     | 99.49  | 0.51                   | 100.00 | 0.4250 | Medium Sand    |
| GS-16-01 | 0.00     | 95.95  | 4.05                   | 100.00 | 0.4214 | Medium Sand    |
| GS-16-02 | 0.00     | 99.32  | 0.68                   | 100.00 | 0.3003 | Medium Sand    |
| GS-17-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4155 | Medium Sand    |
| GS-17-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4109 | Medium Sand    |
| GS-18-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4155 | Medium Sand    |
| GS-18-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1490 | Fine Sand      |
| GS-19-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4580 | Medium Sand    |
| GS-19-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1474 | Fine Sand      |
| GS-20-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1995 | Fine Sand      |
| GS-20-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2257 | Fine Sand      |
| GS-21-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1474 | Fine Sand      |
| GS-21-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.5649 | Coarse Sand    |
| GS-22-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1997 | Fine Sand      |
| GS-22-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2865 | Medium Sand    |
| GS-23-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4467 | Medium Sand    |
| GS-23-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4533 | Medium Sand    |
| GS-24-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.5542 | Coarse Sand    |
| GS-24-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.5012 | Coarse Sand    |
| GS-25-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2425 | Fine Sand      |
| GS-25-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4837 | Medium Sand    |
| GS-26-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1691 | Fine Sand      |
| GS-26-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4553 | Medium Sand    |
| GS-27-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2705 | Medium Sand    |
| GS-27-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1736 | Fine Sand      |
| GS-28-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2032 | Fine Sand      |
| GS-28-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1491 | Fine Sand      |
| GS-29-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.6779 | Coarse Sand    |
| GS-29-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.5484 | Coarse Sand    |
| GS-30-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1537 | Fine Sand      |
| GS-30-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.3460 | Medium Sand    |
| GS-31-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1871 | Fine Sand      |
| GS-31-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4990 | Medium Sand    |
| GS-32-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1542 | Fine Sand      |
| GS-32-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.6933 | Coarse Sand    |







| Sample   | Gravel % | Sand % | Mud %<br>(Silt + Clay) | Total  | D50 mm | Classification |
|----------|----------|--------|------------------------|--------|--------|----------------|
| GS-33-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1940 | Fine Sand      |
| GS-33-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.3463 | Medium Sand    |
| GS-34-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2382 | Fine Sand      |
| GS-34-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4065 | Medium Sand    |
| GS-35-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2113 | Fine Sand      |
| GS-35-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4349 | Medium Sand    |
| GS-36-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.6044 | Coarse Sand    |
| GS-36-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4453 | Medium Sand    |
| GS-37-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1575 | Fine Sand      |
| GS-37-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.3204 | Medium Sand    |
| GS-38-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2060 | Fine Sand      |
| GS-38-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.2075 | Fine Sand      |
| GS-39-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1910 | Fine Sand      |
| GS-39-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1558 | Fine Sand      |
| GS-40-01 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.1745 | Fine Sand      |
| GS-40-02 | 0.00     | 100.00 | 0.00                   | 100.00 | 0.4281 | Medium Sand    |

Very fine Sand – 0.0625 to 0.1250 mm
Fine Sand – 0.1250 to 0.250 mm
Medium Sand – 0.2500 to 0.5000 mm
Coarse Sand – 0.500 to 1.000 mm
Very coarse Sand – 1.000 to 2.000 mm

The following graph shows the distribution of D50 value of the sediments collected in each location.



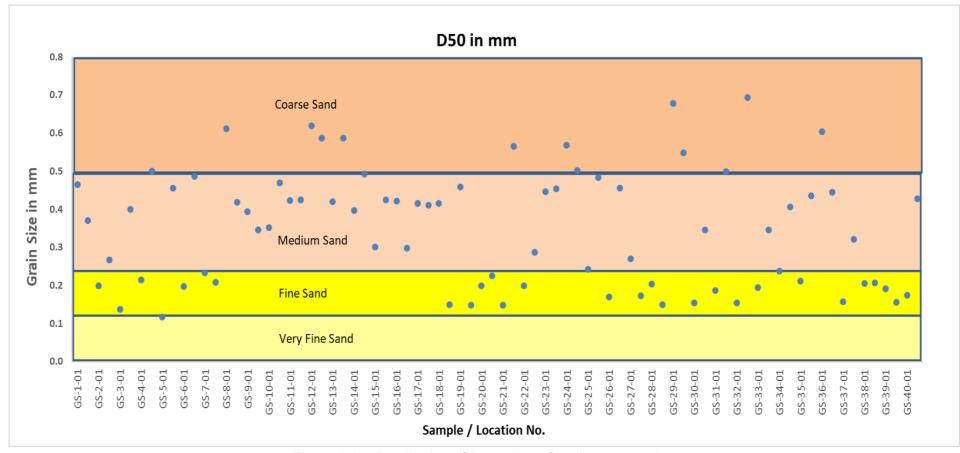


Figure 6-22: Distribution of D50 value of sediment samples





#### 6.13 Bathymetry

#### Survey Location

The following image shows the coverage of the area surveyed using R2Sonic 2020 multibeam echo sounder.

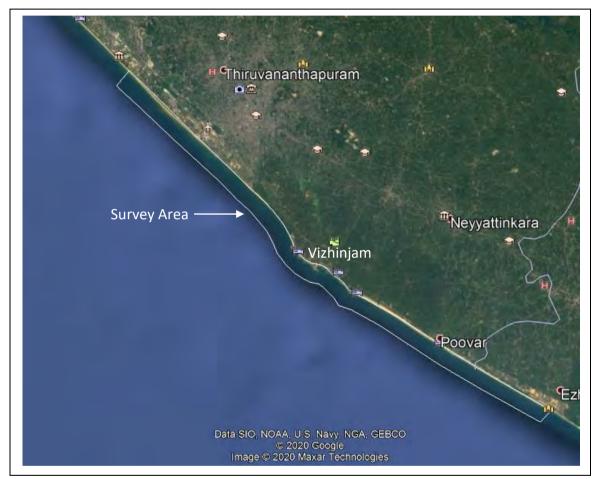


Figure 6-23: Bathymetry area coverage

#### Line Plan and Survey Methodology

The survey lines were planned at intervals of 25m parallel to the coast up to the depth of 20m for the post-monsoon 2023 period. The vessel was positioned using a Trimble DGPS system which also provided the heading. The vessel tracks and offset positions were recorded digitally and the data from the multibeam echo sounder was logged digitally within the Hypack acquisition software.

Prior to commencement of the survey, the DGPS and gyrocompass calibrations were carried out when the survey vessel was berthed at the Vizhinjam Fishing Jetty. The multibeam echo sounder was calibrated by conducting the patch test. The bathymetric data was reduced to Chart Datum (CD) by using the observed tides from the tide gauge





installed at the Coast Guard Jetty. A Valeport Sound Velocity Probe (SVP) was used to measure the speed of sound of in the water column. Motion compensation was achieved by the DMS-05 Motion Reference Unit (MRU). Quality checks were constantly performed at every step of the data processing. Data was processed using Hypack software. Calibration values obtained from the patch test were applied to the acquired data along with the required sound velocity profile and tide data for creation of final xyz file.

#### Results

(1)

The maximum depth recorded by multibeam echo sounder is 24.9m below CD in the northern part of the survey area at few locations along the western boundary. The seabed is seen to slope gently towards the southwest.

A colour-coded image of the post-monsoon 2023 bathymetry is provided below.

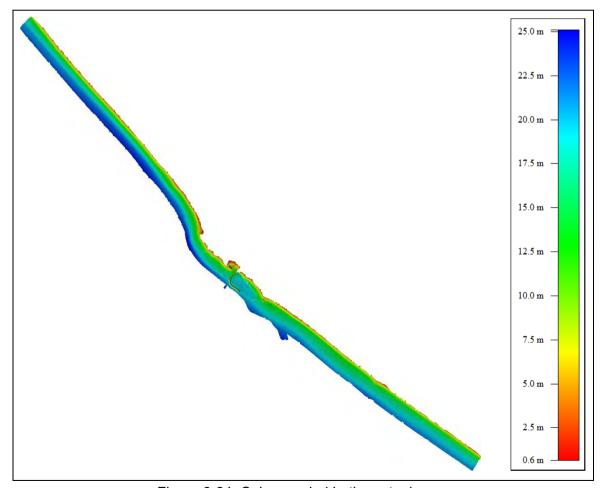


Figure 6-24: Colour-coded bathymetry image





#### 7 WEATHER

The weather was not conducive to the survey operations. The offshore survey was carried out during favorable weather windows

#### 8 REFERENCES

The following documents/web sites were referenced during the preparation of the report.

- AVPPL Service order 5702011433 dated 05<sup>th</sup> June 2023
- Web site <a href="https://www.vizhinjamport.in/home.html">https://www.vizhinjamport.in/home.html</a>, and https://www.vizhinjamport.in/download/Feasibility-Report.pdf
- WMO manual, section 5.2.2
- Monthly survey reports from October 2023 to March 2024

#### 9 CONCLUSIONS

(1)

The following conclusions were made during this phase of the project:

- 1. Tide was mixed semi diurnal with a maximum range being observed during spring tide. The maximum tidal range of 1.05m was observed in the month of October 2023.
- 2. The significant wave heights increased after January 2024. The maximum significant wave height observed was 1.74m in the month of March 2024.
- 3. The maximum wind speeds were blowing from the north-northeasterly and south southwesterly direction. The maximum wind speed recorded was 7.92 m/s in the month of October 2023.
- 4. The current direction was predominantly towards southeast and northwest direction.
- 5. The along-shore current speed was recorded in a northward direction in post monsoon period.
- 6. At the water sampling locations, a maximum TSS content of 2.5 mg/l was recorded at Location L4 (Poovar) at the bottom, the salinity was in the range of 33.1 and 33.9 ppt and maximum turbidity of 1.1 NTU near the bottom of Location L4 (Poovar).
- 7. The beach sediments are seen to consist of medium sand in most locations.



#### Oceanographic and Bathymetric Data Collection for Assessment of Shoreline Changes for AVPPL Half Yearly Report Rev 1, October 2023 to March 2024



- 8. The seabed sediments are seen to consist of medium to fine sand., with coarse sand also being observed in a few locations
- 9. The seabed is seen slope gently towards the southwest. The maximum depth recorded by multibeam echo sounder is 24.9m below CD in the northern part of the survey area at few locations along the western boundary.

#### 10 ACKNOWLEDGEMENTS

During the course of project, the support received from AVPPL staff is highly appreciated and acknowledged. The guidance received throughout the project from NIOT scientists is also hereby appreciated. The boat crew and all others, who had supported us during the project is also acknowledged.

Oceanographic and Bathymetric Data Collection for Assessment of Shoreline Changes for AVPPL Half Yearly Report – October 2023 to March 2024 Annexure I – Photo Documentation At CSP Locations



# Annexure I Photo Documentation At CSP Locations







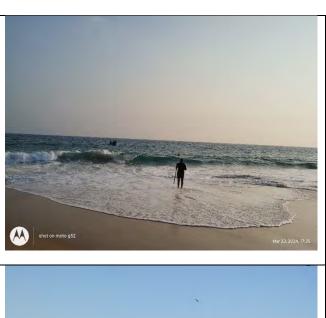








Figure 2- March CSP 04



















Figure 5- March CSP 10















Figure 7- March CSP 12





Figure 8- March CSP 13





































Shankar Surveys Pvt. Ltd.

















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Figure 25- March CSP 37



















Figure 28- March CSP 40











Figure 29- March CSP 40A



















Figure 32- March CSP 43











Figure 33- March CSP 44











Figure 34- March CSP 45











Figure 35- March CSP 46











Figure 36- March CSP 47



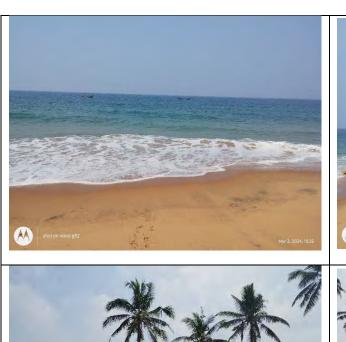








Figure 37- March CSP 48







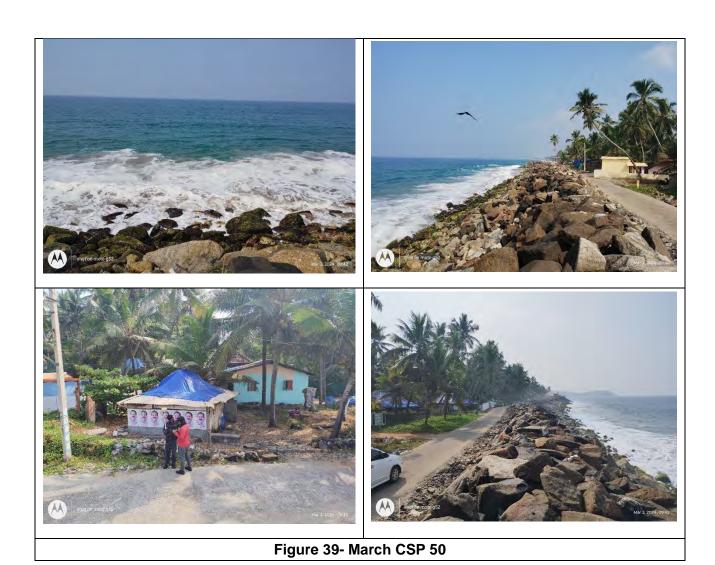








Figure 40- March CSP 51





Figure 41- March CSP 52



























Figure 46- March CSP 57











Figure 47- March CSP 58































Figure 53- March CSP 64











Figure 54- March CSP 64 A



















Figure 57- March CSP 67











Figure 58- March CSP 68















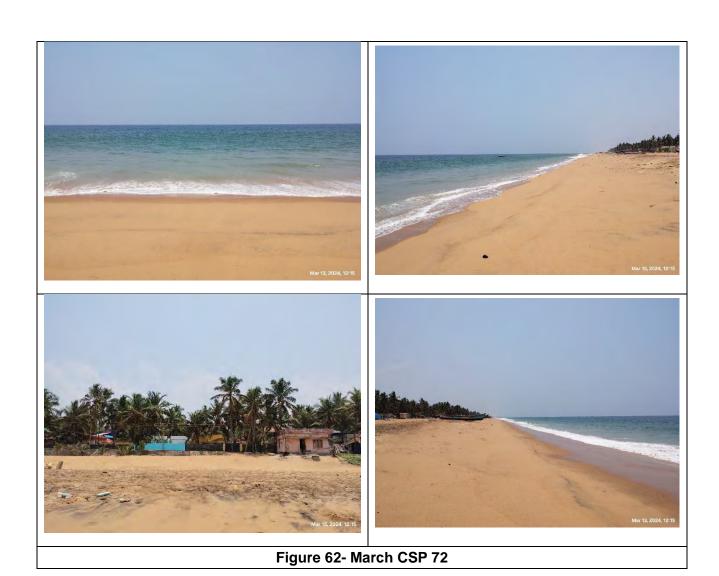




















Figure 65- March CSP 75























Figure 69- March CSP 79















Figure 71- March CSP 81

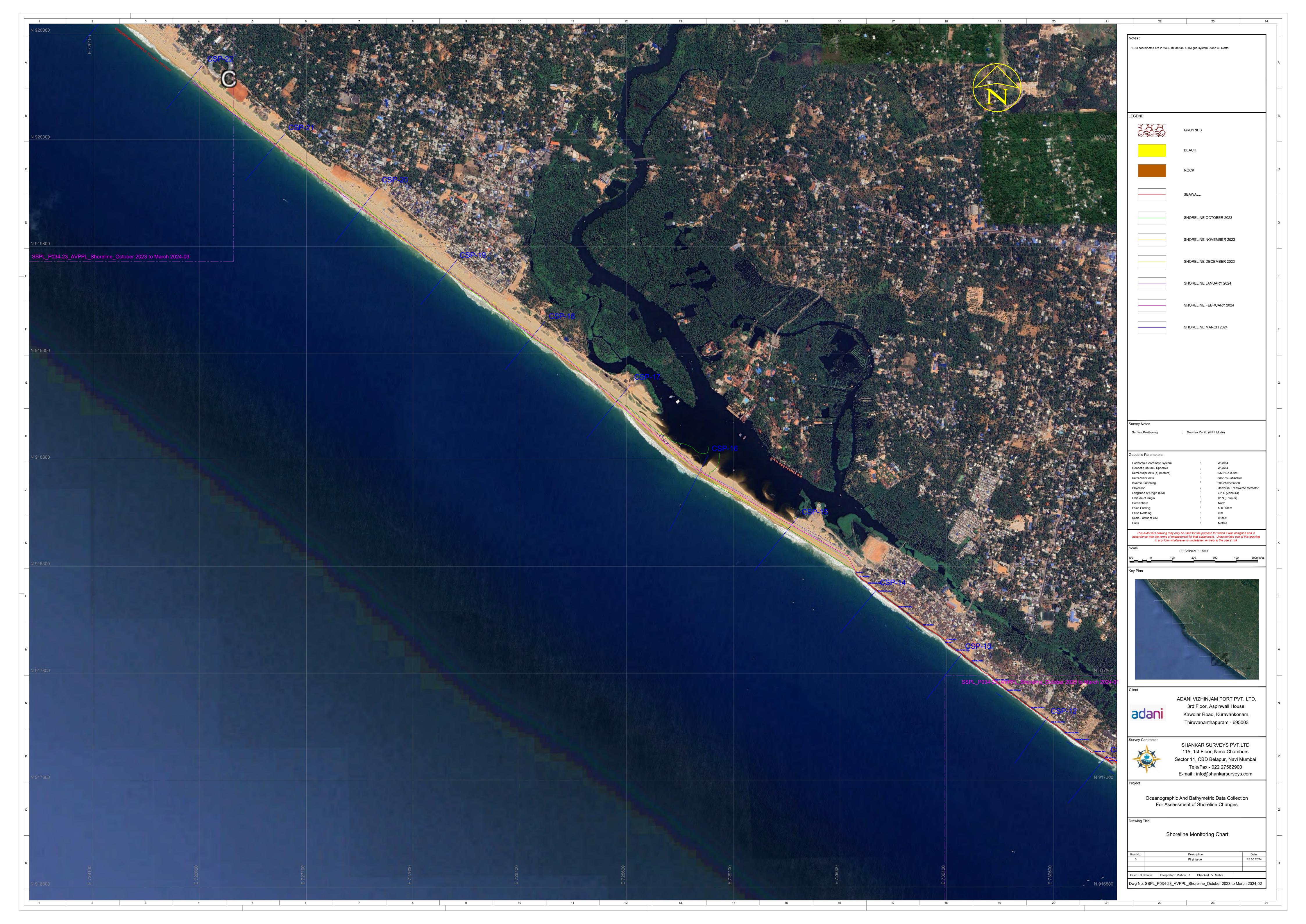
Oceanographic and Bathymetric Data Collection for Assessment of Shoreline Changes for AVPPL Half Yearly Report – October 2023 to March 2024 Annexure II Overlay of month-on-month Shoreline Monitoring Charts

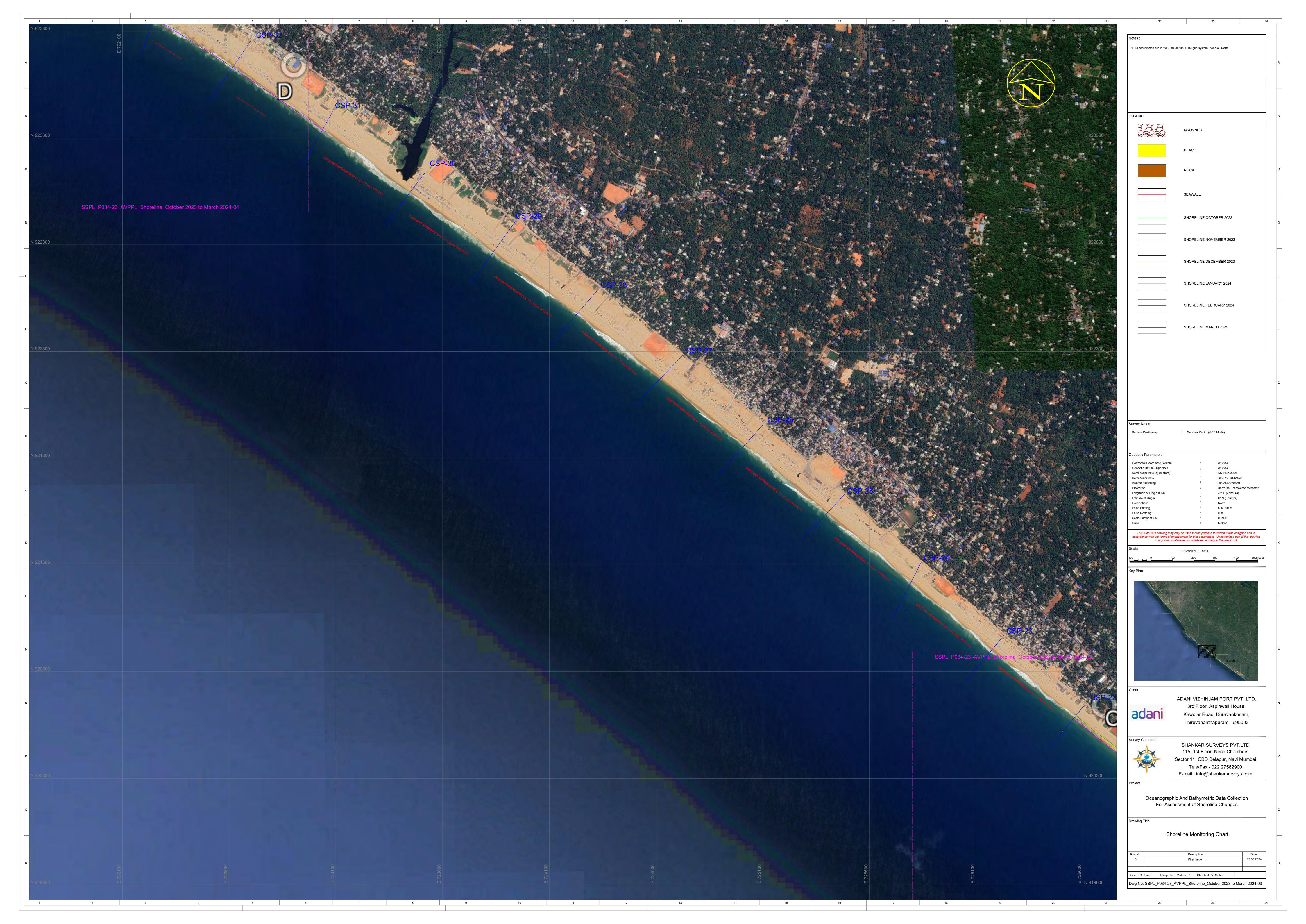


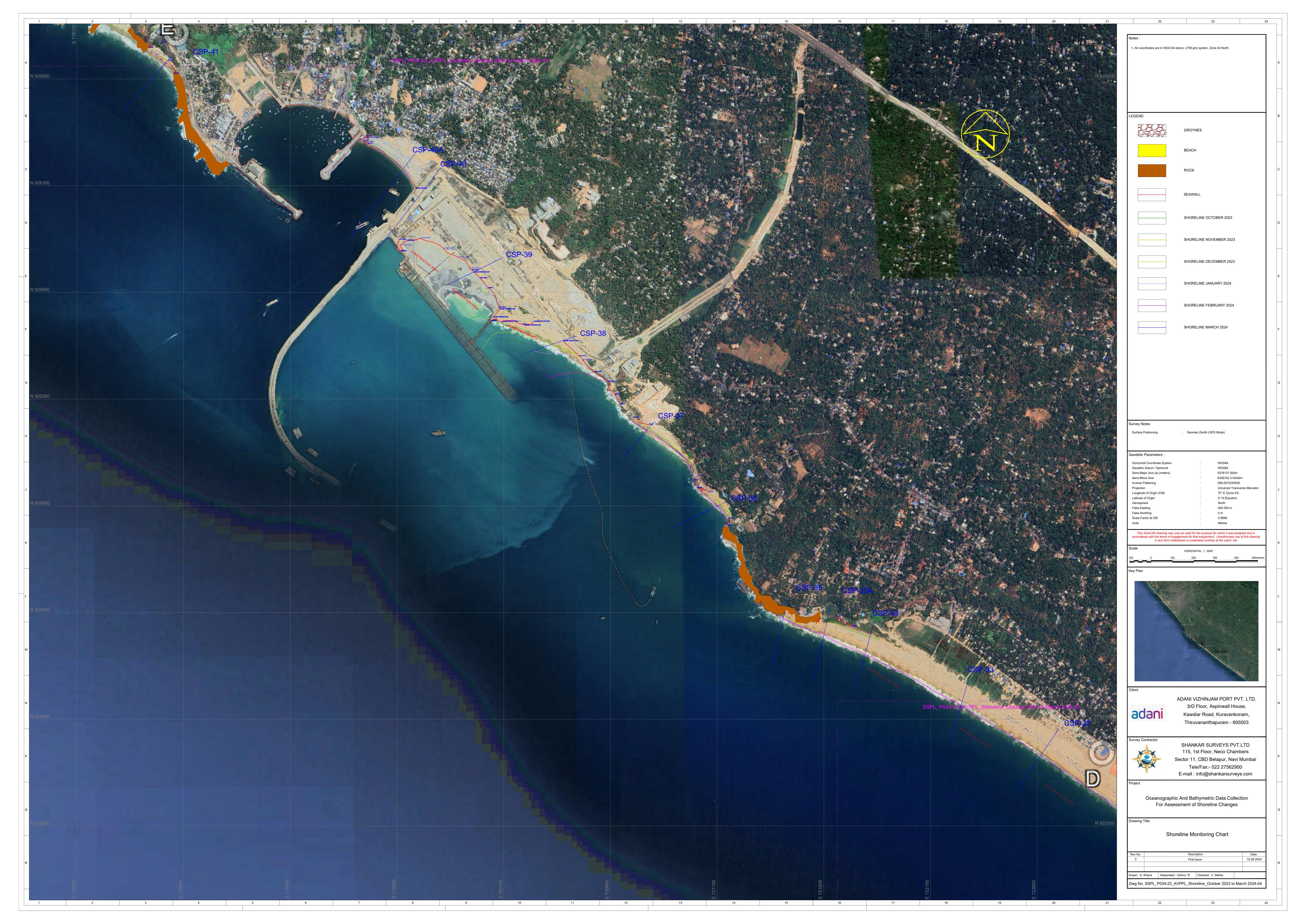
Annexure II

Overlay of month-on-month Shoreline Monitoring Charts

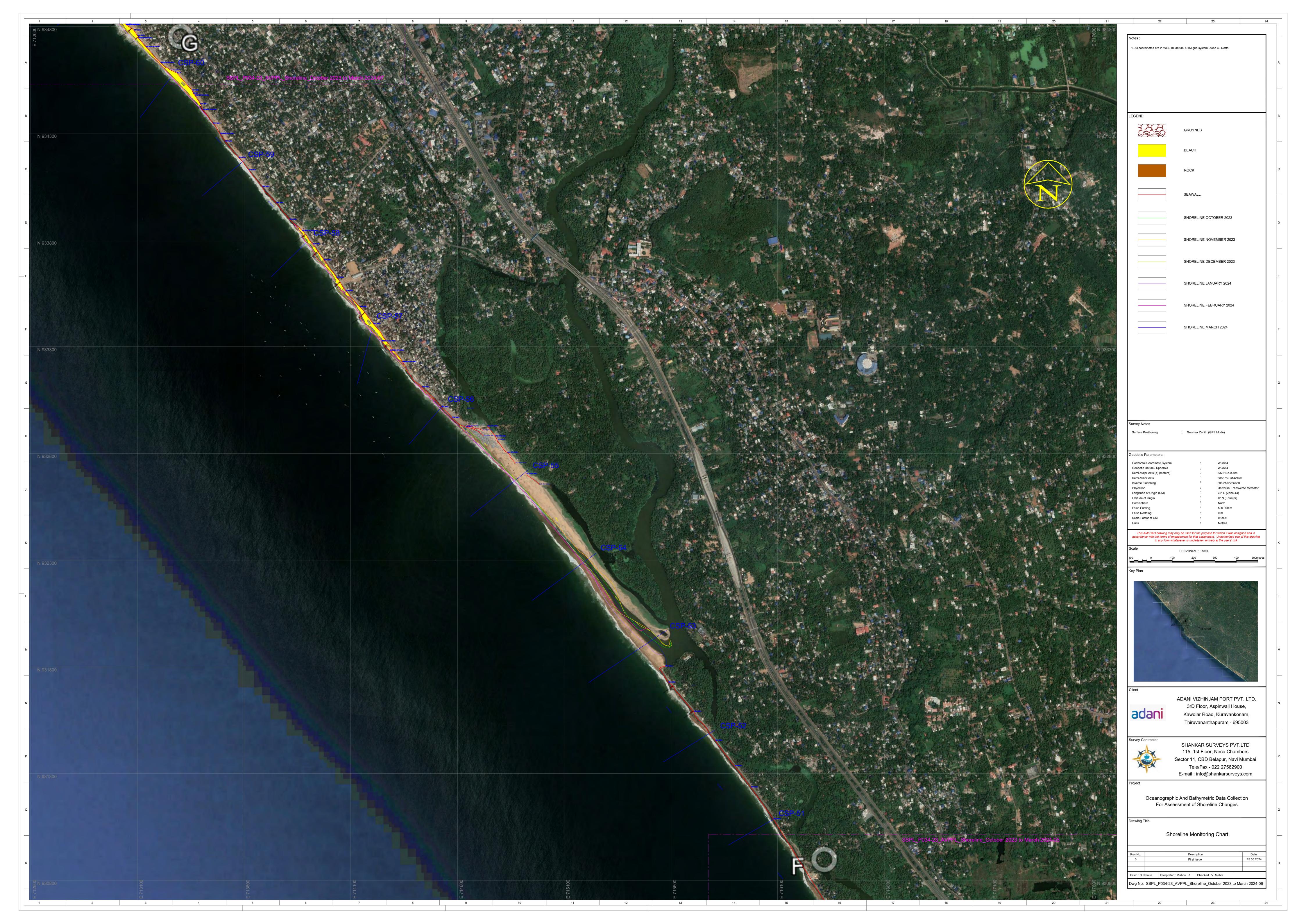




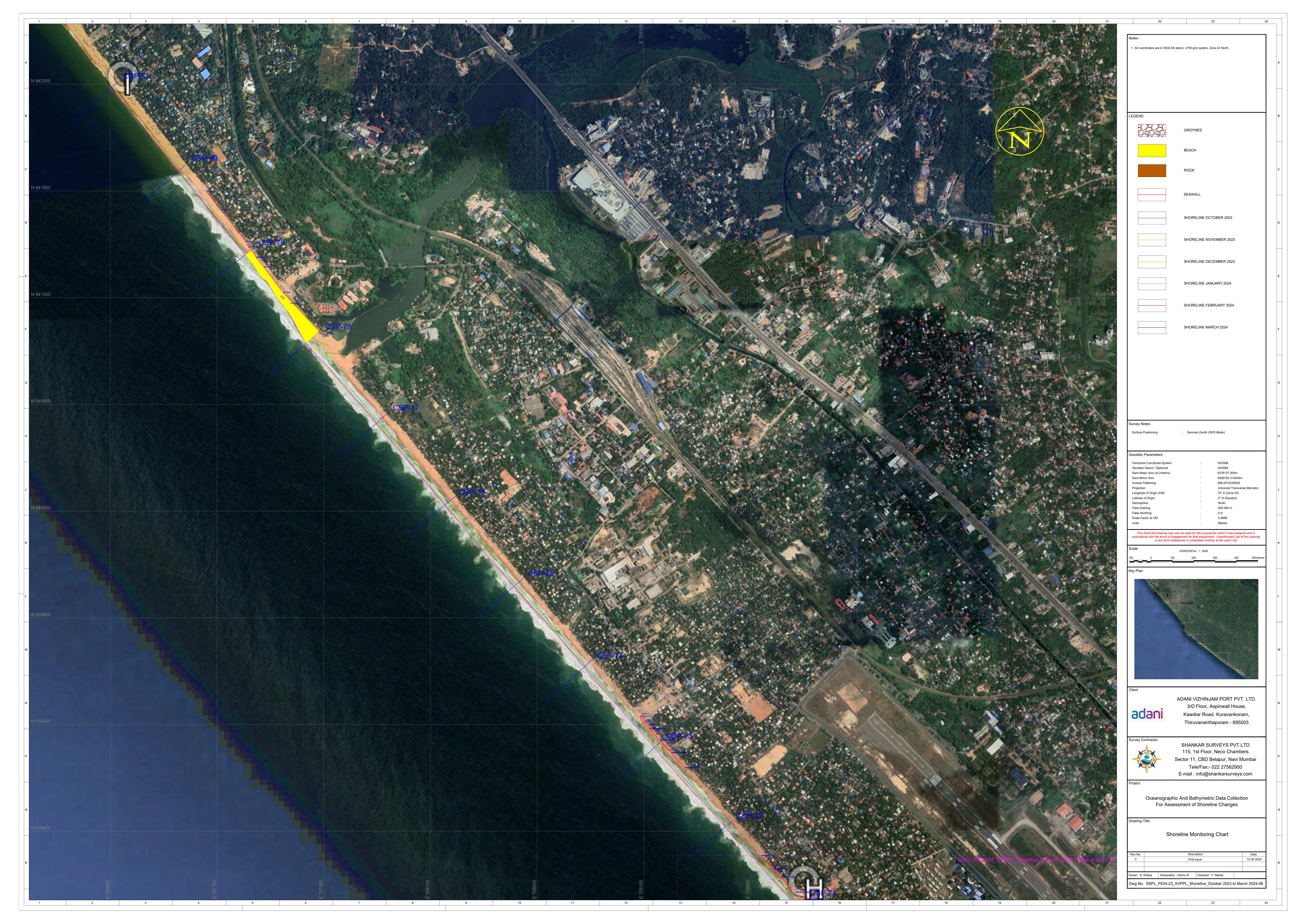


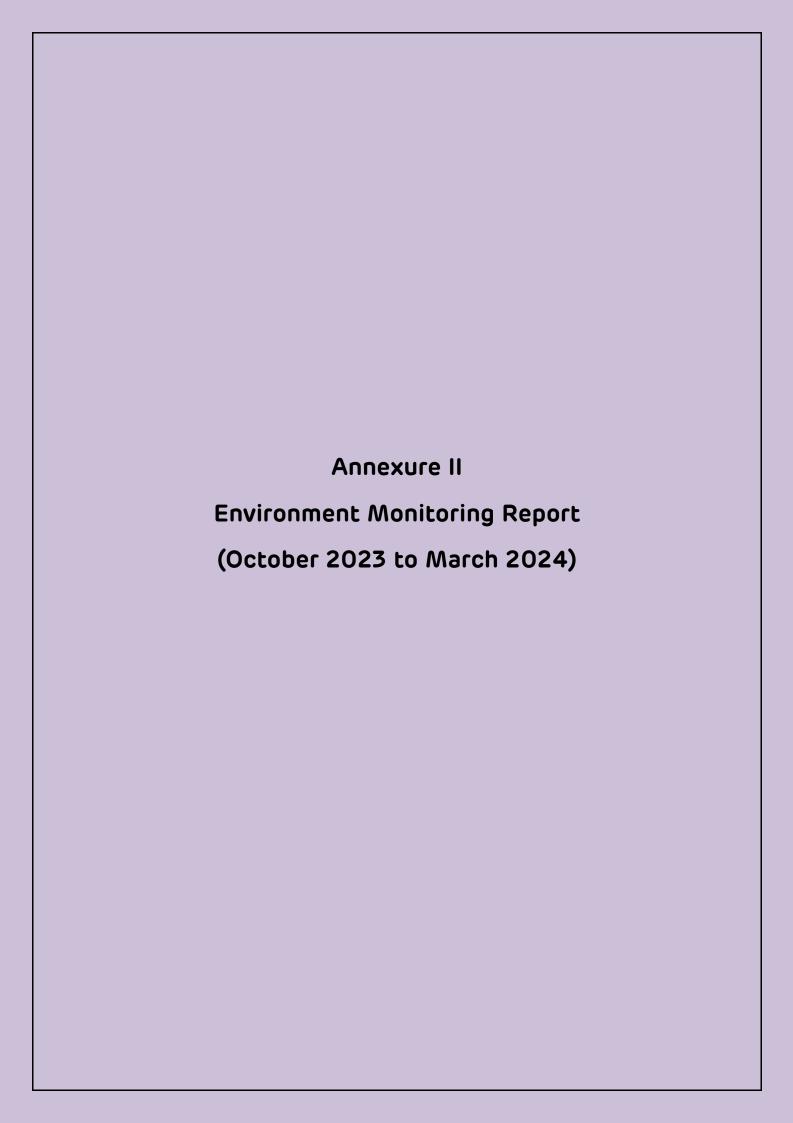












### **Standards**



## HALF-YEARLY ENVIRONMENT MONITORING REPORT

FOR THE PERIOD OCTOBER 2023 TO MARCH 2024



# ADANI VIZHINJAM PORT PVT. LTD. Vizhinjam, Kerala

Report No.: SEAAL/EMR-AVPPL-2324HY-II

Report Date: 10th May, 2024

This Report presents the discussion and the results of Environmental Monitoring at Adani Vizhinjam Port. The monitoring has been conducted and the report has been prepared & issued by Standards Environmental & Analytical Laboratories, Ernakulum-683110 to M/s Adani Vizhinjam Port Pvt Limited, Thiruvananthapuram-695 014





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| HYR-1 Introduction |  |
|--------------------|--|
|--------------------|--|

**Standards Environmental & Analytical Laboratories** is an organization providing Testing Services, Technical Consultancy for Environmental Pollution Control, Designing, Commissioning & Operation of Effluent & Sewage Treatment Plants to clients of various industries, Hotels, Hospitals & Building Apartments. It provides various training for the industries and for the budding scientists.

Standards Environmental & Analytical Laboratories was established in 2013 at K.J. Tower, Pathalam, Udhyogamandal, Ernakulam – 683501. The Lab has built a state of art building of 7000 sq. Ft. with fully furnished at 'Standards', Building No. 338/A, B, C, D, E, (Behind BPCL Petrol Pump), Edayar, Muppathadam, P.O., Ernakulam – 683110. The lab is relocated to the new building in June, 2023. It has been provided with sophisticated instruments such as GC-MS, AAS, UV Spectrophotometer, Flame Photometer and other Supporting Instruments with required accuracy & precision.

Standards is guided and lead by highly qualified scientists with rich experiences. Its technical personnel are well trained and competent and dedicated.

Testing Laboratory of Standards is accredited as per ISO/IEC 17025:2017 by NABL for testing of Food & Agricultural Products, Water and Environmental Samples, Medical Accessories under Chemical & Biological Disciplines. It is an "A" Grade laboratory certified by Kerala State Pollution Control Board (KSPCB). It delivers reliable testing services on time to the customers after ensuring the compliance of each stage of the testing activities to the stringent Quality Control and Quality Assurance Criteria established by international forums.

Standards gives Technical Consultancy in the field of Water & Wastewater Treatment and has completed a number of Turn-Key projects to solve the water pollution issues for different clients and making them compliant to the statutory requirements.

Standards had been engaged by Adani Vizhinjam Port Pvt. Ltd. (AVPPL) for performing Environmental Monitoring as per the Plan mentioned in EIA and EC.





AVPPL issued Service Order vide email dated 22-01-2024 which mentions the matrix, parameters and frequency of environmental monitoring. Standards carried out said environmental monitoring strictly as per above mentioned service order, viz. Ambient Air Monitoring (twice in a week), Ambient Noise Monitoring (fortnightly), Marine Ecological Survey including marine water, sediment, phytoplankton and zooplankton analysis (monthly), Ground Water and Surface Water Analysis (monthly), Soil Analysis (yearly).

Standards submits monthly reports of Environmental Monitoring which includes details of sampling locations, methodology used, analytical results and summary of reports. The monthly environmental monitoring report serves the information about the present environmental status as per terms and conditions mentioned in service order.

This present report is the consolidated half yearly report over the period from October 2023 to March 2024.





| HYR-2 | Quality Assurance & Quality Control |
|-------|-------------------------------------|
|-------|-------------------------------------|

The quality assurance and quality control plan include following elements:

- ➤ Monitoring and Collection, Preservation & Transportation of samples;
- > Sample Registration, Chain of Custody & Report Preparation;
- Laboratory Analysis & Review of Results; and
- Validation of Technical Activities.

### HYR-2.1. Monitoring and Collection, Preservation & Transportation of samples:

The authorized Laboratory Sampling Team prepares the checklist for the required Sampling Kits, other auxiliary equipment and Sampling Procedures including Datasheets. The team collects the required item as per the list and visits the sampling site.

The team identifies the appropriate monitoring location as per the agreement and keep the sampling kits at the identified location. The team notes down the environmental conditions of the site in the sampling data sheets and all other required information. Then the team starts the monitoring activity.

Periodically the team inspects the status of the conditions of the sampling kits and records the necessary data on the sampling data sheet as per the requirements.

After the completion of monitoring as per PCB standards, the team collects the samples and preserves them safely and securely in an appropriate labelled container as per the procedure to prevent from contamination and deterioration.





Then the team returns to the laboratory and takes due care to maintain the integrity of the samples during transport. The team submits the samples and sampling data sheets to the Executives - Sample Registration.

#### HYR-2.2. Sample Registration, Chain of Custody & Report Preparation:

After receiving the samples, the Executive - Sample Registration examines the sample conditions and the sampling data sheets along with the agreement as per the Checklist and records the findings.

The executive registers the samples for testing in the Sample Entry Register and assigns the unique Sample Code for each sample only if all the criteria are fulfilled. The Executive prepares the Job Card for each sample as per the agreement and enters the allotted Sample Code in the Job Card and on the Test Item. The Test Item is identified throughout its life in the laboratory only by the unique Sample Code.

The executive then delivers the sample to the respective section of the Laboratory and the Job Card along with necessary sampling details required for performing the analysis excluding the details of the origin of the samples. The delivery is recorded in the Sample Delivery Register and the same is acknowledged by the Laboratory Technical personnel.

The information available in the Job Card are the test parameters to be performed, test method to be adopted, units in which the analytical results to be expressed, the due date for completion of analysis and the details about sample storage and retention conditions.

The executive submits the other Customer information and Sample details to the Reporting Section for preparing the Test Reports.

After completion of analysis, the technical personnel enter all the results and dates of analysis in the Job Card and submit the same to Reporting Section.





The Reporting Executive decodes the Job Card with the Test Request details, prepares the Draft Report as per the respective report format and submits the draft report to the Authorized Signatory. This draft report is verified and returned back to the Reporting Section for making the final report. Final reports are prepared by the Reporting Executive with necessary corrections if any and authorized by the Authorized Signatory. Then the Final Test Report is delivered to the customer.

#### HYR-2.3. Laboratory Analysis & Review of Test Results:

After receiving the Test Items along with the Job Card, the Technical Manager allots the Job to the authorized Technical Personnel. The assigned Technical Personnel performs the allotted tests as per the method mentioned in the Job Card as well as the required Quality Control Checks (QC) and submits the results to the Technical Manger. The Technical Personnel conforms that all the required calibration status of the equipment is valid and the Certified Reference Material are valid. Also, the Technical Personnel ensures that the results of daily verification conforming to the specified criteria.

The Technical Manager reviews the results of samples & QC checks and approves the results only if the results of QC checks are compliance to the Acceptance Criteria. Then the Job Card is submitted to the Reporting Section.

#### HYR-2.4. Validation of Technical Activities:

For the validation of Technical Activities, the laboratory performs Internal Quality Assurance Check, Proficiency Testing and Inter Laboratory Comparison. Quality Assurance Team prepares Annual Internal Quality Assurance Check (IQC) Plan, Inter laboratory Comparison (ILC)/ Proficiency Testing (PT) Plan.

As per the IQA plan, Quality Assurance Team prepare and send the Test Items to the respective section of the Laboratory. After getting the results, Quality Assurance team evaluates the results against the predefined criteria. The results of evaluation are submitted and discussed during Management Review meeting.





Quality Assurance Team identify and register the suitable PT Scheme authorized by NABL. Also, Quality Assurance Team identifies suitable ILC or conducts by covering at least five NABL accredited Laboratories.

If the QA team conducts ILC, then they evaluate the performance and calculate the Z-score after getting the results of the participating laboratories.

The acceptance criteria for the ILC/PT is ±2. The summary of the PT/ILC is prepared and discussed during Management Review Meeting.

The Quality Assurance Team monitors the performance of the Laboratory activities by conducting Internal Quality Audits and Vertical Audit periodically. The Audit reports are prepared and discussed during Management Review Meeting.





| HYR-3 Ambient Air Quality Monitoring |
|--------------------------------------|
|--------------------------------------|

#### HYR-3.1. Ambient Air Quality Monitoring location details:

This section describes the sampling location, methodology adopted for monitoring and analysis of Ambient Air Quality. The prime objective of the environment monitoring with respect to Ambient Air Quality is to establish the air quality of present condition and its conformity to Applicable Standards. Ambient Air quality monitoring was carried out at five (5) locations including Venganoor, Port Site, Proposed Port Estate Area, Chani and Balarampuram from October 2023 to March 2024.

**Table 3.1: Coordinates of Ambient Air Quality Monitoring Locations** 

| Location                  | Legend | Latitude     | Longitude     |
|---------------------------|--------|--------------|---------------|
| Venganoor                 | A1     | 8°23'55.10"N | 77°00'12.19"E |
| Port Site                 | A2     | 8°22'13.73"N | 77°00'08.39"E |
| Proposed Port Estate Area | A3     | 8°22'41.37"N | 77°01'03.17"E |
| Chani                     | A4     | 8°21'02.11"N | 77°03'16.59"E |
| Balarampuram              | A5     | 8°25'43.73"N | 77°02'39.99"E |

Google Earth

Considerations

Google Earth

Considerations

Google Earth

Considerations

Cons





#### HYR-3.2. Methodology of Sampling and Analysis:

#### Table 3.2: Ambient Air Quality Monitoring Methodology

| S. No. | Parameter                                                      | Unit  | Detection<br>Limit | Method Reference                        |
|--------|----------------------------------------------------------------|-------|--------------------|-----------------------------------------|
| 1.     | Particulate Matter (size less than 10 µm) or PM <sub>10</sub>  | μg/m³ | 5.0                | IS 5182 (Part 23): 2006                 |
| 2.     | Particulate Matter (size less than $2.5 \mu m$ ) or $PM_{2.5}$ | μg/m³ | 2.0                | EPA 40 CFR Part 50<br>Appendix-L: 1997  |
| 3.     | Sulphur Dioxide (SO <sub>2</sub> )                             | μg/m³ | 2.0                | IS 5182 (Part 2): 2001                  |
| 4.     | Nitrogen Dioxide (NO <sub>2</sub> )                            | μg/m³ | 2.0                | IS 5182 (Part 6): 2006                  |
| 5.     | Carbon Monoxide (CO)                                           | mg/m³ | 1.15               | IS 5182 (Part 10):1999<br>(NDIR Method) |
| 6.     | Hydrocarbon (HC)                                               | ppm   | 0.0003             | IS 5182 (Part 17):1979                  |

#### HYR-3.3. National Ambient Air Quality Standards (NAAQS):

Table 3.3: National Ambient Air Quality Standards dated 16th November 2009

|        |                                                                 | Time                                                                                                                            | Concentration in Ambient Air                    |                                 |  |  |
|--------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|--|--|
| S. No. | Pollutant, Unit                                                 | Weighted<br>Average                                                                                                             | Industrial, Residential,<br>Rural & other areas | Ecologically<br>Sensitive Areas |  |  |
| 1.     | Sulphur dioxide (SO <sub>2</sub> ),                             | Annual                                                                                                                          | 50                                              | 20                              |  |  |
| 1.     | µg/m³                                                           | Weighted Average  Annual  24 h  8 h                       | 80                                              | 80                              |  |  |
|        | Nitrogen Dioxide (NO <sub>2</sub> ),                            | Annual                                                                                                                          | 40                                              | 30                              |  |  |
| 2.     | $\mu g/m^3$                                                     | Annual 50  24 h 80  Annual 40  24 h 80  Annual 60  24 h 100  eless 3/ m³ 24 h 100  eless Annual 40  24 h 60  24 h 60  Annual 40 | 80                                              |                                 |  |  |
|        | Particulate matter (size less                                   | Annual                                                                                                                          | 60                                              | 60                              |  |  |
| 3.     | than 10 $\mu$ m) or PM <sub>10</sub> , $\mu$ g/ m <sup>3</sup>  | Weighted Average Annual  24 h  S  Annual  24 h  Annual  8 h             | 100                                             | 100                             |  |  |
| 4      | Particulate matter (size less                                   | Annual                                                                                                                          | 40                                              | 40                              |  |  |
| 4.     | than 2.5 $\mu$ m) or PM <sub>2.5</sub> , $\mu$ g/m <sup>3</sup> | 24 h                                                                                                                            | 60                                              | 60                              |  |  |
| _      | Carbon Monoxide (CO),                                           | 8 h                                                                                                                             | 02                                              | 02                              |  |  |
| 5.     | mg/m <sup>3</sup>                                               | 1 h                                                                                                                             | 04                                              | 04                              |  |  |
| 6.     | Hydrocarbon (HC), ppm                                           | -                                                                                                                               | -                                               | -                               |  |  |





#### HYR-3.4. Ambient Air Quality Monitoring Results for the period from October 2023 to March 2024:

Table 3.4: Location - Venganoor (A1)

|            | Parameters       |                   |                 |                 |                   |     |
|------------|------------------|-------------------|-----------------|-----------------|-------------------|-----|
| Date       | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | СО                | нс  |
|            | μg/m³            | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m <sup>3</sup> | ppm |
| 02-10-2023 | 62.5             | 29.3              | 4.28            | 5.10            | BDL               | BDL |
| 05-10-2023 | 70.9             | 29.9              | 4.75            | 5.55            | BDL               | BDL |
| 09-10-2023 | 78.3             | 36.9              | 5.63            | 6.11            | BDL               | BDL |
| 12-10-2023 | 73.1             | 33.4              | 4.92            | 5.73            | BDL               | BDL |
| 16-10-2023 | 69.9             | 30.1              | 4.87            | 5.38            | BDL               | BDL |
| 19-10-2023 | 65.2             | 27.9              | 4.25            | 4.79            | BDL               | BDL |
| 23-10-2023 | 61.1             | 25.3              | 4.38            | 4.99            | BDL               | BDL |
| 26-10-2023 | 70.3             | 36.2              | 5.36            | 5.98            | BDL               | BDL |
| 30-10-2023 | 65.7             | 31.9              | 4.59            | 5.77            | BDL               | BDL |
| 02-11-2023 | 66.7             | 31.6              | 4.51            | 5.22            | BDL               | BDL |
| 06-11-2023 | 62.9             | 26.4              | 4.10            | 4.89            | BDL               | BDL |
| 09-11-2023 | 63.8             | 22.6              | 4.05            | 4.66            | BDL               | BDL |
| 13-11-2023 | 72.9             | 34.9              | 4.61            | 5.10            | BDL               | BDL |
| 16-11-2023 | 74.6             | 35.2              | 4.78            | 5.54            | BDL               | BDL |
| 20-11-2023 | 80.3             | 39.1              | 5.23            | 5.98            | BDL               | BDL |
| 23-11-2023 | 70.8             | 33.5              | 4.52            | 5.30            | BDL               | BDL |
| 27-11-2023 | 65.3             | 30.1              | 4.11            | 4.92            | BDL               | BDL |
| 30-11-2023 | 79.3             | 35.1              | 4.85            | 5.66            | BDL               | BDL |
| 04-12-2023 | 67.4             | 33.5              | 4.75            | 5.61            | BDL               | BDL |
| 07-12-2023 | 73.1             | 36.7              | 4.88            | 5.79            | BDL               | BDL |
| 11-12-2023 | 63.9             | 29.3              | 4.79            | 5.71            | BDL               | BDL |
| 14-12-2023 | 61.9             | 28.4              | 4.15            | 4.84            | BDL               | BDL |
| 18-12-2023 | 66.2             | 31.5              | 4.65            | 5.10            | BDL               | BDL |
| 21-12-2023 | 61.6             | 29.9              | 4.50            | 5.09            | BDL               | BDL |
| 25-12-2023 | 58.1             | 26.8              | 4.37            | 4.75            | BDL               | BDL |
| 28-12-2023 | 68.4             | 33.2              | 4.66            | 5.31            | BDL               | BDL |
| 01-01-2024 | 53.6             | 22.9              | 4.50            | 4.97            | BDL               | BDL |
| 04-01-2024 | 48.9             | 20.1              | 4.39            | 4.83            | BDL               | BDL |
| 08-01-2024 | 43.5             | 20.9              | 4.11            | 4.93            | BDL               | BDL |

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|                      | Parameters       |                   |                 |                 |       |     |
|----------------------|------------------|-------------------|-----------------|-----------------|-------|-----|
| Date                 | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | со    | нс  |
|                      | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 13-01-2024           | 46.9             | 21.7              | 4.42            | 4.85            | BDL   | BDL |
| 15-01-2024           | 49.2             | 23.5              | 4.52            | 4.99            | BDL   | BDL |
| 18-01-2024           | 55.3             | 26.7              | 4.68            | 5.10            | BDL   | BDL |
| 22-01-2024           | 46.3             | 21.5              | 4.05            | 4.63            | BDL   | BDL |
| 25-01-2024           | 50.9             | 25.2              | 4.24            | 4.92            | BDL   | BDL |
| 29-01-2024           | 49.6             | 23.7              | 4.25            | 4.89            | BDL   | BDL |
| 01-02-2024           | 45.2             | 24.2              | 4.22            | 5.37            | BDL   | BDL |
| 05-02-2024           | 43.6             | 21.8              | 4.35            | 5.24            | BDL   | BDL |
| 08-02-2024           | 46.3             | 23.6              | 4.40            | 5.17            | BDL   | BDL |
| 12-02-2024           | 41.8             | 20.1              | 4.75            | 5.32            | BDL   | BDL |
| 15-02-2024           | 45.1             | 22.8              | 4.25            | 5.14            | BDL   | BDL |
| 19-02-2024           | 42.5             | 20.4              | 4.55            | 5.62            | BDL   | BDL |
| 22-02-2024           | 39.5             | 18.9              | 4.27            | 5.28            | BDL   | BDL |
| 26-02-2024           | 45.9             | 22.5              | 4.62            | 5.19            | BDL   | BDL |
| 29-02-2024           | 42.8             | 21.8              | 4.51            | 5.25            | BDL   | BDL |
| 04-03-2024           | 49.5             | 22.8              | 4.16            | 4.65            | BDL   | BDL |
| 07-03-2024           | 50.8             | 24.3              | 4.25            | 4.80            | BDL   | BDL |
| 11-03-2024           | 52.2             | 24.7              | 4.51            | 4.89            | BDL   | BDL |
| 14-03-2024           | 49.6             | 22.9              | 4.26            | 4.56            | BDL   | BDL |
| 18-03-2024           | 51.7             | 23.8              | 4.38            | 4.48            | BDL   | BDL |
| 21-03-2024           | 45.6             | 21.6              | 4.47            | 4.97            | BDL   | BDL |
| 25-03-2024           | 49.5             | 23.4              | 4.29            | 5.11            | BDL   | BDL |
| 28-03-2024           | 50.9             | 24.1              | 4.42            | 5.04            | BDL   | BDL |
| NAAQS 2009<br>Limits | 100              | 60                | 80              | 80              | 4     | -   |

BDL: Below Detectable Limit

Table 3.5: Location - Project Site (A2)

|            | Parameters       |                   |                 |                 |       |     |  |  |
|------------|------------------|-------------------|-----------------|-----------------|-------|-----|--|--|
| Date       | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | СО    | нс  |  |  |
|            | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |  |  |
| 02-10-2023 | 72.5             | 32.5              | 4.86            | 5.87            | BDL   | BDL |  |  |
| 05-10-2023 | 75.7             | 37.1              | 5.17            | 5.81            | BDL   | BDL |  |  |

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|            |                  |                   | Paran           | neters          |       |     |
|------------|------------------|-------------------|-----------------|-----------------|-------|-----|
| Date       | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | со    | нс  |
|            | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 09-10-2023 | 68.5             | 28.1              | 4.66            | 5.00            | BDL   | BDL |
| 12-10-2023 | 69.7             | 30.3              | 4.68            | 5.24            | BDL   | BDL |
| 16-10-2023 | 71.1             | 33.1              | 4.29            | 4.91            | BDL   | BDL |
| 19-10-2023 | 68.4             | 29.4              | 4.68            | 5.26            | BDL   | BDL |
| 23-10-2023 | 62.3             | 30.6              | 4.38            | 4.95            | BDL   | BDL |
| 26-10-2023 | 63.7             | 28.5              | 4.26            | 4.86            | BDL   | BDL |
| 30-10-2023 | 67.4             | 33.1              | 4.58            | 5.84            | BDL   | BDL |
| 02-11-2023 | 65.3             | 30.5              | 4.25            | 5.12            | BDL   | BDL |
| 06-11-2023 | 70.6             | 34.1              | 4.63            | 5.35            | BDL   | BDL |
| 09-11-2023 | 73.2             | 36.2              | 4.89            | 5.85            | BDL   | BDL |
| 13-11-2023 | 66.3             | 31.2              | 5.11            | 5.99            | BDL   | BDL |
| 16-11-2023 | 75.3             | 36.8              | 5.32            | 5.89            | BDL   | BDL |
| 20-11-2023 | 70.2             | 32.8              | 4.36            | 5.12            | BDL   | BDL |
| 23-11-2023 | 66.2             | 32.2              | 4.09            | 4.72            | BDL   | BDL |
| 27-11-2023 | 72.5             | 34.9              | 4.45            | 5.34            | BDL   | BDL |
| 30-11-2023 | 78.2             | 37.2              | 5.22            | 6.10            | BDL   | BDL |
| 04-12-2023 | 80.2             | 39.1              | 4.98            | 5.67            | BDL   | BDL |
| 07-12-2023 | 73.6             | 36.9              | 4.55            | 5.39            | BDL   | BDL |
| 11-12-2023 | 78.2             | 37.2              | 4.38            | 5.12            | BDL   | BDL |
| 14-12-2023 | 75.1             | 33.7              | 4.71            | 5.73            | BDL   | BDL |
| 18-12-2023 | 83.1             | 42.3              | 5.01            | 5.92            | BDL   | BDL |
| 21-12-2023 | 69.5             | 31.9              | 4.68            | 5.13            | BDL   | BDL |
| 25-12-2023 | 73.2             | 36.4              | 4.93            | 5.55            | BDL   | BDL |
| 28-12-2023 | 79.5             | 39.9              | 4.60            | 5.22            | BDL   | BDL |
| 01-01-2024 | 88.4             | 43.1              | 5.28            | 5.99            | BDL   | BDL |
| 04-01-2024 | 79.6             | 39.5              | 4.83            | 5.54            | BDL   | BDL |
| 08-01-2024 | 83.7             | 40.3              | 4.66            | 5.39            | BDL   | BDL |
| 13-01-2024 | 80.9             | 39.4              | 4.26            | 5.12            | BDL   | BDL |
| 15-01-2024 | 76.5             | 36.2              | 4.10            | 4.75            | BDL   | BDL |
| 18-01-2024 | 73.1             | 34.7              | 4.49            | 5.44            | BDL   | BDL |
| 22-01-2024 | 81.5             | 40.1              | 4.69            | 5.29            | BDL   | BDL |
| 25-01-2024 | 86.4             | 43.5              | 4.87            | 5.61            | BDL   | BDL |
| 29-01-2024 | 78.6             | 41.5              | 4.35            | 5.24            | BDL   | BDL |





|                      |                           |                   | Parar           | neters          |       |     |
|----------------------|---------------------------|-------------------|-----------------|-----------------|-------|-----|
| Date                 | PM <sub>10</sub>          | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | со    | нс  |
|                      | μ <b>g/m</b> <sup>3</sup> | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 01-02-2024           | 82.6                      | 40.4              | 5.35            | 6.52            | BDL   | BDL |
| 05-02-2024           | 86.4                      | 44.1              | 5.66            | 6.42            | BDL   | BDL |
| 08-02-2024           | 85.6                      | 42.4              | 5.52            | 6.25            | BDL   | BDL |
| 12-02-2024           | 84.5                      | 40.3              | 5.23            | 6.12            | BDL   | BDL |
| 15-02-2024           | 88.6                      | 43.5              | 5.72            | 6.33            | BDL   | BDL |
| 19-02-2024           | 90.5                      | 45.9              | 5.88            | 6.52            | BDL   | BDL |
| 22-02-2024           | 85.2                      | 42.1              | 5.50            | 6.80            | BDL   | BDL |
| 26-02-2024           | 87.4                      | 44.1              | 5.61            | 6.45            | BDL   | BDL |
| 29-02-2024           | 80.9                      | 39.5              | 5.42            | 6.60            | BDL   | BDL |
| 04-03-2024           | 88.2                      | 46.2              | 5.14            | 6.87            | BDL   | BDL |
| 07-03-2024           | 82.1                      | 39.2              | 5.27            | 6.22            | BDL   | BDL |
| 11-03-2024           | 84.3                      | 40.1              | 5.32            | 5.99            | BDL   | BDL |
| 14-03-2024           | 79.1                      | 35.1              | 5.10            | 6.58            | BDL   | BDL |
| 18-03-2024           | 80.5                      | 37.6              | 5.24            | 6.54            | BDL   | BDL |
| 21-03-2024           | 82.6                      | 40.5              | 5.36            | 6.20            | BDL   | BDL |
| 25-03-2024           | 76.3                      | 36.9              | 5.14            | 6.38            | BDL   | BDL |
| 28-03-2024           | 81.2                      | 39.4              | 5.24            | 6.21            | BDL   | BDL |
| NAAQS 2009<br>Limits | 100                       | 60                | 80              | 80              | 4     | -   |

BDL: Below Detectable Limit

Table 3.6: Location - Proposed Port Estate Area (A3)

|            |                  |                   | Paran           | neters         |       |     |
|------------|------------------|-------------------|-----------------|----------------|-------|-----|
| Date       | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | $NO_2$         | СО    | нс  |
|            | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³ | mg/m³ | ppm |
| 02-10-2023 | 67.9             | 30.2              | 4.35            | 5.23           | BDL   | BDL |
| 05-10-2023 | 65.2             | 28.6              | 4.20            | 5.15           | BDL   | BDL |
| 09-10-2023 | 70.4             | 31.8              | 4.62            | 5.48           | BDL   | BDL |
| 12-10-2023 | 66.3             | 25.4              | 4.39            | 5.37           | BDL   | BDL |
| 16-10-2023 | 63.9             | 28.8              | 4.23            | 4.79           | BDL   | BDL |
| 19-10-2023 | 69.2             | 27.6              | 4.62            | 5.13           | BDL   | BDL |
| 23-10-2023 | 73.4             | 32.8              | 4.55            | 5.39           | BDL   | BDL |
| 26-10-2023 | 68.1             | 30.5              | 4.35            | 5.22           | BDL   | BDL |
| 30-10-2023 | 71.2             | 34.5              | 4.78            | 5.41           | BDL   | BDL |



|            |                  |                   | Parar           | neters          |       |     |
|------------|------------------|-------------------|-----------------|-----------------|-------|-----|
| Date       | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | со    | нс  |
|            | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 02-11-2023 | 62.3             | 26.5              | 4.15            | 5.11            | BDL   | BDL |
| 06-11-2023 | 69.2             | 32.9              | 4.09            | 5.68            | BDL   | BDL |
| 09-11-2023 | 77.4             | 36.2              | 4.98            | 5.79            | BDL   | BDL |
| 13-11-2023 | 72.3             | 32.6              | 4.62            | 5.60            | BDL   | BDL |
| 16-11-2023 | 75.4             | 34.2              | 4.55            | 5.39            | BDL   | BDL |
| 20-11-2023 | 78.9             | 36.9              | 4.98            | 5.99            | BDL   | BDL |
| 23-11-2023 | 68.6             | 30.2              | 4.15            | 5.00            | BDL   | BDL |
| 27-11-2023 | 73.6             | 33.6              | 4.69            | 5.62            | BDL   | BDL |
| 30-11-2023 | 76.3             | 36.3              | 5.20            | 5.99            | BDL   | BDL |
| 04-12-2023 | 73.6             | 36.8              | 4.75            | 5.58            | BDL   | BDL |
| 07-12-2023 | 69.4             | 34.2              | 5.12            | 5.93            | BDL   | BDL |
| 11-12-2023 | 65.7             | 31.5              | 4.61            | 5.37            | BDL   | BDL |
| 14-12-2023 | 66.9             | 32.7              | 4.95            | 5.43            | BDL   | BDL |
| 18-12-2023 | 66.3             | 31.1              | 5.20            | 5.96            | BDL   | BDL |
| 21-12-2023 | 70.9             | 33.8              | 4.52            | 5.49            | BDL   | BDL |
| 25-12-2023 | 72.4             | 36.1              | 4.72            | 5.67            | BDL   | BDL |
| 28-12-2023 | 67.2             | 34.1              | 5.32            | 5.93            | BDL   | BDL |
| 01-01-2024 | 50.3             | 23.4              | 4.23            | 4.66            | BDL   | BDL |
| 04-01-2024 | 55.4             | 25.3              | 4.59            | 4.85            | BDL   | BDL |
| 08-01-2024 | 51.8             | 23.8              | 4.35            | 4.73            | BDL   | BDL |
| 13-01-2024 | 55.7             | 26.1              | 4.66            | 5.12            | BDL   | BDL |
| 15-01-2024 | 52.9             | 23.1              | 4.29            | 5.79            | BDL   | BDL |
| 18-01-2024 | 58.1             | 29.2              | 4.41            | 4.98            | BDL   | BDL |
| 22-01-2024 | 56.8             | 27.6              | 4.88            | 5.30            | BDL   | BDL |
| 25-01-2024 | 52.7             | 23.9              | 4.51            | 4.99            | BDL   | BDL |
| 29-01-2024 | 54.6             | 24.7              | 4.51            | 5.24            | BDL   | BDL |
| 01-02-2024 | 54.6             | 27.5              | 4.58            | 5.29            | BDL   | BDL |
| 05-02-2024 | 58.9             | 29.4              | 4.75            | 5.60            | BDL   | BDL |
| 08-02-2024 | 55.4             | 27.9              | 4.82            | 5.87            | BDL   | BDL |
| 12-02-2024 | 52.1             | 22.5              | 4.95            | 5.55            | BDL   | BDL |
| 15-02-2024 | 56.4             | 26.1              | 4.51            | 5.62            | BDL   | BDL |
| 19-02-2024 | 52.7             | 25.2              | 4.75            | 5.50            | BDL   | BDL |
| 22-02-2024 | 60.5             | 29.4              | 5.24            | 5.85            | BDL   | BDL |





|                      |                  |                   | Parar           | neters          |       |     |
|----------------------|------------------|-------------------|-----------------|-----------------|-------|-----|
| Date                 | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | СО    | нс  |
|                      | μg/m³            | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 26-02-2024           | 58.5             | 26.8              | 5.12            | 5.66            | BDL   | BDL |
| 29-02-2024           | 59.1             | 28.7              | 5.23            | 5.78            | BDL   | BDL |
| 04-03-2024           | 53.9             | 24.5              | 4.22            | 4.99            | BDL   | BDL |
| 07-03-2024           | 51.1             | 26.9              | 4.46            | 5.12            | BDL   | BDL |
| 11-03-2024           | 60.1             | 28.4              | 4.25            | 5.11            | BDL   | BDL |
| 14-03-2024           | 55.6             | 26.8              | 4.59            | 5.06            | BDL   | BDL |
| 18-03-2024           | 52.8             | 25.4              | 4.32            | 5.16            | BDL   | BDL |
| 21-03-2024           | 48.6             | 22.9              | 4.15            | 4.90            | BDL   | BDL |
| 25-03-2024           | 55.4             | 25.8              | 4.62            | 5.36            | BDL   | BDL |
| 28-03-2024           | 51.6             | 24.9              | 4.51            | 5.21            | BDL   | BDL |
| NAAQS 2009<br>Limits | 100              | 60                | 80              | 80              | 4     | -   |

BDL: Below Detectable Limit

Table 3.7: Location – Chani (A4)

|            |                  |                   | Parar           | neters          |                   |     |
|------------|------------------|-------------------|-----------------|-----------------|-------------------|-----|
| Date       | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | СО                | HC  |
|            | μg/m³            | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m <sup>3</sup> | ppm |
| 02-10-2023 | 62.8             | 28.7              | 4.53            | 5.48            | BDL               | BDL |
| 05-10-2023 | 59.2             | 24.9              | 4.47            | 5.05            | BDL               | BDL |
| 09-10-2023 | 62.4             | 32.1              | 4.41            | 5.14            | BDL               | BDL |
| 12-10-2023 | 66.7             | 34.7              | 4.52            | 5.35            | BDL               | BDL |
| 16-10-2023 | 69.1             | 36.3              | 4.66            | 5.49            | BDL               | BDL |
| 19-10-2023 | 64.5             | 34.2              | 4.76            | 4.88            | BDL               | BDL |
| 23-10-2023 | 62.3             | 29.4              | 4.57            | 4.76            | BDL               | BDL |
| 26-10-2023 | 59.1             | 23.8              | 4.31            | 4.36            | BDL               | BDL |
| 30-10-2023 | 68.4             | 33.8              | 4.77            | 5.55            | BDL               | BDL |
| 02-11-2023 | 58.3             | 23.9              | 4.03            | 4.65            | BDL               | BDL |
| 06-11-2023 | 52.9             | 21.8              | 4.10            | 4.96            | BDL               | BDL |
| 09-11-2023 | 60.5             | 26.9              | 4.25            | 5.10            | BDL               | BDL |
| 13-11-2023 | 55.5             | 22.3              | 4.18            | 5.02            | BDL               | BDL |
| 16-11-2023 | 62.8             | 29.3              | 4.34            | 5.12            | BDL               | BDL |
| 20-11-2023 | 68.2             | 33.6              | 4.85            | 5.68            | BDL               | BDL |
| 23-11-2023 | 60.9             | 25.3              | 4.19            | 4.89            | BDL               | BDL |



|            |                  |                   | Parar           | neters          |       |     |
|------------|------------------|-------------------|-----------------|-----------------|-------|-----|
| Date       | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | со    | нс  |
|            | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 27-11-2023 | 66.5             | 33.7              | 4.63            | 5.38            | BDL   | BDL |
| 30-11-2023 | 63.2             | 28.9              | 4.50            | 5.10            | BDL   | BDL |
| 04-12-2023 | 69.2             | 32.5              | 4.46            | 5.10            | BDL   | BDL |
| 07-12-2023 | 62.6             | 29.1              | 4.35            | 4.89            | BDL   | BDL |
| 11-12-2023 | 66.7             | 32.8              | 4.72            | 5.19            | BDL   | BDL |
| 14-12-2023 | 60.3             | 26.7              | 4.30            | 4.96            | BDL   | BDL |
| 18-12-2023 | 70.5             | 34.5              | 4.72            | 5.45            | BDL   | BDL |
| 21-12-2023 | 73.4             | 35.9              | 4.99            | 5.68            | BDL   | BDL |
| 25-12-2023 | 65.4             | 31.2              | 4.31            | 4.88            | BDL   | BDL |
| 28-12-2023 | 71.4             | 33.5              | 4.89            | 5.59            | BDL   | BDL |
| 01-01-2024 | 58.6             | 26.4              | 4.21            | 4.86            | BDL   | BDL |
| 04-01-2024 | 51.9             | 22.1              | 4.05            | 4.59            | BDL   | BDL |
| 08-01-2024 | 55.7             | 23.9              | 4.15            | 4.75            | BDL   | BDL |
| 13-01-2024 | 52.9             | 21.5              | 4.09            | 4.62            | BDL   | BDL |
| 15-01-2024 | 61.5             | 25.9              | 4.55            | 5.24            | BDL   | BDL |
| 18-01-2024 | 63.2             | 28.7              | 4.62            | 5.19            | BDL   | BDL |
| 22-01-2024 | 70.5             | 35.1              | 4.86            | 5.62            | BDL   | BDL |
| 25-01-2024 | 65.1             | 29.7              | 4.75            | 5.24            | BDL   | BDL |
| 29-01-2024 | 54.9             | 26.3              | 4.19            | 5.07            | BDL   | BDL |
| 01-02-2024 | 50.1             | 24.7              | 4.88            | 5.42            | BDL   | BDL |
| 05-02-2024 | 55.5             | 26.9              | 4.52            | 5.20            | BDL   | BDL |
| 08-02-2024 | 49.8             | 24.1              | 4.66            | 5.32            | BDL   | BDL |
| 12-02-2024 | 56.4             | 28.5              | 4.82            | 5.45            | BDL   | BDL |
| 15-02-2024 | 59.6             | 29.9              | 4.87            | 5.72            | BDL   | BDL |
| 19-02-2024 | 50.5             | 23.8              | 4.96            | 5.35            | BDL   | BDL |
| 22-02-2024 | 53.8             | 25.1              | 4.52            | 5.11            | BDL   | BDL |
| 26-02-2024 | 56.9             | 28.5              | 4.47            | 5.33            | BDL   | BDL |
| 29-02-2024 | 51.8             | 25.9              | 4.55            | 5.20            | BDL   | BDL |
| 04-03-2024 | 47.3             | 22.5              | 4.75            | 5.32            | BDL   | BDL |
| 07-03-2024 | 58.4             | 27.8              | 4.89            | 5.24            | BDL   | BDL |
| 11-03-2024 | 53.6             | 25.1              | 4.78            | 5.21            | BDL   | BDL |
| 14-03-2024 | 60.1             | 28.6              | 4.94            | 5.39            | BDL   | BDL |
| 18-03-2024 | 55.2             | 26.4              | 4.81            | 5.34            | BDL   | BDL |





|                      |                  |                   | Paran                     | neters          |       |     |
|----------------------|------------------|-------------------|---------------------------|-----------------|-------|-----|
| Date                 | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub>           | NO <sub>2</sub> | СО    | нс  |
|                      | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> <sup>3</sup> | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 21-03-2024           | 46.4             | 22.2              | 4.56                      | 5.29            | BDL   | BDL |
| 25-03-2024           | 50.8             | 23.9              | 4.61                      | 5.18            | BDL   | BDL |
| 28-03-2024           | 57.5             | 27.3              | 4.83                      | 5.22            | BDL   | BDL |
| NAAQS 2009<br>Limits | 100              | 60                | 80                        | 80              | 4     | -   |

BDL: Below Detectable Limit

Table 3.8: Location – Balarampuram (A5)

|            |                  |                   | Parar           | neters          |       |     |
|------------|------------------|-------------------|-----------------|-----------------|-------|-----|
| Date       | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | со    | нс  |
|            | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 02-10-2023 | 64.8             | 23.1              | 4.37            | 4.82            | BDL   | BDL |
| 05-10-2023 | 67.3             | 29.5              | 4.31            | 4.93            | BDL   | BDL |
| 09-10-2023 | 62.8             | 31.4              | 4.56            | 4.77            | BDL   | BDL |
| 12-10-2023 | 64.9             | 34.5              | 4.86            | 5.14            | BDL   | BDL |
| 16-10-2023 | 66.2             | 30.9              | 4.93            | 5.38            | BDL   | BDL |
| 19-10-2023 | 65.7             | 29.6              | 4.62            | 5.66            | BDL   | BDL |
| 23-10-2023 | 66.9             | 31.7              | 4.73            | 5.31            | BDL   | BDL |
| 26-10-2023 | 62.4             | 27.3              | 4.46            | 5.24            | BDL   | BDL |
| 30-10-2023 | 72.4             | 34.5              | 4.32            | 5.64            | BDL   | BDL |
| 02-11-2023 | 58.6             | 22.8              | 4.56            | 5.32            | BDL   | BDL |
| 06-11-2023 | 63.8             | 28.9              | 4.32            | 5.10            | BDL   | BDL |
| 09-11-2023 | 59.3             | 26.3              | 4.63            | 5.39            | BDL   | BDL |
| 13-11-2023 | 68.6             | 34.5              | 4.80            | 5.72            | BDL   | BDL |
| 16-11-2023 | 60.5             | 26.8              | 4.38            | 5.45            | BDL   | BDL |
| 20-11-2023 | 54.9             | 22.3              | 4.05            | 4.68            | BDL   | BDL |
| 23-11-2023 | 65.9             | 36.5              | 4.29            | 4.99            | BDL   | BDL |
| 27-11-2023 | 60.1             | 25.1              | 4.20            | 5.10            | BDL   | BDL |
| 30-11-2023 | 68.2             | 31.9              | 4.68            | 5.39            | BDL   | BDL |
| 04-12-2023 | 76.2             | 35.3              | 4.68            | 5.44            | BDL   | BDL |
| 07-12-2023 | 78.9             | 36.4              | 4.76            | 5.82            | BDL   | BDL |
| 11-12-2023 | 77.2             | 35.9              | 4.51            | 5.63            | BDL   | BDL |
| 14-12-2023 | 72.5             | 32.6              | 4.89            | 5.34            | BDL   | BDL |
| 18-12-2023 | 67.2             | 28.1              | 4.66            | 5.14            | BDL   | BDL |





|                      |                  |                   | Parar           | neters          |       |     |
|----------------------|------------------|-------------------|-----------------|-----------------|-------|-----|
| Date                 | PM <sub>10</sub> | PM <sub>2.5</sub> | SO <sub>2</sub> | NO <sub>2</sub> | со    | нс  |
|                      | μ <b>g/m</b> ³   | μ <b>g/m</b> ³    | μ <b>g/m</b> ³  | μ <b>g/m</b> ³  | mg/m³ | ppm |
| 21-12-2023           | 63.8             | 25.9              | 4.49            | 5.27            | BDL   | BDL |
| 25-12-2023           | 60.1             | 24.9              | 4.25            | 4.92            | BDL   | BDL |
| 28-12-2023           | 65.4             | 26.1              | 4.80            | 5.62            | BDL   | BDL |
| 01-01-2024           | 82.5             | 40.3              | 4.70            | 5.69            | BDL   | BDL |
| 04-01-2024           | 72.3             | 31.9              | 4.34            | 5.41            | BDL   | BDL |
| 08-01-2024           | 68.9             | 28.6              | 4.18            | 5.35            | BDL   | BDL |
| 13-01-2024           | 76.8             | 35.4              | 4.59            | 5.11            | BDL   | BDL |
| 15-01-2024           | 71.9             | 33.9              | 4.28            | 4.72            | BDL   | BDL |
| 18-01-2024           | 69.7             | 29.1              | 4.05            | 4.65            | BDL   | BDL |
| 22-01-2024           | 66.7             | 27.9              | 4.11            | 5.03            | BDL   | BDL |
| 25-01-2024           | 72.5             | 32.6              | 4.45            | 5.22            | BDL   | BDL |
| 29-01-2024           | 72.5             | 34.2              | 4.32            | 5.06            | BDL   | BDL |
| 01-02-2024           | 88.3             | 45.2              | 5.26            | 6.25            | BDL   | BDL |
| 05-02-2024           | 85.3             | 42.1              | 5.12            | 6.10            | BDL   | BDL |
| 08-02-2024           | 81.2             | 36.4              | 5.30            | 6.32            | BDL   | BDL |
| 12-02-2024           | 86.4             | 44.7              | 5.55            | 6.20            | BDL   | BDL |
| 15-02-2024           | 75.6             | 32.1              | 4.82            | 5.68            | BDL   | BDL |
| 19-02-2024           | 79.8             | 38.4              | 4.62            | 5.39            | BDL   | BDL |
| 22-02-2024           | 83.7             | 40.2              | 5.28            | 5.78            | BDL   | BDL |
| 26-02-2024           | 72.9             | 33.5              | 4.99            | 5.65            | BDL   | BDL |
| 29-02-2024           | 80.4             | 39.5              | 5.22            | 5.45            | BDL   | BDL |
| 04-03-2024           | 83.5             | 40.1              | 5.09            | 5.89            | BDL   | BDL |
| 07-03-2024           | 79.6             | 34.6              | 4.96            | 5.13            | BDL   | BDL |
| 11-03-2024           | 80.5             | 41.3              | 5.27            | 5.72            | BDL   | BDL |
| 14-03-2024           | 75.9             | 36.1              | 4.89            | 5.64            | BDL   | BDL |
| 18-03-2024           | 79.7             | 37.4              | 4.76            | 5.49            | BDL   | BDL |
| 21-03-2024           | 81.5             | 41.3              | 4.78            | 5.53            | BDL   | BDL |
| 25-03-2024           | 74.2             | 36.7              | 5.11            | 5.83            | BDL   | BDL |
| 28-03-2024           | 76.4             | 36.8              | 5.18            | 5.86            | BDL   | BDL |
| NAAQS 2009<br>Limits | 100              | 60                | 80              | 80              | 4     | -   |

BDL: Below Detectable Limit





#### HYR-3.5. Monthly Average Results of Ambient Air Quality Monitoring (October 2023 to March 2024)

Table 3.9: Monthly Average Results

|                                       | <u> </u>      | nverage        |      |                |      |      |                 |      | _    |                          | _    |      |               |      |      |      |      |
|---------------------------------------|---------------|----------------|------|----------------|------|------|-----------------|------|------|--------------------------|------|------|---------------|------|------|------|------|
| Parameter,<br>Unit                    | NAAQS<br>2009 | Month          | Ve   | engano<br>(A1) | or   | P    | ort Sit<br>(A2) | e    |      | posed<br>state A<br>(A3) |      |      | Chani<br>(A4) |      | Bala | (A5) | ram  |
|                                       | Limits        |                | Max  | Avg            | Min  | Max  | Avg             | Min  | Max  | Avg                      | Min  | Max  | Avg           | Min  | Max  | Avg  | Min  |
|                                       |               | Oct-23         | 78.3 | 68.6           | 61.1 | 75.7 | 68.8            | 62.3 | 73.4 | 68.4                     | 63.9 | 69.1 | 63.8          | 59.1 | 72.4 | 65.9 | 62.4 |
| Particulate                           |               | Nov-23         | 80.3 | 70.7           | 62.9 | 78.2 | 70.9            | 65.3 | 78.9 | 72.7                     | 62.3 | 68.2 | 61.0          | 52.9 | 68.6 | 62.2 | 54.9 |
| matter (size                          |               | Dec-23         | 73.1 | 65.1           | 58.1 | 83.1 | 76.6            | 69.5 | 73.6 | 69.1                     | 65.7 | 73.4 | 67.4          | 60.3 | 78.9 | 70.2 | 60.1 |
| less than                             | 100           | Jan-24         | 55.3 | 49.4           | 43.5 | 88.4 | 81.0            | 73.1 | 58.1 | 54.3                     | 50.3 | 70.5 | 59.4          | 51.9 | 82.5 | 72.6 | 66.7 |
| 10µm) or                              | 100           | Feb-24         | 46.3 | 43.6           | 39.5 | 90.5 | 85.7            | 80.9 | 60.5 | 56.5                     | 52.1 | 59.6 | 53.8          | 49.8 | 88.3 | 81.5 | 72.9 |
| PM <sub>10</sub> , μg/ m <sup>3</sup> |               | Mar-24         | 52.2 | 50.0           | 45.6 | 88.2 | 81.8            | 76.3 | 60.1 | 53.6                     | 48.6 | 60.1 | 53.7          | 46.4 | 83.5 | 78.9 | 74.2 |
| 1 W10, μg/ Π1                         |               | Half<br>Yearly | 80.3 | 57.9           | 39.5 | 90.5 | 77.5            | 62.3 | 78.9 | 62.4                     | 48.6 | 73.4 | 59.9          | 46.4 | 88.3 | 71.9 | 54.9 |
|                                       |               | Oct-23         | 36.9 | 31.2           | 25.3 | 37.1 | 31.4            | 28.1 | 34.5 | 30.0                     | 25.4 | 36.3 | 30.9          | 23.8 | 34.5 | 30.3 | 23.1 |
| Particulate                           |               | Nov-23         | 39.1 | 32.1           | 22.6 | 37.2 | 34.0            | 30.5 | 36.9 | 33.3                     | 26.5 | 33.7 | 27.3          | 21.8 | 36.5 | 28.3 | 22.3 |
| matter (size                          |               | Dec-23         | 36.7 | 31.2           | 26.8 | 42.3 | 37.2            | 31.9 | 36.8 | 33.8                     | 31.1 | 35.9 | 32.0          | 26.7 | 36.4 | 30.7 | 24.9 |
| less than                             | 60            | Jan-24         | 26.7 | 22.9           | 20.1 | 43.5 | 39.8            | 34.7 | 29.2 | 25.2                     | 23.1 | 35.1 | 26.6          | 21.5 | 40.3 | 32.7 | 27.9 |
| 2.5µm) or PM                          |               | Feb-24         | 24.2 | 21.8           | 18.9 | 45.9 | 42.5            | 39.5 | 29.4 | 27.1                     | 22.5 | 29.9 | 26.4          | 23.8 | 45.2 | 39.1 | 32.1 |
| <sub>2.5</sub> , µg/ m <sup>3</sup>   |               | Mar-24         | 24.7 | 23.5           | 21.6 | 46.2 | 39.4            | 35.1 | 28.4 | 25.7                     | 22.9 | 28.6 | 25.5          | 22.2 | 41.3 | 38.0 | 34.6 |
| 2107 1 37                             |               | Half<br>Yearly | 39.1 | 27.1           | 18.9 | 46.2 | 37.4            | 28.1 | 36.9 | 29.2                     | 22.5 | 36.3 | 28.1          | 21.5 | 45.2 | 33.2 | 22.3 |
|                                       |               | Oct-23         | 5.63 | 4.78           | 4.25 | 5.17 | 4.62            | 4.26 | 4.78 | 4.45                     | 4.20 | 4.77 | 4.56          | 4.31 | 4.93 | 4.57 | 4.31 |
|                                       |               | Nov-23         | 5.23 | 4.53           | 4.05 | 5.32 | 4.70            | 4.09 | 5.20 | 4.60                     | 4.09 | 4.85 | 4.34          | 4.03 | 4.80 | 4.43 | 4.05 |
| Sulphur                               |               | Dec-23         | 4.88 | 4.59           | 4.15 | 5.01 | 4.73            | 4.38 | 5.32 | 4.90                     | 4.52 | 4.99 | 4.59          | 4.30 | 4.89 | 4.63 | 4.25 |
| dioxide (SO <sub>2</sub> ),           | 80            | Jan-24         | 4.68 | 4.35           | 4.05 | 5.28 | 4.61            | 4.1  | 4.88 | 4.49                     | 4.23 | 4.86 | 4.39          | 4.05 | 4.7  | 4.38 | 4.05 |
| $\mu g/m^3$                           |               | Feb-24         | 4.75 | 4.44           | 4.22 | 5.88 | 5.54            | 5.23 | 5.24 | 4.88                     | 4.51 | 4.96 | 4.69          | 4.47 | 5.55 | 5.13 | 4.62 |
| . 3,                                  |               | Mar-24         | 4.51 | 4.34           | 4.16 | 5.36 | 5.23            | 5.10 | 4.62 | 4.39                     | 4.15 | 4.94 | 4.77          | 4.56 | 5.27 | 5.01 | 4.76 |
|                                       |               | Half<br>Yearly | 5.63 | 4.51           | 4.05 | 5.88 | 4.91            | 4.09 | 5.32 | 4.62                     | 4.09 | 4.99 | 4.56          | 4.03 | 5.55 | 4.69 | 4.05 |

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| Parameter,<br>Unit                    | NAAQS<br>2009  | Month          | V    | enganoor<br>(A1) |      | F    | Port Site<br>(A2) |      | Proposed Port<br>Estate Area<br>(A3) |      | Chani<br>(A4) |      |      | Balarampuram<br>(A5) |      |      |      |
|---------------------------------------|----------------|----------------|------|------------------|------|------|-------------------|------|--------------------------------------|------|---------------|------|------|----------------------|------|------|------|
|                                       | Limits         |                | Max  | Avg              | Min  | Max  | Avg               | Min  | Max                                  | Avg  | Min           | Max  | Avg  | Min                  | Max  | Avg  | Min  |
|                                       |                | Oct-23         | 6.11 | 5.49             | 4.79 | 5.87 | 5.30              | 4.86 | 5.48                                 | 5.24 | 4.79          | 5.55 | 5.12 | 4.36                 | 5.66 | 5.21 | 4.77 |
|                                       |                | Nov-23         | 5.98 | 5.25             | 4.66 | 6.10 | 5.50              | 4.72 | 5.99                                 | 5.57 | 5.00          | 5.68 | 5.10 | 4.65                 | 5.72 | 5.24 | 4.68 |
| Oxides of                             |                | Dec-23         | 5.79 | 5.28             | 4.75 | 5.92 | 5.47              | 5.12 | 5.96                                 | 5.67 | 5.37          | 5.68 | 5.22 | 4.88                 | 5.82 | 5.40 | 4.92 |
| Nitrogen                              | 80             | Jan-24         | 5.10 | 4.90             | 4.63 | 5.99 | 5.37              | 4.75 | 5.79                                 | 5.07 | 4.66          | 5.62 | 5.02 | 4.59                 | 5.69 | 5.14 | 4.65 |
| (NO <sub>x</sub> ), μg/m <sup>3</sup> |                | Feb-24         | 5.62 | 5.29             | 5.14 | 6.80 | 6.45              | 6.12 | 5.87                                 | 5.64 | 5.29          | 5.72 | 5.34 | 5.11                 | 6.32 | 5.87 | 5.39 |
| (1.0χ), μ8/ 111                       |                | Mar-24         | 5.11 | 4.81             | 4.48 | 6.87 | 6.37              | 5.99 | 5.36                                 | 5.11 | 4.90          | 5.39 | 5.27 | 5.18                 | 5.89 | 5.64 | 5.13 |
|                                       | Half<br>Yearly | 6.11           | 5.17 | 4.48             | 6.87 | 5.74 | 4.72              | 5.99 | 5.38                                 | 4.66 | 5.72          | 5.18 | 4.36 | 6.32                 | 5.41 | 4.65 |      |
|                                       |                | Oct-22         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
|                                       |                | Nov-22         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
| Carbon                                |                | Dec-22         |      | BDL              | -    |      | BDL               |      |                                      | BDL  |               | 1    | BDL  |                      |      | BDL  |      |
| Monoxide                              | 4              | Jan-23         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
| (CO), mg/m <sup>3</sup>               | '              | Feb-23         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
| (),8,                                 |                | Mar-23         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
|                                       |                | Half<br>Yearly |      | BDL              |      |      | BDL               |      |                                      | BDL  |               | 1    | BDL  |                      |      | BDL  |      |
|                                       |                | Oct-22         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
|                                       |                | Nov-22         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
|                                       |                | Dec-22         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
| Hydrocarbon                           | _              | Jan-23         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
| (HC), ppm                             |                | Feb-23         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
|                                       |                | Mar-23         |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |
|                                       |                | Half<br>Yearly |      | BDL              |      |      | BDL               |      |                                      | BDL  |               |      | BDL  |                      |      | BDL  |      |

#### Standards Environmental & Analytical Laboratories





HYR-3.6. Graphical representation of Half-Yearly Results (October-2023 to March-2024)

Figure 3.2: Respirable Particulate Matter (PM10)

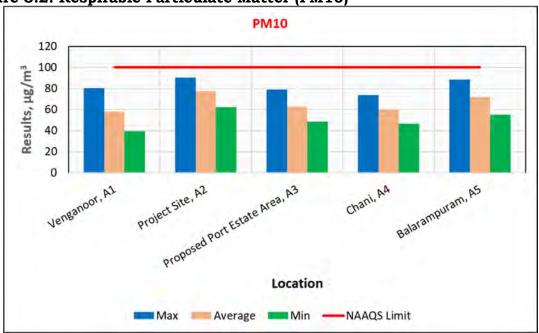


Figure 3.3: Fine Particulate matter (PM2.5)

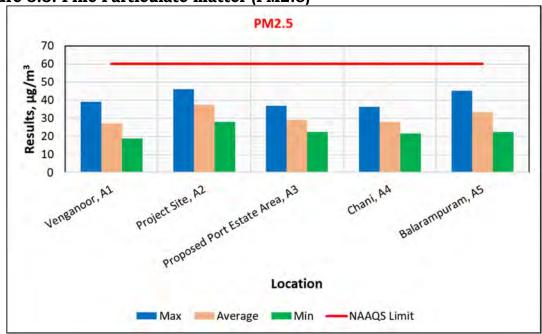






Figure 3.4: Sulphur Dioxide as SO<sub>2</sub>

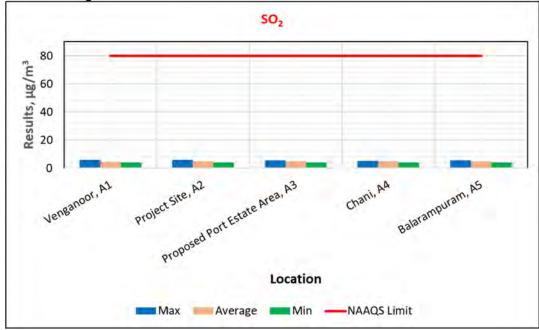
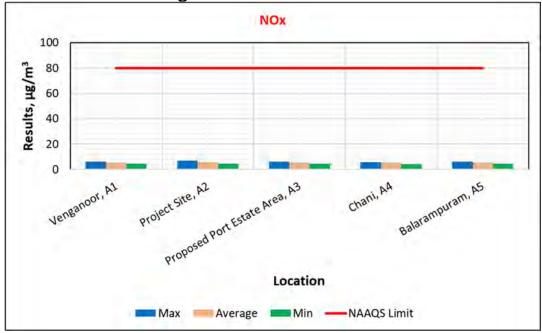


Figure 3.5: Oxides of Nitrogen as NO<sub>x</sub>







#### HYR-3.7. Summary - Ambient Air Quality

During the period of October 2023 to March 2024, following is the summary of ambient air quality results:

#### a) At the location **Venganoor**:

- PM<sub>10</sub> was observed in the range between 39.5-80.3  $\mu$ g/m<sup>3</sup> with an average of 57.9  $\mu$ g/m<sup>3</sup>
- PM<sub>2.5</sub> was observed in the range between 18.9-39.1  $\mu$ g/m<sup>3</sup> with an average of 27.1  $\mu$ g/m<sup>3</sup>
- $SO_2$  was observed in the range between 4.05-5.63  $\mu g/m^3$  with an average of  $4.51 \mu g/m^3$
- NO<sub>2</sub> was observed in the range between  $4.48-6.11 \, \mu g/m^3$  with an average of  $5.17 \, \mu g/m^3$
- CO & HC were observed below detectable limits

#### b) At the location **Port Site**:

- PM<sub>10</sub> was observed in the range between 62.3-90.5  $\mu$ g/m<sup>3</sup> with an average of 77.5  $\mu$ g/m<sup>3</sup>
- PM<sub>2.5</sub> was observed in the range between 28.1-46.2  $\mu$ g/m<sup>3</sup> with an average of 37.4  $\mu$ g/m<sup>3</sup>
- SO<sub>2</sub> was observed in the range between 4.09-5.88  $\mu g/m^3$  with an average of 4.91  $\mu g/m^3$
- NO<sub>2</sub> was observed in the range between 4.72–6.87  $\mu g/m^3$  with an average of 5.74  $\mu g/m^3$
- CO & HC were observed below detectable limits

#### c) At the location **Proposed Port Area**:

- PM<sub>10</sub> was observed in the range between 48.6-78.9  $\mu g/m^3$  with an average of 62.4  $\mu g/m^3$
- PM<sub>2.5</sub> was observed in the range between 22.5-36.9  $\mu g/m^3$  with an average of 29.2  $\mu g/m^3$



- $SO_2$  was observed in the range between 4.09-5.32  $\mu g/m^3$  with an average of 4.62  $\mu g/m^3$
- NO<sub>2</sub> was observed in the range between  $4.66 5.99 \,\mu\text{g/m}^3$  with an average of  $5.38 \,\mu\text{g/m}^3$
- CO & HC were observed below detectable limits

#### d) At the location **Chani**:

- PM $_{10}$  was observed in the range between 46.4-73.4  $\mu g/m^3$  with an average of 59.9  $\mu g/m^3$
- PM<sub>2.5</sub> was observed in the range between 21.5-36.3  $\mu$ g/m<sup>3</sup> with an average of 28.1  $\mu$ g/m<sup>3</sup>
- SO<sub>2</sub> was observed in the range between 4.03-4.99  $\mu g/m^3$  with an average of 4.56  $\mu g/m^3$
- NO<sub>2</sub> was observed in the range between 4.36–5.72  $\mu g/m^3$  with an average of 5.18  $\mu g/m^3$
- CO & HC were observed below detectable limits

#### e) At the location **Balarampuram**:

- PM<sub>10</sub> was observed in the range between 54.9-88.3  $\mu$ g/m³ with an average of 71.9  $\mu$ g/m³
- PM<sub>2.5</sub> was observed in the range between 22.3-45.2  $\mu g/m^3$  with an average of 33.2  $\mu g/m^3$
- SO<sub>2</sub> was observed in the range between 4.05-5.55  $\mu g/m^3$  with an average of 4.69  $\mu g/m^3$
- NO<sub>2</sub> was observed in the range between  $4.65-6.32~\mu g/m^3$  with an average of  $5.41~\mu g/m^3$
- CO & HC were observed below detectable limits

#### f) Overall Comparison of Results from **all Locations**:

•  $PM_{10}$  was observed a maximum of 90.5  $\mu g/m^3$  at Port Site and a minimum of 39.5  $\mu g/m^3$  at Venganoor. The overall average of all locations is 65.9  $\mu g/m^3$ 





- $PM_{2.5}$  was observed a maximum of 46.2  $\mu g/m^3$  at Port Site and a minimum of 18.9  $\mu g/m^3$  at Venganoor. The overall average of all locations is 31.0  $\mu g/m^3$
- SO<sub>2</sub> was observed a maximum of 5.88  $\mu$ g/m<sup>3</sup> at Port Site and a minimum of 4.03  $\mu$ g/m<sup>3</sup> at Chani. The overall average of all locations is 4.66  $\mu$ g/m<sup>3</sup>
- NO<sub>2</sub> was observed a maximum of 6.87  $\mu g/m^3$  at Port Site and a minimum of 4.36  $\mu g/m^3$  at Chan. The overall average of all locations is 5.38  $\mu g/m^3$
- CO & HC were observed below detectable limits at all times at all locations.

Table 3.10: Overall Summary of Results from all Locations

| Parameter | Unit  | NAAQS<br>2009<br>Limits | Max  | Avg. | Min  |
|-----------|-------|-------------------------|------|------|------|
| PM10      | μg/m³ | 100                     | 90.5 | 65.9 | 39.5 |
| PM 2.5    | μg/m³ | 60                      | 46.2 | 31.0 | 18.9 |
| SO2       | μg/m³ | 80                      | 5.88 | 4.66 | 4.03 |
| NOx       | μg/m³ | 80                      | 6.87 | 5.38 | 4.36 |
| CO        | mg/m³ | 4                       | BDL  | BDL  | BDL  |
| НС        | ppm   |                         | BDL  | BDL  | BDL  |

The obtained results were compared with National Ambient Air Quality Standards (NAAQS), 2009. The results were well within the limits on all monitoring days at all 5 locations during the monitoring months (from October 2023 to March 2024).





| HYR-4 | Ambient Noise Monitoring |
|-------|--------------------------|
|-------|--------------------------|

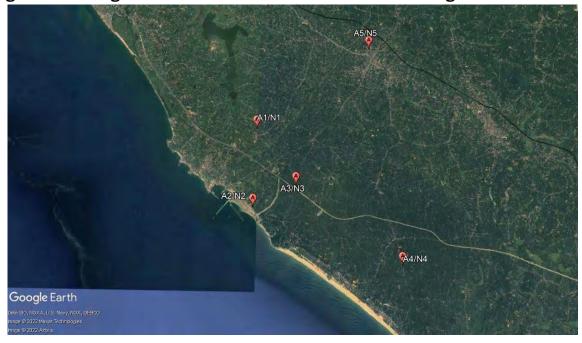
#### HYR-4.1. Ambient Noise Monitoring location details

This section describes the sampling location, methodology adopted for monitoring ambient noise and analysis of monitored results. Ambient Noise Monitoring during October 2023 to March 2024 was carried out at Venganoor, Port Site, Proposed Port Estate Area, Chani and Balarampuram. Classification of locations as per the Noise Pollution (Regulation & Control) Rules, 2000 (Rules 3 (1) and 4(1)) are as below.

**Table 4.1: Coordinates of Ambient Noise Monitoring Locations** 

| Location                     | Legend | Area Type   | Latitude     | Longitude     |
|------------------------------|--------|-------------|--------------|---------------|
| Venganoor                    | N1     | Residential | 8°23'55.10"N | 77°00'12.19"E |
| Port Site                    | N2     | Industrial  | 8°22'13.73"N | 77°00'08.39"E |
| Proposed Port<br>Estate Area | N3     | Residential | 8°22'41.37"N | 77°01'03.17"E |
| Chani                        | N4     | Residential | 8°21'02.11"N | 77°03'16.59"E |
| Balarampuram                 | N5     | Commercial  | 8°25'43.73"N | 77°02'39.99"E |

Figure 4.1: Google Earth View of Ambient Noise Monitoring Locations







#### HYR-4.2. Methodology of Sampling

Ambient Noise Monitoring is being carried out as per IS 9989:1981.

#### HYR-4.3. Ambient Noise Standards

The results obtained were compared with the standards as per the Noise Pollution (Regulation & Control) Rules, 2000 (Rules 3 (1) and 4(1)) given in the Table 4.2.

Table 4.2: Ambient Noise Standard

|           |             | Limits in dB (A) Leq       |                              |  |  |  |  |
|-----------|-------------|----------------------------|------------------------------|--|--|--|--|
| Area Code | Area Type   | Day<br>(6 a.m. to 10 p.m.) | Night<br>(10 p.m. to 6 a.m.) |  |  |  |  |
| A         | Industrial  | 75                         | 70                           |  |  |  |  |
| В         | Commercial  | 65                         | 55                           |  |  |  |  |
| С         | Residential | 55                         | 45                           |  |  |  |  |

### HYR-4.4. Ambient Noise Monitoring Results for the period from October 2023 to March 2024

Table 4.3: Location - Venganoor, N1 - (Residential Area)

| Month  | Date       | L <sub>max</sub><br>Day<br>time | L <sub>max</sub><br>Night<br>time | L <sub>min</sub><br>Day<br>time | L <sub>min</sub><br>Night<br>time | L <sub>eq</sub><br>Day<br>time | L <sub>eq</sub><br>Night<br>time |
|--------|------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------------------|----------------------------------|
|        |            |                                 |                                   | dB (                            | (A)                               |                                |                                  |
| Oct-23 | 03-10-2023 | 62.4                            | 61.0                              | 30.9                            | 31.9                              | 50.9                           | 42.7                             |
| Oct-23 | 17-10-2023 | 66.7                            | 64.5                              | 31.5                            | 31.4                              | 52.3                           | 44.8                             |
| Nov-23 | 03-11-2023 | 70.4                            | 50.0                              | 31.2                            | 30.5                              | 53.3                           | 40.7                             |
| NOV-23 | 17-11-2023 | 76.1                            | 65.4                              | 33.9                            | 34.3                              | 53.3                           | 42.5                             |
| Dec-23 | 05-12-2023 | 90.7                            | 74.6                              | 35.3                            | 33.8                              | 53.2                           | 44.2                             |
| Dec-23 | 19-12-2023 | 83.7                            | 73.9                              | 33.9                            | 33.1                              | 53.7                           | 44.6                             |
| Jan-24 | 02-01-2024 | 83.0                            | 75.8                              | 34.9                            | 33.3                              | 52.2                           | 44.4                             |
| Jan-24 | 16-01-2024 | 80.5                            | 72.9                              | 34.8                            | 32.6                              | 53.3                           | 43.3                             |
| Feb-24 | 02-02-2024 | 82.5                            | 74.2                              | 34.2                            | 32.7                              | 51.1                           | 44.8                             |





| Month  | Date                  | L <sub>max</sub><br>Day<br>time | L <sub>max</sub><br>Night<br>time | L <sub>min</sub><br>Day<br>time | L <sub>min</sub><br>Night<br>time | L <sub>eq</sub><br>Day<br>time | L <sub>eq</sub><br>Night<br>time |
|--------|-----------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------------------|----------------------------------|
|        |                       |                                 |                                   | dB (                            | <b>A</b> )                        |                                |                                  |
|        | 16-02-2024            | 84.9                            | 71.3                              | 35.4                            | 32.4                              | 53.5                           | 43.9                             |
| Man 04 | 05-03-2024            | 81.7                            | 66.5                              | 41.8                            | 40.9                              | 54.2                           | 43.4                             |
| Mar-24 | 19-03-2024            | 85.3                            | 64.1                              | 43.2                            | 42.6                              | 54.8                           | 43.2                             |
| As per | the Noise Pollu<br>[F | tion (Regul<br>Rules 3 (1)      |                                   | ntrol) Rule                     | s, 2000                           | 55                             | 45                               |

Table 4.4: Location - Port Site, N2 - (Industrial Area)

| Month    | Date                                                                                    | L <sub>max</sub><br>Day<br>time | L <sub>max</sub><br>Night<br>time | L <sub>min</sub><br>Day<br>time | L <sub>min</sub><br>Night<br>time | L <sub>eq</sub><br>Day<br>time | L <sub>eq</sub><br>Night<br>time |
|----------|-----------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------------------|----------------------------------|
|          |                                                                                         |                                 |                                   | dB (                            | ( <b>A</b> )                      |                                |                                  |
| 0-4-00   | 04-10-2023                                                                              | 70.7                            | 73.1                              | 41.7                            | 43.2                              | 58.8                           | 57.2                             |
| Oct-23   | 18-10-2023                                                                              | 73.7                            | 73.3                              | 42.5                            | 42.0                              | 61.0                           | 59.5                             |
| W 00     | 07-11-2023                                                                              | 70.6                            | 77.5                              | 43.5                            | 40.0                              | 67.2                           | 62.2                             |
| Nov-23   | 21-11-2023                                                                              | 95.5                            | 93.9                              | 49.4                            | 45.0                              | 63.3                           | 64.5                             |
| Dec-23   | 06-12-2023                                                                              | 88.4                            | 86.7                              | 40.8                            | 45.8                              | 65.3                           | 56.9                             |
| Dec-23   | 20-12-2023                                                                              | 93.4                            | 92.1                              | 44.8                            | 47.2                              | 65.6                           | 60.8                             |
|          | 03-01-2024                                                                              | 87.1                            | 84.2                              | 53.6                            | 50.2                              | 63.9                           | 60.8                             |
| Jan-24   | 17-01-2024                                                                              | 86.9                            | 83.3                              | 48.4                            | 45.3                              | 63.3                           | 58.7                             |
| T 1 04   | 06-02-2024                                                                              | 87.2                            | 82.7                              | 42.6                            | 38.7                              | 64.3                           | 61.5                             |
| Feb-24   | 20-02-2024                                                                              | 86.5                            | 85.5                              | 46.9                            | 45.1                              | 65.0                           | 57.9                             |
| M 0.4    | 06-03-2024                                                                              | 83.7                            | 89.6                              | 44.3                            | 45.2                              | 64.3                           | 60.1                             |
| Mar-24   | 20-03-2024                                                                              | 83.7                            | 84.9                              | 38.8                            | 37.2                              | 60.6                           | 49.1                             |
| As per t | As per the Noise Pollution (Regulation & Control) Rules, 2000<br>[Rules 3 (1) and 4(1)] |                                 |                                   |                                 |                                   |                                |                                  |





Table 4.5: Location - Proposed Port Estate Area, N3 - (Residential Area)

| Month    | Date                                                                                    | L <sub>max</sub><br>Day<br>time | L <sub>max</sub><br>Night<br>time | L <sub>min</sub> Day time | L <sub>min</sub><br>Night<br>time | L <sub>eq</sub><br>Day<br>time | L <sub>eq</sub><br>Night<br>time |
|----------|-----------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|---------------------------|-----------------------------------|--------------------------------|----------------------------------|
|          |                                                                                         |                                 |                                   | dB (                      | (A)                               |                                |                                  |
| Oct-23   | 06-10-2023                                                                              | 62.6                            | 52.5                              | 34.2                      | 32.0                              | 49.2                           | 38.4                             |
| OC1-23   | 20-10-2023                                                                              | 68.5                            | 54.6                              | 34.7                      | 32.9                              | 51.5                           | 41.0                             |
| Nov-23   | 08-11-2023                                                                              | 69.9                            | 51.8                              | 33.7                      | 32.7                              | 54.0                           | 39.3                             |
| NOV-23   | 22-11-2023                                                                              | 76.9                            | 65.6                              | 41.5                      | 38.5                              | 53.6                           | 42.0                             |
| Dec-23   | 08-12-2023                                                                              | 86.5                            | 70.4                              | 42.1                      | 38.7                              | 54.0                           | 44.2                             |
| Dec-23   | 22-12-2023                                                                              | 84.0                            | 77.7                              | 40.8                      | 37.2                              | 54.8                           | 43.3                             |
| Jan-24   | 05-01-2024                                                                              | 80.4                            | 75.4                              | 39.3                      | 36.7                              | 54.5                           | 44.2                             |
| Jan-24   | 19-01-2024                                                                              | 87.8                            | 72.7                              | 40.8                      | 37.3                              | 53.7                           | 44.0                             |
| Feb-24   | 07-02-2024                                                                              | 82.8                            | 75.7                              | 40.3                      | 35.2                              | 54.6                           | 43.4                             |
| reb-24   | 21-02-2024                                                                              | 80.3                            | 75.3                              | 39.5                      | 34.2                              | 52.8                           | 43.3                             |
| Mar-24   | 08-03-2024                                                                              | 86.7                            | 62.7                              | 39.3                      | 38.8                              | 52.7                           | 42.9                             |
| Mar-24   | 22-03-2024                                                                              | 81.9                            | 75.7                              | 37.1                      | 32.6                              | 54.7                           | 43.1                             |
| As per t | As per the Noise Pollution (Regulation & Control) Rules, 2000<br>[Rules 3 (1) and 4(1)] |                                 |                                   |                           |                                   |                                |                                  |

Table 4.6: Location - Chani, N4 - (Residential Area)

| Month  | Date       | L <sub>max</sub><br>Day<br>time | L <sub>max</sub><br>Night<br>time | L <sub>min</sub><br>Day<br>time<br>dB ( | L <sub>min</sub> Night time | L <sub>eq</sub><br>Day<br>time | L <sub>eq</sub><br>Night<br>time |
|--------|------------|---------------------------------|-----------------------------------|-----------------------------------------|-----------------------------|--------------------------------|----------------------------------|
|        | 10-10-2023 | 65.7                            | 55.8                              | 31.3                                    | 31.0                        | 48.9                           | 42.5                             |
| Oct-23 | 24-10-2023 | 63.7                            | 53.8                              | 32.6                                    | 29.3                        | 49.5                           | 40.9                             |
| N 00   | 10-11-2023 | 81.3                            | 72.8                              | 37.2                                    | 36.1                        | 54.3                           | 44.0                             |
| Nov-23 | 24-11-2023 | 82.6                            | 73.0                              | 37.6                                    | 31.5                        | 54.3                           | 42.6                             |
| Dec-23 | 12-12-2023 | 84.0                            | 70.9                              | 44.1                                    | 42.0                        | 53.4                           | 43.5                             |
| Dec-23 | 26-12-2023 | 83.6                            | 71.4                              | 42.3                                    | 39.6                        | 53.2                           | 42.0                             |
| Jan-24 | 09-01-2024 | 86.9                            | 77.7                              | 35.0                                    | 34.1                        | 54.4                           | 43.2                             |





| Month    | Date                                                                                 | L <sub>max</sub><br>Day<br>time | L <sub>max</sub><br>Night<br>time | L <sub>min</sub><br>Day<br>time | L <sub>min</sub><br>Night<br>time | L <sub>eq</sub><br>Day<br>time | L <sub>eq</sub><br>Night<br>time |
|----------|--------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------------------|----------------------------------|
|          |                                                                                      |                                 |                                   | dB (                            | (A)                               |                                |                                  |
|          | 23-01-2024                                                                           | 84.9                            | 76.7                              | 36.1                            | 35.2                              | 53.0                           | 42.5                             |
| Feb-24   | 09-02-2024                                                                           | 85.5                            | 72.3                              | 39.7                            | 31.7                              | 53.8                           | 43.3                             |
| Feb-24   | 23-02-2024                                                                           | 80.8                            | 72.0                              | 36.6                            | 32.5                              | 53.7                           | 43.9                             |
| Mar-24   | 13-03-2024                                                                           | 87.9                            | 71.1                              | 35.1                            | 32.1                              | 54.0                           | 44.4                             |
| Mar-24   | 27-03-2024                                                                           | 87.7                            | 70.2                              | 35.8                            | 32.0                              | 54.2                           | 44.5                             |
| As per t | As per the Noise Pollution (Regulation & Control) Rules, 2000 [Rules 3 (1) and 4(1)] |                                 |                                   |                                 |                                   | 55                             | 45                               |

Table 4.7: Location - Balarampuram, N5 - (Commercial Area)

| Month    | Date                                                                                    | L <sub>max</sub><br>Day<br>time | L <sub>max</sub><br>Night<br>time | L <sub>min</sub><br>Day<br>time | L <sub>min</sub><br>Night<br>time | L <sub>eq</sub><br>Day<br>time | L <sub>eq</sub><br>Night<br>time |
|----------|-----------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--------------------------------|----------------------------------|
|          |                                                                                         |                                 |                                   | dB (                            | ( <b>A</b> )                      |                                |                                  |
| Oct-23   | 13-10-2023                                                                              | 72.9                            | 62.9                              | 33.0                            | 30.5                              | 53.5                           | 44.6                             |
| OCt-23   | 27-10-2023                                                                              | 69.2                            | 70.4                              | 32.6                            | 30.9                              | 52.4                           | 51.0                             |
| N 00     | 14-11-2023                                                                              | 91.5                            | 80.8                              | 37.9                            | 36.6                              | 60.5                           | 51.2                             |
| Nov-23   | 28-11-2023                                                                              | 94.0                            | 80.8                              | 39.1                            | 36.0                              | 59.2                           | 50.6                             |
| Dec-23   | 15-12-2023                                                                              | 91.4                            | 60.4                              | 33.6                            | 32.4                              | 56.5                           | 52.4                             |
| Dec-23   | 29-12-2023                                                                              | 95.2                            | 85.9                              | 39.6                            | 37.4                              | 58.2                           | 50.3                             |
| Jan-24   | 14-01-2024                                                                              | 82.9                            | 75.7                              | 38.6                            | 37.1                              | 58.0                           | 49.1                             |
| Jan-24   | 26-01-2024                                                                              | 86.5                            | 78.3                              | 39.7                            | 36.3                              | 59.3                           | 50.2                             |
| Feb-24   | 13-02-2024                                                                              | 88.3                            | 70.6                              | 39.1                            | 38.4                              | 59.1                           | 51.7                             |
| Feb-24   | 27-02-2024                                                                              | 86.5                            | 78.3                              | 39.7                            | 36.3                              | 58.6                           | 49.3                             |
| Mon Od   | 15-03-2024                                                                              | 89.0                            | 84.2                              | 39.8                            | 34.0                              | 58.0                           | 50.9                             |
| Mar-24   | 29-03-2024                                                                              | 91.5                            | 76.8                              | 39.2                            | 37.0                              | 59.0                           | 49.0                             |
| As per t | As per the Noise Pollution (Regulation & Control) Rules, 2000<br>[Rules 3 (1) and 4(1)] |                                 |                                   |                                 |                                   |                                |                                  |





#### HYR-4.5. Half Yearly Average Results of Ambient Noise Monitoring (October-2023 to March-2024)

**Table 4.8: Half Yearly Average Results** 

| Parame              | ter   | Venganoor<br>(N1) | Proposed<br>Port Estate<br>Area (N3) | Chani<br>(N4) | Port Site<br>(N2) | Balarampuram<br>(N5) |
|---------------------|-------|-------------------|--------------------------------------|---------------|-------------------|----------------------|
|                     |       | Residential       | Residential                          | Residential   | Industrial        | Commercial           |
| $\mathbf{L}_{\max}$ | Max   | 90.7              | 87.8                                 | 87.9          | 95.5              | 95.2                 |
| Day time            | Min   | 62.4              | 62.6                                 | 63.7          | 70.6              | 60.4                 |
| dB (A)              | Avg.  | 79.0              | 79.0                                 | 81.2          | 84.0              | 81.0                 |
| Lmax                | Max   | 75.8              | 77.7                                 | 77.7          | 93.9              | 85.9                 |
| Night time          | Min   | 50.0              | 51.8                                 | 53.8          | 73.1              | 60.4                 |
| dB (A)              | Avg.  | 67.8              | 67.5                                 | 69.8          | 83.9              | 75.4                 |
| Lmin                | Max   | 43.2              | 42.1                                 | 44.1          | 53.6              | 39.8                 |
| Day time            | Min   | 30.9              | 33.7                                 | 31.3          | 38.8              | 32.6                 |
| dB (A)              | Avg.  | 35.1              | 38.6                                 | 36.9          | 44.8              | 37.6                 |
| Lmin                | Max   | 42.6              | 38.8                                 | 42.0          | 50.2              | 38.4                 |
| Night time          | Min   | 30.5              | 32.0                                 | 29.3          | 37.2              | 30.5                 |
| dB (A)              | Avg.  | 34.1              | 35.6                                 | 33.9          | 43.7              | 35.2                 |
|                     | Max   | 54.8              | 54.8                                 | 54.4          | 67.2              | 60.5                 |
| Leq Day<br>time     | Min   | 50.9              | 49.2                                 | 48.9          | 58.8              | 52.4                 |
| dB (A)              | Avg.  | 53.0              | 53.3                                 | 53.1          | 63.5              | 57.7                 |
|                     | Limit | 55                | 55                                   | 55            | 75                | 65                   |
|                     | Max   | 44.8              | 44.2                                 | 44.5          | 64.5              | 52.4                 |
| Leq Night<br>time   | Min   | 40.7              | 38.4                                 | 40.9          | 49.1              | 44.6                 |
| dB (A)              | Avg.  | 43.5              | 42.4                                 | 43.1          | 59.1              | 50.0                 |
|                     | Limit | 45                | 45                                   | 45            | 70                | 55                   |





### HYR-4.6. Graphical Representation of Half Yearly Results (October-2023 to March-2024)

Figure 4.2: Residential Area Noise Level

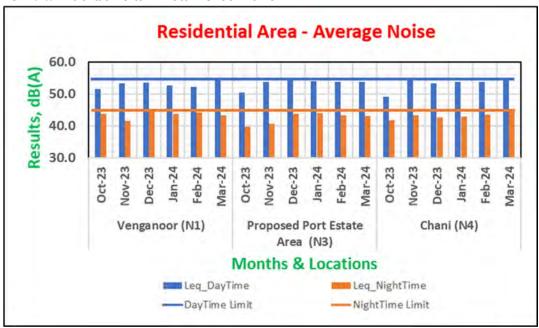
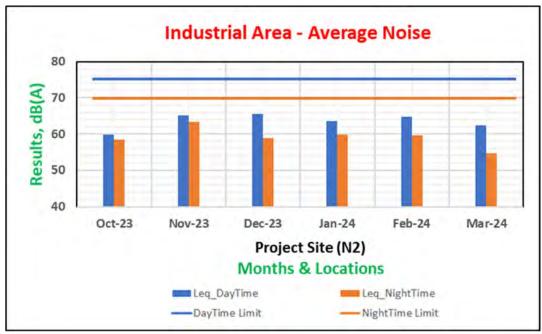


Figure 4.3: Industrial Area Noise Level







Commercial Area - Average Noise 70 Results, dB(A) 60 30 Oct-23 Nov-23 Dec-23 Jan-24 Feb-24 Mar-24 Balarampuram (N5) Months & Locations Leq\_DayTime Leq\_NightTime -DayTime Limit -NightTime Limit

Figure 4.4: Commercial Area Noise Level

#### HYR-4.7. Summary - Ambient Noise Monitoring

During the period from October 2023 to March 2024, the following is the average noise levels observed.

|                       |  | Venganoor<br>(N1) | Proposed<br>Port Estate<br>Area (N3) | Chani<br>(N4) | Port Site<br>(N2)                                    | Balarampuram<br>(N5)                                 |  |
|-----------------------|--|-------------------|--------------------------------------|---------------|------------------------------------------------------|------------------------------------------------------|--|
| Parameter             |  | Residential       | Residential Residential              |               | Industrial                                           | Commercial                                           |  |
|                       |  | _                 | Time (Limit: time (Limit:            |               | Day Time<br>(Limit: 75)<br>Night Time<br>(Limit: 70) | Day Time<br>(Limit: 65)<br>Night Time<br>(Limit: 55) |  |
| Leq Day time Avg      |  | 53.0              | 53.3                                 | 53.1          | 63.5                                                 | 57.7                                                 |  |
| Leq Night time dB (A) |  | 43.5              | 42.4                                 | 43.1          | 59.1                                                 | 50.0                                                 |  |

• The average Leq values observed at day time and night time were 53.0 dB(A) and 43.5 respectively at Venganoor



- The average Leq values observed at day time and night time were 63.5 dB(A) and 59.1 respectively at Port Site
- The average Leq values observed at day time and night time were 53.3 dB(A) and 42.4 respectively at Proposed Port Estate Area
- The average Leq values observed at day time and night time were 53.1 dB(A) and 43.1 respectively at Chani
- The average Leq values observed at day time and night time were 57.7 dB(A) and 50.0 respectively at Balarampuram
- Overall Comparison of Results from all Locations:
  - The average Leq value at day time was observed a maximum of 63.5 dB(A) at Port Site and a minimum of 53.0 dB(A) at Venganoor
  - The average Leq value at night time was observed a maximum of 59.1 dB(A) at Port Site and a minimum of 42.4 dB(A) at Proposed Port Estate Area

The results obtained were compared with Noise Pollution (Regulation & Control) Rule, 2000 (Rule 3(1) and 4(1)) and it is observed that noise readings (average Leq values of day time and night time) were within limits at all locations during the monitoring months (from October 2023 to March 2024).





| HYR-5 | Marine Water & Sediment Analysis |
|-------|----------------------------------|
|-------|----------------------------------|

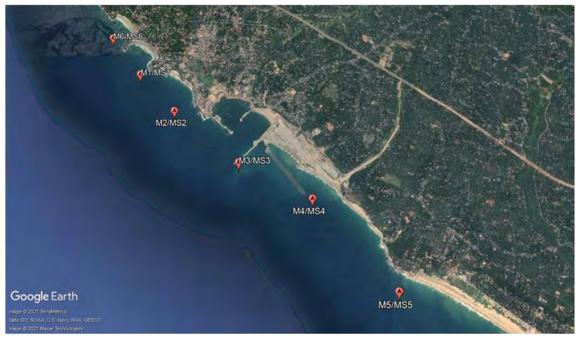
#### HYR-5.1. Marine Water and Sediment Sampling Location Details:

This section describes the sampling location, methodology adopted for analysis and the analysis of monitored data for Marine Water and Sediment. Sampling and analysis of marine water at high tide and low tide during from October 2023 to March 2024 carried out at different locations such as Near Kovalam Beach, Proposed Dredging site, South of Break Water, Port Basin, Inner Approach Channel and Kovalam Beach.

Table 5.1: Coordinates of Marine Water and Sediment Sampling Locations

| Location               | Legend | Latitude     | Longitude     |
|------------------------|--------|--------------|---------------|
| Near Kovalam Beach     | M1/MS1 | 8°22'49.29"N | 76°58'40.77"E |
| Proposed Dredging Site | M2/MS2 | 8°22'31.11"N | 76°58'57.92"E |
| Port Basin             | M3/MS3 | 8°22'06.96"N | 76°59'27.85"E |
| South of Breakwater    | M4/MS4 | 8°21'51.07"N | 77°00'00.21"E |
| Inner Approach Channel | M5/MS5 | 8°21'12.68"N | 77°00'35.14"E |
| Kovalam Beach          | M6/MS6 | 8°23'08.16"N | 76°58′26.09″E |

Figure 5.1: Google earth view of Marine Water and Sediment Sampling Locations



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#### HYR-5.2. Methodology of Sampling and Analysis

#### Table 5.2: Sampling and Analysis Methodology

| Sr. No. | Parameter                                                                      | Unit       | Detection<br>Limit | Method Reference                                               |
|---------|--------------------------------------------------------------------------------|------------|--------------------|----------------------------------------------------------------|
| Marine  | Water Analysis                                                                 |            |                    |                                                                |
| 1.      | Temperature                                                                    | °C         | 1                  | IS 3025 Part 9: 1984 RA 2017                                   |
| 2.      | pH Value                                                                       | -          | 1                  | IS 3025 Part 11: 1983 RA 2017                                  |
| 3.      | Turbidity                                                                      | N.T.U.     | 0.1                | IS 3025 Part 10: 1984 RA 2017                                  |
| 4.      | Electrical Conductivity (at 25°C)                                              | μmho/cm    | 1                  | IS 3025 Part 14:1984 RA 2019                                   |
| 5.      | Total Suspended Solids                                                         | mg/L       | 1                  | IS 3025 Part 17: 1984 RA 2017                                  |
| 6.      | Total Dissolved Solids                                                         | mg/L       | 1                  | IS 3025 Part 16: 1984 RA 2017                                  |
| 7.      | Dissolved Oxygen                                                               | mg/L       | 0.2                | IS 3025 Part 38:1989 RA 2019                                   |
| 8.      | Biochemical Oxygen Demand (3 days, 27°C)                                       | mg/L       | 2                  | IS 3025 Part 44:1993 RA 2019                                   |
| 9.      | Floating Materials – Oil,<br>Grease and Scum (Including<br>Petroleum Products) | mg/L       | 1                  | IS 3025 Part 39:1991 RA 2019                                   |
| 10.     | Nitrite (as NO <sub>2</sub> )                                                  | mg/L       | 0.02               | IS 3025 Part 34:1988 RA 2019                                   |
| 11.     | Nitrate (as NO <sub>3</sub> )                                                  | mg/L       | 1                  | APHA 23 <sup>rd</sup> Edition 4500 -NO <sub>3</sub><br>B: 2017 |
| 12.     | Phenolic Compounds<br>(as C <sub>6</sub> H <sub>5</sub> OH)                    | mg/L       | 0.001              | IS 3025 Part 43: 1992 RA 2019                                  |
| 13.     | Ammonical Nitrogen (as NH <sub>3</sub> -N)                                     | mg/L       | 1                  | IS 3025 Part 34:1988 RA 2019                                   |
| 14.     | Total Nitrogen (as N)                                                          | mg/L       | 1                  | IS 3025 Part 34:1988 RA 2019                                   |
| 15.     | Total Phosphorous (as P)                                                       | mg/L       | 0.01               | IS 3025 Part 31 :1988 RA2019                                   |
| 16.     | Reactive Phosphorous                                                           | mg/L       | 0.01               | IS 3025 Part 31 :1988 RA2019                                   |
| 17.     | Polycyclic Aromatic<br>Hydrocarbon                                             | mg/L       | 0.000005           | SEAAL/INS/RWM/SOP/02                                           |
| 18.     | Salinity                                                                       | ppt        | 0.0036             | APHA 23 <sup>rd</sup> Edition 2520 – B : 2017                  |
| 19.     | Total Chlorophyll                                                              | mg/m³      | 0.1                | APHA 23 <sup>rd</sup> Edn:10200.H                              |
| 20.     | Total Coliforms                                                                | MPN/100 ml | 2                  | IS 1622: 1981                                                  |
| 21.     | Faecal Coliforms                                                               | MPN /100ml | 2                  | IS 1622: 1981                                                  |
| 22.     | Phytoplanktons                                                                 | No./100ml  |                    | APHA 23 <sup>rd</sup> Edn:10200.F                              |
| 23.     | Zooplanktons                                                                   | No./100ml  |                    | APHA 23 <sup>rd</sup> Edn:10200.G                              |
| Sedime  | nt Analysis                                                                    |            |                    |                                                                |
| 1.      | Texture                                                                        | -          |                    | SEAAL/EN/SLS/SOP/14                                            |
| 2.      | Organic Matter                                                                 | %          | 0.1                | IS 2720 Part 22:1972                                           |
| 3.      | Total Phosphorus (as P)                                                        | mg/kg      | 10                 | IS 10158: 1982                                                 |





| Sr. No. | Parameter         | Unit               | Detection<br>Limit | Method Reference                  |
|---------|-------------------|--------------------|--------------------|-----------------------------------|
| 4.      | Aluminium (as Al) | mg/kg              | 5                  | USEPA 7000B : 2017                |
| 5.      | Chromium (as Cr)  | mg/kg              | 5                  | USEPA 7000B : 2007                |
| 6.      | Copper (as Cu)    | mg/kg              | 1.5                | EPA 7000B: 2007                   |
| 7.      | Iron (as Fe)      | mg/kg              | 2.5                | USEPA 7000B : 2007                |
| 8.      | Lead (as Pb)      | mg/kg              | 5                  | EPA 7000B: 2007                   |
| 9.      | Manganese (as Mn) | mg/kg              | 1.5                | EPA 7000B: 2007                   |
| 10.     | Mercury (as Hg)   | mg/kg              | 0.10               | SEAAL/EN/SLS/SOP/13               |
| 11.     | Zinc (as Zn)      | mg/kg              | 1                  | USEPA 7000B : 2007                |
| 12.     | Nickel (as Ni)    | mg/kg              | 2.5                | EPA 7000B: 2007                   |
| 13.     | Benthic Organism  | No./m <sup>2</sup> | 1                  | APHA 23 <sup>rd</sup> Edn:10750.B |

#### HYR-5.3. Marine Water Standards

As per the Environment (Protection) Rules, 1986 Schedule I.

Table 5.3: Marine Water Standard

| Parameter                                                                      | Unit      | # E(P)A Rules, 1986                                   |
|--------------------------------------------------------------------------------|-----------|-------------------------------------------------------|
| pH Value                                                                       | -         | 6.5-9.0                                               |
| Dissolved Oxygen                                                               | mg/L      | 3.0 mg/L or 40% saturation value; whichever is higher |
| Colour and Odour                                                               | -         | No visible colour or offensive odour                  |
| Floating Materials (Oil, Grease and<br>Scum) (Including Petroleum<br>Products) | mg/L      | Max. 10                                               |
| Faecal Coliforms                                                               | MPN/100ml | Max. 500                                              |
| Biochemical Oxygen Demand (3 days, 27°C)                                       | mg/L      | Max. 5                                                |

#: Environment (Protection) Rules, 1986, Schedule I, Table 1.4, Primary Water Quality Criteria for Class – IV Water (For Harbour Waters).





#### HYR-5.4. Marine Water Analysis Results for the period from October 2023 to March 2024

#### **Table 5.4: Marine Water Analysis Results**

| S1.<br>No. | Parameter<br>/unit | Month/Tide |           | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|--------------------|------------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
| 1          | Temperature        | Oct-23     | High tide | 28.9                             | 28.9                              | 28.8               | 29.7                            | 29.6                              | 30.1                     |
|            | (°C)               | OC1-23     | Low tide  | 28.0                             | 28.6                              | 29.2               | 28.2                            | 28.4                              | 29.6                     |
|            |                    | Nov-23     | High tide | 29.5                             | 30.0                              | 28.7               | 29.8                            | 29.9                              | 30.5                     |
|            |                    | 1107-23    | Low tide  | 28.3                             | 29.9                              | 28.2               | 28.9                            | 28.9                              | 30.1                     |
|            |                    | Dec 02     | High tide | 30.3                             | 29.8                              | 29.8               | 30.1                            | 30.4                              | 32.5                     |
|            |                    | Dec-23     | Low tide  | 29.1                             | 29.0                              | 28.6               | 28.3                            | 27.0                              | 30.0                     |
|            |                    | Jan-24     | High tide | 28.5                             | 28.5                              | 28.4               | 29.1                            | 28.5                              | 28.9                     |
|            |                    |            | Low tide  | 27.5                             | 28.1                              | 27.5               | 28.7                            | 27.9                              | 27.5                     |
|            |                    | Feb-24     | High tide | 29.1                             | 29.4                              | 28.9               | 29.1                            | 29.2                              | 29.5                     |
|            |                    |            | Low tide  | 28.2                             | 28.4                              | 28.5               | 27.8                            | 27.6                              | 27.5                     |
|            |                    | Mar-24     | High tide | 28.6                             | 27.9                              | 28.3               | 27.5                            | 27.6                              | 28.6                     |
|            |                    | Mai-24     | Low tide  | 27.5                             | 27.1                              | 27.6               | 28.1                            | 27.2                              | 28.2                     |
| 2          | Colour             | Oct-23     | High tide | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | OC1-23     | Low tide  | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | Nov-23     | High tide | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | NOV-23     | Low tide  | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | D 02       | High tide | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | Dec-23     | Low tide  | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | Jan-24     | High tide | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | Jan-24     | Low tide  | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | Feb-24     | High tide | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |

#### Standards Environmental & Analytical Laboratories



| SI.<br>No. | Parameter<br>/unit | Mont   | h/Tide    | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|--------------------|--------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
|            |                    |        | Low tide  | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | Mar-24 | High tide | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
|            |                    | Mai-24 | Low tide  | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
| 3          | pH Value           | Oct-23 | High tide | 7.94                             | 7.58                              | 7.90               | 7.84                            | 7.80                              | 7.84                     |
|            |                    | OCt-23 | Low tide  | 7.69                             | 7.57                              | 7.88               | 7.83                            | 7.73                              | 7.74                     |
|            |                    | N 02   | High tide | 7.88                             | 7.96                              | 7.97               | 7.92                            | 8.01                              | 8.00                     |
|            |                    | Nov-23 | Low tide  | 8.05                             | 7.99                              | 7.95               | 8.01                            | 7.97                              | 8.06                     |
|            |                    | Dag 02 | High tide | 8.01                             | 7.96                              | 7.98               | 7.96                            | 7.87                              | 7.95                     |
|            |                    | Dec-23 | Low tide  | 8.05                             | 8.00                              | 8.04               | 7.85                            | 8.02                              | 8.00                     |
|            |                    | Jan-24 | High tide | 7.98                             | 7.98                              | 7.96               | 7.95                            | 7.80                              | 7.94                     |
|            |                    |        | Low tide  | 8.02                             | 8.01                              | 7.98               | 7.98                            | 7.99                              | 8.02                     |
|            |                    | Feb-24 | High tide | 7.91                             | 7.91                              | 7.96               | 7.92                            | 7.91                              | 7.99                     |
|            |                    |        | Low tide  | 7.95                             | 7.97                              | 7.98               | 7.93                            | 7.93                              | 8.05                     |
|            |                    | Mar-24 | High tide | 7.81                             | 7.90                              | 7.82               | 7.78                            | 7.79                              | 7.88                     |
|            |                    | Mai-24 | Low tide  | 7.85                             | 7.95                              | 7.86               | 7.91                            | 7.84                              | 7.96                     |
| 4          | Turbidity          | Oct-23 | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (N.T.U.)           | OCt-23 | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Nov-23 | High tide | 0.1                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | NOV-23 | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | D 02   | High tide | 0.1                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Dec-23 | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Ion 04 | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Jan-24 | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Feb-24 | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | reb-24 | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |

#### Standards Environmental & Analytical Laboratories



| S1.<br>No. | Parameter<br>/unit | Month/Tide |           | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|--------------------|------------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
|            |                    | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Wai Zi     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 5          | Electrical         | Oct-23     | High tide | 53130                            | 54110                             | 52820              | 52170                           | 53510                             | 53940                    |
|            | Conductivity       | OC1-23     | Low tide  | 52850                            | 52000                             | 51920              | 51800                           | 52860                             | 52480                    |
|            | (at 25°C)          | Nov-23     | High tide | 51940                            | 53810                             | 51960              | 51310                           | 52850                             | 53770                    |
|            | (µmho/cm)          | 1107-23    | Low tide  | 50990                            | 52910                             | 51690              | 50390                           | 50790                             | 51650                    |
|            |                    | Dec-23     | High tide | 48050                            | 49350                             | 48980              | 48080                           | 50100                             | 51237                    |
|            |                    | Dec-23     | Low tide  | 47960                            | 48300                             | 48600              | 48170                           | 49875                             | 50214                    |
|            |                    | Jan-24     | High tide | 53500                            | 52840                             | 51110              | 53210                           | 54800                             | 53300                    |
|            |                    |            | Low tide  | 52800                            | 51390                             | 51470              | 52420                           | 53190                             | 53410                    |
|            |                    | Feb-24     | High tide | 53987                            | 53178                             | 52678              | 53689                           | 53789                             | 54005                    |
|            |                    |            | Low tide  | 51976                            | 52710                             | 50987              | 52970                           | 52198                             | 52978                    |
|            |                    | Mar-24     | High tide | 52789                            | 53461                             | 51987              | 51873                           | 53106                             | 52647                    |
|            |                    | Mai - 24   | Low tide  | 51203                            | 51996                             | 51487              | 51247                           | 51134                             | 51521                    |
| 6          | Total              | 0.4.00     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Suspended          | Oct-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Solids             | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (mg/L)             | NOV-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Dec-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Ion 04     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Jan-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Feb-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | reb-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |

#### Standards Environmental & Analytical Laboratories



| S1.<br>No. | Parameter<br>/unit | Mont    | h/Tide    | Near<br>Kovalam<br>Beach<br>(M1) | Proposed Dredging Site (M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|--------------------|---------|-----------|----------------------------------|-----------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
|            |                    |         | Low tide  | BDL                              | BDL                         | BDL                | BDL                             | BDL                               | BDL                      |
| 7          | Total              | Oct-23  | High tide | 34050                            | 34680                       | 33810              | 33386                           | 34246                             | 34764                    |
|            | Dissolved          |         | Low tide  | 33820                            | 33276                       | 33240              | 33168                           | 33830                             | 33488                    |
|            | Solids             | Nov-23  | High tide | 33246                            | 34450                       | 33240              | 32830                           | 32944                             | 34420                    |
|            | (mg/L)             | NOV-23  | Low tide  | 32712                            | 33874                       | 33080              | 32252                           | 32360                             | 33058                    |
|            |                    | Dog 02  | High tide | 30752                            | 31584                       | 31347              | 30771                           | 32064                             | 32792                    |
|            |                    | Dec-23  | Low tide  | 30694                            | 30912                       | 31104              | 30829                           | 31920                             | 32137                    |
|            |                    | Jan-24  | High tide | 34240                            | 33820                       | 32710              | 34050                           | 35072                             | 34110                    |
|            |                    | Jan-24  | Low tide  | 33840                            | 32890                       | 32940              | 33550                           | 34060                             | 34180                    |
|            |                    | Feb-24  | High tide | 34552                            | 34034                       | 33714              | 34361                           | 34452                             | 34560                    |
|            |                    |         | Low tide  | 33265                            | 33734                       | 32632              | 33901                           | 33407                             | 33906                    |
|            |                    | Mar-24  | High tide | 33784                            | 34215                       | 33271              | 33198                           | 33987                             | 33694                    |
|            |                    | Mar-24  | Low tide  | 32769                            | 33277                       | 32951              | 32798                           | 32725                             | 32973                    |
| 8          | Dissolved          | Oct-23  | High tide | 6.4                              | 6.3                         | 6.7                | 6.3                             | 6.4                               | 6.4                      |
|            | Oxygen             |         | Low tide  | 6.7                              | 6.9                         | 6.9                | 6.8                             | 6.8                               | 6.9                      |
|            | (mg/L)             | Nov-23  | High tide | 6.7                              | 6.6                         | 6.8                | 6.8                             | 6.8                               | 6.8                      |
|            |                    |         | Low tide  | 6.8                              | 6.8                         | 6.4                | 6.9                             | 6.9                               | 6.6                      |
|            |                    | Dec-23  | High tide | 6.8                              | 7.0                         | 7.0                | 6.9                             | 6.9                               | 6.9                      |
|            |                    | Dec-23  | Low tide  | 6.7                              | 6.9                         | 6.9                | 6.9                             | 6.9                               | 7.0                      |
|            |                    | Ion 04  | High tide | 6.9                              | 6.8                         | 6.9                | 6.8                             | 6.8                               | 6.9                      |
|            |                    | Jan-24  | Low tide  | 7.2                              | 6.9                         | 7.1                | 7.0                             | 7.1                               | 7.2                      |
|            |                    | Feb-24  | High tide | 7.0                              | 6.9                         | 6.8                | 7.1                             | 6.9                               | 6.8                      |
|            |                    | 1.60-24 | Low tide  | 7.1                              | 6.9                         | 7.2                | 7.2                             | 6.9                               | 6.9                      |
|            |                    | Mar-24  | High tide | 6.9                              | 6.8                         | 6.8                | 6.9                             | 6.9                               | 6.9                      |
|            |                    | Mai-24  | Low tide  | 7.2                              | 7.1                         | 7.2                | 7.2                             | 7.1                               | 7.1                      |

### Standards Environmental & Analytical Laboratories



| S1.<br>No. | Parameter<br>/unit      | Mont    | h/Tide    | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|-------------------------|---------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
| 9          | Biochemical             | Oct-23  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Oxygen                  | OC1-23  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Demand (3               | Nov-23  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | days, 27°C)             | 1107-23 | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (mg/L)                  | Dec-23  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Dec-23  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Ion 04  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Jan-24  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Feb-24  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         |         | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Mar-24  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Mai-24  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 10         | Floating                | Oct-23  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Materials               | Oct-23  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (Oil, Grease            | Nov-23  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | and Scum)<br>(Including | NOV-23  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Petroleum               | Dec-23  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Products)               | Dec-23  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (mg/L)                  | Jan-24  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | ( 0, ,                  | Jan-24  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Feb-24  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | reb-24  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Mar-24  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | war-24  | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 11         |                         | Oct-23  | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |

#### Standards Environmental & Analytical Laboratories



| S1.<br>No. | Parameter<br>/unit                         | Month/Tide |           | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|--------------------------------------------|------------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
|            | Nitrite (as                                |            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | $NO_2$ )                                   | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (mg/L)                                     | 1107-23    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Dec-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Jan-24     | High tide | 0.02                             | 0.02                              | 0.02               | 0.02                            | BDL                               | 0.03                     |
|            |                                            | Jan-24     | Low tide  | 0.03                             | 0.03                              | 0.03               | 0.03                            | 0.02                              | 0.03                     |
|            |                                            | Feb-24     | High tide | 0.03                             | 0.03                              | 0.03               | 0.03                            | BDL                               | 0.03                     |
|            |                                            |            | Low tide  | 0.03                             | 0.03                              | 0.03               | 0.04                            | BDL                               | 0.04                     |
|            |                                            | Mar-24     | High tide | 0.03                             | 0.03                              | 0.03               | 0.03                            | BDL                               | 0.03                     |
|            |                                            |            | Low tide  | 0.03                             | 0.03                              | 0.03               | 0.03                            | BDL                               | 0.04                     |
| 12         | Nitrate (as<br>NO <sub>3</sub> )<br>(mg/L) | Oct-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            |            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | NOV-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             |                                   | BDL                      |
|            |                                            | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Dec-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Jan-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Jan-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | D 1 04     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Feb-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            |            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 13         |                                            | Oat 02     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                            | Oct-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |

#### Standards Environmental & Analytical Laboratories



| S1.<br>No. | Parameter<br>/unit                    | Month/Tide |           | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|---------------------------------------|------------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
|            | Phenolic                              | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Compounds                             | 1107-23    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (as C <sub>6</sub> H <sub>5</sub> OH) | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (mg/L)                                | Dec-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Jan-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Jaii-24    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Feb-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | reb-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Mar-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 14         | Ammonical                             | Oct-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Nitrogen (as                          |            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | NH <sub>3</sub> -N)                   | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (mg/L)                                | NOV-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Dec-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Jan-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Jan-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Feb-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       |            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                                       | Mar-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 15         | Total                                 | Oct-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Nitrogen                              | 001-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (as N)                                | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |

### Standards Environmental & Analytical Laboratories



| S1.<br>No. | Parameter<br>/unit | Month/Tide |           | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5)       | Kovalam<br>Beach<br>(M6) |
|------------|--------------------|------------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------------|--------------------------|
|            | (mg/L)             |            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Dec-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Jan-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Jaii-24    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Feb-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | reu-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL BDL                                 | BDL                      |
|            |                    | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Mai -24    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
| 16         | Total              | Oct-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            | Phosphorous        | OCt-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL | BDL                      |
|            | (as P)             | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            | (mg/L)             | 1107-23    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | DCC-25     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Jan-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Jaii-24    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Feb-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    |            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | 1V1a1-4+   | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
| 17         | Reactive           | Oct-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            | Phosphorous        | 001-20     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            | (mg/L)             | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |
|            |                    | 1101-23    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                     | BDL                      |

### Standards Environmental & Analytical Laboratories



| S1.<br>No. | Parameter<br>/unit      | Month/Tide         |           | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|-------------------------|--------------------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
|            |                         | Dec-23             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Dec-23             | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Jan-24             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Jaii-24            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Feb-24             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | reb-24             | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Mar-24             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Mai-24             | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 18         | Polycyclic              | Oct-23             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Aromatic<br>Hydrocarbon | 001-23             | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Nov-23             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (mg/L)                  |                    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Dec-23             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         |                    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Jan-24             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Jan-24             | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Feb-24             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | гер-2 <del>4</del> | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | Mar-24             | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                         | war-24             | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 19         | Salinity (ppt)          | Oct-23             | High tide | 34.375                           | 35.009                            | 34.175             | 33.754                          | 34.621                            | 34.899                   |
|            |                         |                    | Low tide  | 34.194                           | 33.644                            | 33.592             | 33.515                          | 34.200                            | 33.955                   |
|            |                         | Nov-23             | High tide | 33.605                           | 34.715                            | 33.618             | 33.198                          | 33.248                            | 34.388                   |
|            |                         | 1107-23            | Low tide  | 32.991                           | 34.033                            | 33.443             | 32.602                          | 32.614                            | 33.312                   |
|            |                         | Dec-23             | High tide | 31.090                           | 31.930                            | 31.690             | 31.110                          | 32.410                            | 33.150                   |

#### Standards Environmental & Analytical Laboratories



| S1.<br>No. | Parameter<br>/unit  | Month/Tide |           | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5)                                 | Kovalam<br>Beach<br>(M6) |
|------------|---------------------|------------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-------------------------------------------------------------------|--------------------------|
|            |                     |            | Low tide  | 31.030                           | 31.250                            | 31.440             | 31.170                          | 32.270                                                            | 32.490                   |
|            | I 04                | Jan-24     | High tide | 34.615                           | 34.187                            | 33.068             | 34.427                          | 35.456                                                            | 34.485                   |
|            |                     | Jaii-24    | Low tide  | 34.162                           | 33.249                            | 33.301             | 33.916                          | 34.414                                                            | 34.556                   |
|            |                     | Feb-24     | High tide | 34.930                           | 34.410                            | 34.080             | 34.740                          | 34.800                                                            | 34.940                   |
|            |                     | reb-24     | Low tide  | 33.630                           | 34.100                            | 32.990             | 34.270                          | 33.770                                                            | 34.280                   |
|            |                     | Mar-24     | High tide | 34.154                           | 34.589                            | 33.635             | 33.561                          | 34.359                                                            | 34.062                   |
|            |                     | Mar-24     | Low tide  | 33.128                           | 33.641                            | 33.312             | 33.156                          | 33.083                                                            | 33.334                   |
| 20         | Total               | 0-+ 02     | High tide | 0.60                             | 0.5                               | 0.6                | 0.5                             | 0.4                                                               | 0.4                      |
|            | Chlorophyll (mg/m³) | Oct-23     | Low tide  | 0.70                             | 0.6                               | 0.7                | 0.7                             | 34.359<br>33.083<br>0.4<br>0.6<br>0.5<br>0.5<br>0.5<br>0.4<br>0.5 | 0.7                      |
|            |                     | Nov-23     | High tide | 0.60                             | 0.6                               | 0.6                | 0.6                             | 0.5                                                               | 0.5                      |
|            |                     | Nov-23     | Low tide  | 0.50                             | 0.3                               | 0.7                | 0.4                             | 0.5                                                               | 0.4                      |
|            |                     | Dec-23     | High tide | 0.50                             | 0.6                               | 0.6                | 0.5                             | 0.4                                                               | 0.6                      |
|            |                     | Dec-23     | Low tide  | 0.60                             | 0.4                               | 0.6                | 0.6                             | 33.770<br>34.359<br>33.083<br>0.4<br>0.6<br>0.5<br>0.5<br>0.5     | 0.5                      |
|            |                     | Jan-24     | High tide | 0.40                             | 0.4                               | 0.4                | 0.5                             | 0.6 0.5                                                           | 0.5                      |
|            |                     | Jan-24     | Low tide  | 0.60                             | 0.6                               | 0.5                | 0.7                             |                                                                   | 0.6                      |
|            |                     | Feb-24     | High tide | 0.50                             | 0.5                               | 0.4                | 0.6                             | 0.4                                                               | 0.5                      |
|            |                     | Feb-24     | Low tide  | 0.70                             | 0.6                               | 0.6                | 0.7                             | 0.6                                                               | 0.7                      |
|            |                     | N. 04      | High tide | 0.40                             | 0.4                               | 0.5                | 0.4                             | 0.5                                                               | 0.4                      |
|            |                     | Mar-24     | Low tide  | 0.60                             | 0.5                               | 0.7                | 0.5                             | 0.6                                                               | 0.6                      |
| 21         | Total               | 0 . 00     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                                               | BDL                      |
|            | Coliforms           | Oct-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                                               | BDL                      |
|            | (MPN                | N. 02      | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                                               | BDL                      |
|            | Index/100           | Nov-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                                               | BDL                      |
|            | mL)                 | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                                                               | BDL                      |
|            |                     | Dec-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                                                               | BDL                      |

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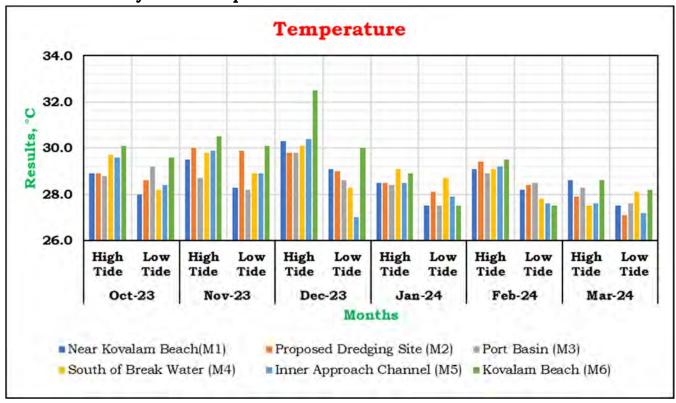
| S1.<br>No. | Parameter<br>/unit | Mont       | h/Tide    | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|--------------------|------------|-----------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
|            |                    | Jan-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Jaii-24    | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Feb-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | reb-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Mar-24             | Mai-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
| 22         | Faecal             | Oct-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Coliforms          |            | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | (MPN               | Nov-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | Index/100          | 100 Nov-23 | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | mL)                | Dec-23     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Dec-23     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Jan-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Jan-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | E-1- 04    | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            | F                  | Feb-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Mar-24     | High tide | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |
|            |                    | Mar-24     | Low tide  | BDL                              | BDL                               | BDL                | BDL                             | BDL                               | BDL                      |





#### HYR-5.5. Graphical representation of Results for marine water

Figure 5.2: Marine Water Analysis for Temperature



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Figure 5.3: Marine Water Analysis for pH

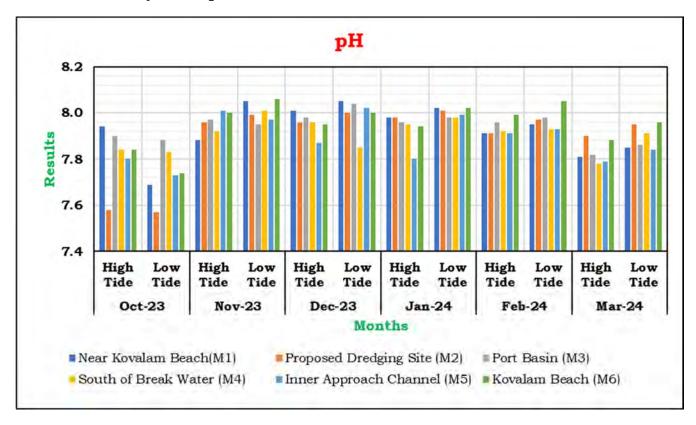






Figure 5.4: Marine Water Analysis for Electrical Conductivity

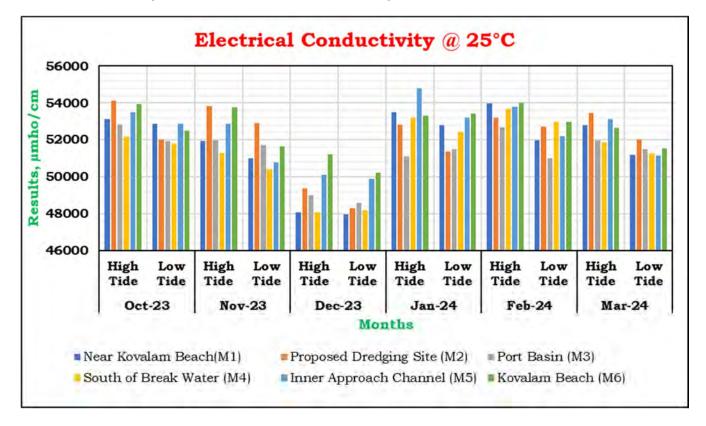






Figure 5.5: Marine Water Analysis for Total Dissolved Solids

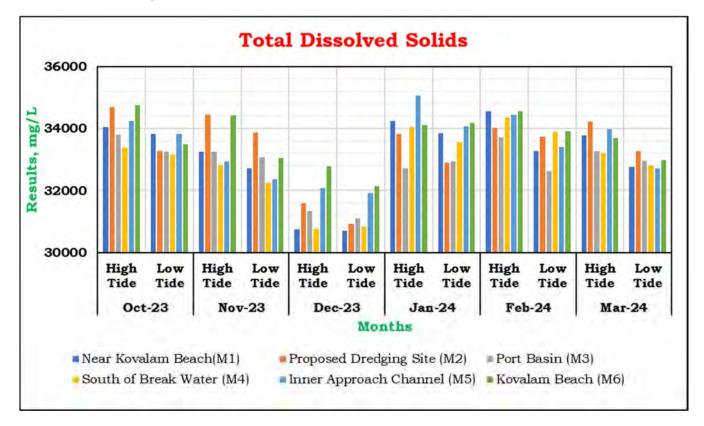






Figure 5.6: Marine Water Analysis for Dissolved Oxygen

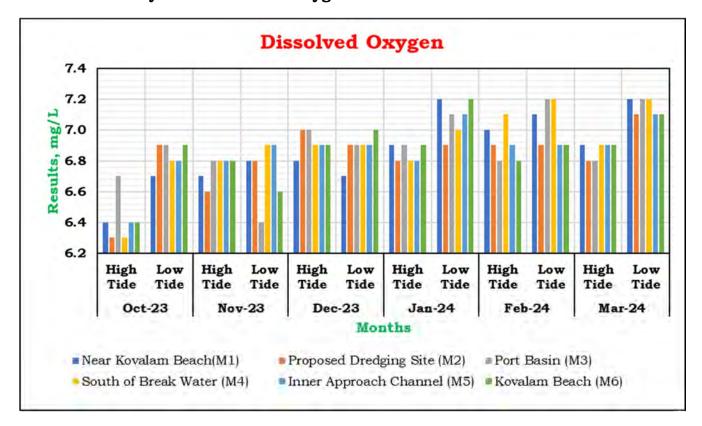






Figure 5.7: Marine Water Analysis for Salinity

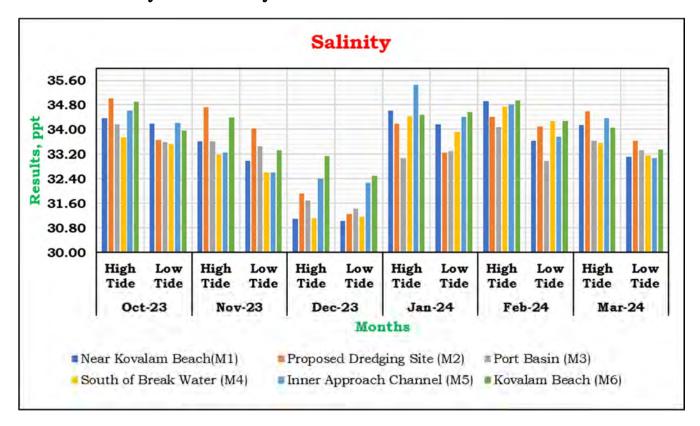






Figure 5.8: Marine Water Analysis for Chlorophyll

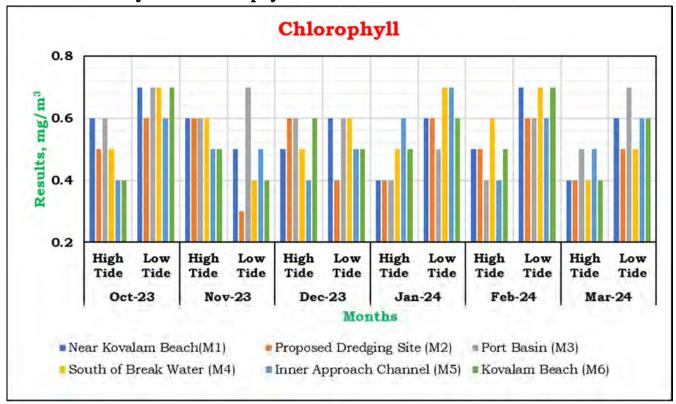
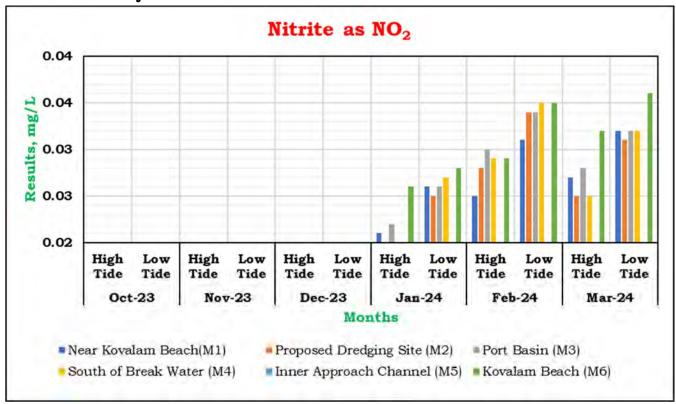






Figure 5.9: Marine Water Analysis for Nitrite







### HYR-5.6. Summary - Marine water analysis:

During the months from October 2023 to March 2024, following is the summary of the marine water analysis:

- a) At the location **Near Kovalam Beach** (low tide & high tide),
  - Temperature was observed in the range from 27.5 to 30.3°C
  - No visible colour was observed
  - pH was observed in the range from 7.69 to 8.05
  - Turbidity was observed in the range from 0.1 to 0.1NTU
  - Electrical Conductivity (at 25°C) was observed in the range from 47960 to 53987 μmho/cm
  - Total Dissolved Solids were observed in the range from 30694 to 34552 mg/L
  - Dissolved Oxygen was observed in the range from 6.4 to 7.2 mg/L
  - Nitrite (as NO<sub>2</sub>) was observed in the range from 0.02 to 0.03 mg/L
  - Salinity was observed in the range from 31.030 to 34.930 ppt
  - Total Chlorophyll was observed in the range from 0.4 to 0.7 mg/m<sup>3</sup>
  - Total Suspended Solids, Nitrate (as NO<sub>3</sub>), Total Nitrogen (as N), Total Phosphorous (as P), Reactive Phosphorous, Biological Oxygen Demand, Floating materials, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Ammonical Nitrogen (as NH<sub>3</sub>-N), Polycyclic Aromatic Hydrocarbon, Total Coliforms and Faecal Coliforms were observed below the detection limits.
- b) At the location **Proposed Dredging Site** (low tide & high tide),
  - Temperature was observed in the range from 27.1 to 30.0°C
  - No visible colour was observed
  - pH was observed in the range from 7.57 to 8.01
  - Electrical Conductivity (at 25°C) was observed in the range from 48300 to 54110 μmho/cm
  - Total Dissolved Solids were observed in the range from 30912 to 34680 mg/L
  - Dissolved Oxygen was observed in the range from 6.3 to 7.1 mg/L



- Nitrite (as NO<sub>2</sub>) was observed in the range from 0.02 to 0.03 mg/L
- Salinity was observed in the range from 31.250 to 35.009 ppt
- Total Chlorophyll was observed in the range from 0.3 to 0.6 mg/m<sup>3</sup>
- Turbidity, Total Suspended Solids, Nitrate (as NO<sub>3</sub>), Total Nitrogen (as N), Total Phosphorous (as P), Reactive Phosphorous, Biological Oxygen Demand, Floating materials, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Ammonical Nitrogen (as NH<sub>3</sub>-N), Polycyclic Aromatic Hydrocarbon, Total Coliforms and Faecal Coliforms were observed below the detection limits.
- c) At the location **Port basin** (low tide & high tide),
  - Temperature was observed in the range from 27.5 to 29.8°C
  - No visible colour was observed
  - pH was observed in the range from 7.82 to 8.04
  - Electrical Conductivity (at 25°C) was observed in the range from 48600 to 52820 μmho/cm
  - $\bullet$  Total Dissolved Solids were observed in the range from 31104 to 33810 mg/L
  - Dissolved Oxygen was observed in the range from 6.4 to 7.2 mg/L
  - Nitrite (as NO<sub>2</sub>) was observed in the range from 0.02 to 0.03 mg/L
  - Salinity was observed in the range from 31.440 to 34.175 ppt
  - Total Chlorophyll was observed in the range from 0.4 to 0.7 mg/m<sup>3</sup>
  - Turbidity, Total Suspended Solids, Nitrate (as NO<sub>3</sub>), Total Nitrogen (as N), Total Phosphorous (as P), Reactive Phosphorous, Biological Oxygen Demand, Floating materials, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Ammonical Nitrogen (as NH<sub>3</sub>-N), Polycyclic Aromatic Hydrocarbon, Total Coliforms and Faecal Coliforms were observed below the detection limits.
- d) At the location South of Break Water (low tide & high tide),
  - Temperature was observed in the range from 27.5 to 30.1°C
  - No visible colour was observed
  - pH was observed in the range from 7.78 to 8.01



- Electrical Conductivity (at  $25^{\circ}$ C) was observed in the range from 48080 to 53689  $\mu$ mho/cm
- Total Dissolved Solids were observed in the range from 30771 to 34361 mg/L
- Dissolved Oxygen was observed in the range from 6.3 to 7.2 mg/L
- Nitrite (as NO<sub>2</sub>) was observed in the range from 0.02 to 0.04 mg/L
- Salinity was observed in the range from 31.110 to 34.740 ppt
- Total Chlorophyll was observed in the range from 0.4 to 0.7 mg/m<sup>3</sup>
- Turbidity, Total Suspended Solids, Nitrate (as NO<sub>3</sub>), Total Nitrogen (as N), Total Phosphorous (as P), Reactive Phosphorous, Biological Oxygen Demand, Floating materials, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Ammonical Nitrogen (as NH<sub>3</sub>-N), Polycyclic Aromatic Hydrocarbon, Total Coliforms and Faecal Coliforms were observed below the detection limits.
- e) At the location **Inner Approach Channel** (low tide & high tide),
  - Temperature was observed in the range from 27.0 to 30.4°C
  - No visible colour was observed
  - pH was observed in the range from 7.73 to 8.02
  - Electrical Conductivity (at 25°C) was observed in the range from 49875 to 54800 umho/cm
  - Total Dissolved Solids were observed in the range from 31920 to 35072 mg/L
  - Dissolved Oxygen was observed in the range from 6.4 to 7.1 mg/L
  - Nitrite (as NO<sub>2</sub>) was observed in the range from 0.02 to 0.02 mg/L
  - Salinity was observed in the range from 32.270 to 35.456 ppt
  - Total Chlorophyll was observed in the range from 0.4 to 0.7 mg/m<sup>3</sup>
  - Turbidity, Total Suspended Solids, Nitrate (as NO<sub>3</sub>), Total Nitrogen (as N), Total Phosphorous (as P), Reactive Phosphorous, Biological Oxygen Demand, Floating materials, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Ammonical Nitrogen (as NH<sub>3</sub>-N), Polycyclic Aromatic Hydrocarbon, Total Coliforms and Faecal Coliforms were observed below the detection limits.



- f) At the location **Kovalam Beach** (low tide & high tide),
  - Temperature was observed in the range from 27.5 to 32.5°C
  - No visible colour was observed
  - pH was observed in the range from 7.74 to 8.06
  - Electrical Conductivity (at 25°C) was observed in the range from 50214 to 54005 μmho/cm
  - $\bullet$  Total Dissolved Solids were observed in the range from 32137 to 34764 mg/L
  - Dissolved Oxygen was observed in the range from 6.4 to 7.2 mg/L
  - Nitrite (as NO<sub>2</sub>) was observed in the range from 0.03 to 0.04 mg/L
  - Salinity was observed in the range from 32.490 to 34.940 ppt
  - Total Chlorophyll was observed in the range from 0.4 to 0.7 mg/m<sup>3</sup>
  - Turbidity, Total Suspended Solids, Nitrate (as NO<sub>3</sub>), Total Nitrogen (as N), Total Phosphorous (as P), Reactive Phosphorous, Biological Oxygen Demand, Floating materials, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Ammonical Nitrogen (as NH<sub>3</sub>-N), Polycyclic Aromatic Hydrocarbon, Total Coliforms and Faecal Coliforms were observed below the detection limits.
- g) Overall Comparison of Results from **all Locations**:
  - Temperature was observed a maximum of 32.5 °C at Kovalam Beach and a minimum of 27.0 °C at Inner Approach Channel. The overall average of all locations is 28.8 °C
  - pH was observed a maximum of 8.06 at Kovalam Beach and a minimum of 7.57 at Proposed Dredging Site. The overall average of all locations is 7.92
  - Turbidity was observed a maximum of 0.1 NTU at Near Kovalam Beach and a minimum of 0.1 NTU at Near Kovalam Beach. The overall average of all locations is BDL
  - Electrical Conductivity (at 25°C) was observed a maximum of 54800 μmho/cm at Inner Approach Channel and a minimum of 47960 μmho/cm at Near Kovalam Beach. The overall average of all locations is 51939 μmho/cm



- Total Dissolved Solids was observed a maximum of 35072 mg/L at Inner Approach Channel and a minimum of 30694 mg/L at Near Kovalam Beach. The overall average of all locations is 33233 mg/L
- Dissolved Oxygen was observed a maximum of 7.2 mg/L at Near Kovalam Beach, Port basin, South Break of Water & Kovalam Beach and a minimum of 6.3 mg/L at Proposed Dredging Site & South Break of Water. The overall average of all locations is 6.9 mg/L
- Nitrite (as NO2) was observed a maximum of 0.04 mg/L at South Break of Water & Kovalam Beach and a minimum of 0.02 mg/L at Near Kovalam Beach, Proposed Dredging Site, Port Basin, South Break of Water & Inner Approach Channel. The overall average of all locations is 0.03 mg/L
- Salinity was observed a maximum of 35.456 ppt at Inner Approach Channel and a minimum of 31.030 ppt at Near Kovalam Beach. The overall average of all locations is 33.577 ppt
- Total Chlorophyll was observed a maximum of 0.7 mg/m³ at Near Kovalam Beach, Port basin, South Break of Water, Inner Approach Channel & Kovalam Beach and a minimum of 0.3 mg/m³ at Proposed Dredging Site. The overall average of all locations is 33.577 mg/m³
- Total Suspended Solids, Nitrate (as NO<sub>3</sub>), Total Nitrogen (as N), Total Phosphorous (as P), Reactive Phosphorous, Biological Oxygen Demand, Floating materials, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Ammonical Nitrogen (as NH<sub>3</sub>-N), Polycyclic Aromatic Hydrocarbon, Total Coliforms and Faecal Coliforms were observed below the detection limits at all locations.





### HYR-5.7. Maximum Values observed - Marine water analysis:

During the period from October 2023 to March 2024, the following is the maximum value observed.

Table 5.5: Maximum Values observed

| S1.<br>No. | Parameter /unit                                                                 | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|---------------------------------------------------------------------------------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
| 1          | Temperature (°C)                                                                | 30.3                             | 30.0                              | 29.8               | 30.1                            | 30.4                              | 32.5                     |
| 2          | Colour                                                                          | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
| 3          | pH Value                                                                        | 8.05                             | 8.01                              | 8.04               | 8.01                            | 8.02                              | 8.06                     |
| 4          | Turbidity (N.T.U.)                                                              | 0.1                              | 0                                 | 0                  | 0                               | 0                                 | 0                        |
| 5          | Electrical Conductivity (at 25°C) (µmho/cm)                                     | 53987                            | 54110                             | 52820              | 53689                           | 54800                             | 54005                    |
| 6          | Total Suspended Solids (mg/L)                                                   | 0.0                              | 0.0                               | 0.0                | 0.0                             | 0.0                               | 0.0                      |
| 7          | Total Dissolved Solids (mg/L)                                                   | 34552                            | 34680                             | 33810              | 34361                           | 35072                             | 34764                    |
| 8          | Dissolved Oxygen (mg/L)                                                         | 7.2                              | 7.1                               | 7.2                | 7.2                             | 7.1                               | 7.2                      |
| 9          | Biochemical Oxygen Demand (3 days, 27°C) (mg/L)                                 | 0.0                              | 0.0                               | 0.0                | 0.0                             | 0.0                               | 0.0                      |
| 10         | Floating Materials (Oil, Grease and Scum) (Including Petroleum Products) (mg/L) | 0.03                             | 0.03                              | 0.03               | 0.04                            | 0.02                              | 0.04                     |
| 11         | Nitrite (as NO <sub>2</sub> ) (mg/L)                                            | 0.00                             | 0.00                              | 0.00               | 0.00                            | 0.00                              | 0.00                     |
| 12         | Nitrate (as NO <sub>3</sub> ) (mg/L)                                            | 0                                | 0                                 | 0                  | 0                               | 0                                 | 0                        |

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| S1.<br>No. | Parameter /unit                                                 | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging Site<br>(M2) | Port Basin<br>(M3) | South of<br>Break Water<br>(M4) | Inner<br>Approach<br>Channel (M5) | Kovalam<br>Beach<br>(M6) |
|------------|-----------------------------------------------------------------|----------------------------------|-----------------------------------|--------------------|---------------------------------|-----------------------------------|--------------------------|
| 13         | Phenolic Compounds (as C <sub>6</sub> H <sub>5</sub> OH) (mg/L) | 0                                | 0                                 | 0                  | 0                               | 0                                 | 0                        |
| 14         | Ammonical Nitrogen (as NH <sub>3</sub> -N) (mg/L)               | 0                                | 0                                 | 0                  | 0                               | 0                                 | 0                        |
| 15         | Total Nitrogen (as N) (mg/L)                                    | 34.930                           | 35.009                            | 34.175             | 34.740                          | 35.456                            | 34.940                   |
| 16         | Total Phosphorous (as P) (mg/L)                                 | 0.7                              | 0.6                               | 0.7                | 0.7                             | 0.7                               | 0.7                      |
| 17         | Reactive Phosphorous (mg/L)                                     | 30.3                             | 30.0                              | 29.8               | 30.1                            | 30.4                              | 32.5                     |
| 18         | Polycyclic Aromatic Hydrocarbon (mg/L)                          | 1                                | 1                                 | 1                  | 1                               | 1                                 | 1                        |
| 19         | Salinity (ppt)                                                  | 8.05                             | 8.01                              | 8.04               | 8.01                            | 8.02                              | 8.06                     |
| 20         | Total Chlorophyll (mg/m³)                                       | 0.1                              | 0                                 | 0                  | 0                               | 0                                 | 0                        |
| 21         | Total Coliforms<br>(MPN Index/100 mL)                           | 53987                            | 54110                             | 52820              | 53689                           | 54800                             | 54005                    |
| 22         | Faecal Coliforms<br>(MPN Index/100 mL)                          | 0.0                              | 0.0                               | 0.0                | 0.0                             | 0.0                               | 0.0                      |





### HYR-5.8. Sediment Analysis Results Table 5.6: Sediment Analysis Results

| S1.<br>No. | Parameter        | Unit  | Month  | Near<br>Kovalam<br>Beach<br>(MS1) | Proposed<br>Dredging<br>Site<br>(MS2) | Port Basin<br>(MS3) | South of<br>Break<br>Water<br>(MS4) | Inner<br>Approach<br>Channel<br>(MS5) | Kovalam<br>Beach<br>(MS6) |
|------------|------------------|-------|--------|-----------------------------------|---------------------------------------|---------------------|-------------------------------------|---------------------------------------|---------------------------|
|            |                  |       | Oct-23 | Sandy                             | Sandy                                 | Sandy<br>Loam       | Sandy                               | Sandy                                 | Sandy                     |
|            |                  |       | Nov-23 | Sandy                             | Sandy                                 | Sandy<br>Loam       | Sandy                               | Sandy                                 | Sandy                     |
| 1          | Torritano        | _     | Dec-23 | Sandy                             | Sandy                                 | Sandy<br>Loam       | Sandy                               | Sandy                                 | Sandy                     |
| 1          | Texture          |       | Jan-24 | Sandy                             | Sandy                                 | Sandy<br>Loam       | Sandy                               | Sandy                                 | Sandy                     |
|            |                  |       | Feb-24 | Sandy                             | Sandy                                 | Sandy<br>Loam       | Sandy                               | Sandy                                 | Sandy                     |
|            |                  |       | Mar-24 | Sandy                             | Sandy                                 | Sandy<br>Loam       | Sandy                               | Sandy                                 | Sandy                     |
|            |                  | %     | Oct-23 | 0.65                              | 0.59                                  | 0.72                | 0.48                                | 0.51                                  | 0.28                      |
|            |                  |       | Nov-23 | 0.63                              | 0.56                                  | 0.75                | 0.50                                | 0.53                                  | 0.30                      |
| 2          | Organia Matter   |       | Dec-23 | 0.60                              | 0.58                                  | 0.68                | 0.47                                | 0.49                                  | 0.31                      |
| 4          | Organic Matter   |       | Jan-24 | 0.42                              | 0.38                                  | 2.12                | 0.54                                | 0.43                                  | 0.27                      |
|            |                  |       | Feb-24 | 0.38                              | 0.29                                  | 1.89                | 0.45                                | 0.38                                  | 0.22                      |
|            |                  |       | Mar-24 | 0.28                              | 0.32                                  | 0.45                | 0.22                                | 0.40                                  | 0.36                      |
|            |                  |       | Oct-23 | 224                               | 165                                   | 223                 | 254                                 | 166                                   | 268                       |
| 3          | Total Phosphorus | mg/kg | Nov-23 | 228                               | 169                                   | 227                 | 258                                 | 170                                   | 271                       |
| 3          | (as P)           |       | Dec-23 | 223                               | 156                                   | 232                 | 251                                 | 176                                   | 268                       |
|            |                  |       | Jan-24 | 210                               | 380                                   | 187                 | 120                                 | 148                                   | 320                       |

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| S1.<br>No. | Parameter         | Unit   | Month  | Near<br>Kovalam<br>Beach<br>(MS1) | Proposed Dredging Site (MS2) | Port Basin<br>(MS3) | South of<br>Break<br>Water<br>(MS4) | Inner<br>Approach<br>Channel<br>(MS5) | Kovalam<br>Beach<br>(MS6) |
|------------|-------------------|--------|--------|-----------------------------------|------------------------------|---------------------|-------------------------------------|---------------------------------------|---------------------------|
|            |                   |        | Feb-24 | 245                               | 326                          | 165                 | 140                                 | 158                                   | 425                       |
|            |                   |        | Mar-24 | 210                               | 310                          | 148                 | 120                                 | 189                                   | 544                       |
|            |                   |        | Oct-23 | 1431                              | 1567                         | 1312                | 1318                                | 1455                                  | 1338                      |
|            |                   |        | Nov-23 | 1445                              | 1625                         | 1320                | 1327                                | 1460                                  | 1340                      |
| 4          | Aluminium (as Al) | ma/lea | Dec-23 | 1434                              | 1588                         | 1308                | 1322                                | 1451                                  | 1282                      |
| 4          | Aluminum (as Ai)  | mg/kg  | Jan-24 | 1232                              | 1056                         | 1765                | 1243                                | 570                                   | 2159                      |
|            |                   |        | Feb-24 | 1036                              | 1254                         | 1462                | 1526                                | 426                                   | 1988                      |
|            |                   |        | Mar-24 | 1010                              | 1105                         | 1260                | 1289                                | 285                                   | 1455                      |
|            |                   | mg/kg  | Oct-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            | Chromium (as Cr)  |        | Nov-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 5          |                   |        | Dec-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 5          |                   |        | Jan-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                   |        | Feb-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                   |        | Mar-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                   |        | Oct-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                   |        | Nov-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 6          | Common (on Cir)   |        | Dec-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 0          | Copper (as Cu)    | mg/kg  | Jan-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                   |        | Feb-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                   |        | Mar-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                   |        | Oct-23 | 6066                              | 1641                         | 7860                | 1796                                | 1482                                  | 1282                      |
|            |                   |        | Nov-23 | 6098                              | 1850                         | 7961                | 1801                                | 1521                                  | 1308                      |
| 7          | Iron (as Fe)      | mg/kg  | Dec-23 | 6018                              | 1858                         | 7830                | 1779                                | 1507                                  | 1300                      |
|            |                   |        | Jan-24 | 6786                              | 2980                         | 5376                | 2460                                | 1080                                  | 1254                      |
|            |                   |        | Feb-24 | 4628                              | 2548                         | 5201                | 2258                                | 1220                                  | 1089                      |

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| S1.<br>No. | Parameter            | Unit     | Month  | Near<br>Kovalam<br>Beach<br>(MS1) | Proposed Dredging Site (MS2) | Port Basin<br>(MS3) | South of<br>Break<br>Water<br>(MS4) | Inner<br>Approach<br>Channel<br>(MS5) | Kovalam<br>Beach<br>(MS6) |
|------------|----------------------|----------|--------|-----------------------------------|------------------------------|---------------------|-------------------------------------|---------------------------------------|---------------------------|
|            |                      |          | Mar-24 | 3256                              | 2157                         | 6845                | 2102                                | 1047                                  | 956                       |
|            |                      |          | Oct-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                      |          | Nov-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 8          | Lead (as Pb)         | m a /1ra | Dec-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 0          | Lead (as PD)         | mg/kg    | Jan-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                      |          | Feb-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                      |          | Mar-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                      |          | Oct-23 | 1.52                              | 1.60                         | 1.78                | 1.91                                | 1.56                                  | 1.28                      |
|            |                      | mg/kg    | Nov-23 | 6.43                              | 6.06                         | 5.96                | 9.26                                | 5.80                                  | 8.42                      |
| 0          | Manganese (as Mn)    |          | Dec-23 | 6.37                              | 6.10                         | 6.00                | 8.76                                | 5.62                                  | 8.31                      |
| 9          |                      |          | Jan-24 | 2.52                              | 3.87                         | 2.62                | 1.34                                | 1.12                                  | 1.78                      |
|            |                      |          | Feb-24 | 2.11                              | 2.83                         | 2.96                | 1.45                                | 1.07                                  | 1.23                      |
|            |                      |          | Mar-24 | 1.89                              | 2.16                         | 2.78                | 1.62                                | 1.22                                  | 1.56                      |
|            |                      | mg/kg    | Oct-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                      |          | Nov-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 10         | Manazama (a.a. II.a) |          | Dec-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 10         | Mercury (as Hg)      |          | Jan-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                      |          | Feb-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                      |          | Mar-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                      |          | Oct-23 | 1.52                              | 1.68                         | 1.50                | 1.73                                | 1.62                                  | 1.80                      |
|            |                      |          | Nov-23 | 6.1                               | 4.2                          | 8.6                 | 7.9                                 | 3.1                                   | 5.4                       |
| 11         | 7ino (og 7n)         | ma /1ra  | Dec-23 | 5.9                               | 4.1                          | 7.3                 | 7.8                                 | 3.5                                   | 5.6                       |
| 11         | Zinc (as Zn)         | mg/kg    | Jan-24 | 1.19                              | 1.25                         | 2.65                | 1.20                                | 2.22                                  | 2.78                      |
|            |                      |          | Feb-24 | 1.03                              | 1.48                         | 1.98                | 1.40                                | 2.16                                  | 2.33                      |
|            |                      |          | Mar-24 | 1.20                              | 1.56                         | 1.78                | 1.63                                | 1.65                                  | 2.19                      |

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| S1.<br>No. | Parameter                 | Unit                   | Month  | Near<br>Kovalam<br>Beach<br>(MS1) | Proposed Dredging Site (MS2) | Port Basin<br>(MS3) | South of<br>Break<br>Water<br>(MS4) | Inner<br>Approach<br>Channel<br>(MS5) | Kovalam<br>Beach<br>(MS6) |
|------------|---------------------------|------------------------|--------|-----------------------------------|------------------------------|---------------------|-------------------------------------|---------------------------------------|---------------------------|
|            |                           |                        | Oct-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                           |                        | Nov-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 12         | Nickel (as Ni)            | ma /lza                | Dec-23 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| 12         | Nickei (as Ni)            | mg/kg                  | Jan-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                           |                        | Feb-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
|            |                           |                        | Mar-24 | BDL                               | BDL                          | BDL                 | BDL                                 | BDL                                   | BDL                       |
| Bent       | thic Organism             |                        |        |                                   |                              |                     |                                     |                                       |                           |
|            |                           |                        | Oct-23 | 63925                             | 60987                        | 58167               | 60987                               | 61247                                 | 64983                     |
|            |                           | No./m <sup>2</sup>     | Nov-23 | 65458                             | 61247                        | 57968               | 60987                               | 61478                                 | 65128                     |
| 13         | Micro Benthic<br>Organism |                        | Dec-23 | 67891                             | 64789                        | 59874               | 62105                               | 63987                                 | 67984                     |
| 13         |                           | NO. / III <sup>2</sup> | Jan-24 | 69125                             | 67142                        | 62145               | 63045                               | 65781                                 | 68745                     |
|            |                           |                        | Feb-24 | 67894                             | 64785                        | 61025               | 62876                               | 63789                                 | 66148                     |
|            |                           |                        | Mar-24 | 65987                             | 62897                        | 60145               | 60587                               | 61978                                 | 64123                     |
|            |                           |                        | Oct-23 | 58102                             | 57327                        | 56032               | 55124                               | 56003                                 | 58967                     |
|            |                           |                        | Nov-23 | 59124                             | 58475                        | 55398               | 54781                               | 56789                                 | 57894                     |
| 14         | Macro Benthic             | No. /400?              | Dec-23 | 61235                             | 60147                        | 57145               | 56138                               | 58124                                 | 59874                     |
| 14         | Organism                  | No./m <sup>2</sup>     | Jan-24 | 65124                             | 63145                        | 57934               | 58364                               | 60124                                 | 64123                     |
|            |                           |                        | Feb-24 | 63174                             | 59871                        | 55897               | 58471                               | 57845                                 | 59874                     |
|            |                           |                        | Mar-24 | 62045                             | 59120                        | 52789               | 55987                               | 56798                                 | 60124                     |
|            |                           |                        | Oct-23 | 122027                            | 118314                       | 114199              | 116111                              | 117250                                | 123950                    |
|            |                           |                        | Nov-23 | 124582                            | 119722                       | 113366              | 115768                              | 118267                                | 123022                    |
| 15         | Total Benthos             | No. /m2                | Dec-23 | 129126                            | 124936                       | 117019              | 118243                              | 122111                                | 127858                    |
| 15         | Total benthos             | No./m <sup>2</sup>     | Jan-24 | 134249                            | 130287                       | 120079              | 121409                              | 125905                                | 132868                    |
|            |                           |                        | Feb-24 | 131068                            | 124656                       | 116922              | 121347                              | 121634                                | 126022                    |
|            |                           |                        | Mar-24 | 128032                            | 122017                       | 112934              | 116574                              | 118776                                | 124247                    |

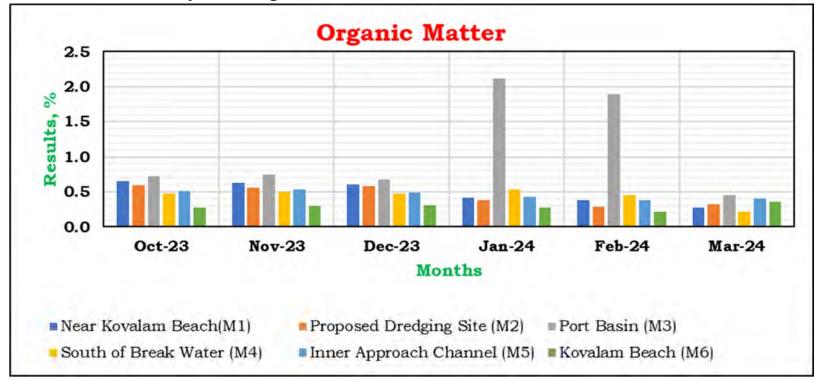
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### HYR-5.9. Graphical representation of Results for Sediment analysis

Figure 5.10: Sediment Analysis for Organic Matter



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Figure 5.11: Sediment Analysis for Total Phosphorous as P

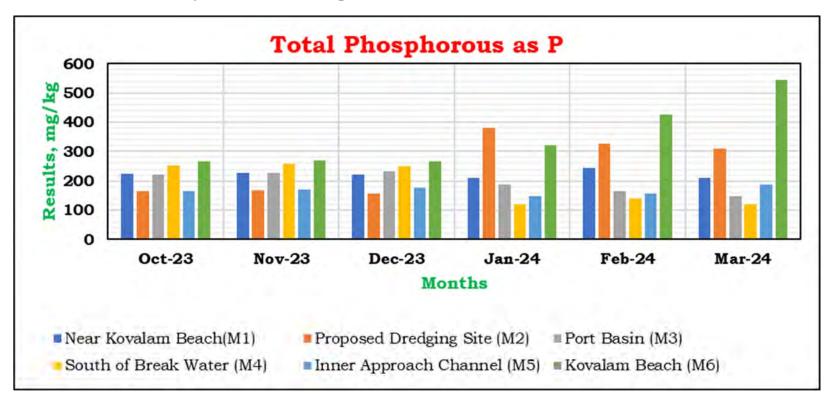






Figure 5.12: Sediment Analysis for Aluminium as Al

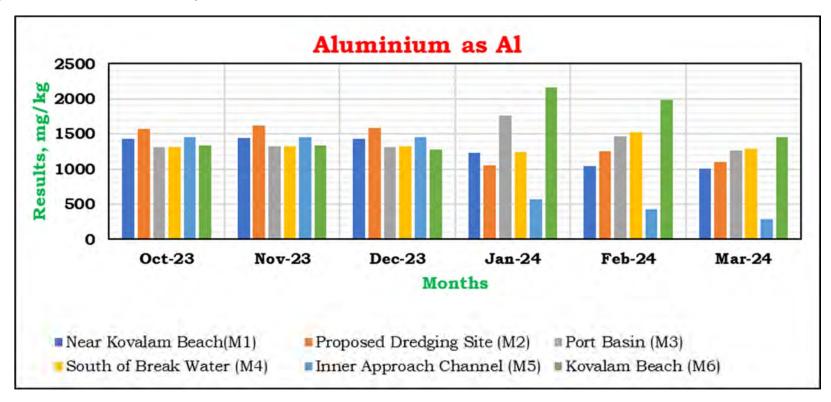






Figure 5.13: Sediment Analysis for Iron as Fe

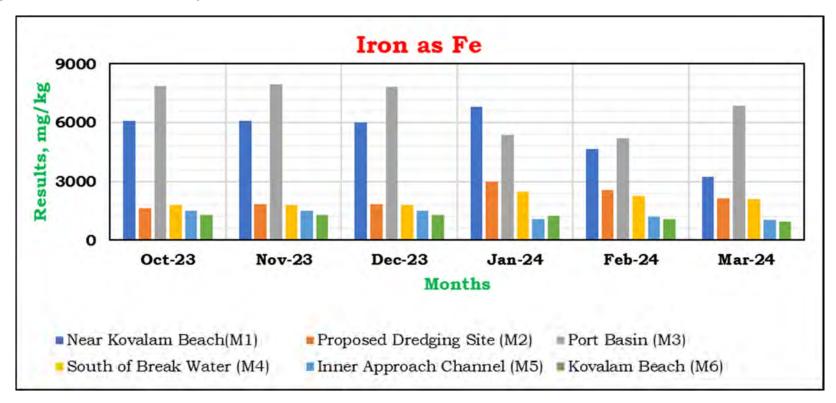






Figure 5.14: Sediment Analysis for Manganese as Mn

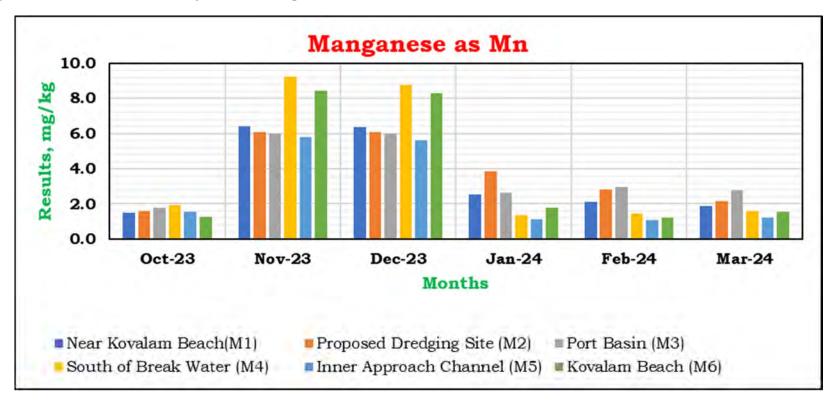






Figure 5.15: Sediment Analysis for Zinc as Zn

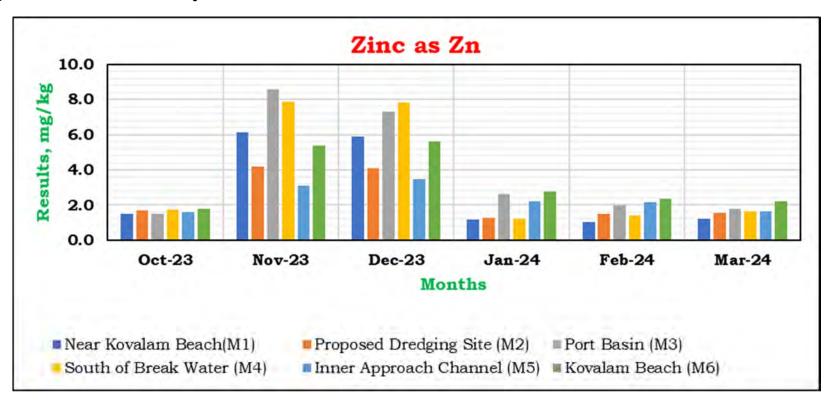
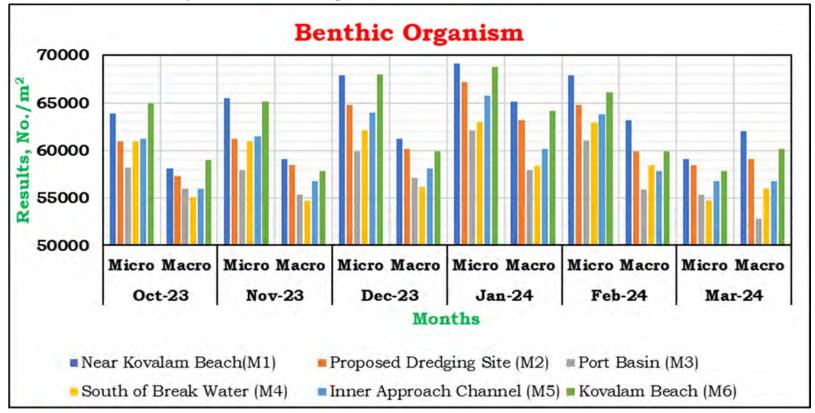






Figure 5.16: Sediment Analysis for Benthic Organism







### HYR-5.10. Summary - Sediment Analysis:

During the months from October 2023 to March 2024, following is the summary of sediment analysis:

- a) At the location Near Kovalam Beach,
  - The observed texture was sandy
  - Organic matter was observed in the range from 0.28 to 0.65 %
  - Total Phosphorus (as P) was observed in the range from 210 to 245mg/kg
  - Aluminium (as Al) was observed in the range from 1010 to 1445 mg/kg
  - Iron (as Fe) was observed in the range from 3256 to 6786 mg/kg
  - Manganese (as Mn) was observed in the range from 1.52 to 6.43 mg/kg
  - Zinc (as Zn) was observed in the range from 1.03 to 6.12 mg/kg
  - Chromium (as Cr), Copper (as Cu), Lead (as Pb), Mercury (as Hg) and Nickel (as Ni) were observed below the detection limits
  - Micro benthic organisms were observed in the range from 63925 to  $69125/m^2$
  - $\bullet$  Macro benthic organisms were observed in the range from 58102 to  $65124/m^2$
- b) At the location **Proposed Dredging Site**,
  - The observed texture was sandy
  - Organic matter was observed in the range from 0.29 to 0.59 %
  - Total Phosphorus (as P) was observed in the range from 156 to 380 mg/kg
  - Aluminium (as Al) was observed in the range from 1056 to 1625 mg/kg
  - Iron (as Fe) was observed in the range from 1641 to 2980 mg/kg
  - Manganese (as Mn) was observed in the range from 1.60 to 6.10 mg/kg
  - Zinc (as Zn) was observed in the range from 1.25 to 4.17 mg/kg
  - Chromium (as Cr), Copper (as Cu), Lead (as Pb), Mercury (as Hg) and Nickel (as Ni) were observed below the detection limits
  - $\bullet$  Micro benthic organisms were observed in the range from 60987 to  $67142/m^2$



- $\bullet$  Macro benthic organisms were observed in the range from 57327 to  $63145/m^2$
- c) At the location **Port Basin**,
  - The observed texture was sandy loam
  - Organic matter was observed in the range from 0.45 to 2.12 %
  - Total Phosphorus (as P) was observed in the range from 148 to 232 mg/kg
  - Aluminium (as Al) was observed in the range from 1260 to 1765 mg/kg
  - Iron (as Fe) was observed in the range from 5201 to 7961 mg/kg
  - Manganese (as Mn) was observed in the range from 1.78 to 6.00 mg/kg
  - Zinc (as Zn) was observed in the range from 1.50 to 8.60 mg/kg
  - Chromium (as Cr), Copper (as Cu), Lead (as Pb), Mercury (as Hg) and Nickel (as Ni) were observed below the detection limits
  - Micro benthic organisms were observed in the range from 57968 to  $62145/m^2$
  - Macro benthic organisms were observed in the range from 52789 to  $57934/m^2$
- d) At the location South of Break Water,
  - The observed texture was sandy
  - Organic matter was observed in the range from 0.22 to 0.54 %
  - Total Phosphorus (as P) was observed in the range from 120 to 258 mg/kg
  - Aluminium (as Al) was observed in the range from 1243 to 1526 mg/kg
  - Iron (as Fe) was observed in the range from 1779 to 2460 mg/kg
  - Manganese (as Mn) was observed in the range from 1.34 to 9.26 mg/kg
  - Zinc (as Zn) was observed in the range from 1.20 to 7.87 mg/kg
  - Chromium (as Cr), Copper (as Cu), Lead (as Pb), Mercury (as Hg) and Nickel (as Ni) were observed below the detection limits
  - $\bullet$  Micro benthic organisms were observed in the range from 60587 to  $63045/m^2$
  - Macro benthic organisms were observed in the range from 54781 to  $58471/m^2$



- e) At the location Inner Approach Channel,
  - The observed texture was sandy
  - Organic matter was observed in the range from 0.38 to 0.53 %
  - Total Phosphorus (as P) was observed in the range from 148 to 189mg/kg
  - Aluminium (as Al) was observed in the range from 285 to 1460 mg/kg
  - Iron (as Fe) was observed in the range from 1047 to 1521 mg/kg
  - Manganese (as Mn) was observed in the range from 1.07 to 5.80 mg/kg
  - Zinc (as Zn) was observed in the range from 1.62 to 3.50 mg/kg
  - Chromium (as Cr), Copper (as Cu), Lead (as Pb), Mercury (as Hg) and Nickel (as Ni) were observed below the detection limits
  - Micro benthic organisms were observed in the range from 61247 to  $65781/m^2$
  - Macro benthic organisms were observed in the range from 56003 to  $60124/m^2$
- f) At the location **Kovalam Beach**,
  - The observed texture was sandy
  - $\bullet$  Organic matter was observed in the range from 0.22 to 0.36 %
  - Total Phosphorus (as P) was observed in the range from 268 to 544 mg/kg
  - Aluminium (as Al) was observed in the range from 1282 to 2159 mg/kg
  - Iron (as Fe) was observed in the range from 956 to 1308 mg/kg
  - Manganese (as Mn) was observed in the range from 1.23 to 8.42 mg/kg
  - Zinc (as Zn) was observed in the range from 1.80 to 5.60 mg/kg
  - Chromium (as Cr), Copper (as Cu), Lead (as Pb), Mercury (as Hg) and Nickel (as Ni) were observed below the detection limits
  - Micro benthic organisms were observed in the range from 64123 to  $68745/m^2$
  - $\bullet$  Macro benthic organisms were observed in the range from 57894 to  $64123/m^2$





- g) Summary Comparison of Results of **All Locations**,
  - The observed texture was sandy in all locations except Port Basin which was sandy loam
  - Maximum value of Organic matter observed was 2.12 % at Port Basin
  - Maximum value of Total Phosphorus (as P) observed was 544 mg/kg at Kovalm Beach
  - Maximum value of Aluminium (as Al) observed was 2159 mg/kg at Kovalm Beach
  - Maximum value of Iron (as Fe) observed was 7961 mg/kg at Port Basin
  - Maximum value of Manganese (as Mn) observed was 9.26 mg/kg at South of Break Water
  - Maximum value of Zinc (as Zn) observed was 8.60 mg/kg at Port Basin
  - Chromium (as Cr), Copper (as Cu), Lead (as Pb), Mercury (as Hg) and Nickel (as Ni) were observed below the detection limits at all locations
  - Maximum value of Micro benthic organisms observed was 69125/m<sup>2</sup> at Near Kovalam Beach
  - Maximum value of Macro benthic organisms observed was 65124/m<sup>2</sup> at Near Kovalam Beach





### HYR-5.11. Marine Water Analysis for Phytoplankton and Zooplankton

Table 5.7: Total Phytoplankton and Zooplankton Results

| Parameter                  | Month  | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging<br>Site<br>(M2) | Port<br>Basin<br>(M3) | South of<br>Break<br>water<br>(M4) | Inner<br>Approach<br>Channel<br>(M5) | Kovalam<br>Beach<br>(M6) |
|----------------------------|--------|----------------------------------|--------------------------------------|-----------------------|------------------------------------|--------------------------------------|--------------------------|
|                            | Oct-23 | 75782                            | 72560                                | 71897                 | 63618                              | 62452                                | 61777                    |
|                            | Nov-23 | 78108                            | 73655                                | 72354                 | 66542                              | 64055                                | 63786                    |
| Total                      | Dec-23 | 83539                            | 77004                                | 73571                 | 70105                              | 67827                                | 65652                    |
| Phytoplankton<br>No/100 mL | Jan-24 | 88692                            | 82299                                | 80428                 | 77010                              | 72128                                | 69471                    |
|                            | Feb-24 | 79690                            | 76635                                | 74003                 | 69376                              | 65441                                | 62561                    |
|                            | Mar-24 | 80024                            | 77618                                | 73238                 | 70678                              | 68551                                | 65045                    |
|                            | Oct-23 | 11174                            | 7010                                 | 8773                  | 10874                              | 7684                                 | 8485                     |
|                            | Nov-23 | 11426                            | 7180                                 | 8889                  | 10888                              | 7831                                 | 8490                     |
| Total                      | Dec-23 | 12279                            | 7900                                 | 9760                  | 11938                              | 8573                                 | 9216                     |
| Zooplankton<br>No/100 mL   | Jan-24 | 13088                            | 8712                                 | 10681                 | 12662                              | 9476                                 | 9708                     |
|                            | Feb-24 | 13875                            | 9144                                 | 11319                 | 12943                              | 9980                                 | 10344                    |
|                            | Mar-24 | 14051                            | 9907                                 | 12271                 | 13144                              | 10480                                | 11390                    |





### HYR-5.12. Graphical representation of Results for Marine Phytoplankton and Zooplankton

Figure 5.17: Marine Water Analysis for Total Phytoplankton

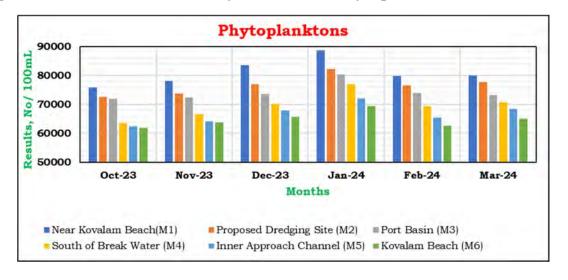
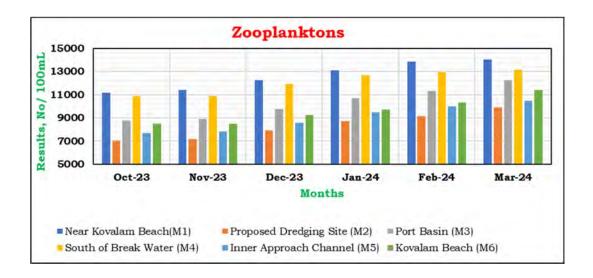


Figure 5.18: Marine Water Analysis for Total Zooplankton







### HYR-5.13. Summary-Marine Water Analysis for Phytoplankton and Zooplankton

During the months from October 2023 to March 2024, following is the summary of Marine Water Analysis for Phytoplankton and Zooplankton:

Table 5.8: Summary-Marine Water Analysis for Phytoplankton and Zooplankton Results

| Parameter                  | Range | Near<br>Kovalam<br>Beach<br>(M1) | Proposed<br>Dredging<br>Site<br>(M2) | Port<br>Basin<br>(M3) | South of<br>Break<br>water<br>(M4) | Inner<br>Approach<br>Channel<br>(M5) | Kovalam<br>Beach<br>(M6) |
|----------------------------|-------|----------------------------------|--------------------------------------|-----------------------|------------------------------------|--------------------------------------|--------------------------|
| Total                      | From  | 75782                            | 72560                                | 71897                 | 63618                              | 62452                                | 61777                    |
| Phytoplankton<br>No/100 mL | То    | 88692                            | 82299                                | 80428                 | 77010                              | 72128                                | 69471                    |
| Total                      | From  | 11174                            | 7010                                 | 8773                  | 10874                              | 7684                                 | 8485                     |
| Zooplankton<br>No/100 mL   | То    | 14051                            | 9907                                 | 12271                 | 13144                              | 10480                                | 11390                    |

- a) At the location **Near Kovalam Beach**,
  - Total Phytoplankton were observed in the range from 75782 to 88692
     No/100 mL
  - Total Zooplankton were observed in the range from 11174 to 14051 No/100 mL
- b) At the location **Proposed Dredging Site**,
  - Total Phytoplankton were observed in the range from 72560 to 82299
     No/100 mL
  - Total Zooplankton were observed in the range from 7010 to 9907 No/100 mL
- c) At the location **Port Basin**,
  - Total Phytoplankton were observed in the range from 71897 to 80428 No/100 mL
  - Total Zooplankton were observed in the range from 8773 to 12271 No/100 mL
- d) At the location South of Break Water,



- Total Phytoplankton were observed in the range from 63618 to 77010 No/100 mL
- Total Zooplankton were observed in the range from 10874 to 13144 No/100 mL
- e) At the location Inner Approach Channel,
  - Total Phytoplankton were observed in the range from 62452 to 72128
     No/100 mL
  - Total Zooplankton were observed in the range from 7684 to 10480 No/100 mL
- f) At the location **Kovalam Beach**,
  - Total Phytoplankton were observed in the range from 61777 to 69471 No/100 mL
  - Total Zooplankton were observed in the range from 8485 to 11390 No/100 mL
- g) Summary Comparison of Results of **All Locations**,
  - Maximum value of Total Phytoplankton observed was 88692 No/100 mL at Near Kovalam Beach
  - Maximum value of Total Zooplankton observed was 14051 No/100 mL at Near Kovalam Beach.





| HYR-6 Ground Water & Surface Water Analysis |
|---------------------------------------------|
|---------------------------------------------|

#### HYR-6.1. Ground Water & Surface Water Location Details:

This section describes the sampling location, methodology adopted for analysis and analysis results of Ground Water and Surface Water during the period from October 2023 to March 2024.

Ground water sampling was carried out at three locations including Port Site, PAF Area and Proposed Port Estate Area.

Surface water sampling was carried out at three locations including Poovar West Canal, Vizhinjam Branch Canal and Vellayani Lake.

Surface water sampling was carried out in addition location, Poovar Estuary from January 2024 to March 2024

Table 6.1: Coordinates of Ground Water Location

| Location                  | Legend | Latitude     | Longitude     |
|---------------------------|--------|--------------|---------------|
| Project Site              | G1     | 8°22'03.72"N | 77°00'16.92"E |
| Proposed Port Estate Area | G2     | 8°22'24.96"N | 77°00'45.84"E |
| PAF Area                  | G3     | 8°22'17.60"N | 77°00'11.12"E |

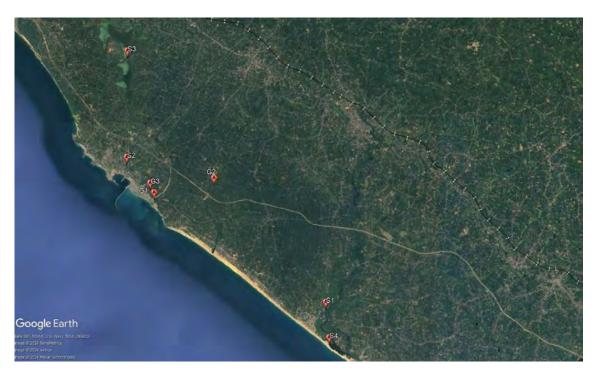
Table 6.2: Coordinates of Surface Water Location

| Location               | Legend | Latitude     | Longitude     |
|------------------------|--------|--------------|---------------|
| Poovar West Canal      | S1     | 8°19'22.66"N | 77°04'31.70"E |
| Vizhinjam Branch Canal | S2     | 8°22'55.59"N | 76°59'36.29"E |
| Vellayani Lake         | S3     | 8°25'31.91"N | 76°59'37.10"E |
| Poovar Estuary         | S4     | 8°18'30.71"N | 77°04'36.95"E |





Figure 6.1: Google earth views of Ground Water & Surface Water Sampling **Locations** 



Methodology of Sampling and Analysis: HYR-6.2.

Table 6.3: Ground Water & Surface Water Methodology

| Sr. No. | Parameter                                | Unit        | Detection<br>Limit | Method Reference              |
|---------|------------------------------------------|-------------|--------------------|-------------------------------|
| Surface | and Ground Water Analysis                |             |                    |                               |
| 1.      | Colour                                   | Hazen Units | 1                  | IS 3025 Part 4: 1983 RA 2017  |
| 2.      | Odour                                    | -           |                    | IS 3025 Part 5: 1983 RA 2018  |
| 3.      | pH Value                                 | -           | 1                  | IS 3025 Part 11: 1983 RA 2017 |
| 4.      | Turbidity                                | N.T.U.      | 0.1                | IS 3025 Part 10: 1984 RA 2017 |
| 5.      | Electrical Conductivity (at 25°C)        | μmho/cm     | 0.001              | IS 3025 Part 14:1984 RA 2019  |
| 6.      | Total Dissolved Solids                   | mg/L        | 1                  | IS 3025 Part 16: 1984 RA 2017 |
| 7.      | Dissolved Oxygen                         | mg/L        | 0.2                | IS 3025 Part 38:1989 RA 2019  |
| 8.      | Biochemical Oxygen Demand (3 days, 27°C) | mg/L        | 2                  | IS 3025 Part 44:1993 RA 2019  |
| 9.      | Oil & Grease                             | mg/L        | 1                  | IS 3025 Part 39: 1991 RA 2019 |
| 10.     | Aluminium (as Al)                        | mg/L        | 0.03               | IS 3025 Part 55:2003 RA 2019  |
| 11.     | Ammonia (as NH <sub>3</sub> - N)         | mg/L        | 1                  | IS 3025 Part 34:1988 RA 2019  |



| Sr. No. | Parameter                                                           | Unit | Detection<br>Limit | Method Reference                                            |
|---------|---------------------------------------------------------------------|------|--------------------|-------------------------------------------------------------|
| 12.     | Anionic Detergents (as MBAS)<br>Calculated as LAS mol.wt.<br>288.38 | mg/L | 0.01               | IS 13428 Annex K:2005                                       |
| 13.     | Barium (as Ba)                                                      | mg/L | 0.17               | APHA 23 <sup>rd</sup> Edition 3111D:2017                    |
| 14.     | Boron (as B)                                                        | mg/L | 0.2                | IS 3025 Part 57 :2005 RA 2017                               |
| 15.     | Calcium (as Ca)                                                     | mg/L | 1                  | IS 3025 Part 40: 1991 RA 2019                               |
| 16.     | Chloramines (as Cl <sub>2</sub> )                                   | mg/L | 1                  | APHA 23 <sup>rd</sup> Edition 4500<br>Cl,G:2017             |
| 17.     | Chloride (as Cl)                                                    | mg/L | 1                  | IS 3025 Part 32: 1988 RA 2019                               |
| 18.     | Copper (as Cu)                                                      | mg/L | 0.016              | IS 3025 Part 42: 1992 RA 2019                               |
| 19.     | Fluoride (as F)                                                     | mg/L | 0.1                | APHA 23 <sup>rd</sup> Edition 4500 -F- B,<br>D: 2017        |
| 20.     | Iron (as Fe)                                                        | mg/L | 0.1                | IS 3025 Part 53: 2003 RA 2019                               |
| 21.     | Magnesium (as Mg)                                                   | mg/L | 1                  | IS 3025 Part 46: 1994 RA 2019                               |
| 22.     | Manganese (as Mn)                                                   | mg/L | 0.016              | IS 3025 Part 59: 2006 RA 2017                               |
| 23.     | Mineral Oil                                                         | mg/L | 0.50               | IS 3025 Part 39: 1991 RA 2019                               |
| 24.     | Nitrate (as NO <sub>3</sub> )                                       | mg/L | 1                  | APHA 23 <sup>rd</sup> Edition 4500 -NO <sub>3</sub> B: 2017 |
| 25.     | Phenolic Compounds<br>(as C <sub>6</sub> H <sub>5</sub> OH)         | mg/L | 0.001              | IS 3025 Part 43: 1992 RA 2019                               |
| 26.     | Selenium (as Se)                                                    | mg/L | 0.001              | APHA 23 <sup>rd</sup> Edition 3114C:2017                    |
| 27.     | Silver (as Ag)                                                      | mg/L | 0.03               | APHA 23 <sup>rd</sup> Edition 3111B:2017                    |
| 28.     | Sulphate (as SO <sub>4</sub> )                                      | mg/L | 1                  | IS 3025 Part 24: 1986 RA 2019                               |
| 29.     | Sulphide (as H <sub>2</sub> S)                                      | mg/L | 0.01               | IS 3025 Part 29 : 1986 RA 2019                              |
| 30.     | Total Phosphate (as PO <sub>4</sub> )                               | mg/L | 0.1                | IS 3025 Part 31:1988 RA 2019                                |
| 31.     | Total Alkalinity (as CaCO <sub>3</sub> )                            | mg/L | 1                  | IS 3025 Part 23: 1986 RA 2019                               |
| 32.     | Total Hardness (as CaCO <sub>3</sub> )                              | mg/L | 1                  | IS 3025 Part 21: 2009 RA 2019                               |
| 33.     | Calcium Hardness (as CaCO <sub>3</sub> )                            | mg/L | 1                  | IS 3025 Part 40: 1991 RA 2019                               |
| 34.     | Zinc (as Zn)                                                        | mg/L | 0.008              | APHA 23 <sup>rd</sup> Edition 3111B:2017                    |
| 35.     | Sodium (as Na)                                                      | mg/L | 1                  | IS 3025 Part 45: 1993 RA 2019                               |
| 36.     | Potassium (as K)                                                    | mg/L | 0.5                | IS 3025 Part 45: 1993 RA 2019                               |
| 37.     | Sodium Absorption Ratio                                             | -    | 1                  | IS 11624 : 1986                                             |
| 38.     | Cadmium (as Cd)                                                     | mg/L | 0.003              | IS 3025 Part 41: 1992 RA 2019                               |
| 39.     | Cyanide (as CN)                                                     | mg/L | 0.01               | IS 3025 Part 27: 1986 RA 2019                               |
| 40.     | Lead (as Pb)                                                        | mg/L | 0.01               | IS 3025 Part 47: 1994 RA 2019                               |
| 41.     | Mercury (as Hg)                                                     | mg/L | 0.001              | IS 3025 Part 48: 1994 RA 2019                               |
| 42.     | Molybdenum (as Mo)                                                  | mg/L | 0.07               | APHA 23 <sup>rd</sup> Edition 3111D:2017                    |
| 43.     | Nickel (as Ni)                                                      | mg/L | 0.02               | IS 3025 Part 54: 2003 RA 2019                               |
| 44.     | Pesticide Residues                                                  |      |                    |                                                             |
| i.      | Alachlor                                                            | μg/L | 0.005              | SEAAL/INS/RWM/SOP/01                                        |
| ii.     | Atrazine                                                            | μg/L | 0.005              | SEAAL/INS/RWM/SOP/01                                        |
| iii.    | Aldrin/Dieldrin                                                     | μg/L | 0.005              | SEAAL/INS/RWM/SOP/01                                        |
| iv.     | Alpha HCH                                                           | μg/L | 0.005              | SEAAL/INS/RWM/SOP/01                                        |



| Sr. No. | Parameter                                  | Unit       | Detection<br>Limit | Method Reference              |
|---------|--------------------------------------------|------------|--------------------|-------------------------------|
| v.      | Beta HCH                                   | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| vi.     | Butachlor                                  | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| vii.    | Chlorpyrifos                               | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| viii.   | Delta HCH                                  | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| ix.     | 2,4D chlorophenoxyacetic acid              | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| x.      | DDT (o,p & p,p- Isomers of DDT, DDE, DDD)  | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| xi.     | Endosulfan<br>(□,□ & Sulphate)             | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| xii.    | Ethion                                     | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| xiii.   | γ HCH (Lindane)                            | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| xiv.    | Isoproturon                                | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| XV.     | Malathion                                  | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| xvi.    | Methyl Parathion                           | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| xvii.   | Monocrotophos                              | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| xviii.  | Phorate                                    | μg/L       | 0.005              | SEAAL/INS/RWM/SOP/01          |
| 45.     | Polychlorinated Biphenyls (PCB)            | mg/L       | 0.000005           | SEAAL/INS/RWM/SOP/03          |
| 46.     | Polynuclear Aromatic<br>Hydrocarbons (PAH) | mg/L       | 0.000005           | SEAAL/INS/RWM/SOP/02          |
| 47.     | Total Arsenic (as As)                      | mg/L       | 0.002              | IS 3025 Part 37:1988 RA 2019  |
| 48.     | Total Chromium (as Cr)                     | mg/L       | 0.05               | IS 3025 Part 52 :2003 RA 2019 |
| 49.     |                                            |            |                    |                               |
| a)      | Bromoform                                  | mg/L       | 0.005              | SEAAL/INS/RWM/SOP/04          |
| b)      | Dibromochloromethane                       | mg/L       | 0.005              | SEAAL/INS/RWM/SOP/04          |
| c)      | Bromodichloroethane                        | mg/L       | 0.005              | SEAAL/INS/RWM/SOP/04          |
| d)      | Chloroform                                 | mg/L       | 0.005              | SEAAL/INS/RWM/SOP/04          |
| 50.     | E.coli                                     | MPN/100 ml | 2                  | IS 1622: 1981                 |
| 51.     | Total Coliforms                            | MPN/100 ml | 2                  | IS 1622: 1981                 |
| 52.     | Faecal Coliforms                           | MPN/100 ml | 2                  | IS 1622: 1981                 |





### HYR-6.3. Ground Water Analysis Results for the period from October 2023 to March 2024:

**Table 6.4: Ground Water Analysis Results** 

| S1.<br>No. | Parameters         | Unit      | Acceptable Limit as per IS 10500: 2012 | Month        | Port Site<br>(Open well)<br>G1 | Proposed Port Estate Area (Open well) G2 | PAF Area<br>(Open well)<br>G3 |
|------------|--------------------|-----------|----------------------------------------|--------------|--------------------------------|------------------------------------------|-------------------------------|
| Orga       | noleptic & Physica | Paramet   | ers                                    |              |                                |                                          |                               |
|            |                    |           |                                        | Oct-23       | 1                              | 1                                        | 1                             |
|            |                    |           |                                        | Nov-23       | 1                              | 1                                        | 1                             |
| 1.         | Colour             | Hazen     | <i>Max.</i> 5                          | Dec-23       | 1                              | 1                                        | 1                             |
|            | Colour             | Units     | max. 5                                 | Jan-24       | 1                              | 1                                        | 1                             |
|            |                    |           |                                        | Feb-24       | 1                              | 1                                        | 1                             |
|            |                    |           |                                        | Mar-24       | 1                              | 1                                        | 1                             |
|            |                    |           |                                        | Oct-23       | Agreeable                      | Agreeable                                | Agreeable                     |
|            |                    |           |                                        | Nov-23       | Agreeable                      | Agreeable                                | Agreeable                     |
| 2.         | Odour              |           | A ~~~ a a b 1 a                        | Dec-23       | Agreeable                      | Agreeable                                | Agreeable                     |
|            |                    | -         | Agreeable                              | Jan-24       | Agreeable                      | Agreeable                                | Agreeable                     |
|            |                    |           |                                        | Feb-24       | Agreeable                      | Agreeable                                | Agreeable                     |
|            |                    |           |                                        | Mar-24       | Agreeable                      | Agreeable                                | Agreeable                     |
|            |                    |           |                                        | Oct-23       | 7.63                           | 6.76                                     | 7.45                          |
|            |                    |           |                                        | Nov-23       | 7.54                           | 7.56                                     | 7.50                          |
|            | pH Value           | -         | 6.5 to 8.5                             | Dec-23       | 7.71                           | 7.45                                     | 6.65                          |
| 3.         |                    |           |                                        | Jan-24       | 7.9                            | 7.25                                     | 6.62                          |
|            |                    |           |                                        | Feb-24       | 7.81                           | 7.58                                     | 6.6                           |
|            |                    |           |                                        | Mar-24       | 7.72                           | 7.46                                     | 6.62                          |
|            |                    |           |                                        | Oct-23       | 0.4                            | BDL                                      | BDL                           |
|            |                    |           |                                        | Nov-23       | BDL                            | 0.2                                      | BDL                           |
| 4.         | T1:1:4             | NI TO II  | M 1                                    | Dec-23       | 0.2                            | 0.2                                      | 0.3                           |
|            | Turbidity          | N.T.U.    | Max. 1                                 | Jan-24       | 0.8                            | 0.7                                      | 0.8                           |
|            |                    |           |                                        | Feb-24       | BDL                            | BDL                                      | BDL                           |
|            |                    |           |                                        | Mar-24       | BDL                            | BDL                                      | BDL                           |
|            |                    |           |                                        | Oct-23       | 316                            | 276                                      | 219                           |
|            |                    |           |                                        | Nov-23       | 492                            | 138                                      | 210                           |
| 5.         | Total Dissolved    |           | M 500                                  | Dec-23       | 338                            | 181                                      | 300                           |
|            | Solids             | mg/L      | Max. 500                               | Jan-24       | 292                            | 310                                      | 285                           |
|            |                    |           |                                        | Feb-24       | 305                            | 380                                      | 340                           |
|            |                    |           | <u> </u>                               | Mar-24       | 310                            | 370                                      | 390                           |
| Gene       | ral Parameters con | cerning s | ubstances und                          | lesirable ir | n excessive a                  | mounts                                   |                               |
| 6.         | Aluminium (as Al)  | mg/L      | Max. 0.03                              | Oct-23       | BDL                            | BDL                                      | BDL                           |



| S1.<br>No. | Parameters                                                                | Unit   | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed<br>Port Estate<br>Area<br>(Open well)<br>G2 | PAF Area<br>(Open well)<br>G3 |
|------------|---------------------------------------------------------------------------|--------|----------------------------------------------------|--------|--------------------------------|------------------------------------------------------|-------------------------------|
|            |                                                                           |        |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 7.         | Ammonia (as                                                               |        | Moss O F                                           | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | NH <sub>3</sub> -N)                                                       | mg/L   | Max.0.5                                            | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        | L Max. 0.2                                         | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            | Anionic<br>Detergents (as<br>MBAS) Calculated<br>as LAS mol.wt.<br>288.38 | mg/L   |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 8.         |                                                                           |        |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           | mg/L   | Max. 0.7                                           | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 9.         | Dominum (o.a. Do)                                                         |        |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Barium (as Ba)                                                            |        |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 10.        | Boron (as B)                                                              | mg/L   | Max. 0.5                                           | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Doron (as b)                                                              | IIIg/L | Max. 0.5                                           | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                                                           |        |                                                    | Oct-23 | 31.2                           | 12.0                                                 | 24.8                          |
|            |                                                                           |        |                                                    | Nov-23 | 33.6                           | 14.4                                                 | 16.0                          |
| 11.        | Calcium (as Ca)                                                           | mc/1   | Max. 75                                            | Dec-23 | 29.6                           | 12.0                                                 | 16.0                          |
|            | Calcium (as Ca)                                                           | mg/L   | Iviax. 13                                          | Jan-24 | 28.0                           | 17.6                                                 | 12.8                          |
|            |                                                                           |        |                                                    | Feb-24 | 25.6                           | 12.0                                                 | 12.8                          |
|            |                                                                           |        |                                                    | Mar-24 | 23.2                           | 28.8                                                 | 24.0                          |
| 10         | Ol-1 (                                                                    |        |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
| 12.        | Chloramines (as Cl <sub>2</sub> )                                         | mg/L   | Max. 4.0                                           | Nov-23 | BDL                            | BDL                                                  | BDL                           |
|            | <u>2</u> j                                                                |        |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |



| S1.<br>No. | Parameters           | Unit | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed<br>Port Estate<br>Area<br>(Open well)<br>G2 | PAF Area<br>(Open well)<br>G3 |
|------------|----------------------|------|----------------------------------------------------|--------|--------------------------------|------------------------------------------------------|-------------------------------|
|            |                      |      |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Oct-23 | 106                            | 135                                                  | 46.7                          |
|            |                      |      |                                                    | Nov-23 | 246                            | 47.3                                                 | 84.8                          |
| 13.        | Chlorida (ag C1)     |      | Morr OFO                                           | Dec-23 | 117                            | 71.9                                                 | 146                           |
|            | Chloride (as Cl)     | mg/L | Max.250                                            | Jan-24 | 83.4                           | 135                                                  | 100                           |
|            |                      |      |                                                    | Feb-24 | 95.6                           | 135                                                  | 102                           |
|            |                      |      |                                                    | Mar-24 | 102                            | 136                                                  | 111                           |
|            |                      |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            | Copper (as Cu)       |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 14.        |                      | mg/L | M. 0.05                                            | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      | Max.0.05                                           | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 15.        | Fluoride (as F)      | /т   | Max. 1                                             | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      | mg/L | Max. 1                                             | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Oct-23 | 0.31                           | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 16.        | Inch (co. Ec.)       | /T   | M 0 2                                              | Dec-23 | 0.35                           | 0.88                                                 | 0.49                          |
|            | Iron (as Fe)         | mg/L | Max.0.3                                            | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | 0.12                           | 0.18                                                 | BDL                           |
|            |                      |      |                                                    | Mar-24 | 0.16                           | 0.13                                                 | BDL                           |
|            |                      |      |                                                    | Oct-23 | 6.82                           | BDL                                                  | 3.90                          |
|            |                      |      |                                                    | Nov-23 | 16.6                           | 3.92                                                 | 10.3                          |
| 17.        | Magnesium (as        |      | Max. 30                                            | Dec-23 | 9.8                            | 4.89                                                 | 8.32                          |
|            | Mg)                  | mg/L | Max. 30                                            | Jan-24 | 9.35                           | 4.38                                                 | 10.3                          |
|            |                      |      |                                                    | Feb-24 | 7.79                           | 9.74                                                 | 9.74                          |
|            |                      |      |                                                    | Mar-24 | 9.74                           | 6.82                                                 | 5.84                          |
|            |                      |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
| 1.0        | 7.6                  |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 18.        | Manganese (as<br>Mn) | mg/L | Max.0.1                                            | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |



| S1.<br>No. | Parameters                           | Unit | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed Port Estate Area (Open well) G2 | PAF Area<br>(Open well)<br>G3 |
|------------|--------------------------------------|------|----------------------------------------------------|--------|--------------------------------|------------------------------------------|-------------------------------|
|            |                                      |      |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| 19.        | Mineral Oil                          | / T  | М О Г                                              | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            |                                      | mg/L | Max.0.5                                            | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            | Nitrata (as NO.)                     |      |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| 20.        |                                      | / T  | M 45                                               | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            | Nitrate (as NO <sub>3</sub> )        | mg/L | Max.45                                             | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      | mg/I | Mars 0.001                                         | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| 21.        | Phenolic<br>Compounds (as<br>C6H5OH) |      |                                                    | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            |                                      | mg/L | Max. 0.001                                         | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      | /7   | Max. 0.01                                          | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| 22.        | Colonium (og Co)                     |      |                                                    | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            | Selenium (as Se)                     | mg/L |                                                    | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| 23.        | Silver (as Ag)                       | ma/I | Morr O 1                                           | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            | Sliver (as Ag)                       | mg/L | Max. 0.1                                           | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                                      |      |                                                    | Oct-23 | 48.5                           | 48.9                                     | 48.0                          |
|            |                                      |      |                                                    | Nov-23 | 18.0                           | 8.47                                     | 17.6                          |
| 24.        | Sulphote (co SO )                    | mc/ī | Max. 200                                           | Dec-23 | 34.1                           | 13.50                                    | 49.8                          |
|            | Sulphate (as SO <sub>4</sub> )       | mg/L | Max. 200                                           | Jan-24 | 35.5                           | 14.6                                     | 22.0                          |
|            |                                      |      | -                                                  | Feb-24 | 41.6                           | 46.8                                     | 32.5                          |
|            |                                      |      |                                                    | Mar-24 | 42.5                           | 40.2                                     | 40.7                          |
|            | Sulphide (as H <sub>2</sub> S)       | mg/L | Max. 0.05                                          | Oct-23 | BDL                            | BDL                                      | BDL                           |



| S1.<br>No. | Parameters                                | Unit      | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed<br>Port Estate<br>Area<br>(Open well)<br>G2 | PAF Area<br>(Open well)<br>G3 |
|------------|-------------------------------------------|-----------|----------------------------------------------------|--------|--------------------------------|------------------------------------------------------|-------------------------------|
|            |                                           |           |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
| 25.        |                                           |           |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Oct-23 | 68.3                           | 12.1                                                 | 52.3                          |
|            |                                           |           |                                                    | Nov-23 | 84.0                           | 26.0                                                 | 26.0                          |
| 26.        | Total Alkalinity                          | /т        | M. 000                                             | Dec-23 | 78.0                           | 34.0                                                 | 8.00                          |
|            | (as CaCO <sub>3</sub> )                   | mg/L      | Max.200                                            | Jan-24 | 81.6                           | 19.9                                                 | 5.97                          |
|            |                                           |           |                                                    | Feb-24 | 99.0                           | 11.9                                                 | 7.92                          |
|            |                                           |           |                                                    | Mar-24 | 91.1                           | 5.94                                                 | 7.92                          |
|            |                                           |           |                                                    | Oct-23 | 106                            | 70.0                                                 | 78.0                          |
|            |                                           | mg/L      |                                                    | Nov-23 | 153                            | 52.3                                                 | 82.4                          |
| 27.        | Total Hardness<br>(as CaCO <sub>3</sub> ) |           | Max. 200                                           | Dec-23 | 115                            | 50.3                                                 | 74.4                          |
|            |                                           |           |                                                    | Jan-24 | 109                            | 62.6                                                 | 66.7                          |
|            |                                           |           |                                                    | Feb-24 | 92.0                           | 70.0                                                 | 72.0                          |
|            |                                           |           |                                                    | Mar-24 | 98.0                           | 64.0                                                 | 84.0                          |
|            |                                           |           | Max. 5                                             | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                           | mg/L      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 28.        | <i>a</i> : ( <i>a</i> )                   |           |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Zinc (as Zn)                              |           |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
| Para       | meters Concerning                         | Toxic Sub | stances                                            |        |                                |                                                      |                               |
|            |                                           |           |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 29.        | 0.1                                       | /т        | M 0.002                                            | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Cadmium (as Cd)                           | mg/L      | Max. 0.003                                         | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 30.        | Cromide ( CM)                             | m c: /T   | Marro                                              | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Cyanide (as CN)                           | mg/L      | Max.0.05                                           | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                           |           |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
| 31.        | Lood (on Di-)                             | m c: /T   | Moss 0.01                                          | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            | Lead (as Pb)                              | mg/L      | Max. 0.01                                          | Nov-23 | BDL                            | BDL                                                  | BDL                           |



| S1.<br>No. | Parameters           | Unit | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed<br>Port Estate<br>Area<br>(Open well)<br>G2 | PAF Area<br>(Open well)<br>G3 |
|------------|----------------------|------|----------------------------------------------------|--------|--------------------------------|------------------------------------------------------|-------------------------------|
|            |                      |      |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 32.        | Managara (a.a. II.a) |      | Morr 0.001                                         | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Mercury (as Hg)      | mg/L | Max. 0.001                                         | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      | Max. 0.07                                          | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 33.        | Molybdenum (as       | / T  |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Mo)                  | mg/L |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            | N' 1 1 ( N')         |      | Max.0.02                                           | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 34.        |                      | mg/L |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Nickel (as Ni)       |      |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
| 35. P      | esticide Residues    |      |                                                    |        |                                |                                                      |                               |
|            |                      |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| i.         | A11-1                | /T   | 20                                                 | Dec-23 | BDL                            | BDL                                                  | BDL                           |
| 1.         | Alachlor             | μg/L | 20                                                 | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| ii.        | A +                  | /1   |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Atrazine             | μg/L | 2                                                  | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
| iii.       | Aldrin/Dieldrin      | μg/L | 0.03                                               | Nov-23 | BDL                            | BDL                                                  | BDL                           |
|            |                      |      |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |



| S1.<br>No. | Parameters                   | Unit   | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed Port Estate Area (Open well) G2 | PAF Area<br>(Open well)<br>G3 |
|------------|------------------------------|--------|----------------------------------------------------|--------|--------------------------------|------------------------------------------|-------------------------------|
|            |                              |        |                                                    | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| i          | Alpho HCU                    | /T     | 0.01                                               | Dec-23 | BDL                            | BDL                                      | BDL                           |
| iv.        | Alpha HCH                    | μg/L   | 0.01                                               | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
|            | D-4- HOH                     | μg/L   | 0.04                                               | Dec-23 | BDL                            | BDL                                      | BDL                           |
| v.         | Beta HCH                     |        | 0.04                                               | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
|            | Butachlor                    | / T    | 105                                                | Dec-23 | BDL                            | BDL                                      | BDL                           |
| vi.        |                              | μg/L   | 125                                                | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| vii.       | Chlamarmifaa                 | /1     | 30                                                 | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            | Chlorpyrifos                 | μg/L   | 30                                                 | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| viii.      | Delta HCH                    | ug / ī | 0.04                                               | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            | рена псп                     | μg/L   | 0.04                                               | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            | 2,4D                         |        |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| ix.        | chlorophenoxyace<br>tic acid | μg/L   | 30                                                 | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                              |        |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |



| S1.<br>No. | Parameters                         | Unit | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed<br>Port Estate<br>Area<br>(Open well)<br>G2 | PAF Area<br>(Open well)<br>G3 |
|------------|------------------------------------|------|----------------------------------------------------|--------|--------------------------------|------------------------------------------------------|-------------------------------|
|            |                                    |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
|            | DDT (o,p & p,p-<br>Isomers of DDT, | /I   | 1                                                  | Dec-23 | BDL                            | BDL                                                  | BDL                           |
| X.         | DDE, DDD)                          | μg/L | 1                                                  | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            | ,,                                 |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| xi.        | Endosulfan                         | /1   | 0.4                                                | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | (α,β & Sulphate)                   | μg/L | 0.4                                                | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      | 2                                                  | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| xii.       | TV1.                               |      |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Ethion                             | μg/L | 3                                                  | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      | 2                                                  | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| xiii.      | [[O]] ([:-4)                       |      |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | γ HCH (Lindane)                    | μg/L |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| xiv.       | I                                  | /1   |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Isoproturon                        | μg/L | 9                                                  | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| xv.        | M-1-41-:-                          | / 7  | 100                                                | Dec-23 | BDL                            | BDL                                                  | BDL                           |
|            | Malathion                          | μg/L | 190                                                | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                                    |      |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            | Methyl Parathion                   | μg/L | 0.3                                                | Oct-23 | BDL                            | BDL                                                  | BDL                           |



| S1.<br>No. | Parameters             | Unit    | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed Port Estate Area (Open well) G2 | PAF Area<br>(Open well)<br>G3 |
|------------|------------------------|---------|----------------------------------------------------|--------|--------------------------------|------------------------------------------|-------------------------------|
|            |                        |         |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Dec-23 | BDL                            | BDL                                      | BDL                           |
| xvi.       |                        |         |                                                    | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| xvii.      | M                      | /T      | 1                                                  | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            | Monocrotophos          | μg/L    | 1                                                  | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                        | μg/L    |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| xviii.     | Phorate                |         | 2                                                  | Dec-23 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         | Max.0.0005                                         | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                        | mg/L    |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| 36.        | Polychlorinated        |         |                                                    | Dec-23 | BDL                            | BDL                                      | BDL                           |
| 30.        | Biphenyls (PCB)        |         |                                                    | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            | Polynuclear            |         |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| 37.        | Aromatic               | mg/L    | Max.0.0001                                         | Dec-23 | BDL                            | BDL                                      | BDL                           |
| 37.        | Hydrocarbons           | liig/ L | Wiax.0.0001                                        | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            | (PAH)                  |         |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Nov-23 | BDL                            | BDL                                      | BDL                           |
| 38.        | Total Arsenic (as      | mg/L    | Max. 0.01                                          | Dec-23 | BDL                            | BDL                                      | BDL                           |
| 00.        | As)                    | IIIS/ L | Wax. 0.01                                          | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |                        |         |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |
|            | Total Chromism         |         |                                                    | Oct-23 | BDL                            | BDL                                      | BDL                           |
| 39.        | Total Chromium (as Cr) | mg/L    | Max. 0.05                                          | Nov-23 | BDL                            | BDL                                      | BDL                           |
|            | ( )                    |         |                                                    | Dec-23 | BDL                            | BDL                                      | BDL                           |



| S1.<br>No. | Parameters               | Unit         | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed<br>Port Estate<br>Area<br>(Open well)<br>G2 | PAF Area<br>(Open well)<br>G3 |
|------------|--------------------------|--------------|----------------------------------------------------|--------|--------------------------------|------------------------------------------------------|-------------------------------|
|            |                          |              |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
| 40.Tr      | ihalomethanes            |              |                                                    |        | •                              |                                                      |                               |
|            |                          |              |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| _,         | , D (                    | / T          | M 0 1                                              | Dec-23 | BDL                            | BDL                                                  | BDL                           |
| a)         | Bromoform                | mg/L         | Max. 0.1                                           | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 1-1        | b) Dibromochlorome thane | / T          | Max. 0.1                                           | Dec-23 | BDL                            | BDL                                                  | BDL                           |
| D)         |                          | mg/L         |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              | Max. 0.06                                          | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
|            | Bromodichloroeth         | mg/L         |                                                    | Dec-23 | BDL                            | BDL                                                  | BDL                           |
| c)         | ane                      |              |                                                    | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 1)         | 01.1                     | /т           | M 00                                               | Dec-23 | BDL                            | BDL                                                  | BDL                           |
| d)         | Chloroform               | mg/L         | Max. 0.2                                           | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
| Bacte      | riological Analysis      |              |                                                    |        |                                |                                                      |                               |
|            |                          |              |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Nov-23 | BDL                            | BDL                                                  | BDL                           |
| 41         | E coli                   | MPN<br>Index | Not                                                | Dec-23 | BDL                            | BDL                                                  | BDL                           |
| 41.        | E.coli                   | /100 ml      | Detectable                                         | Jan-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Feb-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          |              |                                                    | Mar-24 | BDL                            | BDL                                                  | BDL                           |
|            |                          | MPN          |                                                    | Oct-23 | BDL                            | BDL                                                  | BDL                           |
| 42.        | Total Coliforms          | Index        | Not<br>Detectable                                  | Nov-23 | BDL                            | BDL                                                  | BDL                           |
|            |                          | /100 ml      | Detectable                                         | Dec-23 | BDL                            | BDL                                                  | BDL                           |





| S1.<br>No. | Parameters | Unit | Acceptable<br>Limit as<br>per IS<br>10500:<br>2012 | Month  | Port Site<br>(Open well)<br>G1 | Proposed Port Estate Area (Open well) G2 | PAF Area<br>(Open well)<br>G3 |
|------------|------------|------|----------------------------------------------------|--------|--------------------------------|------------------------------------------|-------------------------------|
|            |            |      |                                                    | Jan-24 | BDL                            | BDL                                      | BDL                           |
|            |            |      |                                                    | Feb-24 | BDL                            | BDL                                      | BDL                           |
|            |            |      |                                                    | Mar-24 | BDL                            | BDL                                      | BDL                           |

#### HYR-6.4. Graphical representation of Results for Ground Water Analysis:

Figure 6.2: Ground Water Analysis for pH

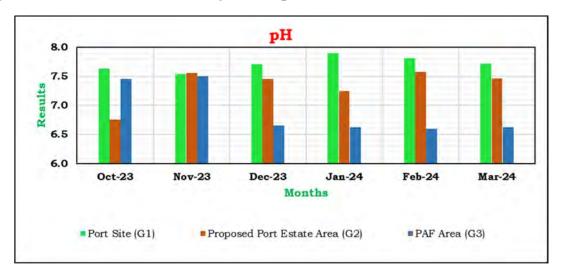






Figure 6.3: Ground Water Analysis for Total Dissolved Solids

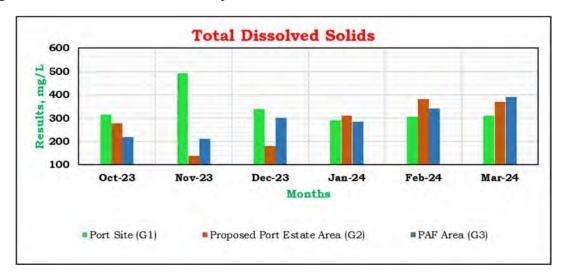


Figure 6.4: Ground Water Analysis for Chloride

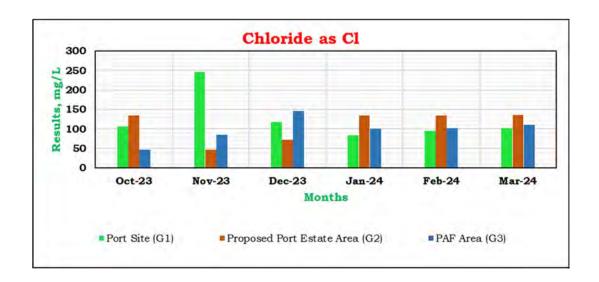






Figure 6.5: Ground Water Analysis for Sulphate as SO<sub>4</sub>

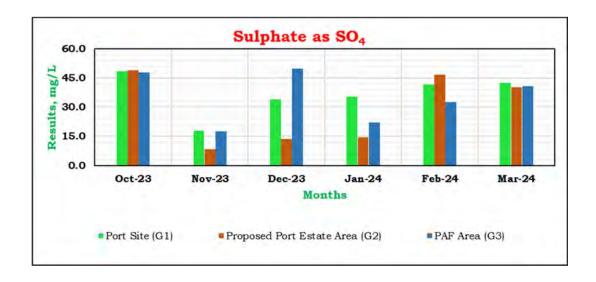


Figure 6.6: Ground Water Analysis for Calcium as Ca

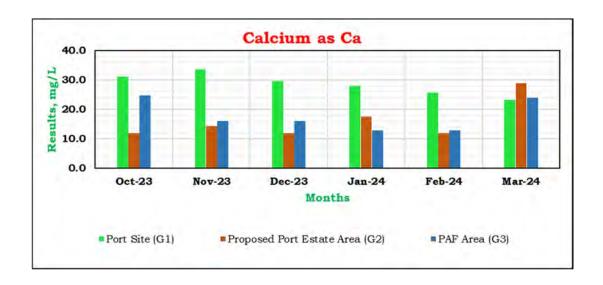






Figure 6.7: Ground Water Analysis for Magnesium as Mg

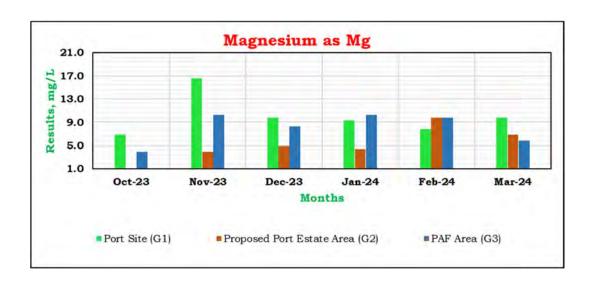


Figure 6.8: Ground Water Analysis for Iron as Fe

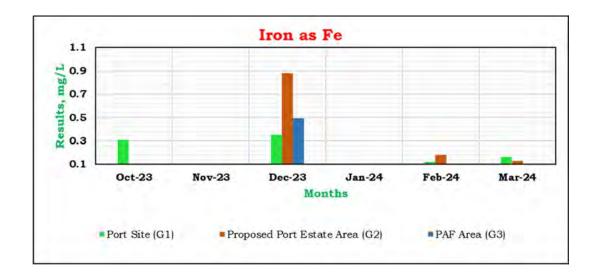






Figure 6.9: Ground Water Analysis for Total Alkalinity as CaCO<sub>3</sub>

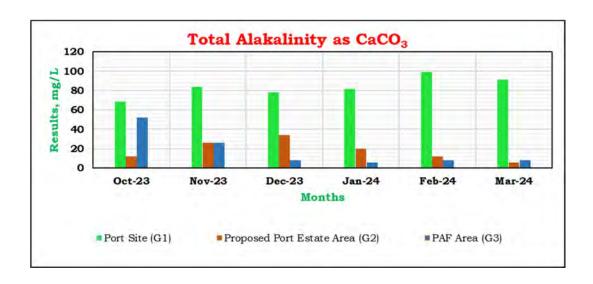
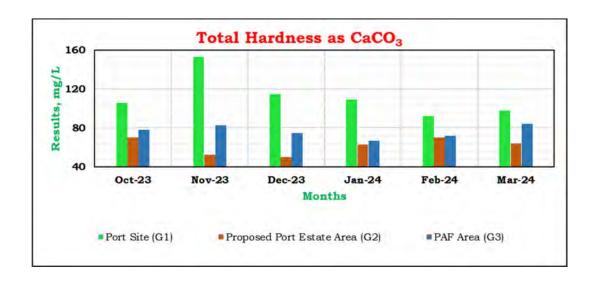


Figure 6.10: Ground Water Analysis for Total Hardness as CaCO<sub>3</sub>







### HYR-6.5. Summary- Ground Water Analysis

During the period from October 2023 to March 2024, following is the summary of ground water analysis:

- a) At the location **Port Site** (Open Well),
  - Colour observed was 1 Hazen unit and the odour was agreeable
  - pH was observed in the range from 7.54 to 7.90
  - Turbidity was observed in the range from BDL to 0.8 NTU
  - Total Dissolved Solids were observed in the range from 292 to 492 mg/L
  - Calcium (as Ca) was observed in the range from 23.2 to 33.6 mg/L
  - Chloride (as Cl) was observed in the range from 83.4 to 246 mg/L
  - Iron (as Fe) was observed in the range from BDL to 0.35 mg/L
  - Magnesium (as Mg) was observed in the range from 6.82 to 16.6 mg/L
  - Sulphate (as SO<sub>4</sub>) was observed in the range from 18.0 to 48.5 mg/L
  - Total Alkalinity (as CaCO<sub>3</sub>) was observed in the range from 68.3 to 99.0 mg/L
  - Total Hardness (as CaCO<sub>3</sub>) was observed in the range from 92.0 to 153 mg/L
  - Ammonia (as NH<sub>3</sub>-N), Manganese (as Mn), Nitrate (as NO<sub>3</sub>), Aluminium (as Al), Zinc (as Zn), Anionic Detergents, Barium (as Ba), Boron (as B) Chloramines (as Cl<sub>2</sub>), Fluoride (as F), Copper (as Cu), Mineral Oil, Phenolic Compounds(as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Hydrogen Sulphide (as H<sub>2</sub>S), Cadmium (as Cd), Cyanide (as CN), Lead (as Pb), Mercury (as Hg), Molybdenum (as Mo), Nickel (as Ni), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues, Trihalomethanes, Polychlorinated Biphenyls (PCB) and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits
  - Bacteriological parameters such as *E.coli* and Total Coliforms were not detected.
- b) At the location **Proposed Port Estate Area** (Open Well),
  - Colour observed was 1 Hazen unit and the odour was agreeable
  - pH was observed in the range from 6.76 to 7.58
  - Turbidity was observed in the range from BDL to 0.7 NTU
  - Total Dissolved Solids were observed in the range from 138 to 380 mg/L
  - Calcium (as Ca) was observed in the range from 12.0 to 28.8 mg/L
  - Chloride (as Cl) was observed in the range from 47.3 to 136 mg/L



- Iron (as Fe) was observed in the range from BDL to 0.88 mg/L
- Magnesium (as Mg) was observed in the range from BDL to 9.74 mg/L
- Sulphate (as SO<sub>4</sub>) was observed in the range from 8.47 to 48.9 mg/L
- Total Alkalinity (as CaCO<sub>3</sub>) was observed in the range from 5.94 to 34.0 mg/L
- Total Hardness (as CaCO<sub>3</sub>) was observed in the range from 50.3 to 70.0 mg/L
- Ammonia (as NH<sub>3</sub>-N), Manganese (as Mn), Nitrate (as NO<sub>3</sub>), Aluminium (as Al), Zinc (as Zn), Anionic Detergents, Barium (as Ba), Boron (as B) Chloramines (as Cl<sub>2</sub>), Fluoride (as F), Copper (as Cu), Mineral Oil, Phenolic Compounds(as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Hydrogen Sulphide (as H<sub>2</sub>S), Cadmium (as Cd), Cyanide (as CN), Lead (as Pb), Mercury (as Hg), Molybdenum (as Mo), Nickel (as Ni), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues, Trihalomethanes, Polychlorinated Biphenyls (PCB) and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits
- Bacteriological parameters such as *E.coli* and Total Coliforms were not detected.
- c) At the location **PAF Area** (Open Well),
  - Colour observed was 1 Hazen unit and the odour was agreeable
  - pH was observed in the range from 6.60 to 7.50
  - Turbidity was observed in the range from BDL to 0.8 NTU
  - Total Dissolved Solids were observed in the range from 210 to 390 mg/L
  - Calcium (as Ca) was observed in the range from 12.8 to 24.8 mg/L
  - Chloride (as Cl) was observed in the range from 46.7 to 146 mg/L
  - Iron (as Fe) was observed in the range from BDL to 0.49 mg/L
  - Magnesium (as Mg) was observed in the range from 3.90 to 10.3 mg/L
  - Sulphate (as SO<sub>4</sub>) was observed in the range from 17.6 to 49.8 mg/L
  - Total Alkalinity (as CaCO<sub>3</sub>) was observed in the range from 5.97 to 52.3 mg/L
  - Total Hardness (as CaCO<sub>3</sub>) was observed in the range from 66.7 to 84.0 mg/L
  - Ammonia (as NH<sub>3</sub>-N), Manganese (as Mn), Nitrate (as NO<sub>3</sub>), Aluminium (as Al), Zinc (as Zn), Anionic Detergents, Barium (as Ba), Boron (as B) Chloramines (as Cl<sub>2</sub>), Fluoride (as F), Copper (as Cu), Mineral Oil, Phenolic Compounds(as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Hydrogen Sulphide (as H<sub>2</sub>S), Cadmium (as Cd), Cyanide (as CN), Lead (as



- Pb), Mercury (as Hg), Molybdenum (as Mo), Nickel (as Ni), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues, Trihalomethanes, Polychlorinated Biphenyls (PCB) and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits
- Bacteriological parameters such as *E.coli* and Total Coliforms were not detected.
- d) Summary Comparison of Results of **All Locations**,
  - Colour observed was 1 Hazen unit and the odour was agreeable in all locations
  - Maximum value of pH observed was 7.90 at Port Site
  - Maximum value of Turbidity observed was 0.8 NTU at Port Site and PAF Area
  - Maximum value of Total Dissolved Solids observed was 492 mg/L at Port Site
  - Maximum value of Calcium (as Ca) observed was 33.6 mg/L at Port Site
  - Maximum value of Chloride (as Cl) observed was 246 mg/L at Port Site
  - Maximum value of Iron (as Fe) observed was 0.88 mg/L at Proposed Port Estate Area
  - Maximum value of Magnesium (as Mg) observed was 16.6 mg/L at Port Site
  - Maximum value of Sulphate (as SO<sub>4</sub>) observed was 49.8 mg/L at PAF area
  - Maximum value of Total Alkalinity (as CaCO<sub>3</sub>) observed was 99.0 mg/L at Port Site
  - Maximum value of Total Hardness (as CaCO<sub>3</sub>) observed was 153 mg/L at Port Site
  - Ammonia (as NH<sub>3</sub>-N), Manganese (as Mn), Nitrate (as NO<sub>3</sub>), Aluminium (as Al), Zinc (as Zn), Anionic Detergents, Barium (as Ba), Boron (as B) Chloramines (as Cl<sub>2</sub>), Fluoride (as F), Copper (as Cu), Mineral Oil, Phenolic Compounds(as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Hydrogen Sulphide (as H<sub>2</sub>S), Cadmium (as Cd), Cyanide (as CN), Lead (as Pb), Mercury (as Hg), Molybdenum (as Mo), Nickel (as Ni), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues, Trihalomethanes, Polychlorinated Biphenyls (PCB) and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits at all locations



Bacteriological parameters such as *E.coli* and Total Coliforms were not detected at all locations.





#### Surface Water Analysis Results for the period from October 2023 HYR-6.6. to March 2024:

Table 6.5: Surface Water Analysis Results

| S1.<br>No. | Parameters             | Unit      | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|------------------------|-----------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
| Physic     | al Parameters          |           |        |                                 |                                      |                           |                           |
|            |                        |           | Oct-23 | 1                               | 1                                    | 1                         |                           |
|            |                        |           | Nov-23 | 1                               | 1                                    | 1                         |                           |
| 1.         | 1. Colour              | Hazen     | Dec-23 | 1                               | 1                                    | 1                         |                           |
|            |                        | Units     | Jan-24 | 1                               | 1                                    | 1                         | 1                         |
|            |                        |           | Feb-24 | 1                               | 1                                    | 1                         | 1                         |
|            |                        |           | Mar-24 | 1                               | 1                                    | 1                         | 1                         |
|            |                        |           | Oct-23 | Agreeable                       | Agreeable                            | Agreeable                 |                           |
|            |                        |           | Nov-23 | Agreeable                       | Agreeable                            | Agreeable                 |                           |
| 2.         | Odour                  |           | Dec-23 | Agreeable                       | Agreeable                            | Agreeable                 |                           |
|            |                        | _         | Jan-24 | Agreeable                       | Agreeable                            | Agreeable                 | Agreeable                 |
|            |                        |           | Feb-24 | Agreeable                       | Agreeable                            | Agreeable                 | Agreeable                 |
|            |                        |           | Mar-24 | Agreeable                       | Agreeable                            | Agreeable                 | Agreeable                 |
|            |                        |           | Oct-23 | 6.61                            | 6.79                                 | 6.81                      |                           |
|            | pH Value               | -         | Nov-23 | 7.20                            | 7.65                                 | 7.27                      |                           |
| 3.         |                        |           | Dec-23 | 7.24                            | 7.84                                 | 7.51                      |                           |
|            |                        |           | Jan-24 | 7.09                            | 7.05                                 | 7.08                      | 7.41                      |
|            |                        |           | Feb-24 | 7.5                             | 7.5                                  | 7.56                      | 7.82                      |
|            |                        |           | Mar-24 | 7.15                            | 7.12                                 | 7.18                      | 7.25                      |
|            |                        |           | Oct-23 | 0.8                             | 0.2                                  | BDL                       |                           |
|            |                        |           | Nov-23 | 0.8                             | 0.5                                  | 0.2                       |                           |
| 4.         | /D1:14                 | NI (T) II | Dec-23 | 0.8                             | 0.4                                  | 0.2                       |                           |
|            | Turbidity              | N.T.U.    | Jan-24 | 5.4                             | 3.6                                  | 0.2                       | 2.3                       |
|            |                        |           | Feb-24 | 4.6                             | 4.5                                  | 1.8                       | 1.8                       |
|            |                        |           | Mar-24 | 1.8                             | 3.5                                  | 0.6                       | 0.7                       |
|            |                        |           | Oct-23 | 778                             | 748                                  | 778                       |                           |
|            |                        |           | Nov-23 | 707                             | 447                                  | 433                       |                           |
| 5.         | Electrical             | μmho/c    | Dec-23 | 225                             | 359                                  | 350                       |                           |
|            | Conductivity (at 25°C) | m         | Jan-24 | 869                             | 245                                  | 265                       | 6074                      |
|            | 25 C)                  |           | Feb-24 | 1170                            | 240                                  | 255                       | 7647                      |
|            |                        |           | Mar-24 | 1260                            | 260                                  | 285                       | 5722                      |
|            |                        |           | Oct-23 | 292                             | 295                                  | 305                       |                           |
|            |                        |           | Nov-23 | 456                             | 287                                  | 278                       |                           |
| 6.         | Total Dissolved        | /T        | Dec-23 | 143                             | 230                                  | 225                       |                           |
|            | Solids                 | mg/L      | Jan-24 | 565                             | 120                                  | 170                       | 3158                      |
|            |                        |           | Feb-24 | 515                             | 115                                  | 160                       | 3755                      |
|            |                        |           | Mar-24 | 610                             | 136                                  | 180                       | 3140                      |
| Chemic     | cal Parameters         |           |        |                                 |                                      |                           |                           |



| S1.<br>No. | Parameters                   | Unit  | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|------------------------------|-------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
|            |                              | /1    | Oct-23 | 6.4                             | 6.2                                  | 6.4                       |                           |
|            |                              |       | Nov-23 | 7.1                             | 6.9                                  | 7.0                       |                           |
| 7.         | D' 1 1 0                     |       | Dec-23 | 6.9                             | 7.0                                  | 6.9                       |                           |
|            | Dissolved Oxygen             | mg/L  | Jan-24 | 6.7                             | 6.8                                  | 7.1                       | 6.6                       |
|            |                              |       | Feb-24 | 6.8                             | 7.0                                  | 6.8                       | 6.9                       |
|            |                              |       | Mar-24 | 6.9                             | 6.8                                  | 7.1                       | 6.7                       |
|            |                              |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | D' - 1 1                     |       | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 8.         | Biochemical Oxygen Demand (3 | mg/L  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | days, 27°C)                  | nig/L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            | days, 21 C)                  |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              | ma/I  | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 9.         | Oil & Grease                 |       | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | On & Grease                  | mg/L  | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |       | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 10.        | Free Ammonia                 | mg/L  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              | mg/ L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Anionic Detergents           |       | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 11.        | (as MBAS)                    | mg/L  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Calculated as LAS            | mg/ L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            | mol.wt. 288.38               |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |       | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 12.        | Barium (as Ba)               | mg/L  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Darram (as Da)               | mg/ D | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |       | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 13.        | Boron (as B)                 | mø/I. | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | 201011 (40 1)                | mg/L  | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
| 14.        | Calcium (as Ca)              | mg/L  | Oct-23 | 9.60                            | 19.2                                 | 12.0                      |                           |
|            | Carorain (ao Ca)             | 9/ 1  | Nov-23 | 20.8                            | 17.6                                 | 14.4                      |                           |



| S1.<br>No. | Parameters        | Unit  | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|-------------------|-------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
|            |                   |       | Dec-23 | 7.20                            | 20.0                                 | 14.4                      |                           |
|            |                   |       | Jan-24 | 40.0                            | 10.4                                 | 12.0                      | 44.0                      |
|            |                   |       | Feb-24 | 34.4                            | 10.4                                 | 10.4                      | 51.2                      |
|            |                   |       | Mar-24 | 34.4                            | 9.60                                 | 12.8                      | 41.6                      |
|            |                   |       | Oct-23 | 164                             | 128                                  | 150                       |                           |
|            |                   |       | Nov-23 | 241                             | 147                                  | 158                       |                           |
| 15.        | 01.1              | /T    | Dec-23 | 51.2                            | 115                                  | 104                       |                           |
|            | Chloride (as Cl)  | mg/L  | Jan-24 | 131                             | 32.8                                 | 55.6                      | 1251                      |
|            |                   |       | Feb-24 | 136                             | 38.3                                 | 54.4                      | 1661                      |
|            |                   |       | Mar-24 | 141                             | 35.2                                 | 65.4                      | 886                       |
|            |                   |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                   |       | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 16.        | (                 | /T    | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Copper (as Cu)    | mg/L  | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                   |       | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 17.        | F1:               | ma/I  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Fluoride (as F)   | mg/L  | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Oct-23 | 1.02                            | 0.290                                | 0.130                     |                           |
|            |                   |       | Nov-23 | 0.58                            | 0.400                                | 0.22                      |                           |
| 18.        | Inch (co. Ec.)    | /T    | Dec-23 | 0.77                            | 1.80                                 | 0.24                      |                           |
|            | Iron (as Fe)      | mg/L  | Jan-24 | 0.42                            | 0.69                                 | BDL                       | 0.62                      |
|            |                   |       | Feb-24 | 0.42                            | 0.86                                 | BDL                       | 0.47                      |
|            |                   |       | Mar-24 | 0.51                            | 0.77                                 | BDL                       | 0.39                      |
|            |                   |       | Oct-23 | 8.28                            | 7.31                                 | 10.2                      |                           |
|            |                   |       | Nov-23 | 28.4                            | 9.79                                 | 9.30                      |                           |
| 19.        | Magnesium (as Mg) | ma/I  | Dec-23 | 3.92                            | 4.40                                 | 7.83                      |                           |
|            | Magnesium (as Mg) | mg/L  | Jan-24 | 29.5                            | BDL                                  | 2.44                      | 81.2                      |
|            |                   |       | Feb-24 | 27.8                            | 2.92                                 | 3.90                      | 70.1                      |
|            |                   |       | Mar-24 | 27.8                            | 4.38                                 | 5.36                      | 54.1                      |
|            |                   |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                   |       | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 20.        | Manganese (as Mn) | mg/L  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Manganese (as Mn) | mg/ L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                   |       | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
| 21.        | Mineral Oil       | ma/I  | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | williciai Oli     | mg/L  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                   |       | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |



| S1.<br>No. | Parameters                            | Unit    | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|---------------------------------------|---------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
|            |                                       |         | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                       |         | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 22.        | Nitrate (as NO <sub>3</sub> )         | mg/L    | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Miliaic (as 1003)                     | IIIg/L  | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Dhamalia                              |         | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 23.        | Phenolic<br>Compounds                 | mg/L    | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | (as C <sub>6</sub> H <sub>5</sub> OH) | IIIg/L  | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            | (40 00110011)                         |         | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Selenium (as Se)                      |         | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 24.        |                                       | mg/L    | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                       |         | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       | mg/L    | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Silver (as Ag)                        |         | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 25.        |                                       |         | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                       |         | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Oct-23 | 50.0                            | 48.6                                 | 50.0                      |                           |
|            |                                       |         | Nov-23 | 10.9                            | 7.77                                 | 3.95                      |                           |
| 26.        | Sulphate (as SO <sub>4</sub> )        | mg/L    | Dec-23 | 5.66                            | 8.58                                 | 15.20                     |                           |
|            | Surpriate (as 504)                    | 1115/11 | Jan-24 | 18.7                            | 11.5                                 | 8.18                      | 197                       |
|            |                                       |         | Feb-24 | 20.8                            | 4.25                                 | 5.75                      | 184                       |
|            |                                       |         | Mar-24 | 27.3                            | 5.65                                 | 8.65                      | 180                       |
|            |                                       |         | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                       |         | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 27.        | Total Phosphate                       | mg/L    | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | (as PO <sub>4</sub> )                 | 8/      | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                       |         | Oct-23 | 8.04                            | 42.2                                 | 30.1                      |                           |
|            |                                       |         | Nov-23 | 16.0                            | 38.0                                 | 28.0                      |                           |
| 28.        | Total Alkalinity (as                  | mg/L    | Dec-23 | 12.0                            | 22.0                                 | 20.0                      |                           |
|            | CaCO <sub>3</sub> )                   | mg/L    | Jan-24 | 11.9                            | 30.2                                 | 31.8                      | 41.8                      |
|            |                                       |         | Feb-24 | 11.9                            | 25.7                                 | 29.7                      | 43.6                      |
|            |                                       |         | Mar-24 | 11.8                            | 25.7                                 | 27.7                      | 39.6                      |



| S1.<br>No. | Parameters              | Unit    | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|-------------------------|---------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
|            |                         |         | Oct-23 | 58.0                            | 78.0                                 | 72.0                      |                           |
|            |                         |         | Nov-23 | 169                             | 84.4                                 | 74.4                      |                           |
| 29.        | Total Hardness (as      | /т      | Dec-23 | 34.2                            | 68.3                                 | 68.3                      |                           |
|            | CaCO <sub>3</sub> )     | mg/L    | Jan-24 | 222                             | 28.3                                 | 40.4                      | 444                       |
|            |                         |         | Feb-24 | 100                             | 32.0                                 | 42.0                      | 416                       |
|            |                         |         | Mar-24 | 88.0                            | 54.0                                 | 54.0                      | 326                       |
|            |                         |         | Oct-23 | 24.0                            | 48.0                                 | 30.0                      |                           |
|            |                         |         | Nov-23 | 26.1                            | 44.2                                 | 36.2                      |                           |
| 30.        | Calcium Hardness        | ma/I    | Dec-23 | 18.1                            | 36.2                                 | 36.2                      |                           |
|            | (as CaCO <sub>3</sub> ) | mg/L    | Jan-24 | 101                             | 26.3                                 | 30.3                      | 111                       |
|            |                         |         | Feb-24 | 86                              | 20.0                                 | 26.0                      | 128                       |
|            |                         |         | Mar-24 | 64.0                            | 32.0                                 | 32.0                      | 104                       |
|            |                         |         | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                         |         | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 31.        | 7ino (og 7n)            | ma/I    | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Zinc (as Zn)            | mg/L    | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                         |         | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                         |         | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                         |         | Oct-23 | 75.8                            | 58.2                                 | 69.5                      |                           |
|            |                         |         | Nov-23 | 69.2                            | 81.8                                 | 78.3                      |                           |
| 32.        | Sodium (as Na)          | mg/L    | Dec-23 | 33.2                            | 75.6                                 | 67.5                      |                           |
|            |                         |         | Jan-24 | 75.0                            | 15.60                                | 30.5                      | 60.2                      |
|            |                         |         | Feb-24 | 88.0                            | 17.20                                | 25.0                      | 55.6                      |
|            |                         |         | Mar-24 | 65.5                            | 14.6                                 | 20.0                      | 262                       |
|            |                         |         | Oct-23 | 5.07                            | 6.98                                 | 7.16                      |                           |
|            |                         |         | Nov-23 | 6.80                            | 7.56                                 | 6.41                      |                           |
| 33.        | Potassium (as K)        | mg/L    | Dec-23 | 4.59                            | 6.88                                 | 6.78                      |                           |
|            | Fotassium (as K)        | IIIg/L  | Jan-24 | 8.60                            | 2.50                                 | 6.80                      | 26.0                      |
|            |                         |         | Feb-24 | 10.20                           | 3.10                                 | 4.20                      | 17.8                      |
|            |                         |         | Mar-24 | 4.60                            | 1.89                                 | 2.50                      | 14.3                      |
|            |                         |         | Oct-23 | 4.326                           | 2.870                                | 3.560                     |                           |
|            |                         |         | Nov-23 | 2.316                           | 3.875                                | 3.950                     |                           |
| 34.        | Sodium Adsorption       | _       | Dec-23 | 2.470                           | 3.980                                | 3.550                     |                           |
|            | Ratio                   | _       | Jan-24 | 2.192                           | 1.330                                | 2.096                     | 1.241                     |
|            |                         |         | Feb-24 | 2.703                           | 1.322                                | 1.676                     | 1.185                     |
|            |                         |         | Mar-24 | 2.012                           | 0.979                                | 1.183                     | 6.303                     |
|            |                         |         | Oct-23 |                                 |                                      |                           |                           |
|            |                         |         | Nov-23 |                                 |                                      |                           |                           |
| 35.        | Salinity                | nnt     | Dec-23 |                                 |                                      |                           |                           |
| 55.        | Sammey                  | ppt     | Jan-24 | 1.239                           | 0.101                                | 0.109                     | 2.742                     |
|            |                         |         | Feb-24 | 0.486                           | 0.099                                | 0.105                     | 3.112                     |
|            |                         |         | Mar-24 | 0.735                           | 0.133                                | 0.149                     | 3.644                     |
| 36.        | Cadmium (as Cd)         | mg/L    | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Cadimain (as Ca)        | 1118/11 | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |



| S1.<br>No. | Parameters                   | Unit | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|------------------------------|------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
|            |                              |      | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |      | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |      | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 37.        | O: 1- ( ON)                  | / 7  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Cyanide (as CN)              | mg/L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |      | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 38.        | I 1 (                        | /1   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Lead (as Pb)                 | mg/L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |      | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 20         |                              | /-   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
| 39.        | Mercury (as Hg)              | mg/L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
| 40. Pe     | sticide Residues             |      |        |                                 |                                      |                           |                           |
|            |                              |      | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |      | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| i.         |                              | /*   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Alachlor                     | μg/L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            | Pesticide Residues  Alachlor |      | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |      | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| ii.        |                              | /7   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Atrazine                     | μg/L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                              |      | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| iii.       | Aldmin /D:-1-1-:             | /1   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Aldrin/Dieldrin              | μg/L | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                              |      | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
| iv.        | Alpha HCH                    | μg/L | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Aupiia HCH                   | 1    | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |



| S1.<br>No. | Parameters                         | Unit   | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|------------------------------------|--------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
|            |                                    |        | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                    |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| v.         | D. A. HOH                          | . / T  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Beta HCH                           | μg/L   | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                    |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| vi.        | Butachlor                          | / T    | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                    | μg/L   | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                    | μg/L   | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| vii.       | Chlorpyrifos                       |        | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                    |        | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    | μg/L   | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Delta HCH                          |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| viii.      |                                    |        | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                    |        | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | 0.45                               |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| ix.        | 2,4D                               | ua / I | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | chlorophenoxyaceti<br>c acid       | μg/L   | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            | e deld                             |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | DDW ( 0                            |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| x.         | DDT (o,p & p,p-<br>Isomers of DDT, | ug/I   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | DDE, DDD)                          | μg/L   | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
| :          | Endografor                         |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| xi.        | Endosulfan<br>(α,β & Sulphate)     | μg/L   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | (u,p & Sulphate)                   |        | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                    |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |



| S1.<br>No. | Parameters                              | Unit   | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|-----------------------------------------|--------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
|            |                                         |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| xii.       |                                         |        | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Ethion                                  | μg/L   | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| xiii.      |                                         |        | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | γ HCH (Lindane)                         | μg/L   | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| xiv.       |                                         | μg/L   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Isoproturon                             |        | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Mar-24 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         |        | Oct-23 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        |        | BDL                             | _                                    | BDL                       |                           |
|            | Malathion                               |        | Nov-23 | BDL                             | BDL<br>BDL                           |                           |                           |
| XV.        |                                         | μg/L   | Dec-23 |                                 |                                      | BDL                       |                           |
|            |                                         |        | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| xvi.       | Methyl Parathion                        | μg/L   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         | ' ' ', | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| xvii.      | Monocrotophos                           | μg/L   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |        | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         |        | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| xviii.     | Phorate                                 | μg/L   | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                         | ro/ 2  | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         |        | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                         | mg/L   | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |



| S1.<br>No. | Parameters                        | Unit             | Month  | Poovar<br>West<br>Canal<br>(S1) | Vizhinjam<br>Branch<br>Canal<br>(S2) | Vellayani<br>Lake<br>(S3) | Poovar<br>Estuary<br>(S4) |
|------------|-----------------------------------|------------------|--------|---------------------------------|--------------------------------------|---------------------------|---------------------------|
|            |                                   |                  | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 4.1        | Polynuclear                       |                  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
| 41.        | Aromatic<br>Hydrocarbons<br>(PAH) |                  | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            | (1111)                            |                  | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                   |                  | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 42.        | Total Arsenic (as                 | ma/I             | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | As)                               | mg/L             | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            | Total Chromium<br>(as Cr)         |                  | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                   |                  | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 43.        |                                   |                  | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                   | mg/L             | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
| Biolog     | ical Analysis                     |                  |        |                                 |                                      |                           |                           |
|            |                                   |                  | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                   |                  | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 44.        | Total Coliforms                   | MPN              | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | Total Collidins                   | Index/100 ml     | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Oct-23 | BDL                             | BDL                                  | BDL                       |                           |
|            |                                   | MEN              | Nov-23 | BDL                             | BDL                                  | BDL                       |                           |
| 45.        | Faecal Coliforms                  | MPN<br>Index/100 | Dec-23 | BDL                             | BDL                                  | BDL                       |                           |
|            | raccai Comorms                    | ml               | Jan-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   | ''''             | Feb-24 | BDL                             | BDL                                  | BDL                       | BDL                       |
|            |                                   |                  | Mar-24 | BDL                             | BDL                                  | BDL                       | BDL                       |





### HYR-6.7. Graphical representation of Results for Surface Water Analysis:

Figure 6.10: Surface Water Analysis for pH value

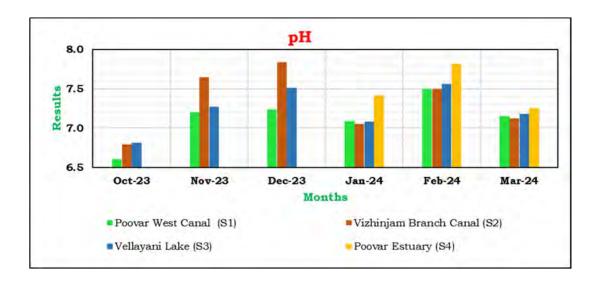


Figure 6.11: Surface Water Analysis for Turbidity

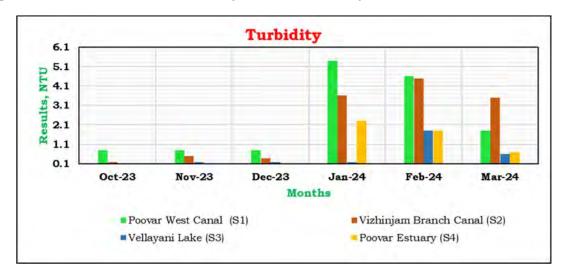






Figure 6.12: Surface Water Analysis for Electrical Conductivity @ 25 °C

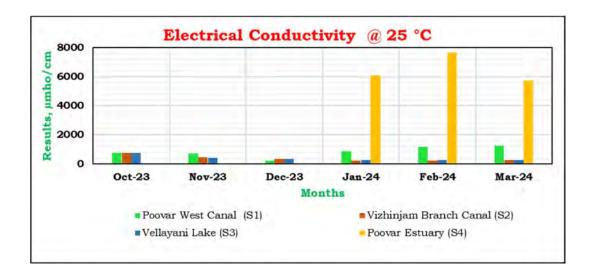


Figure 6.13: Surface Water Analysis for Total Dissolved Solids

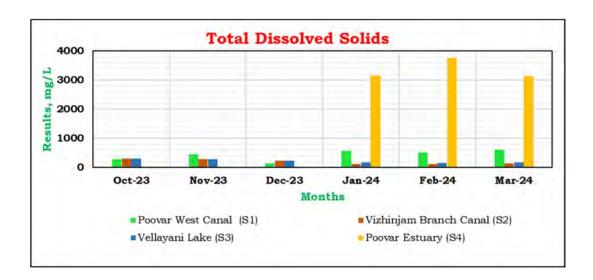






Figure 6.14: Surface Water Analysis for Dissolved Oxygen

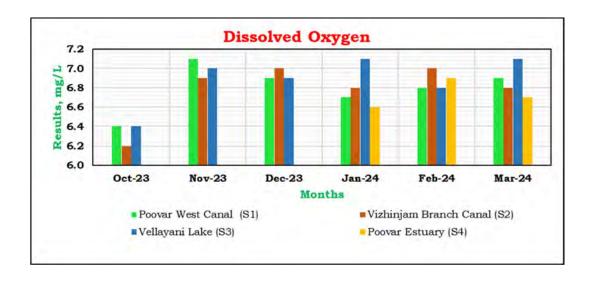


Figure 6.15: Surface Water Analysis for Chloride as Cl

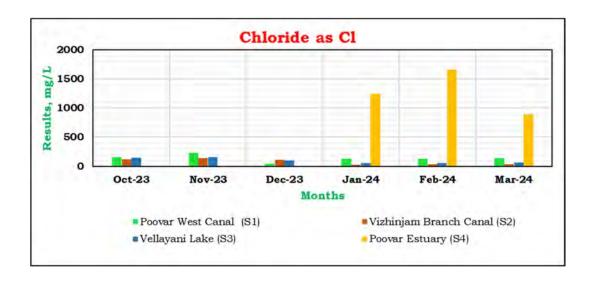






Figure 6.16: Surface Water Analysis for Sulphate as SO<sub>4</sub>

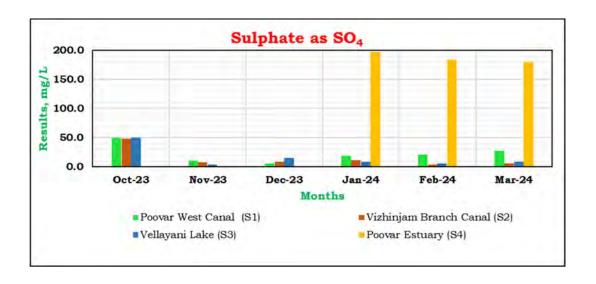


Figure 6.17: Surface Water Analysis for Calcium as Ca

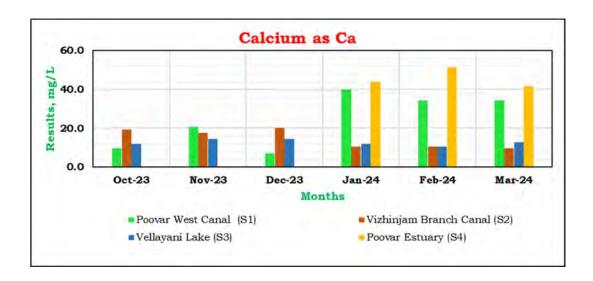






Figure 6.18: Surface Water Analysis for Magnesium as Mg

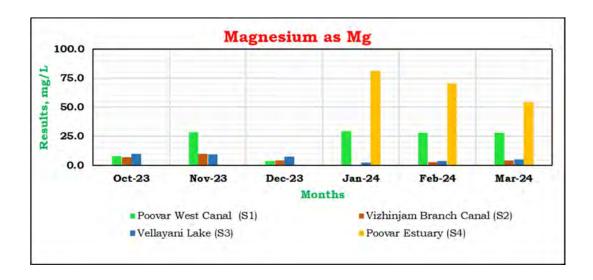


Figure 6.19: Surface Water Analysis for Iron as Fe

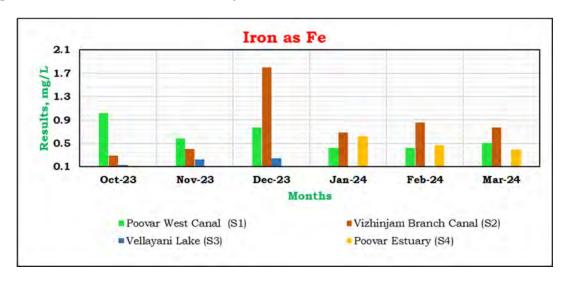






Figure 6.20: Surface Water Analysis for Total Alkalinity as CaCO<sub>3</sub>

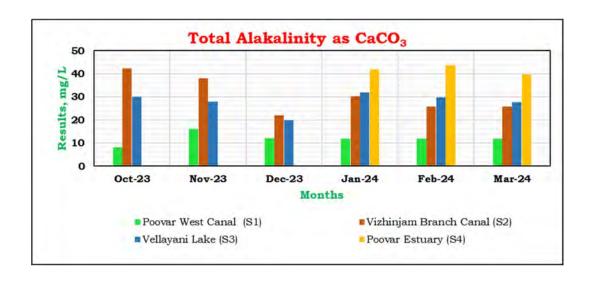


Figure 6.21: Surface Water Analysis for Total Hardness as CaCO<sub>3</sub>

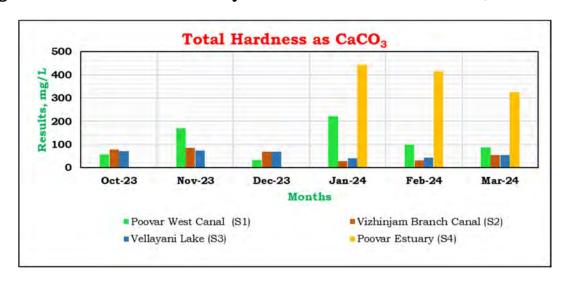






Figure 6.22: Surface Water Analysis for Calcium Hardness as CaCO<sub>3</sub>

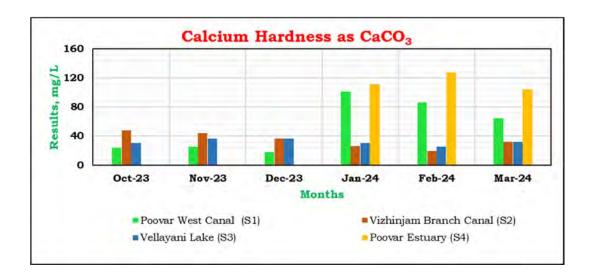


Figure 6.23: Surface Water Analysis for Sodium as Na

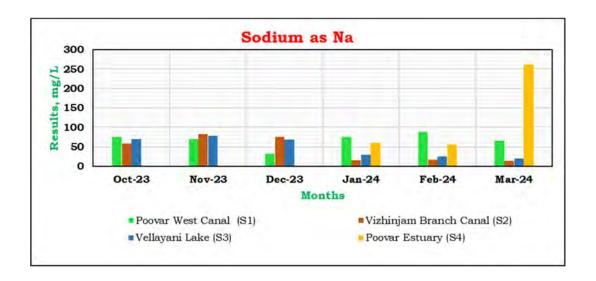






Figure 6.24: Surface Water Analysis for Potassium as K

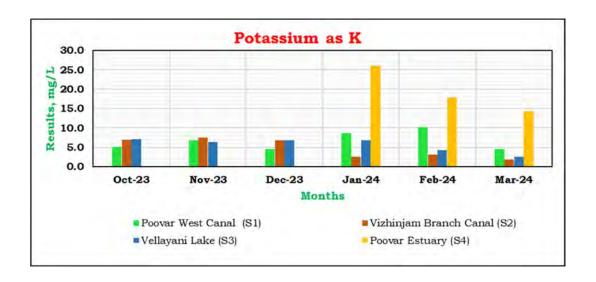
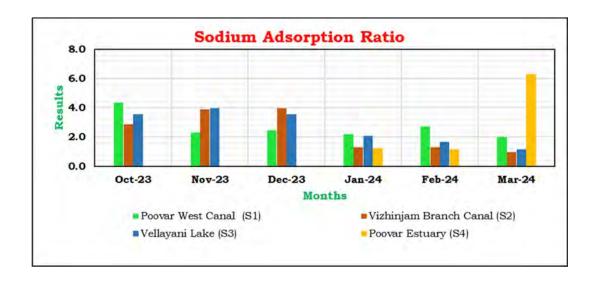


Figure 6.25: Surface Water Analysis for Sodium Adsorption Ratio







Salinity 4.00 3.00 2.00 1.00 0.00 Oct-23 Nov-23 Dec-23 Jan-24 Feb-24 Mar-24 Months Poovar West Canal (S1) ■ Vizhinjam Branch Canal (S2) ■ Vellayani Lake (S3) Poovar Estuary (S4)

Figure 6.26: Surface Water Analysis for Salinity

### HYR-6.8. Summary of Surface water

During the period from October 2023 to March 2024, following is the summary of surface water analysis:

- a) At the location Poovar West Canal,
  - Colour was observed 1 Hazen unit
  - Odour was agreeable
  - pH was observed in the range from 6.61 to 7.50
  - Turbidity was observed in the range from 0.8 to 5.4 N.T.U.
  - Electrical Conductivity was observed in the range from 225 to 1260 μmho/cm
  - Total Dissolved Solids were observed in the range from 143 to 610 mg/L
  - Dissolved Oxygen was observed in the range from 6.4 to 7.1 mg/L
  - Calcium (as Ca) was observed in the range from 7.20 to 40.0 mg/L
  - Chloride (as Cl) was observed in the range from 51.2 to 241 mg/L
  - Iron (as Fe) was observed in the range from 0.42 to 1.02 mg/L
  - Magnesium (as Mg) was observed in the range from 3.92 to 29.5 mg/L
  - Sulphate (as SO<sub>4</sub>) was observed in the range from 5.66 to 50.0 mg/L



- Total Alkalinity (as CaCO<sub>3</sub>) was observed in the range from 8.04 to 16.0 mg/L
- Total Hardness (as CaCO<sub>3</sub>) was observed in the range from 34.2 to 222 mg/L
- Calcium Hardness (as CaCO<sub>3</sub>) was observed in the range from 18.1 to 101 mg/L
- Sodium (as Na) was observed in the range from 33.2 to 88.0 mg/L
- Potassium (as K) was observed in the range from 4.59 to 10.2 mg/L
- Sodium Absorption Ratio was observed in the range from 2.012 to 4.326
- Salinity was observed in the range from 0.486 to 1.239 ppt
- Free Ammonia, Zinc (as Zn), Fluoride, Manganese (as Mn), Nitrate (as NO<sub>3</sub>), Total Phosphate (as PO<sub>4</sub>), Biochemical Oxygen Demand (3 days, 27°C), Oil & Grease, Anionic Detergents, Barium (as Ba), Boron (as B), Copper (as Cu), Mineral Oil, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Cadmium (as Cd), Cyanide (as CN), Lead (as Pb), Mercury (as Hg), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits
- Bacteriological parameters such as Total Coliforms and Faecal Coliforms were not detected.

### b) At the location Vizhinjam Branch Canal,

- Colour was observed 1 Hazen unit
- Odour was agreeable
- pH was observed in the range from 6.79 to 7.84
- Turbidity was observed in the range from 0.2 to 4.5 N.T.U.
- Electrical Conductivity was observed in the range from 240 to 748 µmho/cm
- Total Dissolved Solids were observed in the range from 115 to 295 mg/L
- Dissolved Oxygen was observed in the range from 6.2 to 7.0 mg/L
- Calcium (as Ca) was observed in the range from 9.60 to 20.0 mg/L
- Chloride (as Cl) was observed in the range from 32.8 to 147 mg/L
- Iron (as Fe) was observed in the range from 0.29 to 1.80 mg/L
- Magnesium (as Mg) was observed in the range from BDL to 9.79 mg/L
- Sulphate (as SO<sub>4</sub>) was observed in the range from 4.25 to 48.6 mg/L
- Total Alkalinity (as CaCO<sub>3</sub>) was observed in the range from 22.0 to 42.2 mg/L



- Total Hardness (as CaCO<sub>3</sub>) was observed in the range from 28.3 to 84.4 mg/L
- Calcium Hardness (as CaCO<sub>3</sub>) was observed in the range from 20.0 to 48.0 mg/L
- Sodium (as Na) was observed in the range from 14.6 to 81.8 mg/L
- Potassium (as K) was observed in the range from 1.89 to 7.56 mg/L
- Sodium Absorption Ratio was observed in the range from 0.979 to 3.980
- Salinity was observed in the range from 0.099 to 0.133 ppt
- Free Ammonia, Zinc (as Zn), Total Phosphate (as PO<sub>4</sub>), Nitrate (as NO<sub>3</sub>), Biochemical Oxygen Demand (3 days, 27°C), Oil & Grease, Anionic Detergents, Barium (as Ba), Boron (as B), Copper (as Cu), Fluoride (as F), Manganese (as Mn), Mineral Oil, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Cadmium (as Cd), Cyanide (as CN), Lead (as Pb), Mercury (as Hg), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits
- Bacteriological parameters such as Total Coliforms and Faecal Coliforms were not detected

### c) At the location Vellayani Lake,

- Colour was observed 1 Hazen unit
- Odour was agreeable
- pH was observed in the range from 6.81 to 7.56
- Turbidity was observed in the range from BDL to 1.8 N.T.U.
- Electrical Conductivity was observed in the range from 255 to 778 µmho/cm
- Total Dissolved Solids were observed in the range from 160 to 305 mg/L
- Dissolved Oxygen was observed in the range from 6.4 to 7.1 mg/L
- Calcium (as Ca) was observed in the range from 10.4 to 14.4 mg/L
- Chloride (as Cl) was observed in the range from 54.4 to 158 mg/L
- Iron (as Fe) was observed in the range from BDL to 0.24 mg/L
- Magnesium (as Mg) was observed in the range from 2.44 to 10.2 mg/L
- Sulphate (as SO<sub>4</sub>) was observed in the range from 3.95 to 15.2 mg/L
- Total Alkalinity (as CaCO<sub>3</sub>) was observed in the range from 20.0 to 31.8 mg/L
- Total Hardness (as CaCO<sub>3</sub>) was observed in the range from 40.4 to 74.4 mg/L



- Calcium Hardness (as CaCO<sub>3</sub>) was observed in the range from 26.0 to 36.2 mg/L
- Sodium (as Na) was observed in the range from 20.0 to 78.3 mg/L
- Potassium (as K) was observed in the range from 2.50 to 7.16 mg/L
- Sodium Absorption Ratio was observed in the range from 1.183 to 3.950
- Salinity was observed in the range from 0.105 to 0.149 ppt
- Free Ammonia, Zinc (as Zn), Total Phosphate (as PO<sub>4</sub>), Nitrate (as NO<sub>3</sub>), Manganese (as Mn), Biochemical Oxygen Demand (3 days, 27°C), Oil & Grease, Anionic Detergents, Barium (as Ba), Boron (as B), Copper (as Cu), Fluoride (as F), Mineral Oil, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Cadmium (as Cd), Cyanide (as CN), Lead (as Pb), Mercury (as Hg), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits
- Bacteriological parameters such as Total Coliforms and Faecal Coliforms were not detected

### d) At the location **Poovar Estuary**,

- Colour was observed 1 Hazen unit
- Odour was agreeable
- pH was observed in the range from 7.25 to 7.82
- Turbidity was observed in the range from 0.7 to 2.3 N.T.U.
- Electrical Conductivity was observed in the range from 5722 to 7647 μmho/cm
- Total Dissolved Solids were observed in the range from 3140 to 3755 mg/L
- Dissolved Oxygen was observed in the range from 6.6 to 6.9 mg/L
- Calcium (as Ca) was observed in the range from 41.6 to 51.2 mg/L
- Chloride (as Cl) was observed in the range from 886 to 1661 mg/L
- Iron (as Fe) was observed in the range from 0.39 to 0.62 mg/L
- Magnesium (as Mg) was observed in the range from 54.1 to 81.2 mg/L
- Sulphate (as SO<sub>4</sub>) was observed in the range from 180 to 197 mg/L
- Total Alkalinity (as CaCO<sub>3</sub>) was observed in the range from 39.6 to 43.6 mg/L
- Total Hardness (as CaCO<sub>3</sub>) was observed in the range from 326 to 444 mg/L



- Calcium Hardness (as CaCO<sub>3</sub>) was observed in the range from 104 to 128 mg/L
- Sodium (as Na) was observed in the range from 55.6 to 262 mg/L
- Potassium (as K) was observed in the range from 14.3 to 26.0 mg/L
- Sodium Absorption Ratio was observed in the range from 1.185 to 6.303
- Salinity was observed in the range from 2.742 to 3.644 ppt
- Free Ammonia, Zinc (as Zn), Total Phosphate (as PO<sub>4</sub>), Nitrate (as NO<sub>3</sub>), Manganese (as Mn), Biochemical Oxygen Demand (3 days, 27°C), Oil & Grease, Anionic Detergents, Barium (as Ba), Boron (as B), Copper (as Cu), Fluoride (as F), Mineral Oil, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Cadmium (as Cd), Cyanide (as CN), Lead (as Pb), Mercury (as Hg), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits
- Bacteriological parameters such as Total Coliforms and Faecal Coliforms were not detected
- e) Summary Comparison of Results of **All Locations**,
  - Colour was observed 1 Hazen unit at all locations
  - Odour was agreeable at all locations
  - Maximum value of pH observed was 7.84 at Vizhinjam Branch Canal
  - Maximum value of Turbidity observed was 5.4 N.T.U. at Poovar West Canal
  - Maximum value of Electrical Conductivity observed was 7647 μmho/cm at Poovar Estuary
  - Maximum value of Total Dissolved Solids observed was 3755 mg/L at Poovar Estuary
  - Maximum value of Dissolved Oxygen observed was 7.1 mg/L at Poovar West Canal and Vellayani Lake
  - Maximum value of Calcium (as Ca) observed was 51.2 mg/L at Poovar Estuary
  - Maximum value of Chloride (as Cl) observed was 1661 mg/L at Poovar Estuary
  - Maximum value of Iron (as Fe) observed was 1.80 mg/L at Vizhinjam Branch Canal



- Maximum value of Magnesium (as Mg) observed was 81.2 mg/L at Poovar Estuary
- Maximum value of Sulphate (as SO<sub>4</sub>) observed was 197 mg/L at Poovar Estuary
- Maximum value of Total Alkalinity (as CaCO<sub>3</sub>) observed was 43.6 mg/L at Poovar Estuary
- Maximum value of Total Hardness (as CaCO<sub>3</sub>) observed was 444 mg/L at Poovar Estuary
- Maximum value of Calcium Hardness (as CaCO<sub>3</sub>) observed was 128 mg/L at Poovar Estuary
- Maximum value of Sodium (as Na) observed was 262 mg/L at Poovar Estuary
- Maximum value of Potassium (as K) observed was 26.0 mg/L at Poovar Estuary
- Maximum value of Sodium Absorption Ratio observed was 6.303 at Poovar Estuary
- Maximum value of Salinity observed was 3.644 mg/L at Poovar Estuary
- Free Ammonia, Zinc (as Zn)Total Phosphate (as PO<sub>4</sub>), Nitrate (as NO<sub>3</sub>), Manganese (as Mn), Biochemical Oxygen Demand (3 days, 27°C), Oil & Grease, Anionic Detergents, Barium (as Ba), Boron (as B), Copper (as Cu), Fluoride (as F), Mineral Oil, Phenolic Compounds (as C<sub>6</sub>H<sub>5</sub>OH), Selenium (as Se), Silver (as Ag), Cadmium (as Cd), Cyanide (as CN), Lead (as Pb), Mercury (as Hg), Total Arsenic (as As), Total Chromium (as Cr), Pesticide Residues and Polynuclear Aromatic Hydrocarbons (PAH) were observed below detectable limits at all locations
- Bacteriological parameters such as Total Coliforms and Faecal Coliforms were not detected at all locations.





| HYR-7 | Soil Analysis |
|-------|---------------|
|       |               |

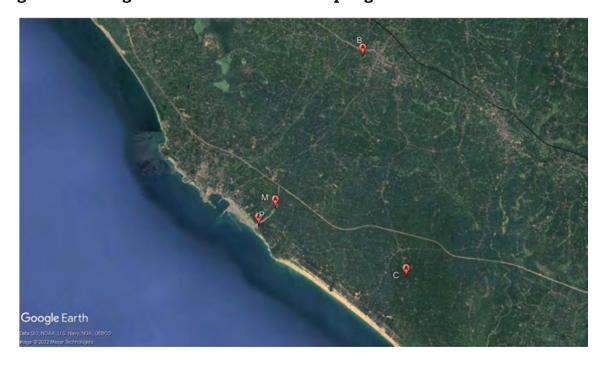
#### HYR-7.1. **Soil Sampling Location Details:**

This section describes the location and analysis results of Soil Sampling during January 2024. Soil sampling was carried out at four locations including Port Site, Proposed Port Estate Area, Along with road Network (Mulloor) and Along with Rail Network (Balarampuram).

Table 7.1: Coordinates of Soil Sampling Location

| Location                               | Legend | Latitude     | Longitude     |
|----------------------------------------|--------|--------------|---------------|
| Port Site                              | P      | 8°22'03.00"N | 77°00'16.92"E |
| Proposed Port Estate Area              | С      | 8°21'02.16"N | 77°03'15.84"E |
| Along with road Network (Mulloor)      | М      | 8°22'23.88"N | 77°00'37.08"E |
| Along with Rail Network (Balarampuram) | В      | 8°25'28.92"N | 77°02'23.64"E |

Figure 7.1: Google earth views of Soil Sampling Locations







#### HYR-7.2. Methodology of Soil Sampling and Analysis

Table 7.2: Soil Sampling Methodology

| Sr. No.   | Parameter                                           | Unit   | Detection<br>Limit | Method Reference     |
|-----------|-----------------------------------------------------|--------|--------------------|----------------------|
| Soil Anal | ysis                                                |        |                    |                      |
| 1.        | Texture                                             | -      |                    | SEAAL/EN/SLS/SOP/14  |
| 2.        | Particle Size Distribution                          | %      | 0.1                | SEAAL/EN/SLS/SOP/14  |
| 3.        | pH (1:5 Suspension)                                 | -      | 1                  | IS 10158: 1982       |
| 4.        | Electrical Conductivity (1:5<br>Suspension at 25°C) | μS/cm  | 1                  | IS 14767: 2000       |
| 5.        | Porosity                                            | %      | 5                  | SEAAL/EN/SLS/SOP/02  |
| 6.        | Total Kjeldhal Nitrogen (as TKN)                    | mg/kg  | 50                 | IS 14684: 1999       |
| 7.        | Available Phosphorus (as P)                         | mg/kg  | 1                  | SEAAL/EN/SLS/SOP/04  |
| 8.        | Available Potassium (as K)                          | mg/kg  | 0.5                | SEAAL/EN/SLS/SOP/03  |
| 9.        | Total Organic Carbon                                | g/100g | 0.1                | IS 2720 Part 22:1972 |
| 10.       | Organic Matter                                      | g/100g | 0.1                | IS 2720 Part 22:1972 |
| 11.       | Available Sodium                                    | mg/kg  | 0.2                | SEAAL/ENS/SLS/SOP/03 |
| 12.       | Lead (as Pb)                                        | mg/kg  | 5                  | EPA 7000B : 2007     |

#### Soil Analysis Results in the month of January 2023: HYR-7.3.

Table 7.3: Soil Analysis Results

| Date of Sampling | 10-01-2024 |
|------------------|------------|
|                  |            |

|                                     |      | Results          |                                        |                                                   |                                                     |  |  |  |
|-------------------------------------|------|------------------|----------------------------------------|---------------------------------------------------|-----------------------------------------------------|--|--|--|
| Parameter                           | Unit | Port Site<br>(P) | Proposed<br>Port Estate<br>Area<br>(C) | Along with<br>road<br>Network<br>(Mulloor)<br>(M) | Along with Rail<br>Network<br>(Balarampuram)<br>(B) |  |  |  |
| Texture                             | -    | Sandy Loam       | Sandy Loam                             | Sandy Loam                                        | Sandy Loam                                          |  |  |  |
| Particle Size Distribution - Gravel | %    | 1.84             | 1.25                                   | 1.18                                              | 2.11                                                |  |  |  |





|                                                            |       |                  | R                                      | esults                                            |                                                     |
|------------------------------------------------------------|-------|------------------|----------------------------------------|---------------------------------------------------|-----------------------------------------------------|
| Parameter                                                  | Unit  | Port Site<br>(P) | Proposed<br>Port Estate<br>Area<br>(C) | Along with<br>road<br>Network<br>(Mulloor)<br>(M) | Along with Rail<br>Network<br>(Balarampuram)<br>(B) |
| Particle Size<br>Distribution - Sand                       | %     | 71.50            | 66.78                                  | 65.89                                             | 60.30                                               |
| Particle Size<br>Distribution - Silt                       | %     | 17.34            | 20.65                                  | 20.43                                             | 24.51                                               |
| Particle Size<br>Distribution - Clay                       | %     | 9.32             | 11.32                                  | 12.50                                             | 13.08                                               |
| pH (1:5 Suspension)                                        | -     | 7.02             | 6.83                                   | 6.95                                              | 6.76                                                |
| Electrical<br>Conductivity (1:5<br>Suspension at 25<br>°C) | μS/cm | 420              | 282                                    | 310                                               | 384                                                 |
| Porosity                                                   | %     | 20.5             | 24.2                                   | 22.8                                              | 54.1                                                |
| Infiltration (Void<br>Ratio)                               | -     | 5.87             | 6.21                                   | 6.02                                              | 5.56                                                |
| Total Kjeldhal<br>Nitrogen (as TKN)                        | mg/kg | 2119             | 1068                                   | 1245                                              | 2357                                                |
| Available<br>Phosphorus (as P)                             | mg/kg | 210              | 350                                    | 286                                               | 1256                                                |
| Available Potassium (as K)                                 | mg/kg | 22.8             | 26.5                                   | 17.9                                              | 35.5                                                |
| Total Organic<br>Carbon                                    | %     | 0.506            | 1.23                                   | 1.09                                              | 3.22                                                |
| Organic Matter                                             | %     | 0.872            | 2.12                                   | 1.89                                              | 5.55                                                |
| Available Sodium                                           | mg/kg | 182              | 176                                    | 154                                               | 189                                                 |
| Lead (as Pb)                                               | mg/kg | 1.95             | 1.76                                   | 2.54                                              | 1.02                                                |

**BDL**: Below Detectable Limit





HYR-7.4. Graphical Representation of Results for Soil Analysis:

Figure 7.2: Soil Analysis for Particle Distribution

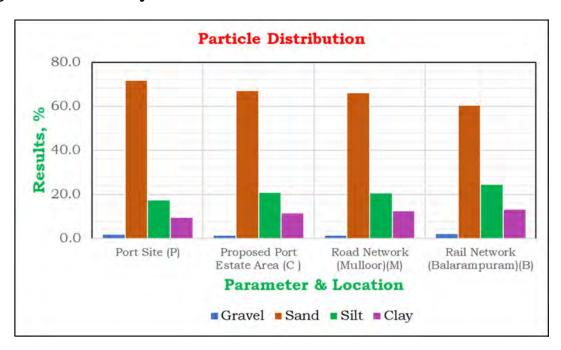


Figure 7.3: Soil Analysis for pH

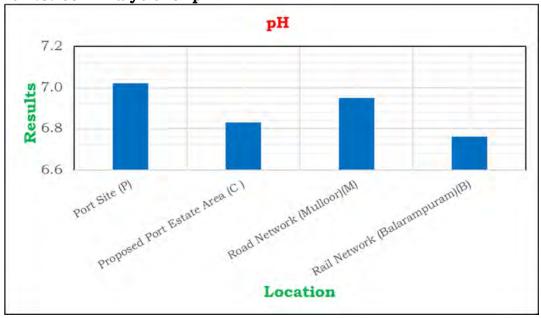






Figure 7.4: Soil Analysis for Electrical Conductivity

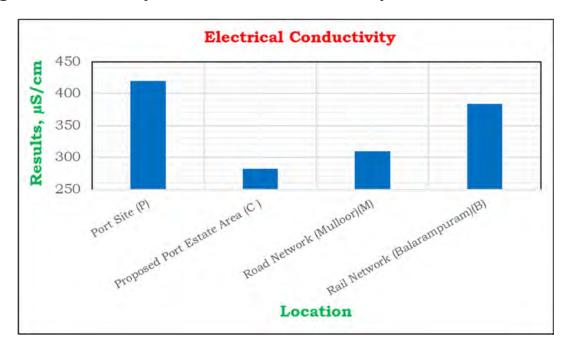


Figure 7.5: Soil Analysis for Porosity

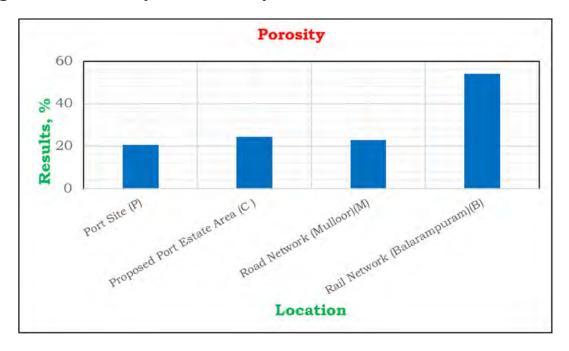






Figure 7.6: Soil Analysis for Infiltration Ratio

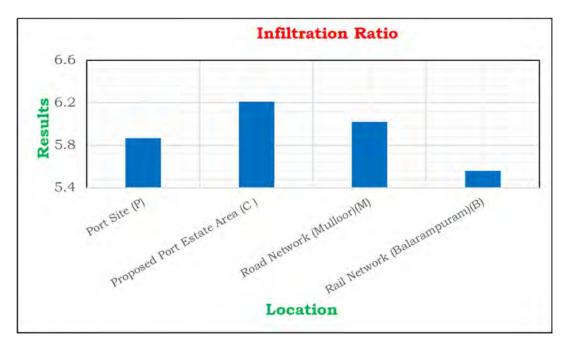


Figure 7.7: Soil Analysis for Total Kjeldhal Nitrogen

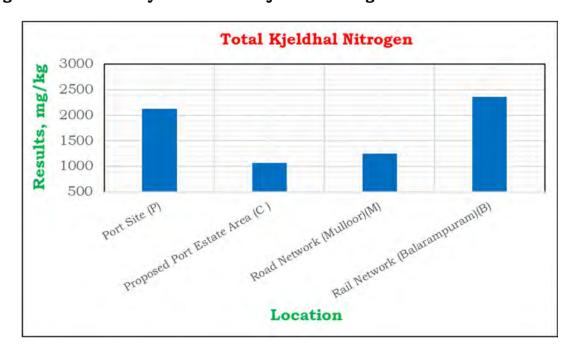






Figure 7.8: Soil Analysis for Available Phosphorous (as P)

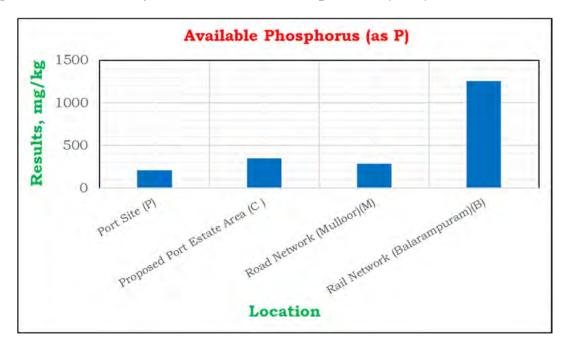


Figure 7.9: Soil Analysis for Available Potassium (as K)

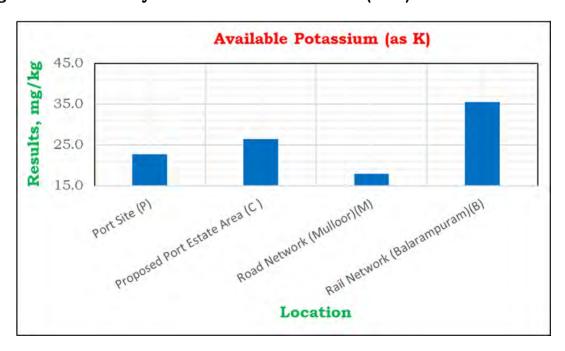






Figure 7.10: Soil Analysis for Total Organic Carbon

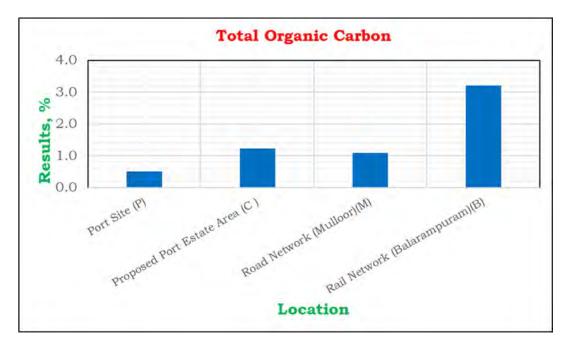


Figure 7.11: Soil Analysis for Organic Matter

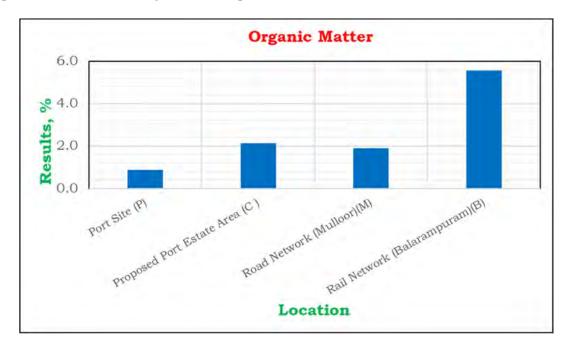






Figure 7.12: Soil Analysis for Available Sodium

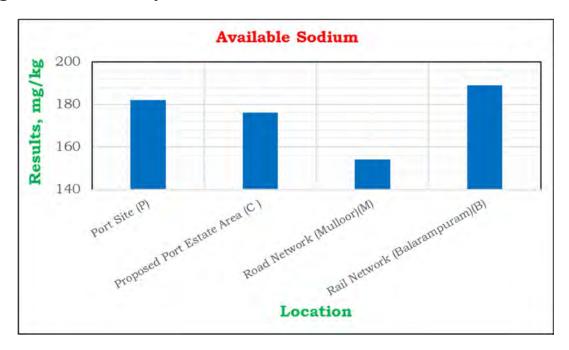
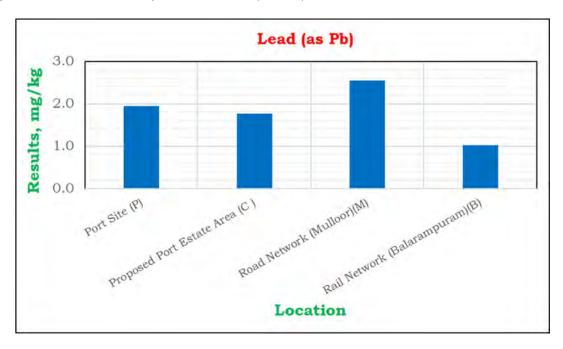


Figure 7.13: Soil Analysis for Lead (as Pb)



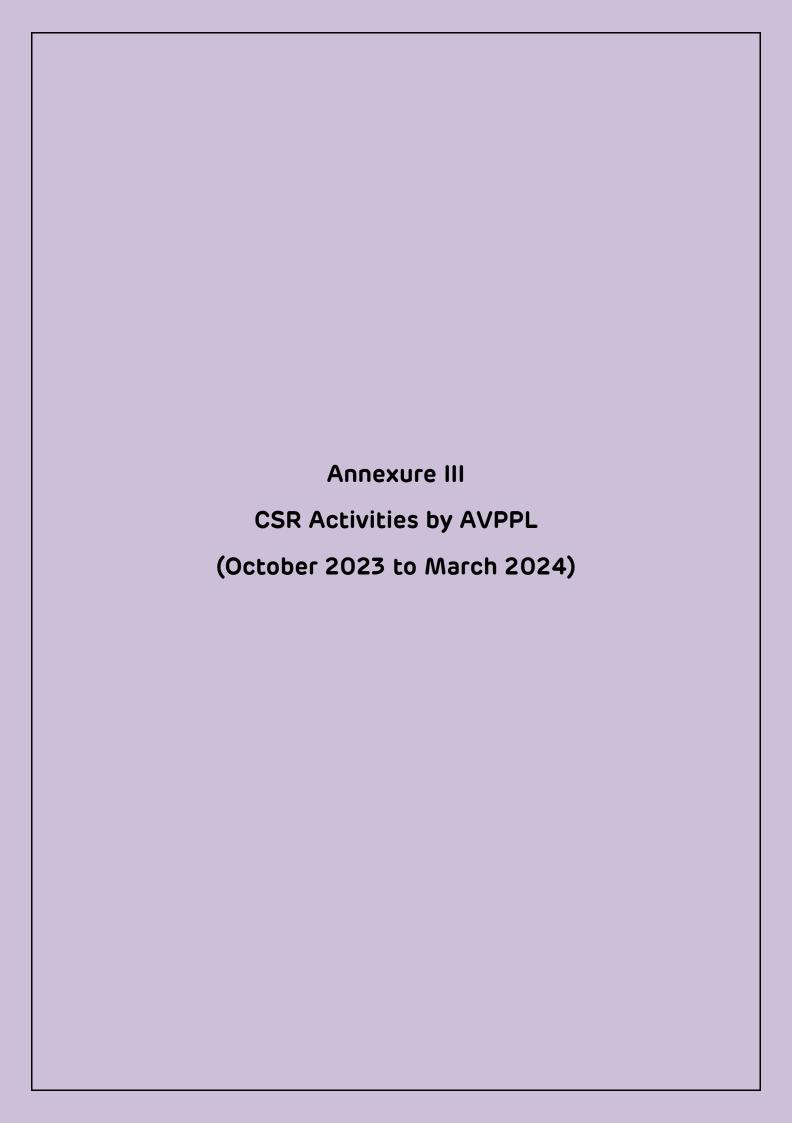




### HYR-7.5. Summary of Soil Analysis:

- Texture was sandy loam at all locations
- Maximum value of Particle Size Distribution Gravel observed was 2.11% at Along with Rail Network (Balarampuram)
- Maximum value of Particle Size Distribution Sand observed was 71.50% at Port Site
- Maximum value of Particle Size Distribution Silt observed was 24.51% at Along with Rail Network (Balarampuram)
- Maximum value of Particle Size Distribution Clay observed was 13.08% at Along with Rail Network (Balarampuram)
- Maximum value of pH (1:5 Suspension) observed was 7.02 at Port Site
- Maximum value of Electrical Conductivity (1:5 Suspension at 25 °C) observed was 420 μS/cm at Port Site
- Maximum value of Porosity observed was 54.1% at Along with Rail Network (Balarampuram)
- Maximum value of Infiltration (Void Ratio) observed was 6.21 at Proposed Port Estate Area
- Maximum value of Total Kjeldhal Nitrogen (as TKN) observed was 2357 mg/kg at Along with Rail Network (Balarampuram)
- Maximum value of Available Phosphorus (as P) observed was 1256 mg/kg at Along with Rail Network (Balarampuram)
- Maximum value of Available Potassium (as K) observed was 35.5 mg/kg at Along with Rail Network (Balarampuram)
- Maximum value of Total Organic Carbon observed was 3.22% at Along with Rail Network (Balarampuram)
- Maximum value of Organic Matter observed was 5.55 % at Along with Rail Network (Balarampuram)
- Maximum value of Available Sodium observed was 189 mg/kg at Along with Rail Network (Balarampuram)
- Maximum value of Lead (as Pb) observed was 2.54 mg/kg at Along with Rail Network (Mulloor)

\*\*\*End of Report\*\*\*





# HALF YEARLY CSR REPORT VIZHINJAM (OCTOBER 2023 - MARCH 2024)

Adani Vizhinjam Port Pvt. Ltd, 2nd Floor.

01, Port Operation Building, Mulloor Road, Mulloor, Trivandrum-695521

#### CSR REPORT VIZHINJAM FOR THE PERIOD OCTOBER 2023 TO MARCH 2024

Adani Foundation, the CSR arm of Adani Group has been implementing the CSR activities of Adani Vizhinjam Port Pvt. Ltd since 2016 at Vizhinjam. Every month, Adani Foundation touches more than ten thousand people through its various CSR activities. In continuation to that, Adani Foundation has done many activities in the following heads during the reporting period.

- 1. Education
- 2. Community Health
- 3. Sustainable Livelihood Development
- 4. Community Infrastructure Development
- 5. Others

### 1. Education activities

- ➢ Gandhi Jayanthi Celebrations (2<sup>nd</sup> October 2023)
- ➤ International Day of Girl child (11th October 2023)

### 1.1. Gandhi Jayanthi Celebrations

On October 2<sup>nd</sup> Gandhi Jayanthi was celebrated as a day for popularizing Gandhian ideologies among children of Project area. A program namely 'Gandhi Darshan & Children' was organized at HSS For Girls Venganoor. Eminent Gandhian Shri Murukkumpuzha Rajendran, Secretary Gandhi Peace Foundation, Kerala was the chief Speaker of the day. A total of 104 children and teachers attended this Function. Eminent Gandhian Shri Murukkumpuzha Rajendran Secretary, Gandhi Peace Foundation was the chief guest for the day.





### 1.2. International Day of the Girl Child

Adani Foundation and Students Police Cadet unit of HSS for Venganoor jointly celebrated the International Day of the Girl Child 2023 with its theme on 'Invest in Girls' Rights: Our Leadership, Our Well-being. The theme focuses on taking action to curtail girls' and women's rights and gain progress on gender equality. An awareness class was conducted for children on this day. This was followed by preparation of posters by children with Girl's Day messages.



#### 2. COMMUNITY HEALTH

Following are the major activities conducted under Community Health during the period.

- 2.1. Kitchen Garden Safe to Eat Vegetables for All Homes (SEVAH)
- 2.2. Farm School & Landscape maintenance at Port site
- 2.3. Cancer Detection camp
- 2.4. Cancer Care Support
- 2.5. Patient care support programme
- 2.6. Convergence of Govt. Schemes
- 2.7. Lifestyle disease detection camps
- 2.8. Spectacle selection & Distribution
- 2.9. SuPoshan
- 2.10. Sathwaro Support to Artisans Exhibition cum sales at Adani Corporate

  House

## 2.1. Safe to Eat Vegetables for All Homes (SEVAH) - 1280 Household homestead vegetable garden.

The Kitchen Garden programme, Safe to Eat Vegetables for all homes (SEVA) is progressing commendably with 1280 households. The kitchen garden programme is intended to cultivate pesticide free organic homely needs of vegetables at the space available within each homestead. During this period Kitchen Garden 2nd cycle for the year has been distributed for 400 beneficiaries in 20 groups. The whole planting materials of nearly 8400 Nos were produced at farm school and distributed among the interested beneficiaries.



### 2.2. Farm School

The Farm school activities are progressing commendably during the reporting period. The Farm School serves as a community school for agricultural learning. It is set in a majestic landscape with a bamboo house as training house and a lawn set in the shape of a leaf, symbolizing the solar energy receptor and plant food factory, thus ultimately the factory feeding humanity, and key oxygen producing organ for mother earth. Farm school has the functional specification of Horticultural Garden and honey production unit, Crop Museum (to house possible Crop Introduction for Vizhinjam), Vegetable and nutrition Garden, Vegetable nursery, Hi tech banana Farming. The activities at Farm School during the period are as follows.

The farm school cultivable area has been extended to 1.5 acres, to cultivate bananas of variety- Nendran. A total of 1000 suckers were planted with

vegetables as intercrop. It is expected to harvest by Sept. 2024. Also initiated summer vegetables cultivation

### Status of Summer Vegetable cultivation

| SI  | CROP            | AFTER PLANTING | STAGE           |
|-----|-----------------|----------------|-----------------|
| No. |                 |                |                 |
| 1   | Salad cucumber  | 45 days        | Starts yielding |
| 2   | Brinjal         | 40 days        | Yielded         |
| 3   | Bhindi          | 43 days        | Yielded         |
| 4   | Cluster Beans   | 43 days        | Flowering stage |
| 5   | Cucumber        | 55days         | Yield started.  |
| 6   | Yard long beans |                |                 |



Status of Farm -front yard

| SI. | CROP          | CROP STATUS           | NEW CROP              |
|-----|---------------|-----------------------|-----------------------|
| No. |               |                       |                       |
| 1   | Yard long     | 20 days form planting | Same crop as previous |
|     | beans         |                       | cycle                 |
| 2   | Chili         | 20 days from planting | Same crop as previous |
|     |               |                       | cycle                 |
| 3   | Bhindi        | 20 days from planting | Same crop as previous |
|     |               |                       | cycle                 |
| 4   | Cluster Beans | 25 days from planting | Same crop as previous |
|     |               |                       | cycle                 |
| 5   | Salad         | 25 days from planting | Same crop as previous |
|     | cucumber      |                       | cycle                 |



Status of Banana - Nendran cultivation in extended area

Plants at 5ft height with 5-7 leaves



### Yield from farm during the period.

| Sl.no. | Item              | Oct    | Nov    | Dec    | Jan   | Feb   | March  | Total  |
|--------|-------------------|--------|--------|--------|-------|-------|--------|--------|
| 1      | Nentran banana    | 122.00 | 130.00 | 125.00 | 69.00 | 75.00 | 45.00  | 566.00 |
| 2      | Rasakadali banana | 5.50   | 35.00  |        |       |       | 5.00   | 45.50  |
| 3      | Kaveri banana     |        |        | 1.50   |       | 4.00  | 1.50   | 7.00   |
| 4      | Bhindi            |        |        | 8.50   | 56.00 | 45.50 | 7.30   | 117.30 |
| 5      | Salad cucumber    | 21.00  |        | 6.75   | 39.00 | 80.00 | 142.00 | 288.75 |

| SI.no. | Item                | Oct    | Nov           | Dec    | Jan    | Feb    | March  | Total    |
|--------|---------------------|--------|---------------|--------|--------|--------|--------|----------|
| 6      | Yard long beans     | 5.00   |               | 25.00  | 105.00 | 25.75  | 2.75   | 163.50   |
| 7      | Cucumber            | 4.50   | 40.00         |        | 97.00  | 3.00   | 66.50  | 211.00   |
| 8      | Tapioca             |        |               |        |        | 248.00 | 100.00 | 348.00   |
| 9      | Cluster beans       | 11.50  | 3.00          | 5.75   | 4.75   | 8.00   | 8.25   | 41.25    |
| 10     | Bitter guard        |        |               | 1.50   | 11.00  | 6.00   | 10.75  | 29.25    |
| 11     | Snake guard         | 0.50   |               |        | 37.00  | 11.00  | 19.00  | 67.50    |
| 12     | Papaya              | 8.50   | 20.00         | 18.00  | 14.00  | 9.50   | 5.00   | 75.00    |
| 13     | Tomato              | 7.00   | 0.50          |        |        | 1.00   | 3.25   | 11.75    |
| 14     | Brinjal long        | 22.50  | 7.00          | 1.00   | 0.75   | 1.75   | 3.00   | 36.00    |
| 15     | Brinjal round       | 19.00  | 9.50          | 1.25   | 0.50   | 2.75   | 2.75   | 35.75    |
| 16     | Guava               | 0.50   | 3.00          | 0.50   | 1.75   | 0.40   | 0.60   | 6.75     |
| 17     | Spinach             | 0.00   | 0.00          | 0.00   | 5.00   | 5.00   | 4.00   | 14.00    |
| 18     | Chilli              | 2.00   | 1.00          | 1.50   | 0.30   | 3.00   | 3.65   | 8.45     |
| 19     | Red banana          | 2.00   | 8.00          |        | 12.00  |        | 5.00   | 25.00    |
| 20     | Morri's banana      | 7.00   | 4.00          |        | 9.00   |        | 9.00   | 29.00    |
| 21     | Colocasia           | 7.00   | 4.00          |        | 3.00   |        | 7.00   | 7.00     |
| 22     | Ladies finger       | 13.00  | 7.00          |        |        | 10.00  | 5.00   | 35.00    |
| 23     | Attukadali Banana   | 8.50   | 7.00          |        |        | 10.00  | 3.00   | 8.50     |
| 24     | Coriander leaves    | 1.00   |               |        |        | 2.00   |        | 3.00     |
| 25     | Winged Bean         | 1.00   | 3.00          | 0.25   |        | 2.00   |        | 3.25     |
| 26     | Poomkadali Banana   |        | 6.00          | 0.23   |        |        |        | 6.00     |
| 27     | Greater yam         |        | 0.00          | 5.50   |        |        |        | 5.50     |
| 28     | Sapota              |        |               | 10.75  | 5.00   |        |        | 15.75    |
| 29     | Rose Apple          |        |               | 10.73  | 0.50   |        |        | 0.50     |
| 30     | Arrowroot           |        |               |        | 7.00   |        |        | 7.00     |
| 31     | Palayankodan Banana |        | 277.00        |        | 7.00   |        |        | 277.00   |
|        | Total               | 259.00 | <b>554.00</b> | 212.75 | 474.55 | 538.65 | 456.30 | 2,495.25 |

### Horticulture Land scaping at port

The Horticulture Landscaping at the port site is maintained by Vanitha Karsheeka Karma Sena, one of the livelihood groups formed as part of the CSR activities. During the reporting period the ongoing Horticulture works at port extends around the fuel station area. The total area of the fuel station landscaped is maintained by Vanitha Krshika Karmasena. This includes the daily watering, weed control and management.





#### Green belt -work.

Pitting was completed for 1000 nos of pits along the RHS slope of the port area. The planting materials were ready. It is proposed to start planting from the first week of April 2024.

#### Indoor Horticulture

Completed the work of Indoor -Horticulture by rotating and replacing plants inside CEO's cabin. The estimate for the corridor area is submitted for approval.



### External works -Karmasena -vegetation clearing and clearing works.

During the period Karmasena has created a total of 289 -man days in and around port by clearing vegetation and land clearing works.



### 2.3. Cancer Detection Camps

As part of the Cancer care programme five cancer detection Camps were organized in association with the Community Oncology Department, RCC. The field level implementations were done with the support of grass roots organizations as follows:

| SI.No | Place                                    | Screened | Referral |
|-------|------------------------------------------|----------|----------|
| 1     | Thiruvanthapuram District Tourism        | 72       | 11       |
|       | Development Cooperative Society, Kovalam |          |          |
| 2     | Vizhinjam Vadakkum Bhagam Muslim         | 205      | 18       |
|       | Jamayath                                 |          |          |
| 3     | Vizhinjam Parish                         |          |          |
|       |                                          |          |          |

| SI.No | Place            |               | Screened | Referral |
|-------|------------------|---------------|----------|----------|
| 4     | Kottukal Gran    | n Panchayat a | nd 132   | 16       |
|       | Vidhyadhiraja    |               |          |          |
| 5     | NSS Karayogam, V |               |          |          |
|       | Tot              | 409           | 45       |          |

The referral people were taken to the community Oncology Department for further checkups. The list of referral people attached as annexture -1.



# 2.4. Cancer Care Support - providing nutritious Food supplements & Medicines to poor cancer patients.

Cancer care food support to the poor patients has continued this period also. A total no of 142 patients were provided with food support during the period. This is in addition to regular house visits to the families of the suffering patients for consolation and for providing further mental strength.

List of Patients provided nutritious support during the period.

| SI.No | Month | No. of Patients |  |  |
|-------|-------|-----------------|--|--|
| 1     | Oct   | 21              |  |  |
| 2     | Nov   | 19              |  |  |
| 3     | Dec   | 22              |  |  |
| 4     | Jan   | 25              |  |  |
| 5     | Feb   | 25              |  |  |
| 6     | March | 30              |  |  |
| Total |       | 142             |  |  |





### Other support provided for Cancer patients.

A wheelchair to Mrs. Geetha, Harbour ward and a school kit including notebooks and bag for the child of Mr. Vinod, one of the cancer patients, were provided during the period.





### Cancer Awareness - Skit and Street play

As part of the Cancer Care Programme a skit and a mime were organized to raise the awareness on the ill effects of Cancer and the use of drugs. The awareness programmes were conducted on 16<sup>th</sup> February 2024 under the leadership of Adani Foundation, Vizhinjam in association with Janamithri Police, Vizhinjam unit and SPC of HSS For Girls Venganoor. The students staged a skit named "Prathyasa, meaning Hope at two venues, one was at Fishing Harbour, Vizhinjam and other one was at Taxi stand, Vizhinjam junction. The theme of mine was the Destructive Toxicants – Drug and the sufferings of women. The students Police Cadets. The programme was attended by ASDC Students, Community People, School officials. Police offices and CSR team.



### 2.5. Patient care support programme/Benevolent support programme

As part of the patient care support programme, community volunteers along with CSR team have been visiting the houses of bedridden patients and provided palliative care services during the period as follows.

| SI.No | Month | No. of Patients |
|-------|-------|-----------------|
| 1     | Oct   | 10              |
| 2     | Nov   | 16              |
| 3     | Dec   | 15              |
| 4     | Jan   | 12              |
| 5     | Feb   | 10              |
| 6     | March | 10              |
| Total |       | 73              |



### 2.6. Convergence of Govt. Schemes

The convergence of Govt. Grant-in-aids schemes in CSR activities is progressing well during the reporting period. Information regarding various schemes have been shared through the WhatsApp groups named "Phoenix – for Widows and

divorced" and 'Shalabhangal- Butterflies for children under 18yrs old. Information regarding PM Vishwakarma Shram Sammam Yogana, Walk in Interview for the posts in Vizhinjam Community Health Centre, application for interest -free loan scholarship for deserving Muslim students studying professional courses by Kerala State VAKAF Board, Online OP ticket taking machinisams introduced by Govt of Kerala for Medical institutions, Application for transfer of existing ration card to priority category through Akshaya, various Govt. Schemes provided by the Agri Culture Offices, Application for education support under PM Matsya Sampada Yojana in the fisheries sector, application for Three Wheeler with Ice Box from Fisheries Department, application for National Means Cum Merit Scholarship For 8th std Students, admission notification for Women Entrepreneur Training @ Kerala institute of Tourism& for **EPOR** Entry Travel Studies Thycaud, application Direct Admission for Diploma Students to B-Tech courses, Thozhil Theeram project of Kerala Knowledge Economic Mission and the private sector, BEDS Abacus training organized by the Child Development Department, Name change or change of address updation for old age pension, online quiz programme of RCC Trivandrum on cancer prevention, recruitment for central police force and "Job Fair" organized by Nehru Yuva Kendra, the Army Sports Rally at MEG & Centre Bangalore for the selection of outstanding Young Boys in Boxing, Hockey, Salling and Swimming sports disciplines is being organized for Army Boys sports Company. Mustering for old age pension, Self-Employment loan for women entrepreneurs from Kerala State Women Development Corporation, ITV Truck Operators training courses conducted by Adani Skill Development centre, Vizhinjam, renewal of employment registration in Employment Department. Application for the post of Counsellor in Police Department, the Managalya Samunnathi Scheme, Free water connection scheme for BLP families of Water Authority, Distribution of one crore fruit tree seedlings by agriculture department, PSC notification for the post of Police constable Trainee, Online registration of Gandhi Quiz, Lasher training notification of Adani Skill Development Centre, financial support for house reconstruction by Fisheries Department, Free Drinking Water connection scheme, various vacancies in Employability Centre under the district Employment Exchange, distribution of seeds and plants from Krishi Bhavan under Janakiyasutrana plan 2023-24, USS

Merit Scholarship, Vacancies in V-guard, internship in Navakerala Karma Phaddhathi, the Summer Training at the Squash Centre, Palayam, updating KYC for ration cards, Interviews for various posts by Employability Centre, District Employment Exchange, walk in interview at Military School, Kazhakootam, Application for Snehapoorvam Scholarship, online application for Change of Ration Cards were circulated during the period.

As the follow up of the information circulation, 19 young ladies from the nearby community participated the first level abacus training conducted Women and Child Development Department. All the candidates successfully completed the course. They are now the master trainers for Abacus first level certificate courses.

### 2.7. Lifestyle Disease detection Camps

As part of the community Health initiatives, 10 lifestyle diseases Camps were organized in association with Kerala Social Security Mission during the reporting period, screened 713 community people and referred 205 people for further treatment.

| SL No | Venu                                              | Date       | Participants |
|-------|---------------------------------------------------|------------|--------------|
| 1     | Fisheries Office Adimalathura                     | 11.10.2023 | 63           |
| 2     | Janamaithri Police Station                        | 25.06.2023 | 82           |
| 3     | RC Church, Santhipuram, Kidarakuzhi               | 13.11.2024 | 68           |
| 4     | Safety Induction Training Room -<br>AVPPL         | 17.11.2023 | 86           |
| 5     | District Tourism Co-operative<br>Society Kovalam  | 17.12.2023 | 68           |
| 6     | Chinnanvila Community Hall<br>Punnakulam          | 27.12.2023 | 64           |
| 7     | Sree Chamudeswari Temple Nellivila                | 16.02.2024 | 79           |
| 8     | Safety Induction Room, Vizhinjam<br>Port Pvt. Ltd | 17.01.2024 | 73           |
| 9     | Payattuvila - Uchakkada                           | 24.01.2024 | 62           |
| 10    | Sree Chamudeswari Temple Nellivila                | 12.03.2023 | 68           |
|       |                                                   | Total      | 713          |





During the financial year 18 lifestyle disease detection camps were conducted and screened 1467 community people as detailed below

| SI. No  | Type of Tests     | Tested   | Total Screened |        |       |
|---------|-------------------|----------|----------------|--------|-------|
| J., 140 |                   |          | Male           | Female | Total |
| 1       | Blood Pressure    | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 46             | 43     | 89    |
| 2       | Blood Sugar       | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 44             | 54     | 98    |
| 3       | Total Cholesterol | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 109            | 139    | 248   |
| 4       | Blood Count       | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 18             | 24     | 42    |
| 5       | Urine Sugar       | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 13             | 16     | 29    |
| 6       | Urine Albumin     | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 15             | 14     | 29    |
| 7       | Creatine          | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 9              | 5      | 14    |
| 8       | Urea              | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 2              | 2      | 4     |
| 59      | Uric Acid         | Tested   | 477            | 990    | 1467  |
|         |                   | referred | 1              | 2      | 3     |
| 10      | ECG               | Tested   | 477            | 990    | 1467  |

| SI. No  | Type of Tests | Tested   | Total Screened |        |       |
|---------|---------------|----------|----------------|--------|-------|
| 31. 140 | Type of Tests |          | Male           | Female | Total |
|         |               | referred | 2              | 2      | 4     |
| 116     | Bilirubin     | Tested   | 477            | 990    | 1467  |
|         |               | referred | 8              | 6      | 14    |
| 12      | НВ            | Tested   | 477            | 990    | 1467  |
|         |               | referred | 74             | 97     | 171   |
|         |               | Tested   | 477            | 990    | 1467  |
| Total   |               | referred | 341            | 404    | 745   |

### 2.8. Eye Screening camps - Spectacle frame selection camps

As the follow up of pervious eye screening camps, spectacles Frame Selection camps were conducted at four locations, viz 1. SNDP branch office, Kovalam 2. TSSS office Kottappuram 3.NSS Karayogam office, Mulloor and 4. Sree Krishna NSS Karayogam office, Vizhinjam during the period. These Frame Selections were done as per the doctor's prescriptions during the previous Eye Screening camps.





### Spectacle Distribution

As the follow-up of the Eye Screening camps conducted in association with Regional Institute of Ophthalmology, Govt. Eye Hospital, Medical College Trivandrum, spectacles were distributed to 214 referred people from the weaker sections of society.

The distribution was done at five venues where the eye screening camps conducted earlier. The First program for spectacle distribution was inaugurated

by Asst. Vicar, Vizhinjam parish Rev. Fr. Pradeep at the training hall, TSSS, Kottappuram unit. 24 spectacles were distributed during the programme

The Second Program for spectacle distribution was inaugurated by Mr. Sukeshan, President, District Tourism Co-operative Society, Kovalam unit, where 31 spectacles were distributed.

The Third program was inaugurated by Dr. Anil Blalkrishnan, Head CSR South Region in the presence of Vizhinjam Vadakkum Bhagam Muslim Jammayath office beares at Ambedkar School, Vizhinjam, where 45 spectacles were distributed.

The fourth Progamme was inaugurated by Venganoor Ward Councilor Smt.Sindhu Vijaykumar in the presence of Venganoor ADS and CDS members at NSS Karayoga Mandiram, Mulloor. 70 spectacles were distributed during the program.

The final one was inaugurated by Shri. Mohanachandran Nair. President NSS Karayogam at NSS Karayogam Hall, Venganoor. 44 spectacles were distributed during the function.

| SI No | Dates      | Place                                             | Number of Patients<br>Suggested Specs |
|-------|------------|---------------------------------------------------|---------------------------------------|
| 1     | 12-12-2023 | TSSS Kottappuram                                  | 24                                    |
| 2     | 17-12-2023 | District Tourism Co-<br>operative Society Kovalam | 31                                    |
| 3     | 19-03-2023 | Vizhinjam Vadakkum<br>Bhagam Muslim Jamayath      | 45                                    |
| 4     | 20-03.2023 | NSS Karayogam Mulloor                             | 70                                    |
| 5     | 28.12.2023 | NSS Karayogam Venganoor                           | 44                                    |
|       |            | 214                                               |                                       |



Other people recommended further treatment like Cataract surgery that was referred to Govt. Eye Hospital, medical College Trivandrum.

# 2.9. SUPOSHAN (SDG No.2 and SDG No.4)

### Community reach-out

'SuPoshan' is a healthcare initiative of Adani Foundation implementing to curb malnutrition and anemia among children below 5 years of age and women in reproductive age. The focus of SuPoshan project is on behavior change at family and at community level for healthy nutrition for children, women, and adolescent with family as a unit. SuPoshan Sanginis are the key change agent who promotes right knowledge, Skills, and attitudes through family counseling. During the reporting period, SuPoshan activities reached 8745 families in nineteen wards of CSR intervention through various programmes.

The following are the major activities conducted under SuPoshan during the period.

Breakup of Community Engagement program for the period

| SI.<br>No | Programme                   | 2nd Half<br>Yearly |
|-----------|-----------------------------|--------------------|
| 1         | Household visits            | 5537               |
| 2         | Family based counseling     | 1469               |
| 3         | Anganwadi Visits            | 361                |
| 4         | Focus Group Discussions     | 272                |
| 5         | Village Level Events        | 188                |
| 6         | Anthropometric Measurements | 918                |
|           | Total                       | 8745               |

# Family Based Counselling

Focusing on the behavior change and to develop a healthy community 1469 family counselling sessions were done by the Sangini's on the theme Health and hygiene, Women empowerment, Local dietary practices, Health of Pregnant Women, and Infant & Young Child Feeding (IYCF) practices etc. The counselling was done by giving special attention and care to the children of age 5 and below, Adolescent, Pregnant and Lactating mothers.



# **Focus Group Discussions**

To gain deep insight to the community especially mothers, teenage girls, pregnant & lactating mother on health and hygiene, Sanginies done 272 Focused group discussions in Kottukal panchayat during the reporting period. For this objective Sanginies visited their respective areas and found out the target group and gave awareness on the above-mentioned topics.



# Village Level Meeting

To unite different types of groups of people village level meetings were held in the coordination of Sanginies. 188 Village events were held in Kottukal Gram Panchayath during the period.





# Anganwadi visits

To maintain a good collaboration with the community, Sanginies regularly visit all the 32 Anganwadi in Kottukal Panchayat. Sanginis visited their respective Anganwadi weekly and activities for the month have been discussed with them. All the activities related to SuPoshan were done with the collaboration of the Anganwadis. Anganwadi visits will help the Sanginis and Anganwadi Workers for the interaction that includes the heath update of the targeted people such as children under 5 years, Newborn babies, Adolescent girls, and Women of reproductive age group and the pregnant and lactating mothers.



# Anthropometry

During the reporting period, SuPoshan Sanginis have done universal anthropometry. Sanginis screened 918 children and identified 2 as Severe Acute Malnourished (SAM) and 2 are Moderate Acute Malnourished (MAM) and the rest of the children are measured as healthy. Sanginis done home visits and gave counselling to parents on local dietary practices of IYCF.



### Sangini Monthly training

6 Sangini trainings were held during the period. Trainings programmes were on planned topics for community awareness like FGDs, Village level meetings. Discussions on various events and planning were done in the monthly training.





# Global Handwashing Day

Global Handwashing Day is a global healthcare event celebrated on the 15<sup>th</sup> of October every year to create awareness and understanding about the need for handwashing with soap as a simple, effective, and affordable way to avoid diseases. Handwashing with soap and water is one of the most efficient and low-cost methods of preventing infections such as diarrhea and pneumonia. Handwashing with soap is one of the most influential and inexpensive strategies to prevent these infections. This year, 2023, the Global Handwashing Day theme is "Clean hands are within reach", a global reminder calls that one can practice or achieve universal hand hygiene access through strong leadership and collaborative contribution, thereby closing the gaps and having clean hands within reach. Project SuPoshan celebrated Global Handwashing Day in Kottukal Gram Panchayath by giving awareness on Water & Sanitation Hygiene (WASH) & 7 steps of Hand Wash.



World Food Day is an international day celebrated every year worldwide on October 16 to commemorate the date of the founding of the United Nations Food and Agriculture Organization in 1945. The day is celebrated widely by many other organizations concerned with hunger and food security, including the World Food Programme, the World Health Organization and the International Fund for Agricultural Development. The World Food Day 2023 theme is 'Water is Life, Water is Food. Leave No One Behind. 'It highlights the basic role of water in guaranteeing food security and focuses on the need for water resources in our attempts to battle hunger and malnutrition. SuPoshan Sanginis carried out activities such as cooking demonstrations & family counselling by spreading awareness on Food Hygiene, Tips for Safe Food Safety, consumption of Fresh seasonal foods.



#### Newborn Care Week

National Newborn Care Week is celebrated Every year, from November 15 to 21. The main goal is to make people aware of how important it is to take care of newborns for their health and growth. The first 28 days of a baby's life are very important for their survival. During this time, the risk of a baby dying is the highest compared to any other time in their childhood. This first month is also very important for their future health and growth. The focus this week is to make people aware of how to take care of newborns. The theme for this event is 'Safety, quality, and nurturing care – birthright of every newborn.' This year's theme is about making sure every newborn gets good healthcare services that support their development and keep them safe and respected at places like hospitals, community sessions, and homes. SuPoshan Sanginis carried out activities such as Rally, Family Counselling, Pregnant & Lactating mothers meeting by spreading awareness on Safety, quality, and nurturing care of newborn babies.





# **Protein Day Celebration**

Protein day was celebrated in different places in the kottukal gram panchayat with participation of Children and their Family Members, Anganwadi teachers, Ward members, Asha worker etc. Cooking demo of protein rich food items, awareness sections, protein rich food competition, rallies were included to enrich the awareness of protein day in the community. A total of 202 participants participated in the events.









# International Women's Day Celebration @ Kottukal Panchayat

International Women's Day was celebrated in different places of kottukal panchayat with the participation of Children and Family Members, Anganwadi teachers, Ward members, Asha worker etc. based on the theme Invest in Women, Accelerate Progress". The main attraction of the programmes was the sharing of experiences, competitions for sanginis, celebration with the whole CSR team of Adani foundation, Vizhinjam. A total of 923 people participated in the events conducted.





#### Poshan Pakhwada Celebration

The Ministry of Women and Child Development celebrates the sixth Poshan Pakhwada from 9th to 23rd March 2024 with various activities nationwide. The Poshan Pakhwada aims to raise awareness about the importance of nutrition

and promote healthy eating habits through Jan Andolan and Jan Bhagidari. The following activities were held as part of the Poshan Pakhwada celebrations at Kottukal:

#### Rally

As the part of Poshan Pakhwada celebration 3 rallies were conducted, with 16 children aged 0-5, 3 Pregnant women's, 18 Lactating mothers, 46 other women, 4 men, 12 adolescent boys, 414 girls, 1 PRI, 3 AWW and 2 ASHA workers in theme Regional & Local dietary practices focused sensitization around nutrition and Health of Pregnant Women and Infant & Young Child Feeding (IYCF) practices. The rally was conducted using pluck cards and charts regarding the theme to create awareness in the community.

#### • Focus Group Discussions

On Regional & Local dietary practices focused on sensitization around nutrition and Health of Pregnant Women and Infant & Young Child Feeding (IYCF) practices, 6 FGD's were conducted with the target group. A total of 182 people participated in the activities. The discussion target was mainly based on the First 1000 days, Hand Wash, Sanitation, Diarrhea, Anemia, 10 intervention steps etc. And videos, PPT, charts were used to make the topics easily reachable to the participants.

#### Yoga

Yoga improves strength, balance, and flexibility. Slow movements and deep breathing increase blood flow and warm up muscles, while holding a pose can build strength. Yoga promotes a positive and healthy lifestyle for physical, mental, and emotional well-being. To make aware about yoga, 5 adolescent boys and 9 girls, 2 lactating mothers, and 3 other women of Kottukal panchayat participated the event conducted by the SuPoshan team.

#### Family Counselling

Behavioral change in the community will always start in the family from the individuals. Aimed to achieve good healthy dietary practices and healthy lifestyle for the community, SuPoshan Sanginis given counselling to the families based on the theme of Poshan Pakhwada.

### Adolescent Counselling

Adolescent girls and boys of the kottukal panchayat were counselled about the healthy hand wash practices, sanitation, diarrhea, anemia, 10 intervention steps towards nutrition and eradication of anemia and local dietary practices. About 67 adolescents were counselled in the Poshan Pakhwada weeks

### • Pregnant women Counselling

Prenatal counseling prepares one in advance to start the pregnancy on a healthy note. It gives a chance to talk about all the concerns, clears the doubts and myths, and make the required healthy lifestyle changes for a healthy pregnancy outcome. And it is very important to practice local dietary practices which leads to the healthy practices. Thus, SuPoshan Sanginies given counselling to 12 pregnant women of Kottukal Gram Panchayat

# • Lactating mothers Counselling

It is important to eat healthy foods during the lactating times. It will lead to the health of the baby. It is very important to ensure that the mother's milk supply is adequate for the baby, and it can be ensured through eating healthy foods. Sanginis counselled the lactating mothers to have local dietary practices. In the Poshan week 42 lactating mothers were counselled.

#### Cooking demo

Cooking demonstrations are useful tools that show participants quick, easy ways to prepare food. During the Poshan Pakhwada week Sanginis demonstrated healthy food recipes which are locally available to a pregnant woman and a lactating mother.

### Drawing competition

A drawing competition was held by the Sanginis for the students. The students are subjected to drawing pictures of their locally available food items. 7 students participated in the drawing competition. The winners of the competition were given prizes.

# Quiz Competition

Regarding the theme of 2024 Poshan Pakhwada, 2 quiz competitions were held. About 16 women, 2 pregnant women, 12 lactating mothers, 4 adolescent boys and 9 adolescent girls participated in the quiz competition. And prizes were distributed to the 1st, 2nd and 3rd prize winners.

#### • Kitchen Garden

In order to develop kitchen gardens, about 22 house (Nine 0-5 children, 6 pregnant women, 18 lactating mothers, 17 adolescent girls) in Kottukal panchayat were distributed saplings of vegetables.



### **ED** visit

Mr. Vasant Gadhavi, the Executive Director, Adani Foundation visited SuPoshan team on 7<sup>th</sup> March of 2024 in the nutrition expo, which was arranged in L P school, Mulloor, Pannavila by the SuPoshan team. Fifty items were exhibited of which all the items exhibited were rich in nutrition. The items were prepared by using grains, vegetables, nuts, pulses, millets etc. In this special occasion 457

participants visited and gone through the items displayed. Sanginis explained each item, its nutritional value, and its making to the visitors. The Charts prepared and exhibited by the Sanginis on SuPoshan activities in Kottukal Panchyat, 10 proven steps of intervention to health, menstrual hygiene, hand wash etc. were also one of the main attractions of the day. It was an immense pleasure to hear the ED words, appreciating the teamwork. In the visit, ED distributed prizes to the winners of the drawing competition which was conducted in the same day for 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> standard students on safety as part of the National Safety week celebrations.



### **Port Visit**

SuPoshan sanginis visited Adani Vizhinjam Port Private Limited on 15<sup>th</sup> November 2023



### 2.10. Sathwaro project

Sathwaro, the national initiative of Adani Foundation for supporting Artisans has been progressing Vizhinjam also during the period. As part of the programme 3 exhibitions cum sales were organized during the period. The first one was at Adani Corporate House, Ahmedabad. One of our artisans, M/s. SISP, Kovalam, Trivandrum was selected and participated in the exhibition cum sales organized by Adani Foundation. Which was held on 1st and 2nd of November 2023.

Another one was organized as part of the celebration of international women's day on March 8<sup>th</sup> by Adani Foundation at Animation Centre, Kovalm. The third one was at Alsaj Convention Centre organized by Trivandrum Airport as part their family get together.



# 3. SUSTAINABLE LIVELIHOOD DEVELOPMENT (SLD)

The projects under SLD included,

- 1. Competitive Exam Preparation
- 2. Digital Literacy E-Learnings
- 3. Skill Development Programme &
- 4. Livelihood Development Programme

# 3.1. "Coaching for Victory" - Competitive Exam Coaching Programme

### Offline Training Classes

Progressing offline training sessions for the Competitive Exam Preparation candidates based on the notifications declared by the Central/State

Government job openings under different departments during the period. Subject wise classes for syllabus-based examinations are focusing on regular daily mock tests. In FY 2023-24, we achieved 83 admissions from the community youths for attending competitive exam preparation classes. Classes are going on with the previous batch trainees. Intensive syllabus-based training is provided for the candidates by the experts.





# Learning Activities

In addition to the offline classes, other learning methods have been progressing simultaneously as follows.

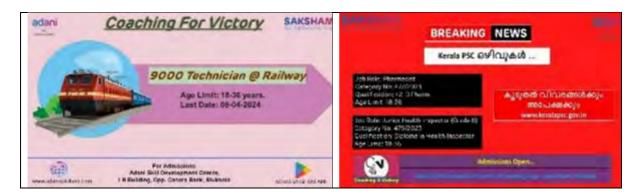
- Study materials like Rank file pages, easy study methods from You Tube and voice clips related to the daily test topics links have been shared to groups on a regular basis.
- Different vacancy announcements from Central and State government have also been circulating through digital media.
- Daily mock test for a score of 30 has been conducted on a regular basis.
- After the successful completion of every day mock test the top scorers will be announced by the coordinator in the group.
- From this year onwards, a 100 marks mock test purely based on the previous question papers is conducted on regular weekends and the results will be announced through the groups.

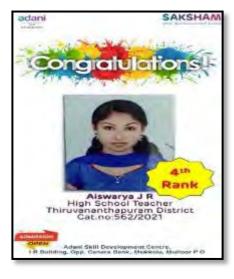


As of now we are providing training sessions on the following topics,

- i. General English.
- ii. Mathematics.
- iii. Indian Constitution.
- iv. Malayalam.
- v. General Knowledge.
- vi. History.

Notifications from the Government agencies were circulated on a weekly basis through the social media groups.





### Achievements during the period:

- ✓ 100% of the candidates are applying and attending Central/State Govt. examinations.
- ✓ In total 16 candidates are included in 55 several 10<sup>th</sup>/+2/Degree Level Shortlists/ Ranklists published by Kerala Public Service Commission.
- ✓ Aiswarya J R achieved 4<sup>th</sup> Rank in High School Teacher examination and joined GGHSS-Dhanuvachapuram.

✓ Mr. Jobin J from Kottappuram, who achieved 1661<sup>st</sup> rank in Civil Police Officer examination has successfully passed in the medical test on 20<sup>th</sup> March 2024. He may get the appointment letter very soon.

# Details of the achievers are as follows,

| Adani Skill Development Centre |  |
|--------------------------------|--|
| Coaching For Victory           |  |
| Achievers Details - 2023-24    |  |

| SI.    | Name of              | Catego           |                                           | Eligibi            |                                                                        |                                                    |
|--------|----------------------|------------------|-------------------------------------------|--------------------|------------------------------------------------------------------------|----------------------------------------------------|
| N<br>0 | the<br>Candidat<br>e | ry<br>Numbe<br>r | Selected Job Roles                        | lity<br>Level      | Status                                                                 |                                                    |
|        |                      | 548/19           | Last Grade Servant<br>(Idukki)            | Plus<br>Two        | Joined on 12-11-2022                                                   |                                                    |
|        |                      | 609/21           | Company Board Last<br>Grade               | Plus<br>Two        | Preliminary Exam passed.<br>Selected for Main Exam                     |                                                    |
|        |                      | 368/21           | Village Field Assistant<br>(Kasargod)     | Plus<br>Two        | Preliminary Exam passed. Selected for Main Exam                        |                                                    |
| 1      | Vishnu K             | 558/21           | Bevco Lower Division<br>Clerk             | Plus<br>Two        | Preliminary Exam passed. Selected for Main Exam                        |                                                    |
|        |                      | 027/22           | Beat Forest Officer<br>(Pathanamthitta)   | Plus<br>Two        | Preliminary Exam passed. Selected for Main Exam                        |                                                    |
|        |                      | 600/21           | Prison Officer Men                        | Plus<br>Two        | Preliminary Exam passed. Selected for Main Exam                        |                                                    |
|        |                      | 466/21           | India Reserve Battalion<br>(Regular Wing) | Plus<br>Two        | Preliminary Exam passed. Selected for Main Exam                        |                                                    |
|        | Vishnu S<br>R        | 609/21           | Company Board Last<br>Grade               | Plus<br>Two        | Preliminary Exam passed. Selected for Main Exam                        |                                                    |
|        |                      | 530/19           | Civil Police Officer<br>(Kasargod)        | Plus<br>Two        | Achieved 380th Rank,<br>received advice memo &<br>joined on 02-09-2023 |                                                    |
|        |                      | 368/21           | Village Field Assistant<br>(Idukki)       | Plus<br>Two        | Preliminary Exam passed.<br>Selected for Main Exam                     |                                                    |
| 2      |                      | 558/21           | Bevco Lower Division<br>Clerk             | Plus<br>Two        | Preliminary Exam passed.<br>Selected for Main Exam                     |                                                    |
|        |                      | 027/22           | Beat Forest Officer<br>(Pathanamthitta)   | Plus<br>Two        | Preliminary Exam passed.<br>Selected for Main Exam                     |                                                    |
|        |                      |                  | 600/21                                    | Prison Officer Men | Plus<br>Two                                                            | Preliminary Exam passed.<br>Selected for Main Exam |
|        |                      | 466/21           | India Reserve Battalion<br>(Regular Wing) | Plus<br>Two        | Preliminary Exam passed.<br>Selected for Main Exam                     |                                                    |
|        |                      | 609/21           | Company Board Last<br>Grade               | Plus<br>Two        | Preliminary Exam passed.<br>Selected for Main Exam                     |                                                    |
|        | layasank             | 340/2<br>0       | Civil Police Officer<br>(Trivandrum)      | Plus<br>Two        | Achieved 8th Rank, Advice<br>Memo Received & Joined on<br>17-08-2023   |                                                    |
| 3      | Jayasank<br>ar       | 530/19           | Civil Police Officer<br>(Trivandrum)      | Plus<br>Two        | Achieved 383rd Rank                                                    |                                                    |
|        |                      | 368/21           | Village Field Assistant<br>(Trivandrum)   | Plus<br>Two        | Preliminary Exam passed.<br>Selected for Main Exam                     |                                                    |
|        |                      | 558/21           | Bevco Lower Division<br>Clerk             | Plus<br>Two        | Preliminary Exam passed.<br>Selected for Main Exam                     |                                                    |

| SI.      | Name of              | Catego                                                   |                                                           | Elicibi                  |                                                    |
|----------|----------------------|----------------------------------------------------------|-----------------------------------------------------------|--------------------------|----------------------------------------------------|
| 91.<br>N | the<br>Candidat<br>e | ry<br>Numbe<br>r                                         | Selected Job Roles                                        | Eligibi<br>lity<br>Level | Status                                             |
|          |                      | 653/21                                                   | Company Board<br>/Corporation Assistant<br>(KSRTC/KLDB)   | Degre<br>e               | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 388/19                                                   | Sub Inspector of Police                                   | Degre<br>e               | Supplementary List                                 |
|          |                      | 600/21                                                   | Prison Officer Men                                        | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 251/21                                                   | Bevco Assistant                                           | Degre<br>e               | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 466/21                                                   | India Reserve Battalion<br>(Regular Wing)                 | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 207/19                                                   | Lower Division Clerk (Malappuram District)                | Plus<br>Two              | Joined on 28-11-2022                               |
|          |                      | 94/20                                                    | Civil Police Officer<br>(Women)                           | Plus<br>Two              | Physical Exam Passed.<br>Waiting for Rank List.    |
|          |                      | 245/20                                                   | Firewomen                                                 | Plus<br>Two              | Selected for the Physical Examination.             |
|          |                      | 609/21                                                   | Company Board Last<br>Grade                               | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 368/21                                                   | Village Field Assistant<br>(Trivandrum)                   | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
| 4        | Gopika R<br>Murali   | 558/21                                                   | Bevco Lower Division<br>Clerk                             | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | Company Board 653/21 /Corporation Assistant (KSRTC/KLDB) |                                                           | Degre<br>e               | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 251/21                                                   | Bevco Assistant                                           | Degre<br>e               | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 027/22                                                   | Beat Forest Officer<br>(Trivandrum)                       | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 089/19                                                   | Secretariate Office<br>Assistant (Special<br>Recruitment) | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 466/21                                                   | India Reserve Battalion<br>(Regular Wing)                 | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
| 5        | Jobin J              | 027/22                                                   | Beat Forest Officer<br>(Wayanad)                          | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 530/19                                                   | Civil Police Officer<br>(Malappuram)                      | Plus<br>Two              | Achieved 1661st Rank                               |
|          | Sreedevi             | 652/21                                                   | Prison Officer Women                                      | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
| 6        | G S                  | 609/21                                                   | Company Board Last<br>Grade                               | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
|          |                      | 368/21                                                   | Village Field Assistant<br>(Kozhikode)                    | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
| 7        | Jishnu<br>Vinayan    | 530/19                                                   | Civil Police Officer<br>(Thrissur)                        | Plus<br>Two              | Physical Exam Passed.<br>Waiting for Rank List.    |
|          | ,-                   | 466/21                                                   | India Reserve Battalion<br>(Regular Wing)                 | Plus<br>Two              | Preliminary Exam passed. Selected for Main Exam    |
|          | Sreekant             | 466/21                                                   | India Reserve Battalion<br>(Regular Wing)                 | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |
| 8        | h S Nair             | 530/19                                                   | Civil Police Officer<br>(Thrissur)                        | Plus<br>Two              | Physical Exam Passed.<br>Waiting for Rank List.    |
| 9        | Anoop<br>Mohan       | 466/21                                                   | India Reserve Battalion<br>(Regular Wing)                 | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam |

| SI.<br>N<br>o | Name of<br>the<br>Candidat<br>e | Catego<br>ry<br>Numbe<br>r | Selected Job Roles                                      | Eligibi<br>lity<br>Level | Status                                                                |
|---------------|---------------------------------|----------------------------|---------------------------------------------------------|--------------------------|-----------------------------------------------------------------------|
|               |                                 | 558/21                     | Bevco Lower Division<br>Clerk                           | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam                    |
| 10            | Reshma                          | 609/21                     | Company Board Last<br>Grade                             | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam                    |
| 11            | Rani                            | 609/21                     | Company Board Last<br>Grade                             | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam                    |
|               |                                 | 653/21                     | Company Board<br>/Corporation Assistant<br>(KSRTC/KLDB) | Degre<br>e               | Preliminary Exam passed.<br>Selected for Main Exam                    |
| 12            | Karthika<br>G                   | 026/22                     | Company Board /Corporation Assistant (KSFE/KSEB/KMML)   | Degre<br>e               | Preliminary Exam passed.<br>Selected for Main Exam                    |
|               |                                 | 027/22                     | Beat Forest Officer<br>(Idukki)                         | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam                    |
| 13            | Chithra K                       | 368/21                     | Village Field Assistant                                 | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam                    |
|               | CHICHIOK                        | 747/21                     | Data Entry Operator                                     | Plus<br>Two              | Preliminary Exam passed.<br>Selected for Main Exam                    |
| 14            | Stenu J                         | 530/19                     | Civil Police Officer<br>(Trivandrum)                    | Plus<br>Two              | Achieved 933rd Rank                                                   |
| 15            | Jayasree<br>S S                 | 277/18                     | Confidential Assistant                                  | Plus<br>Two              | Achieved 12th Rank, Advice<br>Memo Received & Joined on<br>21-08-2023 |
| 16            | Aiswarya<br>J R                 | 562/20<br>21               | High School Teacher<br>(Hindi)                          | Degre<br>e               | Achieved 4 <sup>th</sup> Rank, joined on 24-01-2024                   |

# 3.2. Digital Literacy E-Learning Programme

In FY 2023-24, we started offline classes for the Digital Literacy beneficiaries inside the community areas and achieved 79 admissions during the period.

The programme covers internet banking, social media, mobile banking, Digi locker, MS office, cyber security, barcode etc. The programme helped in making the people equip on online transactions, bill payments like KSEB, water bills, school fee payments and e-commerce activities without any others help.

The Digital Literacy Batch beneficiaries installed many useful mobile applications like BHIM App, SAKSHAM App and Digi-Locker.









Many other useful applications are familiarized in the sessions by the trainers.



Due to the upgradation process ongoing from HO, the Digital Literacy courses are on hold for few days. Artificial Intelligence, Cyber Crimes, Cyber Laws etc... are planning to integrate with the existing relevant modules. Once the modules are designed, batches will start accordingly.

#### 3.3. SKILL DEVELOPMENT PROGRAMME

# **Employability Skilling Programmes**

- During the financial year ASDC has been continuing five different domain courses and added 3 more for the community youths in and around Vizhinjam area. All the batches will start only after successfully conducting the Induction Programme.
- The number of trainees in different domains admitted for training in FY 2023-24 are as follows.

| SI.<br>No. | Course<br>Name                               | Eligib<br>ility  | Duratio<br>n | Certification | Venue of<br>Classes                           | Parti. |
|------------|----------------------------------------------|------------------|--------------|---------------|-----------------------------------------------|--------|
| 1          | Beauty<br>Therapist -<br>BT                  | 10 <sup>th</sup> | 340 hrs      | ASDC & ASAP   | CSR Office,<br>Mukkola                        | 65     |
| 2          | Self<br>Employed<br>Tailor – SET             | 10 <sup>th</sup> | 340 hrs      | ASDC & ASAP   | VizMart<br>Livelihood<br>Centre,<br>Vizhinjam | 86     |
| 3          | General<br>Duty<br>Assistant –<br>GDA        | 10 <sup>th</sup> | 420 hrs      | ASDC & ASAP   | Transit<br>Campus,<br>Mukkola                 | 71     |
| 4          | Domestic<br>Data Entry<br>Operator -<br>DDEO | 10 <sup>th</sup> | 400 hrs      | ASDC & ASAP   | Transit<br>Campus,<br>Mukkola                 | 76     |

| SI.<br>No. | Course<br>Name             | Eligib<br>ility  | Duratio<br>n | Certification | Venue of<br>Classes           | Parti. |  |  |
|------------|----------------------------|------------------|--------------|---------------|-------------------------------|--------|--|--|
| 5          | Hair Stylist               | 10 <sup>th</sup> | 340 hrs      | ASDC & ASAP   | CSR Office,<br>Mukkola        | 15     |  |  |
| 6          | General<br>Housekeep<br>er | 10th             | 220 hrs      | ASDC & ASAP   | Transit<br>Campus,<br>Mukkola | 20     |  |  |
| 7          | Lasher                     | 10 <sup>th</sup> | 190 hrs      | ASDC & ASAP   | Transit<br>Campus,<br>Mukkola | 18     |  |  |
| 8          | ITV Truck<br>Operator      | 10 <sup>th</sup> | 200 hrs      | ASDC & ASAP   | Transit<br>Campus,<br>Mukkola | 15     |  |  |
|            | Total                      |                  |              |               |                               |        |  |  |

Mobilization for the new domain batches is also progressing. Trainers visit several community groups detailing the courses and collect the applications. During the period mobilization for various courses reaches 2589 community youth

# General Duty Assistant (Batch 3 & 4)

Two batches for General Duty Assistant are progressing during the period, which were started from 22 November onwards. Theory and practical sessions were providing as part of the courses and which is handling by Ms. Sheeja M, Trainer-GDA. As part of intensive training, Learn with Fun activities are also conducting, and trainees shows their talents in the events.





# On the Job Training

ASDC Vizhinjam is providing On the Job Training in association with NIMS Medicity at their hospital, Neyyattinkara. The current batch on the job training was started from 4<sup>th</sup> October 2023 and ends on 31<sup>st</sup> October 2023.

Guest Lecture sessions were provided on the topics on Infection control, fire & safety, Interview Preparation, Adaptability & Resilience for a new workplace during the period. Employer engagement programmes were also providing as part of the course to induct the trainees with their employers.

### Beauty Therapist (Batch 2)

After the Induction Programme, we started a new batch for Beauty Therapist course with 8 trainees from 9<sup>th</sup> October 2023 onwards. Theory and Practical sessions were conducted at the CSR office building. All the trainees successfully completed the LMS assessment, Practical & Viva assessment on 28<sup>th</sup> February 2024.



# **Farewell Celebration**

Beauty Therapist and Hair Stylist batches started in the month of October 2023 were ended on  $4^{th}$  March 2024. All the trainees from both the batches attended the assessments and successfully completed the training. The farewell celebration was conducted on  $4^{th}$  March at centre in the presence of the Adani Foundation team members and ASDC Team members. Trainees shared their experiences and feedback on that occasion.





# Beauty Therapist (Batch 3 & 4)

As part of International Women's Day, ASDC Vizhinjam centre collected 52 applications from the community people for the beautician course. The induction programme was conducted at centre on 13<sup>th</sup> March 2024 with a participation of 38 applicants and parents meeting was done on 16<sup>th</sup> March. From 18<sup>th</sup> March 2024 onwards, new 2 batches were started with 34 trainees at CSR office building.





# Domestic Data Entry Operator- (Batch 3)

On 27<sup>th</sup> November 2023, Vizhinjam Centre started Induction program as part of the Domestic Data Entry Operator course at centre. 48 community youth applied for the course and 23 participated in the Induction Program. Theory and practical training sessions were started from 1<sup>st</sup> December 2023 onwards at Transit Campus, Mukkola. As of now, 29 trainees have completed ERP registration, and the sessions are going on. Ms. Neethu V Nath, Trainer-DDEO is

handling the sessions which covers typing skills, English & Malayalam Typing, MS Office etc.





Self Employed Tailoring (Batch 3)

ASDC Vizhinjam Centre started a new batch for the Self-Employed Tailor trainees on 19<sup>th</sup> October 2023 with 13 applicants. An introduction session was handled by Mr. Anurag M J, Centre Head and a brief about the domain training was given by Ms. Preeja U P, Trainer-SET. As of now, the theory and practical sessions are going on with 20 trainees at Vizmart building. All the trainees completed the LMS assessment and downloaded their certificates. The practical assessment was conducted on 1<sup>st</sup> February 2024 and the batch ended by 2<sup>nd</sup> February 2024.





# Self Employed Tailoring (Batch 4 & 5)

As part of International Women's Day, ASDC Vizhinjam Centre collected 51 applications from the community people for the beautician course. The induction programme was conducted at Centre on 11<sup>th</sup> March 2024 with a participation of 42 applicants. From 13<sup>th</sup> March 2024 onwards, new 2 batches were started with 31 trainees at Vizmart building, Vizhinjam.



# Hair Stylist (Batch 1)

Vizhinjam centre started a new course named Hair Stylist for the community people under Vizhinjam ASDC centre. This is a NSQF Level-4 course having duration of 340 hrs under the Beauty and Wellness sector. We started a new batch from 26<sup>th</sup> October onwards with 15 trainees. Ms. Mini Jose -BT Trainer, is handling the session at CSR Office building. Trainees who had already completed the BT training and running their own parlors were registered and attending the sessions. The batches were successfully completed after the final assessment on 29<sup>th</sup> February 2024.



# Hair Stylist (Batch 1)

As part of International Women's Day, ASDC Vizhinjam centre collected 52 applications from the community people for the beautician course. The induction programme was conducted at centre on 13<sup>th</sup> March 2024 with a participation of 38 applicants and parents meeting was done on 16<sup>th</sup> March.

From 18<sup>th</sup> March 2024 onwards, new 2 batches were started with 36 trainees at CSR office building.





General Houskeeper (Batch-1)

As the Vizhinjam International Seaport is moving to its operational stage, many buildings and companies are planning to start their offices at Vizhinjam and nearby areas. There may be more vacancies expecting in the housekeeping job role which may be useful for the community people having basic qualifications.

Based on the expected opportunities, ASDC Vizhinjam centre started a domain course on General Houskeeper from 18<sup>th</sup> December 2023 onwards at Transit Campus Vizhinjam with 20 trainees. Theory sessions are handled by Mr. Gopakumar G, who has over 20 years of experience in a Housekeeping Manager position and the practical sessions are handled by the Smash Housekeeping Service agency. They will make available modern cleaning machinery for the training purpose. All the trainees completed the assessment and practical test on 1<sup>st</sup> March 2024 and a farewell celebration was conducted on the same day.





# Lasher (Batch 1)

ASDC Vizhinjam centre started providing training for the port related courses for the local youths in and around Vizhinjam areas. Applications were invited from the beneficiaries and received 78 applications for the Lasher course. An induction programme was conducted for the applicants on 13<sup>th</sup> March 2024 to 15<sup>th</sup> March 2024 at Transit Campus. From these, 18 showed interest and attended training sessions from 18<sup>th</sup> Mar 2024 onwards. The registration process is going on. Mr. Vipin S is handling the sessions for the Lasher batch.

| # | ŧ | Trade  | Training duration | Particulars              | Classroom<br>Training | Practical | Non-Domain             |
|---|---|--------|-------------------|--------------------------|-----------------------|-----------|------------------------|
|   |   |        |                   |                          | Duration              |           | Language & Soft Skills |
| 1 |   | Lasher | 190 hrs           | Classroom<br>& Practical | 40 hrs                | 100 hrs   | 50 hrs                 |





# ITV Truck Operator (Batch 1)

ITV Truck Operator batch training was started from 18<sup>th</sup> March 2024 at Transit Campus, Mukkola under ASDC Vizhinjam centre. 21 candidates showed interest in the training programme and the registration process is going on.

| # | Trade                    | Training duration | Particulars              | Classroom<br>Training<br>Duration | Practical | Non-Domain<br>Language & Soft<br>Skills |
|---|--------------------------|-------------------|--------------------------|-----------------------------------|-----------|-----------------------------------------|
| 1 | ITV<br>Truck<br>Operator | 200 hrs           | Classroom<br>& Practical | 40 hrs                            | 110 hrs   | 50 hrs                                  |

### Language & Soft Skill Training

Soft Skill portions like Communication skills, Language skills are provided to the domain trainees as per the SOP. M. Kavitha is handling the soft skill portions for the ongoing domain batches. Online sessions are provided for the DEO, GDA and BT trainees for covering the soft skill portions.



For the placement support, sessions on Interview Skills, Personality Skills, Time Management, Counselling etc. are provided as part of the training. More concentration is being given on the Resume Preparation and Mock Interview sessions. Free courses available on LMS like Interview Skill course was attended by the trainees of all the courses. Details as follows,

| SI.<br>No. | Course Name                     | Total<br>Trainees | Interview Skill<br>Course Attendees |
|------------|---------------------------------|-------------------|-------------------------------------|
| 1          | General Duty Assistant          | 71                | 54                                  |
| 2          | Domestic Data Entry<br>Operator | 76                | 66                                  |
| 3          | Beauty Therapist                | 65                | 29                                  |
| 4          | Hair Stylist                    | 49                | 10                                  |
| 5          | General Housekeeper             | 20                | 20                                  |
| 6          | Lasher                          | 18                | 0                                   |
| 7          | ITV Operator                    | 15                | 0                                   |
|            | Total                           | 314               | 179                                 |

#### **Placements**

All the candidates who joined in the domine skill courses will be provided placement support with the help of a placement manager. The details of the placed candidates are attached as annexure – 2. In addition to that all the

candidates will be supported with registering job portals like Indeed, Naukri etc....

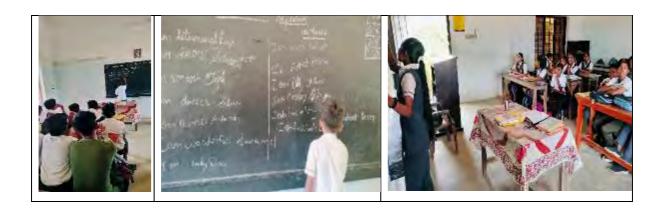
### Community Employment Support

Adani Skill Development Centre Vizhinjam provides placement support for the localities, those who are qualified and experienced in any of the domains. As we have contacts with many of the organizations, we redirect qualified and experienced hands to the interviews. For attending the interviews, we help and guidance on Resume Preparation, Grooming, Mock Interviews etc. the details during the period are as follows.

|            | Placement Details    |                  |                |                        |                    |                                     |                               |                              |                               |
|------------|----------------------|------------------|----------------|------------------------|--------------------|-------------------------------------|-------------------------------|------------------------------|-------------------------------|
| S r. N o · | War<br>d<br>Nam<br>e | Full<br>Nam<br>e | Ge<br>nd<br>er | Emplo<br>yment<br>Type | Date of<br>Joining | Employer<br>Name                    | Job Role                      | Empl<br>oyer<br>Distri<br>ct | Mo<br>nthl<br>y<br>Sal<br>ary |
| 1          | Kadai<br>kula<br>m   | Jincy            | Fe<br>mal<br>e | Salarie<br>d           | 02-06-<br>24       | Clean & Clean<br>Hygine<br>Services | Housekeepi<br>ng<br>Assistant | Triva<br>ndru<br>m           | 120<br>00                     |
| 2          | Kadai<br>kula<br>m   | Nan<br>cy        | Fe<br>mal<br>e | Salarie<br>d           | 02-06-<br>24       | Clean & Clean<br>Hygine<br>Services | Housekeepi<br>ng<br>Assistant | Triva<br>ndru<br>m           | 120<br>00                     |
| 3          | Mulo                 | Geor<br>ge       | Ma<br>Ie       | Salarie<br>d           | 13/02/2<br>024     | Popular<br>Vehichle                 | Service<br>Technition         | Triva<br>ndru<br>m           | 140<br>00                     |

### Basic Functional English (Batch 1-5)

As part of the request from the St. Mary's Higher Secondary School, Kottapuram, 147 students were registered under Vizhinjam centre for the Basic Functional English course. These students are divided into 5 batches for conducting the classes at the school. School management provided necessary support on batch registration, documents sharing and arranging the classes along with their regular timetable. Ms. Kavitha T R handles the batches. Classroom training and learning with fun activities are provided for the students for the better learning. The classes are monitored by the school principal, and we are getting very good feedback from the management.



Activities like Speaking, Self-Introduction, Reading were conducted for the students as part of intensive training. Students were more interested in participating in the same.



Mock Test based on the modules and final online assessment was conducted for the trainees in this reporting month and the batches were ended on  $6^{\rm th}$  November 2023.



Request for hard copy certificates were shared with HO and the activity documents were collected from the students for designing a manuscript which is handed over to the press team for further binding process.







## **General Activities**

# Medical Camp support by GDA trainees

As a regular initiative, General Duty Assistant trainees of Vizhinjam centre engaged in the camp activities held at different locations. During the period the candidates supported for conducting 5 Eye screening camps, 10 lifestyle disease detection camps and 6 cancer camps.

Some of the main activities supported by the trainees are as follows,

- > Patient Registration.
- Weight Check.
- > Assist doctors for check-ups.
- Direct patients for sample collection.
- Help and support on other activities for the camp.





#### Diwali Celebration

As part of the Diwali celebration, ASDC Vizhinjam centre conducted celebration for the ongoing batch trainees on  $9^{th}$  November 2023 at centre. Domain batch trainees put rangoli designs in their own classrooms and sweets were distributed to the trainees from the Centre side. They enjoyed it a lot and entertained with some extracurricular events.



On 10<sup>th</sup> November 2023, ASDC HO team conducted Diwali celebration virtually through Google Meet platform including all the ASDCians across India. Shri. Vasanth Gadhavi, Executive Director, Adani Skill Development Centre officially inaugurated the celebration in the



presence of Mr. Jatin Trivedi, COO- Adani Skill Development Centre. All the team members, location wise participated in the Rangoli design and Diya decoration competitions.

### **AIDS Day Awareness Session**

As 1<sup>st</sup> of December is observed as the AIDS Day, ASDC Vizhinjam centre conducted a seminar session for the ongoing batch trainees at centre. The sessions were handled by the ongoing batch General Duty Assistant trainees as per the guidance of GDA trainer. They did a presentation about AIDS disease and its preventive measures. Ms. Sheeja M, Trainer-GDA guided and coordinated

the trainees for conducting the same. They also designed ribbon as part of the importance of AIDS day and distributed to all the ongoing batch trainees and staff members.



## **National Energy Conservation Day**

As 14<sup>th</sup> of December is observed as the National energy Conservation Day, Adani Skill Development Centre Vizhinjam conducted an awareness session on "Energy Conservation" in association with Energy Management Centre, Govt. of Kerala. The session started at 11:30am at Transit campus with a prayer song by the trainees. Mr. Anilkumar B S, Trainer ASDC Vizhinjam welcomed all the panel members to the sessions. The session was formally inaugurated by Mr. Sebastian Britto, Program Manager, Adani Foundation, Vizhinjam in the presence of Mr. Anurag M J, Centre Head, ASDC Vizhinjam and other team members. The session was handled by Shri. Subhash Babu B V, Registrar-EMC, for the 50 participants at Transit Campus.

He gave a briefing on the following areas,

- Importance of Natural Energy Conservation and examples of energy.
- About global warming and climate change.
- About loss of biodiversity.
- Melting polar icecaps and rising sea levels.
- > Tips to conserve electric power in household appliances.

The session was very useful for the trainees, and they interacted with him about energy conservation and its methods. The session was ended at 1:00pm with a thanks note by Mr. Sreejith S, Placement Manger, ASDC Vizhinjam.



#### Christmas Celebration

Christmas – the festival which inspires the spirit of sharing, caring, and rejoicing. Soaking in the same spirit, trainees attending various domain skill training programs under ASDC Vizhinjam centre conducted Christmas celebration on 22<sup>nd</sup> December 2023 at CSR Office building with several cultural programmes.

Celebrations started with a prayer song by the trainees and formal inauguration was done by Dr. Anil Balakrishnan, Head-CSR Southern States & Chief Project Officer-CSP in the presence of Mr. Sebastian Britto, Program Manager, AF-Vizhinjam, Mr. Rakesh R, Senior Project Officer, AF-Vizhinjam, Mr. George Zen P T, Project Officer, AF, Mr. Stephen Vinod, Project Officer, AF and other CSR team members. ASDC Vizhinjam team coordinated the celebration in its own traditional way. Cake cutting ceremony was arranged and done by the guests and trainees of ASDC.

Our previous batch General Duty Assistant trainee, Ms. Mini J, who achieved gold medal in the National Roller Skatting Championship-2023 was felicitated by handing over a memento by Dr. Anil Balakrishnan. She is the first female from the coastal community to achieve the same.

All the participants were dressed in red, and we had our own Santa Claus to welcome all our guests with a greeting letter and sweets. Trainees sung songs

and performed dances very well in that occasion. A wonderful skit based on the importance of Christmas day was played by the trainees which was a mind blowing one.

Cakes and sweets were distributed to the trainees and all the other participants from the Digital Literacy team. The celebration ended by 4:30pm.





# Celebration of National Girl Child Day

ASDC Vizhinjam centre conducted Girl Child Day celebration at Transit Campus building on 24<sup>th</sup> January 2024. Trainers shared the importance of the day with all the trainees on that occasion. From HSS for Girls, Venganoor, the 8<sup>th</sup> class students who are SPC volunteers visited our transit campus and showcased a mime which explains the importance of the special day and what are the challenges facing by a girl child in the current society. They did a mind-blowing performance in front our trainees and they congratulated them with huge applause.



#### **CEO-AVPPL Visit at Transit Campus**

On 6<sup>th</sup> February 2024, the new CEO of Adani Vizhinjam Port Pvt. Ltd. Shri. Pradeep Jayaraman visited all the CSR activities happening at Vizhinjam location. As part of the visit, he visited the Competitive Exam Preparation classes at Sahridayananda Library, Uchakkada and interacted with the PSC coaching candidates. After that he visited our Transit Campus at Mukkola and interacted with staff members and had a discussion with our ongoing batch GDA and DDEO trainees. He wished all the trainees to generate livelihood after the training.

He was very excited to visit the Community Skill Park building, at Panavilacode, near to the port site. Dr. Anil Balakrishnan, Head-CSR & Chief Project Officer-CSP, Southern States and Mr. Anurag M J, Centre Head, ASDC Vizhinjam accompany him throughout the visit and brief about the courses and facilities in the CSP, Vizhinjam. The status of the MoU and planning on the functioning of CSP was briefed by the Chief Project Officer.

The Beauty Therapist batch, General Housekeeping practical session and the Self-Employed tailor batches were also visited by him. He appreciated SET trainees for doing the assignments and showcasing it attractively.

He was very much satisfied and ensured all the support from the port team on the skilling activities to make it more potential.









#### International Mother Language Day Celebration

As the 21st day of the February month is observed as the International Day for Mother Language, Adani Skill Development Centre Vizhinjam conducted a competition for the ongoing GDA, BT, HS and DDEO batch trainees at centre. Competition on speaking in your mother language within the time limit based on a given topic was conducted for the trainees. A total of 12 trainees from all the batches participated and Ms. Archana N I from the DDEO batch was the winner.





## Women's Self Defense Training Programme

As aiming to empower women with the necessary skills and confidence to protect themselves in various situations, Kerala Janamaithri Police as part of their Women Training Programme, conducted a Self Defense Training programme in association with Adani Skill Development Centre at Vizhinjam on 22<sup>nd</sup> February 2024. The training programme was basically for the female youths undergoing training in various domain courses under Adani Skill Development Vizhinjam centre.

The session was inaugurated by Mr. Rakesh, Senior Project Officer, AF in the presence of Mr. George Zen P T, Project Officer, AF, Mr. Stephen Vinod, Project Officer, AF and other CSR officials. The training programme was very well arranged by the ASDC Vizhinjam team members. From the police department, Ms. Anees Ben handled the session for the 52 female trainees. She taught about the need to learn self-defense and when it should be used. She gave a practice session on the different self-defensing techniques, and it was practiced by the



trainees on that occasion. The trainer shared the women police helpline number with all the trainees and gave guidance on installing & using the women helpline application in their own smartphones.

The training session ended at 4:30pm.



#### World Cancer Day Celebration

On 5<sup>th</sup> February 2024, Adani Skill Development Centre Vizhinjam celebrated World Cancer Day at Transit Campus. Our ongoing GDA batch trainees created pluck cards on cancer awareness and visited all the ongoing batches at centre for sharing the importance of the day and gave awareness about the cancer disease. The awareness sessions were coordinated by Ms. Sheeja M, GDA-Trainer.



## German Language Training - Seminar

Adani Skill Development Centre entered a new initiative for the placements of Nursing Graduates in association with Indo-Euro Synchronization team for placing the candidates in reputed hospitals at Germany after providing German Language training through ASDC. On a pilot basis Vizhinjam centre took this opportunity to find minimum 30 number of candidates as a batch for providing language training. ASDC will provide the language training for the candidates in their own institutions and Indo-Euro Synchronization team will do the necessary procedure for the placements at Germany. Five mobilization workshops were conducted for the course during the period.



#### Kerala Piravi Celebration

As Kerala celebrating its 67<sup>th</sup> formation of the state on 1<sup>st</sup> November 2023, ASDC Vizhinjam centre conducted several programmes related to the same. All the trainees of the domain batches and team members selected to wear Kerala traditional wear. The celebration programme was arranged at Transit Campus building at 11 am.

Mr. Ratnakaran P, Rtd. Principal of DIET (District Institute of Education Training), Trivandrum was invited as the chief guest for inaugurating the celebration. He was one of the expert panelists of the Literature Club- an initiative of Adani Foundation, Vizhinjam. He made a wonderful speech about the history of Kerala State and about the formation of Kerala based on the language. He also encouraged all the participants with Malayalam stories and Kerala traditional events. Mr. Sebastian Britto, Program Manager, Adani Foundation also participated in the celebration and wished Kerala Piravi to all the participants. He mentioned the future of Kerala and how to become a participant in the development of Kerala state. Mr. Anilkumar, Trainer, ASDC Vizhinjam delivered a poem which took everyone to the traditional reality of Kerala in the older generation. Ms. Chinnu and the team from the Beauty Therapist batch sang a song about Kerala. Ms. Jobina & Ms. Jolly from the GDA batch and Ms. Jibitha & Ms. Sabreena from the DDEO batch delivered a speech in regional language. Ms. Athira & Ms. Parvathy from the GDA batches did a traditional dance performance on this occasion.

Mr. Anurag M J, Centre Head, ASDC Vizhinjam, Mr. Sreejith S, Placement Manager and all other ASDC Vizhinjam team members participated in the same and shared the Kerala Piravi wishes to everyone.



### CEO- APSEZ Visit at Community Skill Park, Vizhinjam

On 19<sup>th</sup> March 2024, Shri.
Ashwani Gupta, CEO-APSEZ
and Shri. Subrat Tripathy,
CFO-APSEZ visited
Community Skill Park
building along with Shri.
Rajesh Kumar Jha, MD &
CEO, AVPPL and Dr. Anil
Balakrishnan, Head-CSR,



South Region. ASAP construction team briefed about the facilities in the building and residential facilities also.

#### Launch of Port Related Courses & Special Batches

ASDC Vizhinjam centre conducted a new courses Launching Ceremony and the start of Special Women batches as part of International Women's Day on 6<sup>th</sup> March 2024 at Parish Hall, Uchakkada. The programme was officially inaugurated by Shri. M Vincent, MLA-Kovalam in the presence of Shri. Vasanth Gadhavi, ED-ASDC, Shri. Pradeep Jayaraman, COO-AVPPL, Shri. Tushar, Head-Operations, AVPPL, Dr. Anil Balakrishnan, CSR-Head, AF, and other team members. The announcement of new port-related courses like Lasher, ITV Truck

Operator, Diploma in Warehouse Management, Crane Operator and Port Operation and Terminal Management was done on that occasion. The handbook for the ITV Truck Operator course was released by the chief guest on that occasion.

Hard Copy certificates were distributed by the guests to the trainees from GDA, BT & DDEO batches who successfully completed the training under ASDC Vizhinjam Centre.





#### **Executive Director Visit**

Shri. Vasanth Gadhavi, Executive Director, Adani Foundation visited the locations related to skilling activities happening at Vizhinjam on 9<sup>th</sup> March 2024. He visited the Competitive Exam Preparation batch at Uchakkada, Self-Employed Tailor batch at Vizmart building and interacted with the candidates. He also visited the Community Skill Park building in the presence of ASAP team. ASAP construction team members briefed him about the building and residential facilities.





#### KASE - Kaushal Kendra at Pappanamcode

Partnership Forges New Opportunities for Learning: In a groundbreaking development, Adani Skill Development Centre and Kerala Academy for Skill Excellence-KASE (under Kerala Skill Mission) have officially linked an agreement on 25<sup>th</sup> January 2024 at KASE District Kaushal Kendra, Pappanamcode, Trivandrum to collaborate on the delivery of skill courses aimed at addressing the growing demand for specialized expertise in industries.

Agreement was signed and handed over between Dr. Veena N Madhavan, MD KASE and Shri. Rajesh Kumar Jha, MD & CEO, AVPPL. In this occasion, the 3000 sq.ft. District Kaushal Kendra of KASE building at Pappanamcode, Trivandrum was inaugurated by Shri. Sivankutty, Hon. Minister for Education, Skills and Labor, GoK in the presence of Mr. Vinod T V, COO-KASE, Dr. Anil Balakrishnan, Head CSR-Southern Region, Chief Project Officer-CSP Vizhinjam, other elected officials and team members of KASE and ASDC, Vizhinjam.





As per the agreement Adani Skill Development Centre started conducting batches for the Lasher, Front of House and Diploma in Warehouse Management courses at KASE building from March 2024 onwards.

#### Course Details

#### Lasher (Batch 1)

From the 28 applicants, 19 were showed interest for joining the Lasher training programme at District Skill Development Centre, Pappanamcode. An induction programme was conducted for the applicants on 13<sup>th</sup> March 2024 to 15<sup>th</sup> March 2024 at centre. The classes were started from 18<sup>th</sup> March 2024 with 19 trainees and Mr. Vipin S is handling the sessions.

| # | Trade  | Training duration | Particulars              | Classroom<br>Training<br>Duration | Practical | Non-Domain Language & Soft Skills |
|---|--------|-------------------|--------------------------|-----------------------------------|-----------|-----------------------------------|
| 1 | Lasher | 190 hrs           | Classroom<br>& Practical | 40 hrs                            | 100 hrs   | 50 hrs                            |







# Diploma in Warehouse Management (Batch 1)

Under ASDC Vizhinjam, Diploma in Warehouse Management batch were started at District Skill Development Centre, Pappanamcode from 18<sup>th</sup> March 2024 onwards. The session is being handled by Mr. Nidhin S Raj. As of now, 12 candidates showed interest and are attending the sessions regularly.

| # | Trade                                 | Training duration | Particulars              | Classroom<br>Training<br>Duration | Practical | Non-Domain Language & Soft Skills |
|---|---------------------------------------|-------------------|--------------------------|-----------------------------------|-----------|-----------------------------------|
| 1 | Diploma in<br>Warehouse<br>Management | 400 hrs           | Classroom<br>& Practical | 300 hrs                           | 50 hrs    | 50 hrs                            |





#### Community Skill Park, Vizhinjam

Community Skill Park (CSP) building construction is 95% completed inside Vizhinjam Port area in association with Additional Skill Acquisition Programme (ASAP). The land handover by Vizhinjam International Sea Port Ltd. team to the ASAP team for construction having 3 storied building as Ground Floor for office space, Seminar Hall Training Rooms, G-1 Floor for IT lab & Other Training room facilities including Library, Meeting room, Faculty room. We are planning to start High End Port related courses according to the anticipated vacancies abroad as well as in the top organizations. ASAP is planning to handover the building by the end of March once the building is commissioned.



From ASDC, course finalization process is in its final stage which will be happen after further discussions. High-end courses from the sectors like, Logistics, Health Care, Hospitality, IT-ITEs are preferred as per considering the placement market. The course finalization will be completed as earlier and will move forward with the infrastructure works. As of now the course are planning to have in 3 different levels as follows,

- 1) Post Graduate Diploma Courses.
- 2) Diploma Courses.
- 3) Certified Courses.

#### Highlights of CSP Infrastructure

- Sewage Treatment Plant STP 20 KLD MBBR Moving bed biofilm reactor (MBBR) is a biological technology used for wastewater treatment process suitable for municipal and industrial application. KLD - Volume of Collection / Equalization tank
- Water Treatment Plant **WTP** for purifying the water from the Kerala Water Authority pipeline connection.
- Transformer of 250 KVA with a HT Outdoor Yard. Planned provision for power back up placement.
- The 11 KV HT Power electricity connection from KSEB. Separate HT supply lines in classroom and labs to cater high end electrical equipment used for training.
- Heavy Machinery Lab with one special entry gate, for ease of logistics. A
  container can get entered from the gate.
- 13 Passenger Lift and Staircase with proper Firefighting and Exit plan.
- **Hostel** with capacity of 24 boys, 24 girls, 2 separate dining halls, 2 warden rooms, 1 sick room and visitor space.

Every window opens towards greenery since the building is in **Green Valley** area. A highly ventilated and soothing environment for the purpose of education & training.

#### Area Details of Constructed Portion in CSP Campus

|         | Area Details of Training Blocks |                            |  |  |  |  |
|---------|---------------------------------|----------------------------|--|--|--|--|
| SI. No. | Location                        | Floor Area (Meter, Square) |  |  |  |  |
| 1       | Lower Graund Floor (G-1)        | 988.18                     |  |  |  |  |
| 2       | Ground Floor                    | 988.18                     |  |  |  |  |
| 3       | Terrace Floor                   | 27.44                      |  |  |  |  |
|         | Total Area                      | 2002.80                    |  |  |  |  |
|         |                                 |                            |  |  |  |  |
|         | Area Details of Hostel [        | Blocks                     |  |  |  |  |
| St. No. | Location                        | Floor Area (Meter, Square) |  |  |  |  |
| 1       | Ground Floor                    | 254.72                     |  |  |  |  |
| 2       | First Floor                     | 411.40                     |  |  |  |  |
|         | Second Floor                    | 414.57                     |  |  |  |  |
| 4       | Third Floor                     | 409.46                     |  |  |  |  |
| 5       | Terrace Floor                   | 32.20                      |  |  |  |  |
|         | Total Area                      | 1522.35                    |  |  |  |  |
|         |                                 |                            |  |  |  |  |
|         | Area Details of Service B       |                            |  |  |  |  |
| SI. No. | Location                        | Floor Area (Meter. Square) |  |  |  |  |
| 1       | Security Cabin                  | 14.04                      |  |  |  |  |
| 2       | Pump Room                       | 21.44                      |  |  |  |  |
| 3       | Electrical & DG Room            | 60.10                      |  |  |  |  |
|         | Total ∧rea                      | 95.58                      |  |  |  |  |
|         | Gross Area Constructed          | 3621.73                    |  |  |  |  |
|         |                                 |                            |  |  |  |  |

|            | Other Facilities                                |                   |  |  |  |  |
|------------|-------------------------------------------------|-------------------|--|--|--|--|
| SI.<br>No. | Facility                                        | Demarcated<br>for |  |  |  |  |
| 1          | Car Parking                                     | 28 Vehicles       |  |  |  |  |
| 2          | Two-Wheeler Parking                             | 35 Vehicles       |  |  |  |  |
| 3          | Open Area for Lawn in front of building         | Sufficient        |  |  |  |  |
| 4          | Open Area for<br>Students Outdoor<br>Activities | Sufficient        |  |  |  |  |

Weekly review meeting has been arranged every Tuesday at Port Operation Building with Dr. Anil Balakrishnan, Head CSR, Southern Region, Dr. T M George, Technical Advisor, CSP Vizhinjam, Mr. Anurag M J, Centre Manager, ASDC Vizhinjam and Mr. Sreejith S, Placement Manager, ASDC Vizhinjam.

#### Actions:

- 1. CSP building construction is completed. Handing over may happen in the month of February 2024.
- 2. Agreement regarding the operation of CSP between ASDC & ASAP is approved by the Higher Education Dept. GoK and the signing ceremony will happen soon.
- 3. Updated Course details were prepared and will be integrated with the MoU.
- 4. Course Curriculum preparation is in the final stage. Prepared handbook for the ITV Truck Operator course.
- 5. Training Notification announced for the ITV Truck Operator and Lasher Course. 127 applications received for the ITV course and 48 for the Lasher course.
- 6. Infrastructure and Lab settings will be started once the agreement is signed.
- 7. Regular review meetings are conducting on the functioning of CSP by Dr. Anil Balakrishnan, Head-CSR, Southern State, AF and Dr. T M George, Technical Advisor-CSP on every Monday.

#### Seminar on Proposed Courses

As part of the mobilization and in guidance with the orders of Monitoring Committee constituted by Govt. of Keral under the chairmanship of Trivandrum District Collect for monitoring the progress of Vizhinjam port, Adani Skill Development Centre is providing seminars on 'The Port related courses" to the community people. During the period three such seminars were provided to the community youth by ASDC. The first one was on 27<sup>th</sup> October 2023 in association with Vizhinjam Church Parish Council at Parish Hall, Kottappuram Vizhinjam, participated 125 community youth from Kottappuram. The second

one was on 1<sup>st</sup> November 2023 at Prethibha College, Mulloor , participated 175 community people from Mulloor and nearby areas.



## 3.4. LIVELIHOOD UPDATES

Details of existing livelihood groups

| SI<br>No | Group                                            | Type of Business/ Status up                                                                      |
|----------|--------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1        | Clean 4 U<br>(5 Members)                         | Hi Tech Cleaning for Flats, Hospitals, Offices, water tank, Vehicle and Public Institutions      |
| 2        | Anaswara Poultry Unit (7Members)                 | Hi-tech poultry with 14 cages of 630 chicken for 7 members                                       |
| 3        | Thripti Poultry Unit<br>(7 Members)              | Hi-tech poultry with 14 cages capacity of 630 chicken for 7-member group                         |
| 4        | Harbour Canteen Unit<br>(5 Members)              | Canteen unit specially for traditional seafood's                                                 |
| 5        | Sreebhadra Big Shopper<br>Unit<br>(3 Members)    | Big shopper / Cloth Bag / Nonwoven Bag Unit                                                      |
| 6        | Eco Shop unit<br>(3 members)                     | Selling of fresh vegetables at Viz Mart                                                          |
| 7        | Vizhinjam Karshika<br>Karmasena<br>(4 Members)   | Clearing of vegetation and other Agri works                                                      |
| 8        | Prime Events<br>(5 Members)                      | Power Laundry Unit and Steam Pressing<br>Consultancy partner for Viz Mart – Livelihood<br>market |
| 9        | Data Plus<br>(3 Members)                         | Data entry Photostat, projects, designing and online jobs.                                       |
| 10       | Thattukkada Unit (3 members)                     | Shop for preparation & selling steam-based snacks.                                               |
| 11       | You Me & Tea Café<br>(3 members)                 | Canteen unit, traditional Kerala Foods.                                                          |
| 12       | SRM Stitching &<br>Garments unit.<br>(3 Members) | Spot stitching and garments                                                                      |

| SI<br>No | Group                                          | Type of Business/ Status up                                                                                                                 |
|----------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 13       | Turn to fresh -organic shop.<br>(3 members)    | Virgin coconut oil, natural pickles, and other provisional items                                                                            |
| 14       | SWAP Data Services<br>(3 Members)              | Providing online services like PAN card, notice printing and designing, art works, Photostat, Money Transfer etc CSP of State Bank of India |
| 15       | SPANDHANAM Patient<br>Care Unit<br>(5 Members) | Providing patient care services for bedridden patients in houses as well as in nearby hospitals.                                            |
| 16       | Samudra Activity Group                         | Making of fresh fish pickles and other pickle items.                                                                                        |
| 17       | Milk and Milk products –<br>Milma Parlor       | Selling of Milk and Milk products                                                                                                           |
| 19       | Port Canteen                                   | Canteen unit, traditional Kerala Foods. Specially working for port drivers                                                                  |

# Total turnover of the livelihood

| Name of IG activity of                                                                                           | Financial<br>Year of                                       | Annual Turnover | Cumulative income (from inception of the groups) |               |  |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------|--------------------------------------------------|---------------|--|
| SHG's/JLG/FPC's                                                                                                  | inception (2023-24)                                        |                 | No. of groups/JLG/FPC's                          | Amount in Rs. |  |
| Stiching/ weaving -<br>(SRM Stitching Unit)                                                                      | 05.09.2019                                                 | 117,551.00      | 1                                                | 814,214.00    |  |
| Cleaning Services -<br>Clean 4 U                                                                                 | 10.04.2017                                                 | 1,683,339.00    | 1                                                | 33,947,889.00 |  |
| Poultry Units - Anaswara<br>&Thripthi                                                                            | 20.01.2018                                                 | 133,420.00      | 2                                                | 1,918,107.00  |  |
| Canteen/Hotel Unit -<br>Harbour , Canteen/Hotel<br>Unit - U Me & Tea Shop,<br>Canteen/Hotel Unit -<br>Thattukada | 13.07.2017<br>05.09.2019<br>16.07.2019                     | 2,843,633.00    | 4                                                | 14,653,824.00 |  |
| Eco friendly bag unit -<br>Sreebhadhra Bags                                                                      | 05.11.2017                                                 | 209,300.00      | 1                                                | 806,226.00    |  |
| Vegetation Cleaning<br>unit - Vanitha Karsheeka<br>Karma Sena                                                    | 05.09.2019                                                 | 1,093,180.00    | 1                                                | 4,447,750.00  |  |
| Laundry Service - Prime<br>Events/Power laundry                                                                  | 06.02.2018<br>(Prime<br>Events)<br>12.11.2019<br>(Laundry) | 59,217.00       | 1                                                | 2,011,467.00  |  |
| Data Entry and online<br>services - Data Plus &<br>SWAP                                                          | 22.03.2018<br>(Data Plus)<br>01.12.2020<br>(SWAP)          | 367,612.00      | 2                                                | 2,767,080.00  |  |
| Sale of<br>Organic/Provisions -<br>Turn to Fresh Organic<br>Shop &/Provisions -<br>Samudra Activity group        | 05.09.2019<br>(Turn to<br>fresh)<br>03.12.2020             | 1,988,901.00    | 2                                                | 1,836,283.00  |  |

| Name of IG activity of                   | Financial<br>Year of | Annual Turnover | Cumulative income (from inception of the groups) |               |  |
|------------------------------------------|----------------------|-----------------|--------------------------------------------------|---------------|--|
| SHG's/JLG/FPC's                          | inception            | (2023-24)       | No. of groups/JLG/FPC's                          | Amount in Rs. |  |
| Sale of State Lottery & Tender Coconut   | 02.02.2022           | -               | 0                                                | 51,034.00     |  |
| Sale of organic<br>Vegetable - Eco Shop  | 10.08.2018           | 494,688.00      | 1                                                | 3,299,909.00  |  |
| Patient Care Services -<br>Spandanam     | 01.03.2021           | 840,000.00      | 1                                                | 1,569,300.00  |  |
| Milk and Milk products –<br>Milma Parlor | 02.04.2022           | 1,194,153.00    | 1                                                | 1,541,298.00  |  |
|                                          | Total Turnover       | 11024994.00     | 18                                               | 69,664,381.00 |  |

# Basic Management training programme on Livelihood group and individual enterprises

As part of the livelihood support programme Adani Foundation organized a training programme on the basic management of livelihood ventures in association with Venganoor Gramapanchayath. The training was inaugurated by Mr. Sreekumar, President, Venganoor Gram Panchayat. 33 women aspirants were attended the training programme. The training deals with the basic cash management of a livelihood venture. The participants appreciated the session and expressed their willingness for initiating group/ individual enterprises.





# Individual- micro-Enterprise Initiatives

AF has been supporting group enterprise since 2017 onwards, last year a new initiative of individual enterprise support programme started, under this programme the following enterprises were progressing during the reporting period.

#### Status of existing individual enterprises

| Number of Individual<br>Beneficiaries | Annual Turnover<br>2023-24 | Cumulative income<br>(from inception of the<br>groups) | Average Income<br>/ Month in Rs. |
|---------------------------------------|----------------------------|--------------------------------------------------------|----------------------------------|
| Chinnu Stores - Sheeja                | 521,364.00                 | 1,209,420.00                                           | 43,447.00                        |
| Sindhu Tailoring shop -<br>Sindhu     | 179,600.00                 | 348,490.00                                             | 14,966.00                        |
| Petty Tea Shop - Sulekhs              | 264,508.00                 | 534,038.00                                             | 22,042.00                        |
| Stiching bag & Chappals -<br>Peter    | 117,930.00                 | 232,380.00                                             | 9,827.00                         |
| Petty Tea Shop - Baby                 | 281,932.00                 | 534,296.00                                             | 23,494.00                        |
| Street shop - Baby                    | -                          | 120,010.00                                             | -                                |
| Mrs. Nirmala - Fish<br>Vending        | 634,680.00                 | 845,548.00                                             | 52,890.00                        |
| Mrs. Jespi - Fish Vending             | 505,338.00                 | 979,608.00                                             | 42,111.00                        |
| Mrs. Gulastic Amma                    | 753,200.00                 | 1,503,602.00                                           | 62,766.00                        |
| Total Turnover                        | 3258552                    | 6307392.00                                             |                                  |

#### 3.5. Sports Support

## Sports Support to St. Mary's School Kottappuram

The sports training support to St. Mary's School Kottappuram is progressing well during the reporting period. The training support includes coaching to Football, Basketball, and volleyball has been providing daily two hours after class hours 6 days in a week. In addition to that coaching support for athletic items has also been provided for selected students.

Nutritious food support including milk, boiled egg and banana has also been provided as part of the programme for selected students. The playground on the school premises is being used for this purpose.

#### Some Achievements during the period

- Master. Rimo, 9<sup>th</sup> Standard, Captain of the school football team selected for U14 I LEAGUE matches in Karnataka during the period.
- St. Mary's School athletic team become the overall champions of Sub district championship during the period.

 St. Mary's School Team participated in the Trivandrum District Sports meet held at LNCP ground.



## Sports support to Kovalm FC

Adani Foundation has been supporting the selected players from coastal part of Vizhinjam of Kovalm FC, a professional football club in Trivandrum. The support has been providing in the form of Nutritious food supplements practice materials and motivation sessions for players.

Some of the achievements of Kovalam FC during the period are as follows.

- Mr. Samson got selected for the Santhosh Trophy team, Pondicherry.
- Reached final stage in Reliance Cup Tournament for sub-Junior & Senior
- Won Trivandrum District youth league.
- Won Kerala Premier League
- Mr. Sreeraj and Mr. Vaishak are selected to MG University team and
- Mr. Abin, Prathap, Anto, Saju, Alan are selected to Kerala University team.
- Kovalam FC coaches Mr. Vipindas, Mr. Shawn, and Mr. Sinan cleared
   AllF D License Course
- Won several series matches in Kerala Premier League
- 6 team members selected for all India inter University championship.



#### 4. COMMUNITY INFRASTRUCUTRE DEVELOPMENT

#### 4.1. Material Recovery Facility (MRF)

Material Recovery Facility centre is mainly designed to effectively manage plastic waste generated in Vizhinjam. Waste materials generated at source level are collected at MRF and segregated to sort plastic wastes. Stones and glass materials are initially removed. Segregated plastic wastes are dust removed, transported via conveyor belt to the shredding unit. Plastic with size below 6 microns are crushed to powdered form. Plastics of size above 6 microns are shredded to cube form. These shredded plastics will be taken from MRF for further reuse. Nearly 1 ton of plastic is expected to reach MRF daily. Waste will be collected from the wards of Kottapuram, Vizhinjam, Mulloor, Harbour and Venganoor by Haritha Karmasena members hired by Corporation.

The mentioned MRF centre is constructed in 3500 square feet area. (36.0X9.0=324m2). The structure is supported on 22 RCC column footings and super structure completed in solid block masonry. The roof of the building will be covered using corrugated G.I sheets. The area is divided into a spacious material receiving area, 6 numbers of waste segregation rooms, shredded

plastic collection area, office room, MRF hall, workers changing room and toilet. The maintenance of the MRF building will be undertaken by Trivandrum Municipal Corporation. Waste Management activities are implemented by Clean Kerala Company.

| SL<br>No | Description                  | Dimensions       |
|----------|------------------------------|------------------|
| 1        | Ramp for entrance and exit   | 4.0mX2.20m       |
| 2        | MRF Hall- machinery,         | 24.0mX4.35m      |
|          | conveyor system, cleaning    |                  |
|          | area                         |                  |
| 3        | Waste collection Area        | 4.35X4.10m       |
| 4        | Segregation Room-2 nos       | 3.26X3.2m        |
| 5        | Segregated waste storage     | 2.5X2.0m         |
|          | Rooms-6 nos                  |                  |
| 6        | Shredded plastic collection  | 3.5X3.0m         |
| 7        | Office Room                  | 2.7X3.0m         |
| 8        | Toilet for gents and ladies  | 1.40mx 1.80m     |
|          |                              | each             |
| 9        | Changing rooms for gents and | 2.70x3.0m        |
|          | ladies.                      |                  |
| 10       | Total Height                 | 6.2m(4.5m column |
|          |                              | height below     |
|          |                              | trusswork)       |

Earthwork excavation was carried out for a depth of 65cm and width 50cm width all around. The depth of excavation for column construction was 1. 50m. For leach pit, the earth to be dug for 1.40 cm x 1.40 cm x 1.30 m size below ground level. For transferring load from building to soil, 22 isolated footings each of size 50cmX 50cm were cast. After excavation, 10 cm thick plain cement concrete was carried out and reinforced concrete mix of 1:1.5:3 was laid for column footings for 20cm thickness. The depth of trapezoidal portion of the footing was 25cm. columns were casted up to plinth level for a height 1.30m. The plinth belt was concreted for 30cm depth. The superstructure was completed using solid blocks of size 40x20x20cm in cement mortar 1:6. For lintel work, reinforced concrete mix 1:2:4 using 20m aggregates were used for thickness 15cm. After 7 days of curing, the columns were extended above lintel level. Total height of columns is 4.5m.12mm diameter bars were used for columns.16mm bars and 12mm bars were used for plinth beam and ramp.

For the entrance and exit portions, concrete beams are casted for a size 400mx300mm at a height 4.1 m from plinth level. 7 nos of 16 mm reinforcement bars are used:2 at the top,3 at bottom and 2 nos in the middle portion. The roof for MRF is completed in steel truss work (15 nos of trusses) covered with GI sheets.

Internal and External Plastering completed, tiling work for toilets, changing room, office rooms completed.

The pending works at the site are as follows:

- Grill work.
- Internal and External painting.
- Installation of doors and windows.
- Compound wall construction.
- Ramp construction at entrance and exit.
- Placing of Machinery.





### 4.2. Community Health Centre-NEW BLOCK

The new CHC building is a three storeyed RCC building (7000 sq feet area in each floor) constructed near to old CHC. The This hospital may be converted to Taluk Hospital in future thereby curtailing almost all the limitations of existing CHC. The inpatient admission will be raised from 40 to 100nos. The present services of the CHC will be slowly shifted to a new block. The basement floor is proposed as a parking space. On one side, a huge water storage facility (capacity of 1.0 lakh litre) is constructed to pump water to various levels of the new

building. Electrical works, fire and safety works are almost completed on this floor.

As the existing CHC building could not provide medical facilities in gynaecology, second floor (top floor) will function exclusively for attending pregnant women and gynaec related cases. Once upgraded to taluk level hospital, the mentioned gynaecology ward can attend 100 patients a day for periodic examination and medical advice. Flabours can be carried out per day and admission ensured for baby and mother. The main facilities designed for the department are listed below.

- 1. Reception Area.
- 2. Gynaec Operation Theatre-2 nos.
- 3. Post Operation Area.
- 4. Nebulisation Unit.
- 5. Anaesthesia /Counselling Room.
- 6. Labour rooms-2 nos.
- 7. Prewash Area.
- 8. Doctor's Lounge.
- 9. Nurse Station.
- 10. Staff Lounge.
- 11. Changing Room.
- 12. Sterile Store.
- 13. Toilets for Men and Women

All work on the second floor completed, except lift services. In ground floor and first floor, electrical works, Aluminum partition works, floor works, lift services are pending. Interlock works in between the new and old building is being carried out.

The pending works included under CSR fund are as follows:

• The truss work for the front area of the hospital has not started.



## 4.3. Renovation of Gangayar canal to ensure water flow.

The Gangayar works included clearing off waste materials from canal, desilting, construction of 2 silt traps, construction of foot slab bridge and core wall. All works except core wall construction were carried out. The Church authorities suggested construction of RCC wastewater drain near one side within Gangayar thodu instead of core wall. This partially submerged drain is proposed near ice plants receives generated wastewater and discharges into sea without polluting canal water. This drain will be 230 m long and 1.25 meters wide and work is being initiated by the Irrigation department. The top of drain will be capped using RCC slabs. The size of slab is nearly 120X90X10cm.

Work started by placing boulders of varying sizes in 3 layers to form a strong and stable base. The width of base was 1.30m and depth of packing varied from 30cm to 45cm and 60cm considering the wet soil conditions of Gangayar.P.CC mix 1:4:8 was provided for entire width above rubble packing for a thickness 20cm. Another 15 cm thick rcc mix 1:2:4 was laid 1.20m wide over plain cement concreting. The works for the sides of the drain were carried out. The side walls were cast at 70cm height and for average width 25cm on both sides. Shuttering

works continued for two days for the side wall concrete. Reinforcement bars of 8mm diameter were provided throughout for the base and both sides of the drain. The first left side of the drain was concreted. After completion, right side concreting was completed. Drain was constructed for lengths 70m in first phase and 130m in second phase.

Presently the third phase of construction is progressing. Construction has progressed beyond the shrine. Work got delayed as there are a few concrete abutments hindering the construction of wastewater drain. Discussion held among Irrigation department, Church, and owners of ice plant units. The drain work was completed up to foot over bridge.

The work for the entire drain is now completed. The total length of reinforced concrete drain is nearly 230m.Internal plastering of the work, capping of the drain, construction of ramp for allowing JCB to perform cleaning activities are completed.

The fencing works are progressing for nearly 200m.



### 4.4. Model Anganwadi Building

The site location of Model Anganwadi is inside Vizhinjam Govt LPS School compound which is near to Vizhinjam Police Station. As majority of Anganwadis are functioning on rental basis with limited facilities, Adani Foundation in cooperation with Government has come up with an ideal plan to provide a kinder garden that can render Montessori environment to kids of Vizhinjam community. Montessori classrooms make use of real photographs of animals and objects, ceramic and metal utensils instead of plastic kid's size tables and

chairs. Kids experience freedom of movement, choice, and time, help each other, concentrate, and explore themselves.

Earth excavation for 13 footings carried out for a size 1.50mX1.5mX1.5m.13 Columns will be casted above mat and pedestals. Each mat is 1.35mX1.35mX0.15m. Each Pedestal size is 60cmx60cmx45cm.Mat and pedestal reinforcements are of 12mm diameter with 150mm centre to centre. 13 columns have 4 reinforcements each of 20mm diameter; placed at 75mm centre to centre.

#### 4.5. PLAYGROUND AT VELYAKADAPURAM

A temporary playground is being constructed in Velyakadapuram for youth of fishermen community. The playground area is 70m long and 60m wide. The boundary for playground will be completed in reinforced cement concrete for a height 60cm and width 30cm. Owing to lose and weak soil condition of site, dredging sand and murrum will be mixed in equal proportions for providing a stable and firm ground surface.

Preliminary works have been started, levelling the site was carried out for 3 days. Ground was excavated on 3 sides for a width 1. 2metre.At the bottom, plain cement concrete was laid 55cm width and 15cm thick on 3 sides. Above PCC reinforced concrete work was done for 12m3, for a width 30cm and height 60cm. This work is partially done. Inside, the ground was excavated for a depth of 40 cm and is being filled with murrum and dredging sand. Mixing murrum with dredging sand is progressing for 2 weeks. 17 m3 each of murrum and sand are being dumped and levelled at site.







# Other major projects under progress

| S No | Project    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1    | Playground | <ul> <li>AS per the request of Kottappuram community a playground has been agreed to develop at Vizhinjam.</li> <li>Harbour Engineering Department provided an acre of land for the purpose.</li> <li>Sports Kerala Foundation has submitted a project at an estimated cost of Rs. 1.75 crore to establish the playground.</li> <li>As got the NFA approval, instruction given to TCD for transferring the half share of amount Rs. 87.5 lakhs to VISL</li> </ul> |  |  |  |  |

#### 5. OTHERS

### 5.1. Senior Citizen's Forum

As part of the CSR activities Adani Foundation formed a senior Citizen's Forum which is gathering on every month. The activities of the Forum during the period are as follows.

The first get together was held on 30 <sup>th</sup> October 2023 at C V Smaraka Grandhashala. The Program was started at 3:00 pm. 24 elders were present. Shri. Jhony -Adani Foundation performed fun activities with the elders. After Shri Sebastian Britto Program Manager Adani Foundation Performed Personality Development activities with the elders.



The Second gathering was on 29 <sup>th</sup> November at C V Smaraka Grandhashala. The Program was started at 3:00 pm. 18 elders were present. Shri. Jhony -Adani Foundation organized memory related & Fun activities for elders. Shri. Rajamani Sir Talked about the old age-related problems and solutions. Decisions were taken on Port Visit scheduled for December month and programmes for Christmas Celebrations.



The third gathering was on 29 <sup>th</sup> November at C V Smaraka Grandhashala. The Program was started at 3:00 pm. 18 elders were present. Shri. Jhony, Adani Foundation organized memory related & Fun activities for elders. Shri. Rajamani Sir Talked about the old age-related problems and solutions. Decisions were taken on the Port Visit scheduled for December month and programmes for Christmas Celebrations

An exposure visit to Vizhinjam port for senior citizen forum members was organized on 13.12.2023. The team members visited all the construction area and assembled at Port Conference Hall for a briefing. The significance of the upcoming mother port in comparison to other ports of India was well explained Mr.Sarath .The visit ended by 5.30 Pm





# World Elders Day Program

The monthly get together of Senior Citizen Forum was held on 29<sup>th</sup> February 2024 at C V Smaraka Grandhashala. The Program was started at 3:00 pm. 22 elders were present. Shri. Jhony, Adani Foundation performed fun activities with the elders. Shri George Zen, Livelihood Coordinator, Adani Foundation handled a session on Personality Development with activities for elders.



As part of the gathering a one-day trip was organized on 18.03.2024 for Senior Citizen Forum Members. They visited three Places during the visit 1.

Kumaranasan Memorial, Thonnakkal 2. Sai Gramam, Kazhakoottam, & 3. Lulu Mall @ Trivandrum. It was an exciting visit by getting a break from their daily routines and offering a memorable and enjoyable experience. The visit started at 9 am and ended by 5.30 PM. All the members expressed their gratitude to the Adani Foundation that the trip significantly benefiting their mental and physical wellbeing. 30 members participated. The evaluation and the experience of the participants will be shared in detail in the next gathering which is scheduled for the second Saturday of April 2024.



## 5.2. Exposure Visit - Loyola College of Social Studies, Trivandrum

On 26<sup>th</sup> October 2023, 48 Mater of Social Work students from Loyola College of Social Studies, Trivandrum visited Adani Foundation office, Vizhinjam as part of their exposure visit. Rev. Ft. Sabu S J, Vice-Principal was leading the team with 2 other department staff members. They came to Vizhinjam to understand the CSR activities of Adani Foundation since 2016.

Mr. Sebastian Britto, Program Manager explained all the details about the CSR activities which Adani Foundation is conducting since 2016. He explained all the verticals like Education, Community Health, Sustainable Livelihood Development and community infrastructure and special programmes like Suposhan, and Swachhagraha.

Mr. Anurag M J gave a brief about the training programmes which ASDC had been conducting from 2017 onwards at Vizhinjam. The list courses under ASDC transit campus were explained and the placement support which we are providing for the trainees was pointed out. A detailed note of Community Skill Park was mentioned in that occasion including the collaborations with ASAP Kerala. Many of the students raised questions about the courses, opportunities and other related to training and all were explained clearly.

Ms. Shalet V, representative of the students, conveyed their vote of thanks to all the Adani team members for handling and explaining the details to them.



#### 5.3. Global Handwash Day

Adani Skill Development Centre observed Global Handwash Day on 13<sup>th</sup> October 2023 at Transit campus. GDA trainees shared the importance of handwashing and the steps of handwashing with soap and water. They demonstrated the handwashing methods to all the trainees participating on the same.



#### 5.4. Visit of CEOs

CEO, Mr. Rajesh Jha visited farm school as part of routine visit on NOV 10<sup>th</sup>. Visited Miyawaki, Farm area, and biogas unit. Given recommendation for planting more cash crops to improve revenue.



Again, on 23<sup>rd</sup> November as part of grouping field Visit. He visited Vizmart and its various enterprises 1. You & Me Café 2. Turn 2 Fresh 3. Clean4 U 4.SRM Stitching, 5. Milma, 6. Swap Data 7. Laundry.8. Mat Production Unit's. CSR Head briefed about the current happening @ Vizmart and their future. As part of the visit the CEO visited the CSR office and Livelihood training Centre.





## 5.5. Port Visit by School Students

Students of Janatha HSS Thempammood School visited port 3<sup>rd</sup> November 2023. 51 Students belonging to Higher Secondary Class were given a brief outline of vizhinjam Port by officials of AVPPL and later they were taken around the port to have a first exposure on the docking facilities and the installed cranes.

Students of VHSS for Girls, Thiruvallom also visited port 13<sup>th</sup> November 2023. 15 Students and 3 faculties were given a brief outline of vizhinjam Port by officials of AVPPL and later they were taken around the port to have a first exposure on the docking facilities and the installed cranes.





# 5.6. Data Collection for the preparation of EIA report for 2<sup>nd</sup> and 3<sup>rd</sup> phase by L&T

As entrusted by Adani Vizhinjam International Sea Port Pvt. Ltd, L&T has started the data Collection for the preparation of Environmental Impact Assessment study report for the second and third phase of the expansion of Vizhinjam Port during the period. As part of the data collection, the L&T team visited Vizhinjam

twice during the reporting period. Both the teams were visited and assessed all the CSR activities currently progressing at Vizhinjam as part of the first phase. The later team visited all the proposed sites, conducted FGDs and personal interaction with all the concerned stakeholders. CSR team facilitated FGDs conducted in the field on  $22^{nd}$  to  $24^{th}$  January 2024. The visits include.

## First Phase Project Area (Ongoing Works)

- 1. Vizmart-Visit to Livelihood activities
- 2.Harbour-Visit to Thumboormozhi
- 3. CHC Vizhinam-Visit to Infrastructure projects
- 4. Uchakkada Library-Interaction with PSC Students
- 5. Farm School-Visit to farm
- 6. Skill Centre -Interaction with Students
- 7.. CSR Office-Mukkola -Interaction with Livelihood Group Members & Community Leaders



## Second Phase & Third Phase (Proposed works)

- 1.Community Hall -Interaction with Sanginis & Anganwadi Workers.
- 2. Venganoor Gramapanchayath- Meeting with President & Vice President
- 3.Kottukal Gramapanchayth -Meeting with Ex-President, New President
- 4. Adimalathura Church-Meeting with Parish Priest and members.





#### 5.7. Visit of Amrit Bazar Patrika- news team

The news team visited CSR areas. To understand various stories concerning the beneficiaries on the project area. They have done video coverages of case stories from Farm school, Vizmart, Cancer Care Programme, and ASDC.

#### 5.8. National Girl Child Day 2024

National Girl child day was celebrated as part of the CSR activities on 24<sup>th</sup> January 2024 under the leadership of Adani Foundation, Adani Skill Development Centre and SPC Students of HSS For Girls Venganoor. SPC students staged mimes in two locations on the topic "The destruction of intoxicants and the suffering of women due to intoxication" during the celebration.

Students also prepared various posters on the above topic. They have Presented Girls Child Day messages and recited the pledge on the day at CSR office and Transit Campus of Adani Skill Development Centre. The programme was attended by ASDC Students, Community People, School officials and CSR team.





## 5.9. National Leprosy Day – Awareness programme

World Leprosy Day is observed every year on the last Sunday of January. In India, it is observed on 30 January every year, coinciding with the death anniversary of Mahatma Gandhi. Leprosy is a neglected tropical disease (NTD) which still occurs in more than 120 countries, with more than 200 000 new cases reported every year. The aim of observing the World Leprosy Day is to create awareness against the stigma attached to the disease, by making the general community aware that it is a disease spread by a type of bacteria and it can be easily cured.

Based on the theme – "Beat Leprosy", ASDC Vizhinjam centre conducted an awareness programme on the leprosy disease on 30<sup>th</sup> January 2024. The session was conducted by the ongoing batch GDA trainees in the guidance of all the staff members. They delivered the awareness details using some pluck cards and chart papers for the various domain batch trainees under Vizhinjam centre.



## 5.10. National Youth Day Celebration

As the 12<sup>th</sup> day of the January month is observed as the National Youth Day, ASDC Vizhinjam centre celebrated with several competitions for the ongoing domain batch trainees. Considering the talents of the trainees, the below list of items was included in the competitions,

| National Youth Day- Programme Sheet |                                  |                         |                                                                        |                 |                      |  |
|-------------------------------------|----------------------------------|-------------------------|------------------------------------------------------------------------|-----------------|----------------------|--|
| Date: 12.01.2024 (Friday)           |                                  |                         | Venue: Transit Campus, Mukkola                                         |                 |                      |  |
| SI.<br>No.                          | Program<br>Items Time            |                         | Торіс                                                                  | Time<br>Limit   | No. of Participation |  |
| 1                                   | Exhibition<br>Competition        | 11:00am                 | To make models based on any of the domain topics with waste materials. | NA              | 10 teams             |  |
| 2                                   | Speech<br>Competition            | 11:15am -<br>12:00pm    | Role of youths in nation building                                      | 5 min.<br>(Max) | 6 nos.               |  |
| 3                                   | Debate<br>Competition            | 12:20pm -<br>01:00pm    | Brain drain is banned in nation building?                              | 30<br>min.      | 2 teams              |  |
| 4                                   | Pencil<br>Drawing<br>Competition | 02:30pm<br>-<br>03:00pm | Youths and Nation                                                      | 30<br>min.      | 16 nos.              |  |

The competitions started as per the plan and there was a very good participation from the trainees also. For the competition judgement, Mr. Sebastian Britto, Program Manager-AF, Mr. George Zen P T, Project Officer-AF and Mr. Stephen Vinod, Project Officer-AF were present. They gave very good feedback on the

participation of the students and appreciated the efforts of the trainees took for attending the competition in its own perfection.

As per the judgement done by the panel, winners were announced after the competitions as below,

| Adani Skill Development Centre |                                           |                                |                            |
|--------------------------------|-------------------------------------------|--------------------------------|----------------------------|
| Vizhinjam                      |                                           |                                |                            |
| Winners List                   |                                           |                                |                            |
| Date: 12.01.2024 (Friday)      |                                           | Venue: Transit Campus, Mukkola |                            |
| #                              | Program Items                             | Participants                   | Result                     |
| 1                              | Speech Competition<br>(11:00am - 11:45am) | Nisha (BT)                     | 1st Place                  |
|                                |                                           | Geethu M S (SET)               | 2nd Place                  |
|                                |                                           | Jindo (DDEO)                   | 3rd Place                  |
| 2                              | Drawing Competition<br>(2:30pm - 3:30pm)  | Jimcy W (GDA)                  | 2nd Place                  |
|                                |                                           | Anju (BT)                      | 1st Place                  |
| 3                              | Debate Competition<br>(12:00pm - 1:00pm)  | Roy (DDEO)                     |                            |
|                                |                                           | Bebato (GDA)                   |                            |
|                                |                                           | Freeda (DDEO)                  | Winners                    |
|                                |                                           | Deepthi (GHK)                  | Team -B                    |
|                                |                                           | Anju (BT)                      |                            |
|                                |                                           | Vineesha V S (GDA)             |                            |
| 4                              | Exhibition Competition                    | Simi & Nisha (HS)              | 2nd Place (Paper Model)    |
|                                |                                           | Chinchulekha & Vijithra (DDEO) | 1st Place (Paper Model)    |
|                                |                                           | Jini J (GDA)                   | 1st Place (Working Model)  |
|                                |                                           | Sreeja S (SET)                 | 1st Place (Material Model) |







#### 5.11. National Startup Day Celebration

Startup India is a flagship initiative launched by the Government of India on 16<sup>th</sup> January 2016 to build a strong eco-system for nurturing innovation and startups in the country which will drive economic growth and generate large scale employment opportunities. The 'National Startup Day' aims to recognize and celebrate the extraordinary growth and contributions of the startup community to the Indian economy. This intended to catalyze startup culture and build a strong and inclusive ecosystem for innovation and entrepreneurship in India.

As valuing the importance of the day, ASDC Vizhinjam centre conducted a Guest Session about the "Startups- Importance and Supporting Schemes" for the ongoing batch trainees and entrepreneur groups in the community at centre. For the detailed session, Mr. Vishal S, Technical Officer, Kerala Startup Mission was deployed from the department. The session was held on 16<sup>th</sup> January 2024, at 2:00pm. Mr. Anurag M J, gave an introduction about the Adani Foundation and ASDC Skilling activities happening at Vizhinjam location and welcomed him to the session.

He was very excited to interact with our trainees about the topic and following were discussed.

- ❖ About Kerala Startup Mission.
- Difference between Self-Employment & Startups.
- Steps for starting a Startup.
- Importance of documentation in Startups & Livelihood.
- Types of Startups and its products.
- Successful Startups in Kerala.
- Central/State govt. schemes for supporting Startups. Etc.

Participants also interacted with him and cleared their doubts.

It was a great moment for our livelihood team members for sharing their simultaneous growth with the support of ASDC and Adani Foundation since 2016. Livelihood team members from Clean 4 U, Karshika Karmasena, Turn 2 Fresh, Sree Bhadra Big shopper unit etc... shared their experience on that occasion.

After the session, prizes for the winners in the competitions conducted as part of National Youth Day were distributed by the CSR Officials.



#### 5.12. Visit of new CEO to Farm school.

New CEO Mr. Pradeep Jayaraman visited CSR sites on February 6<sup>th</sup>. He was given a warm floral welcome by Karmasena secretary and president. He had given a brief introduction on farm at farm hut. Later he had sowed some seeds of vegetables along with working karmasena members. CEO was taken around the farm to visit Compost yard- for vermin and biogas unit. At the Front yard, he visited Miyawaki forest, ornamental garden, and Farm counter.



After that he visited Viz Mart and interacted with the livelihood group members of You & Me Café, turn 2 Fresh, Clean4 U, SRM Stitching unit, Milma unit, Swap Data, Laundry unit and Mat Production Unit. He was very much impressed with the CSR activities. His birthday was also celebrated at the community resource centre cum CSR office with all the CSR staff.



#### 5.13. Cyber Volunteer Training Programme

The Cyber Cell of Kerala Police organized a one-day Trainers Training Programme for Cyber Volunteers on 11<sup>th</sup> March 2024. The trainees must take sessions on cyber security at their local Police station area as allotted by the local police station. 15 of Adani Foundation's community volunteers were selected for the training as Cyber Volunteers.



#### 5.14. International Women's Day Celebration

The International Women's Day was observed by Adani Foundation with the theme for the year 2024, "Invest in Women and Accelerate Progress" during the month. The day's celebration was inaugurated by Dr. Divya S Iyar IAS, MD, Vizhinjam International Sea Port Ltd, presided over by Mr. Vasant Gadhavi IAS, Executive Director, Adani Foundation. In her inaugural address she emphasized that women should realize her power which will make the life more meaningful and joyful. Mr. Vasant Gadhavi IAS congratulated the good work done by Adani Foundation Vizhinjam site for the empowerment of women by creating livelihood enterprises which is providing a decent livelihood for more than 105 more women in the project area. Most of the livelihood units become matured and generate a decent income for their family. Mrs. Omana C, ward counsellor, Mulloor facilitated the event. Dr. Anil Balakrishnan, Head CSR, Southern regional presented the CSR activities for the upliftment of people especially the women.

An exhibition of the services and products of livelihood groups and models of domain skill courses were also organized during the celebration. Outstanding units were awarded with momentous for their growth in business. The following units were awarded during the celebration.

- 1. M/s. Clean 4 U for achieving highest annual turnover.
- 2. M/s. Vanitha Karsheeka Karma Sena for maximum number of jobs created.
- 3. M/s. U Me and Tea for maximum business spread.
- 4. M/s. SRM stitching for the creation of highest individual enterprises.
- 5. M/s. SWAP data for digital integration



#### a. KMA -Awards to CSR Of AVPPL.

Adani Foundation-CSR of Adani Vizhinjam port bagged two of the prestigious awards on CSR initiatives, for social inclusion and for health initiatives for the year 2024, instituted by Kerala Management Association, for honoring the Leaders -in recognition for outstanding CSR projects in education Health, social inclusion, and environment. The Awards were distributed on 7<sup>th</sup> march of 2024-At KMA Sustainable Sumit in Gokulam Convention center -Kochi in presence of delegates from more than 200 corporate houses, management institutes and NGOs. As per the organizers the awards were selected by an eminent jury from XLRI Jamshedpur from among 80 nominations within corporate houses of Kerala.

The award for CSR initiative of AVPPL, on health is in recognition for the remarkable work done in health projects on Cancer care -palliative support programme, Mobile health care unit for community, community awareness programme, medical camps, suposhan and eyecare clinical camps and its popular response. The second award on social inclusion -is in recognition for sustainable livelihood micro enterprise development programmes and related social upheaves.



## b. Visit of Executive Director, Adani -Foundation (06.03.24 to 07.03.24)

Mr. Vasant Gadhavi. IAS, Executive Director, Adani Foundation officially visited vizhinjam site on  $6^{th}$  and  $7^{th}$  March 2024. As part of the visit, he interacted with the concerned stakeholders and evaluated all the CSR initiatives as follows.

#### 06.03.2024 (Site Visits and Events)

- Visited Cancer Detection Cam site, Uchhakada, Competitive Exam Coaching Centre at Uchhakada, Trivandrum, Viz Mart Group Enterprises and marketing centre at Vizhinjam and CSP construction site, Nellikunnu, Vizhinjam
- Inaugurated Domain & Port related Courses ITV operator, Lasher, SET,
   GDA, DOA courses at Transit Campus, Mukkola, Vizhinjam and new
   Bakery/snacks livelihood Unit at Farm School
- Interacted with Karma Sena at Farm Hut
- Visited Vermi Compost, and Biogas unit. Laundry unit, Cloth mat production unit, Plant Nursery, Miyawaki Forest, Farm Outlet and Fruit Orchard

#### 07.03.2024

- Visited IE, Centre at Nandavanam, Palayam, Thiruvananthapuram, Mulloor UP School, Panavilacode
- Inaugurated new batches of Lasher, FOH and German Language at Pappancode Centre, Thiruvananthapuram
- Visited SuPoshan Nutrition Exhibition and distributed Prizes of Drawing Competition for students on 'Safety" theme as part of Safety week celebration.
- Visited CHC Building construction site, MRF site and Thumpoormuzhi
- Inaugurated international Women's Day Celebrations
- Met with CSR staff.

During the visit and there after the interaction with staff, he opined about the following.

- Formulation of an integrated Cancer Care Programme in association with Regional Cancer Centre and the stakeholders concerned.
- 2. Establishment of a Literary award for Malayalam language
- Integration of coaching for competitive exam programme to a mobile application
- 4. Federating 1260 kitchen garden families for sales and exhibition at farm school during Onam time.
- 5. Setting up of organic farm sales outlet with a corporate outlook

































#### Press Releases

## ജീവിതശൈലി രോഗം നിർണയ ക്യാമ്പ് സംഘടിപ്പിച്ചു.



19-11-2023

വിഴിഞ്ഞം: അദാനി വിഴിഞ്ഞം തുറമുഖ കമ്പനിയുടെ സാമൂഹ്യ പ്രതിബദ്ധത പദ്ധതിയുടെ ഭാഗമായി കേരള സാമൂഹ്യസുരക്ഷാ മിഷന്റെയും മലബാർ ഗോൾഡിന്റെ യും സഹകരണത്തോടെ ജീവിതശൈലി രോഗം നിർണയ ക്യാമ്പ് സംഘടിപ്പിച്ചു. വിഴിഞ്ഞം തുറമുഖ കവാടത്തിൽ വച്ച് നടന്ന രോഗനിർണയ ക്യാമ്പിന്റെ ഉദ്ഘാടനം വിഴിഞ്ഞം പോർട്ട് സെക്യൂരിറ്റി വിഭാഗം ഡി.എസ്.ഒ. ശ്രീ പ്രകാശ് ദ്വരരാജ് നിർവഹിച്ചു. അദാനി ഫൗണ്ടേഷൻ ലൈവിലി ഹുഡ്



അദാനി തുറമുഖ കമ്പനി വിഴിഞ്ഞം തോനി വിഴിഞ്ഞം തുറമുഖക്കമ്പനി, വിഴിഞ്ഞം ജന

വിഴിഞ്ഞം തോദാനി വിഴിഞ്ഞം ജന തുറമുഖക്കമ്പനി, വിഴിഞ്ഞം ജന മെത്രി പൊലീസ്, വെങ്ങാനൂർ ഗേൾസ് എച്ച്എസ്എസ് എസ്പി സി കേഡറ്റ് എന്നിവയുടെ നേതൃ ത്വത്തിൽ ഗാന്ധിജയന്തി ആഘോ ഷം നടത്തി. മുരുക്കുമ്പുഴ രാജേ ന്ദ്രൻ, സെബാസ്റ്റ്യൻ ബ്രിട്ടോ, ജോൺപോൾ, രഞ്ജിത്ത്, ജോർ ജ് സെൻ, രാകേഷ്, വിനോർ, ഹരീന്ദ്രൻ നായർ, കുമാരി ഗോ പിക എന്നിവർ സംബന്ധിച്ചു.











#### **തെങ്ങുത്യൻ**

## കണ്ണടകൾ വിതരണം ചെയ്തു

ന ക്യൂസ്യത്തുടെ ന്നെ പിടത്തുന്നിൽ കുട്ടാൻറി നിർത്തം നൂൻ സ്വാരം സമ്പിന വിർത്തം ഇടകെ സ്ഥാരം സ്വാര്യൻ സ്വാര് ഫാം പ്രിച്ച് നിർവ്വൻ സ്വാര്യൻ യുടയുടെയും തിറുവനത കാസാകൃത് സർവിസ് നന്നാ ചൂ അന്ദ്ര് ഫാണ്ടക്ക് പ്ര പുറം സോഷ്യയ് സർവസ് നെടുിവിഴിഞ്ഞയുന്നിറ്റ് പരി നിന്നികൾ നിറുവന്നപ്പ

pilit implem induces permopin analytic ഘടിപ്പിപ്പെട്ടും പ്രാധനാ വ്യാത്തിലെ അനുവാനം അനിന്റേർ പരകടത്ത

മസമാന്റെ വിഴ്ഞ്ഞം നുണ്ടി - മിലന ഹാളിൽ നടന്ന കണ്ണം - രം സോഷ്യൽ സർവ്വിസസ് ตั้งกับอุด กับอองสายการว 🕳 😅 อโดยการเกียยสาย 🐧 การวจจากตัว เป็นโลการ രെ മുത്രൻ ഹൗണ്ടകൾ സം. വിജിന്നും ഇടവര സഹയിരാ ആനിർ ദാമയ: ഹി.രാജ്.



### നേത്ര പരിശോധനാ ക്യാമ്പിന്റെ തുടർച്ചയായി കണ്ണടകൾ വിതരണം ചെയ്തു

വിഴിഞ്ഞം തിരുവനന്ത്വെന്ന് അസ്സ്റ്റപ്പ്രിയുടെ ധാര്യത് ത്രിൽ വി ഴിഞ്ഞം തടന്നുമായുടെയും തിരുവന്തവും സേക്കൃൽ സർവ്വി സ് മന്ധമാസ്റ്റ് വിഴിഞ്ഞം തുന്നിറിയ്ലെന്നു. സംവക്ഷത്തയാടെ അ ന്യാർപ്പൂട്ടയി നിർവേശിക്കുപ്പാലിക്ക് കയ്യുടകൾ തിയാനെ പ്രെയ്തും തിരുവനയാണ് സാത്രിൽ നാവ്വിസ് മന്ധമാണ് പ്രത്യാക്കും തി നിർ പരിശിലന പ്രാവിൽ നാവ്വിസ് മന്ധമാന്റെ വിഴിഞ്ഞം തു നിർ പരിശിലന പ്രാവിൽ നാന്ത്വായുടെയുടെ വിതരമേത്വിലോടെ കുൽ നൽവ്വിസ് സാത്രസ്വേറി വിഴിഞ്ഞം തുത്തിറ്റിയു് പരാക്കുത്ത തിരുത്തത്തും ഇവരെ സംവ വിക്കായ ത്രത്തിന്റെ പരാക്കുത തിരുത്തത്തെന്നും വയുള്ള നർവ്വിത്തെ തുത്തിന്റെ വിഴിഞ്ഞം യുത്തിറ്റ് മാത്വാവികൾ, തുത്തിയുടെ എന്നിവർ പരാക്കുത്തും

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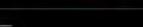












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## കണ്ണടകൾ വിതരണം ചെയ്തു



13.12.2023

വിഴിഞ്ഞം:തിരുവനന്തപുരം കണ്ണാശു പത്രിയുടെ നേതൃത്വത്തിൽ വിഴിഞ്ഞം ഇടവകയുടെയുടെയും തിരുവനന്തപുരം







വിവാദമായ മുട്ടിൽ മരംമുറി കേ

## ജീവിത ശൈലി രോഗ നിർണയ ക്യാമ്പ് സംഘടിപ്പിച്ചു



14-12-2023



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### ജീവിത ശൈലി രോഗ നിർണയ ക്യാമ്പ് സംഘടിപ്പിച്ചു

വിതരണം ചെയ്തു. ടൂൻസം ഡൗലപ്പ്യാന്റ് സെന്ദ്രെയും പ്രവേശം സ്വരക്ഷൻ അ കുടെത്ത വഹിച്ച്, അടനി പാഴങ്ങൾ പ്രദ്യാദം മാന്തൽ സെങ്കാ സ്വന് പ്രധ്യാ ഒന്നുടകളുടെ വിശേണൻ പ്രാണ നിർപ്പപ്പെട്ടു. അദാനി പൗണ്ടേഷൻ പ്രതിനിധിക്കും സാക്കസ്വർ ശോദാഹിക്കും ചടയിന് നേ തുയം നൻക്

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#### **എന്നുവദാതാം**

## ജീവിത ശൈലീ രോഗ നിർണയ ക്യാംപ് സംഘടിപ്പിച്ചു

വിഴിഞ്ഞം ത്രോഗന്തപുമാലി ളാടുനിസം ഡവലപ്പാമന്റ് ഒന്നാ സൈറ്റിയും അഭാന്ന് ഫാടങ്ങ ഷന്യം സംയുക്തമായി കേരള സാമുഹ്യ സ്വരക്ഷം രിഷന്റെ യും മലബാർ ഗ്രോൾഡ് ആൻ വി ഡയമങ്ങിന്റെയും സഹ കരണത്തോടെ ജീവിതരംശലി flowern Locyce samphin from ടെ ചേന്ദ്ര പതിയോധനാമ്പിഡേയ രാക്കിയതിൽ 29 പേടെ തുടർ പി ചിത്സതൾക്കായി നിർധാശിച്ചു.

തിരുവനന്തപുരാ കണ്ണാതുപ ത്രിയുടെ നേത്രത്തത്തിൽ തിരവ നന്തപുരം ജില്ലാ ടുറിസം വെ വലപ്പിച്ചെന്റ് സൊബസറ്റിയുടെ าบกาลกลาวอาการสารสารสารากา ഫൗണ്ടേഷൻ ഉന്ത്യ പരിശോ ധനാ ക്യാംഗും നടത്തി. സൗജ നുമായി ഒണ്ണടകളും വിതരണം Hall(0)

നസ്യിപ്രനിധത്ത് കാവളംനു















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### കണ്ണട വിതരണവും ജീവിത ശൈലി രോഗ നിർണയ ക്യാമ്പും

### കുഞ്ഞിനെ കൊന്നത് സത്യമല്ലേ, അവൻ സന്തോഷത്തോടെ ജീവിക്കാൻ പോകുവാ'; വൈകാരിക നിമിഷം, മൂകസാക്ഷിയായി കോടതി





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ടുമ്പം യവലപ്പ്രത്ത് മസാ ടക്കാൻ അധ്യക്ഷനായി

## ജീവിത ശൈലി രോഗ നിർണയ ക്യാമ്പ് സംഘടിപ്പിച്ചു



14-12-2023

വിഴിഞ്ഞം:തിരുവനന്തപുരം ജില്ലാ ടൂറിസം ഡവലപ്പ്മെന്റ് സൊസൈറ്റിയും അദാനി ഫൗണ്ടേഷനും സംയുക്തമായി കേരള സാമൂഹ്യ സുരക്ഷാ മിഷന്റെയും മലബാർ ഗോൾഡ് ആന്റ് ഡയമണ്ട്സി ന്റെയും സഹകരണത്തോടെ ജീവിത ശൈലി രോഗ നിർണയ ക്യാമ്പ് നടത്തി. 88 പേരെ പരിശോധനാ വിധേയരാക്കിയതിൽ 29 പേരെ തുടർ ചികിത്സകൾക്കായി നിർദ്ദേശിച്ചു. തിരുവനന്തപുരം കണ്ണാശുപത്രിയുടെ നേതൃത്വത്തിൽ തിരുവനന്തപുരം ജില്ലാ ടൂറിസം

## രോഗ നിർണയ ക്യാമ്പ്

കോവളം: ജില്ലാ ടൂറിസം ഡെവല ഷ്മെന്റ് സൊസൈറ്റിയും അദാനി ഹൗണ്ടേഷനംസംയുക്തമായികേ രളസാമൂഹ്യ സുരക്ഷാമിഷന്റെയും മലബാർ ഗോൾഡ് ആൻഡ് ഡയ മണ്ട്സിന്റെയുംസഹകരണത്തോ ടെ ജീവിത ശൈലി രോഗ നിർണ യ ക്യാമ്പ്നടത്തി. 88 പേരെ പരി ശോധനയ്ക്വിധേയരാക്കിയതിൽ 29 പേരെ തുടർ ചികിത്സകൾക്കാ യി നിർദ്ദേശിച്ച. തിരുവനന്തപുരം കണ്ണാശുപത്രിയുടെ നേതത്വത്തി ൽ ജില്ലാ ടൂറിസം ഡെവലഷ്മെന്റ് സൊസൈറ്റിയുടെ സഹകരണ ത്തോടെ അദാനി ഫൗണ്ടേഷൻ നേത്ര പരിശോധനാ ക്യാന്യം നട ത്തി. ടൂറിസം ഡെവലഷ്മെന്റ്സോ സൈറ്റി പ്രസിഡന്റ് കോവളം സു കേശൻ അദ്ധ്യക്ഷത വഹിച്ച. അ ദാന്നി ഫൗണ്ടേഷൻ പ്രോഗ്രാം മാ നേജർ സെബാസ്റ്റ്യൻ ബ്രിട്ടോ ക ണ്ണടകളുടെവിതരണോദ്ഘാടനം നിർവഹിച്ച.

## ദേശീയ ഊർജ സംരക്ഷണ ദിനാചാരണം.



15.12-2023

വിഴിഞ്ഞം: അദാനി തുറമുഖ പദ്ധതി യുടെ സാമൂഹ്യ പ്രതിബദ്ധത വിഭാഗ ത്തിന്റെ കീഴിൽ പ്രവർത്തിക്കുന്ന അദാനി സ്കിൽ ഡെവലപ്പ്മെന്റ് സെന്ററിൽ ദേശീയ ഊർജ സംരക്ഷണ ദിനാചരണം സംഘടിപ്പിച്ചു.പരിപാടിയുടെ ഉദ്ഘാടനം അദാനി ഫൌണ്ടേഷൻ പ്രോഗ്രാം മാനേജർ സെബാസ്റ്റ്യൻ ബ്രിട്ടോനിർവഹിച്ചു.കേരളസർക്കാരിന്റെ







## **\* മംഗളം**

#### വെങ്ങാനൂരിൽ കണ്ണട വിതരണം നടത്തി

വിഴിഞ്ഞം വിഴിയനു അനായുക്ക് തുരുവയത്തിന്റെ സമൂഹ്യ പ്ര തിന്നുതാ പാലതികളുടെ വേശായി തിരുവനത്തില്ലം കണ്ണാരുക പ്രത്യേക്ക്യം വെഷ്ടത്തിൽ എം.വി.എന്നിന്റെ സഹരമണ രാഗാര് അവൻ ഹാലാംബി നടത്തിയ ന്റെ പരിചാലക്ക കള് തിന്റെ തുടപ്പുതി തിരുവിക്കപ്പെട്ടവർക്ക് കണ്ടുകൾ വിതരങ്ങ

പോട്ടാം ഇടപ്പെട്ടി വാൻഡ് കാൺസിലർ സിന്നു വിശാൻ കണ്ട്രംഎല്ലടെ വിശാർത്താൻ കണ്ട്രംഎന്നും എഡിഎസ് കാൺഡില്ലെട്ടും വ്യവസ്ത അട്ടോക്ക് പ്രവസ്ത വായത്തില് പ്രവസ്ത വായത്തില് പ്രവസ്ത വായത്തില് പ്രവസ്ത വര്യത്തില് പ്രവസ്ത വര്യത്തില് പ്രവസ്ത വര്യത്തില് പ്രവസ്ത വര്യത്തില് പ്രവസ്ത വര്യത്തില് പ്രവസ്ത വര്യത്തില് വര്യത്ത്രത്തില് വര്യത്തില് വരത്തില് വര്യത്തില് വര്യത്തില് വര്യത്തില് വര്യത്തില് വരത്തില് വര്യത്തില് വരത്തില് വര്യത്തില് വര്യത്തില് വര്യത്തില് വരത്തത്തില് വര്യത്തില് വര്യത്തില് വര്യത്തില് വര്യത്തില് വരത്തില് വര്യത്തില് വര്യത്തില് വര്യത്തില് വരത്തില് വര്യത്തില് വര്യത്തില് വര്യത്തില് വരത്തില് വര്യത്തില് വര്യത്ത്രത്തില് വര്യത്തില് വര്യ

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### അടുക്കളത്തോട്ട ഗ്രൂപ്പുകൾക്ക് കൃഷിക്കായി നടിൽ വസ്തുകൾ വിതരണം ചെയ്തു

വിഴിയതും അവനി വിഴിയതും തുടെുഖത്തിന്റെ സാമ്യഹ്യ പ്ര തിന്തായാ പ്രധയികളുടെ താഗമായി വിഷതംവിത്രായ പപ്പ കാറികൾ വിട്ടിൽ തന്നെ ഉത്പാടിപ്പിച്ച് ഉപയോഗിലെന്നത് മാതി രൂപിക്കിച്ച ഒ അട്ടുക്കളതോട്ടെ ഗുപ്പുകളിലെ നന്ന കു പ്രത്യത്തില് ഡ എടുക്കുമെന്നാട്ട് ഗുപ്പുകളിലെ നന്ന തെടു പ്രത്യത്തില് ഡ എടുക്കുമെന്നിയുടെ ഇറ്റ് വാടനം അവസ് നേട്ട് കൃഷിക്കായുള്ള നടിൽ വന്ത്രുകൾ വിയാണം പെ യാന്റ് നടിൽ അവത്യക്കളുടെ വിയാണ ഉദ്യോടനം ആവസ് പ്രവാദ്യ ഇന്ന വിഷം തെടാക്കാം യട്ട് അടുക്കുമ്തോട്ട തിരോത്തിയുള്ള മേതകൾ പ്രവേധാർ, മല്ലിര കാമ്പോ തിര്യപ്രത്യതിനുള്ള മേതകൾ പ്രവേധാർ, മല്ലിര കാമ്പോ

തിരിത്തം പ്രാര്വ്വാഷൻ നടത്യുകൾ ക്രാട്ടുകൾ പഞ്ചാ യാത് തുടങ്ങിയ സ്ഥലങ്ങളിലെ 26 : ഗുല്ലാംഗിയോണ് ഈ ഘട്ടത്തിൽ മയേകൾ ലഭ്യാഗതിയത്. പ്രസ്ത്വത ഗുഷ്യകളാ ടെ പ്രതി മാസ ത്രിഹ്റ്റ് പണം ഉപയോഗിച്ചാണ് രടിൽ വ സ്തുകൾ വാത്തുന്നത്.

സാമുഹ്യ പ്രതിമായതാ പാത്രിയുടെ ലൂലയായി അവധി ഫൗണ്ടേൺ പ്രേട്ടികളിച്ച നനിന്റെ മാർഷിക കർമ്മസേസ്ഥാ ബ് തൈകൾ ഉത്പാദിപ്പിക്കുന്നത്

THIRDVANANTHAPURAM Educion Dec 17, 2023 Page No. 3 Powered by ; sReleSc com

### ചന്ദ്രിക

## ജീവിത ശൈലി രോഗ നിർണയ ക്വാമ്പ്

വിഴിഞ്ഞം: തിരുവനന്തപു രം ജില്ലാ ടൂറിസം ഡവലപ്പ്മെന്റ് സൊസൈറ്റിയും അദാനി ഫൗ ണ്ടേഷനും സംയുക്തമായി കേരള സാമൂഹ്യ സുരക്ഷാ മി ഷന്റെയും മലബാർ ഗോൾഡ് ആന്റ് ഡയമണ്ട്സിന്റെയുംസ ഹകരണത്തോടെ ജീവിത ശൈലി രോഗ നിർണയ ക്യാ മ്പ് നടത്തി. 88 പേരെ പരിശോ ധനാ വിധേയരാക്കിയതിൽ 29 പേരെ തുടർ ചികിത്സകൾക്കാ യി നിർദ്ദേശിച്ചു. സൗജന്യമാ യി കണ്ണടകളും വിതരണം ചെ യ്തു. ടൂറിസം ഡവലപ്പ്മെന്റ് സൊസൈറ്റി പ്രസിഡന്റ് കോ വളം സുകേശൻ അദ്ധ്യക്ഷത വഹിച്ചു. അദാനി ഫൗണ്ടേ ഷൻ പ്രോഗ്രാം മാനേജർ സെ ബാസ്റ്റ്യൻ ബ്രിട്ടോ കണ്ണടകളു ടെ വിതരണോദ്ഘാടനം നിർ വ്വഹിച്ചു.

> Chandrika Edition Dec 15, 2023 Page No. 2 Powered by : eReleGo.com





മം ഇന്ന് സമർപ്പിക്കും. 500 വർഷത്തിലേ

## കണ്ണടകൾ വിതരണം ചെയതു



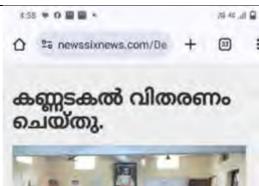
19.12.2023

വിഴിഞ്ഞം: വിഴിഞ്ഞം അന്താരാഷ്ട്ര തുറമുഖത്തിന്റെ സാമൂഹ്യ പ്രതിബദ്ധതാ പദ്ധതികളുടെ ഭാഗമായി തിരുവനന്തപുരം കണ്ണാശുപത്രിയുടെയും വിഴിഞ്ഞം വടക്കുംഭാഗം മുസ്ലിം











01.01.2024

വിഴിഞ്ഞം:വിഴിഞ്ഞം അന്താരാഷ്ട്ര തുറമുഖത്തിന്റെ സാമൂഹ്യ പ്രതിബദ്ധതാ പദ്ധതികളുടെ ഭാഗമായിതിരുവനന്തപുരം കണ്ണാശുപത്രിയുടെയുംമുല്ലൂർഎൻ.എസ്.എസ് കരയോഗത്തിന്റെയും സഹക രണത്തോടെ അദാനി ഫൗണ്ടേഷൻ നടത്തിയ നേത്ര പരിശോധനാക്യാമ്പിന്റെ തുടർച്ചായി നിർദ്ദേശിക്കപ്പെട്ടവർക്ക് കണ്ണടകൾ വിതരണം ചെയ്തു.മുല്ലൂർ എൻ.എസ്.എസ് കരയോഗം സെക്രട്ടറി മോഹനപന്ദ്രൻ നായർ കണ്ണടകളുടെ വിതരണോദ്ഘാടനം നിർവ്വഹിച്ചു. എൻ.എസ്.എസ് നെയ്യാറ്റിൻകര വനിത









ിവാദമായ മുട്ടിൽ മരംമുറി കേസിൽ കു

## ക്രിസ്മസ് പുതുവത്സര ആഘോഷം സംഘടിപ്പിച്ചു





26.12.2023

തിരുവനന്തപുരം :അദാനി വിഴിഞ്ഞം















19.12.2023

വിഴിഞ്ഞം: വിഴിഞ്ഞം അന്താരാഷ്ട്ര തുറമുഖത്തിന്റെ സാമൂഹ്യ പ്രതിബദ്ധതാ പദ്ധതികളുടെ ഭാഗമായി തിരുവനന്തപുരം കണ്ണാശുപത്രിയുടെയും വിഴിഞ്ഞം വടക്കുംഭാഗം മുസ്ലിം ജമാഅത്തിന്റെയും സഹകരണത്തോടെ അദാനി ഫൗണ്ടേഷൻ നടത്തിയ നേത്ര പരിശോധനാ ക്യാമ്പിന്റെ തുടർച്ചായി നിർദ്ദേശിക്കപ്പെട്ടവർക്കുള്ള കണ്ണടകൾ വിതരണം ചെയ്തു. വിഴിഞ്ഞം വടക്കുംഭാഗം മുസ്ലിം ജമാഅത്ത് ജനറൽ സെക്രട്ടറി എസ്.എം.എ.റഷീദ് അദ്ധ്യക്ഷത വഹിച്ച ചടങ്ങിൽ അദാനി ഫൗണ്ടേഷൻ സതേൺ സി. എസ്. ആർ. ഹെഡ് ഡോ. അനിൽ ബാലകൃഷ്ണൻ കണ്ണടകളുടെ വിതരണോദ്ഘാടനം നിർവ്വഹിച്ചു. പ്രോഗ്രാം മാനേജർ സെബാസ്റ്റ്യൻ ബ്രിട്ടോ,സി.എസ്.ആർ







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## കണ്ണടകൽ വിതരണം ചെയ്തു.



01.01.2024

വിഴിഞ്ഞം:വിഴിഞ്ഞം അന്താരാഷ്ട്ര തുറമുഖത്തിന്റെ സാമൂഹ്യ പ്രതിബദ്ധതാ പദ്ധതികളുടെ ഭാഗമായിതിരുവനന്തപുരം കണ്ണാശുപത്രിയുടെയുംമുല്ലൂർഎൻ.എസ്.പ കരയോഗത്തിന്റെയും സഹക രണത്തോടെ അദാനി ഫൗണ്ടേഷൻ നടത്തിയ നേത്ര പരിശോധനാക്യാമ്പിന്റെ തുടർച്ചായി നിർദ്ദേശിക്കപ്പെട്ടവർക്ക് കണ്ണടകൾ വിതരണം ചെയ്തു.മുല്ലൂർ എൻ.എസ്.എസ് കരയോഗം സെക്രട്ടറി മോഹനചന്ദ്രൻ നായർ കണ്ണടകളുടെ വിതരണോദ്ഘാടനം നിർവ്വഹിച്ചു. എൻ.എസ്.എസ് നെയ്യാറ്റിൻകര വനിത

















## Karan Adani is the new MD of APSEZ

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**കന്ദ്യപ്പെടാതം** 

## സൗജന്യ കാൻസർ പരിശോധന ക്യാംപ്

കോവളം • അദാനി വിഴിഞ്ഞം തുറമുഖ കമ്പനിയുടെ സാമുഹൃ പ്രതിബദ്ധതാ പദ്ധതിയുടെ ഭാഗ മായി തിരുവനന്തപുരം റീജിയ ണൽ കാൻസർ സെന്റർ, കോ വളം ജനമൈത്രി പൊലിസ് സ്റ്റേ ഷൻ, റസിഡെന്റ്സ് അസ്സോസി യേഷനുകൾ എന്നിവയുടെ സം യുക്താഭിമുഖ്യത്തിൽ കാൻസർ പരിശോധന ക്യാംപ് സംഘടിപ്പി ക്കുന്നു. കോവളം ജങ്ഷന് സമീ പം ജില്ലാ ടൂറിസം ഡെവലപ്മെ ന്റ് കോഓപ്പറേറ്റീവ് സൊസൈ റ്റി (പഴയ അമ്മ ആശുപത്രി)യിൽ ബുധനാഴ്ച രാവിലെ ഒമ്പത് മണി മുതൽ ഉച്ചയ്ക്ക് ഒരു മണി വരെയാ ണ് ക്യാംപ് . കൂടുതൽ വിവരങ്ങ ൾക്ക് .944.675.0295,944.655.2082, 944,661,6089.

> Thiruvananthapuram Edition Jan 7, 2024 Page No. 4 Powered by : eReleGo.com



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## സൗജന്യ ക്യാൻസർ പരിശോധന ക്യാമ്പ്

കോവളം; അദാനിവിഴിഞ്ഞം ഇ റമുഖ കമ്പനിയുടെ സാമുഹ്യ പ്ര തിബദ്ധതാപദ്ധതിയുടെഭാഗമാ യിതിങ്ങവനന്തപുരംറീജിയണൽ ക്യാൻസർ സെന്റർ,കോവളം ജ നമൈത്രി പൊലീസ് സ്റ്റേഷൻ,റ സിഡന്റ്സ് അസോസിയേഷൻ കൾ എന്നിവയുടെ സംയുക്താഭി മുഖ്യത്തിൽ ക്യാൻസർ പരിശോ ധനക്യാമ്പ്സംഘടിപ്പിക്കും.കോ വളം ജംഗ്ഷന സമീപം ജില്ലാ ട്ട റിസം ഡെവലപ്മെന്റ് കോ-ഓ ഷറേറ്റീവ് സൊസൈറ്റിയിൽ ബു ധനാഴ്ച രാവിലെ 9 മുതൽ ഉച്ചയ്ക്ക് 1 മണി വരെയാണ് ക്യാമ്പ്

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## ദേശീയ യുവജന ദിനമാചരിച്ചു

വിഴിഞ്ഞം: അദാനി വിഴിഞ്ഞം തുറമുപെ പദ്ധതിയുടെ സാം ഹൃ പ്രതിബദ്ധത വിഭാഗത്തിനു കിഴിൽ തൊഴിൽ നൈം ണ്യ പരിശിലനം നൽകുന്ന അദാനി സ്കിൽ ഡെവലപ്പ്പെ റ്റ് സെന്റർ വിഴിഞ്ഞത്ത് ദേശീയ യുവജന ദിന ആചരിച്ച രാഷ്ട്ര പുരോഗതിയിൽ യുവാക്കളുടെ പങ്ക് എന്ന വിഷാ ത്തിൽ പ്രസംഗത്തേരവും, യുവത്വവും രാഷ്ട്രവും എന്നര നെ അടിസ്ഥാനമാക്കി ചിത്രചേനാ മത്സരവും സംഘടിച്ച ച്യൂ.പ്രോഗ്രാം മാനേജർ സെബാസ്റ്റ്യൻ ബ്രിട്ടോ , ജോർ സെൻ പി റ്റി, സ്റ്റീഫൻ വിനോദ് ,അദാനി സ്ക്കിൽ സെർ ഹെഡ് അനുരാഗ്, ശ്രീജിത്ത്, അനിൽകുമാർ , കവിതം, നി ജോസ്, നീതു വി നാഥ്, ഷീജ എം എന്നിവർ നേതൃത

മംഗളം

### ക്വാൻസർ രോഗ നിർണയ ക്വാമ്പ് സംഘടിപ്പിച്ചു

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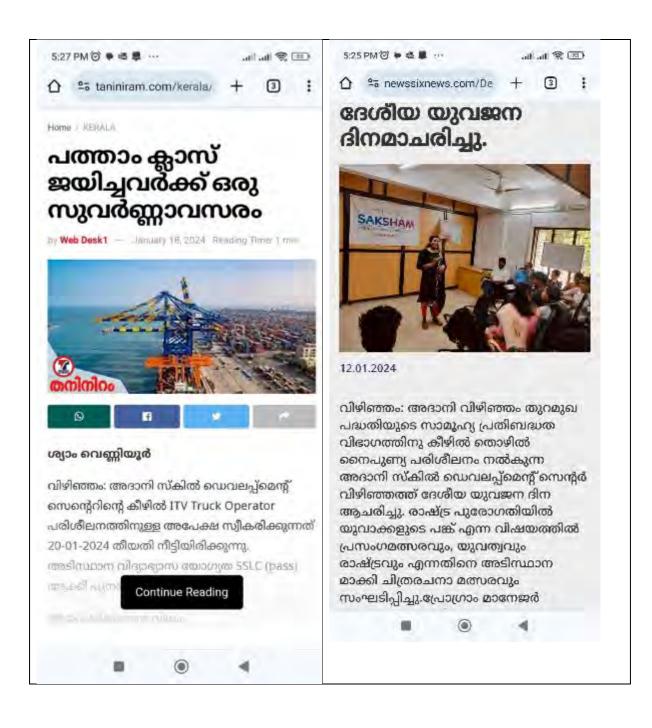


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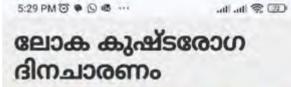
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വിഴിഞ്ഞം: അദാനി സ്ക്കിൽ ഡവലപ്പ്മെന്റ് സെന്ററിന്റെ നേതൃത്വത്തിൽ ലോക കുഷ്ടരോഗ ദിനാചരണം സംഘടിപ്പിച്ചു.വിഴിഞ്ഞം സെന്ററിന് കീഴിൽ പരിശീലനം നടക്കുന്ന ഹൗസ്കീപ്പിങ്, ഡാറ്റാ എൻട്രി ഓപ്പറേറ്റർ, ബ്യൂട്ടി തെറാപ്പിസ്റ്റ് എന്നീ ബാച്ചുകളിലെ അറുപതോളം കുട്ടികൾ ബോധവത്കരണ ക്ലാസുകളിൽ പങ്കെടുത്തു. വിവിധ ബാച്ചുകളിലെ ട്രൈനെർമാരായ ഷീജ എം, മിനി ജോസ്, കവിത റ്റി ആർ, നീതു വി. നാഥ്, അനിൽകുമാർ ബി എസ്, അനുരാഗ് ഹം ജെ. ശ്രീജിത്ത് ഹ്മസ് ഹന്നിവർ







## പ്<mark>പാസ്റ്റിക് മാലിന്യ സംസ്കരണ പദ്ധതി</mark> കെട്ടിട നിർമ്മാണത്തിന് തുടക്കമായി

#### ഷജൻകാവുങ്ങൽ

വിഴിഞ്ഞം: നഗസേഭയിലെ അ ഞ് വാർവുകളിൽ നിന്ന് യാലത് കാനപ്പാസ്റ്റിക്മാലിസ്വംസംസ്ക ദ്രക്തെ പദ്ധതിക്കായികെട്ടിടന്റി രേമാനം ആരാഭിച്ച

യാണ് ഇനുപ് കമ്പനിയുടെ സി.എസ്.തുർ പണ്ട് വിഴിഞ്ഞ-ത്യോത്തമ്മാലുകയണ് (വിസി മി, സമാവപ്പോണിവയുടെ സഹ കണ്ടത്താടെയുള്ള പദ്ധതി ഭാ ർച്ച് ഇദ്ഘാടനം ചെയ്യുടെന്നാ ഒന് അധിക്കൻ പറയുന്നത്. പദ്ധ തിത്തുകയായ 90 ലക്ഷം ത്രപതി ർ 45 ലക്ഷം തൃപവിതം അദാനി ഇലും വിസിൽ കമ്പനിയുമാണ്ത

പ്ലായ്പ്പിലെത്തിച്ച് സംസ്കരിച്ച് ഒട്ടകളായി മാറ്റന പ്ലായ്യിക് റോ ഡ് ടാറിംഗിതം തരികളാക്കണവ ഒറ്റ് ഉത്പന്നങ്ങളാക്ക് മാറ്റനതി രമാണ് പദ്ധതി. മെറ്റിരിയത് റി

ശേഖരിക്കുന്ന വാർഡുകൾ

വിഴിഞ്ഞം, കോട്ടപ്പുറം, മുല്ലൂർ, വെങ്ങാനൂർ , ഹാർബർ

### പ്രവർത്തനം ഇങ്ങനെ

ദിവസവും ഒരു ടണ് പ്ലാസ്റ്റ് ക് പൊടിയാക്കാൻ കഴിയു ന്ന വിധായിലെന്ന് പ്ലാന്റി ഒരു നിർമ്മാണം, നഗമസ ഒരുക്ക് മികച്ച വരുമാനവും

ലഭ്ഷ്യം മേരിക്കുന്ന പ്രാസ്സിക് ക പ്രേതിയായി കട്ടുക ഇതിയായ കാപ്പ്പാസ്സ് പ്രത്യ കുടയില്ല് കല്ലം കഴി പ് പ്രകൃത ക്ഷുള്ളവന് കം ഗേഷം ആദ് ടൈക്രാണ് ന് താഴെയ്യള്ള പ്പാസ്സിക് പൊടിത്രപത്തിലും മറ്റുള്ള വകട്ടകള്ളാക്ക് വിൽക്കം സംഭസങ്ങളെ പാമിതക്ക് ക്ക സേനാംഗങ്ങൾ മരഖ രീക്കന പ്ലാസ്റ്റിക് പ്ലായ്ല് മലങ്ങിക്കും

രകട്ടിടം നിർമ്മിച്ച് ന ഗസെട്ടെ കെടാറിയാൽ ഇചിത്വ മിഷൻ തന്ത്രങ്ങ ൾ സ്ഥാപിലോ ക്ലീൻ ശര ഉദിഷൻ നടത്തിപ്പാപ്പായ്യി ആപരിപാലസംസാരസം പ്രത്യേഷൻ പയ്യുന്നത്

പ്ലാന്റ്സ്ഥാപിക്കുന്നത് 15 സെന്റിൽ

വിസ്തിർണം 3500 ചതുരശ്ര അടി

ക്കുന്നി പ്രസിലിന്റേകൾ സെൻ റെന്ന(എംആർ.എഫ്) പേരിലെ

ണ് പ്ലാന്റ് ആദംഭിക്കുന്നത്. വിഴി ഞ്ഞം കോസ്റ്റൂടി പൊലീസ് സ്റ്റേ

ഷന സമീപം ഹാർണർ എൻജി നിയറിംഗ് വക്ഷ് നഗദസായ്ക്ക് നൽകിയ 15 സെന്റ് സ്ഥലങ്ങൾ ണ് നിർത്മാണം.

CONTRACTOR CONTRACTOR

#### ദേശീയ ബാലിക ദിനാഘോഷം

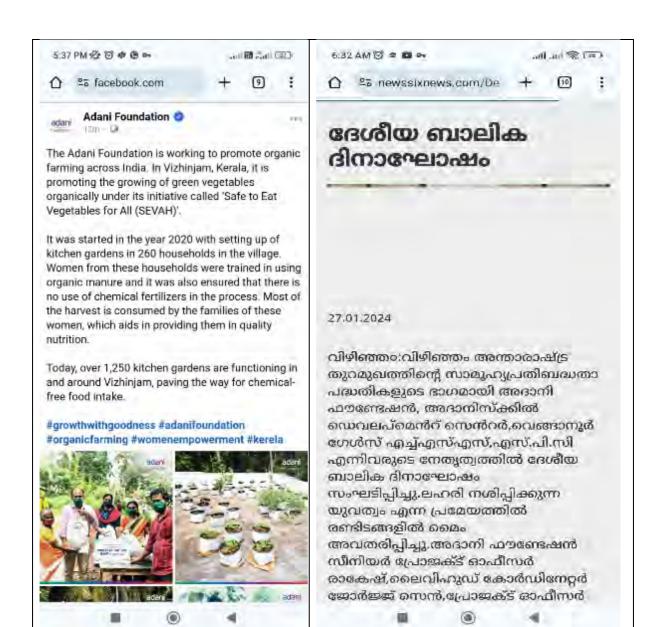


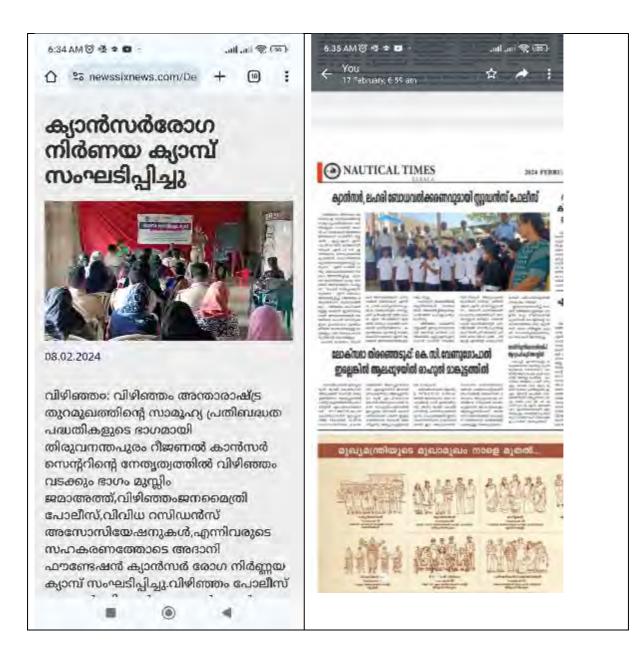
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വിഴിഞ്ഞാവിഴിഞ്ഞം അന്താരാഷ്ട്ര തുറമുക്കാരിന്റെ സാമൂഹ്യുപതിബലതാ പലത്തികളുടെ വാരായി അവേർ ഹൗണ്ടേകൻ അവേർഡ്ക്കിൽ ഡെലയ്ക്ക് സെൻവർ,വെത്താനൂർ ഗോർസ് എപ്പ്എസ്എസ്എസ്പ്.എസ്.പി.സ് എന്നിവരുടെ നേതുന്നുത്തിൽ രാഹ്ത ബാല്ക ദിന്നാഴാക്കെ: സംഘടിപ്പിച്ചു.ലഹരി നാർപ്പിക്കുന്ന യുവത്യം എന്ന പ്രത്യേത്തിൽ രണ്ടിടങ്ങളിൽ ഒരും. അവേർപ്പിച്ചു ഇതാവർ ഹാരാക്കാരൻ സിനിയർ പ്രവാരക്ക് രാഹിസർ വിശോർ അവേർ സ്വിത്രം വേവാക് മാൻത് സെർട്രി പോരുക്ക് രാഹിസർ വിശോർ അവേർ സ്വിത്രം വേവാക് മാൻത് വെൻഡ് പോരുക്

















17.02.2024

വിഴിഞ്ഞാ: വിഴിഞ്ഞം അന്താരാഷ്ട്ര തുറമുഖത്തിന്റെ സാമൂഹ്യ പ്രതിബദ്ധതാ പദ്ധതികളുടെ ഭാഗമായി അദാനി ഫൗണ്ടേഷൻ, വിഴിഞ്ഞം ജനമൈത്രി പോലീസ് സ്റ്റേഷൻ , വെങ്ങാനൂർ ഗേൾസ് ഹയർ സെക്കണ്ടറി സ്കൂൾ എസ്. പി. സി എന്നിവരുടെ നേതൃത്വത്തിൽ ക്യാൻസർ രോഗനിർണയ ക്യാമ്പിനോടനുബന്ധിച്ച് പ്രത്യാശ എന്ന പേരിൽ ലഘു ബോധവത്ക്കരണ നാടകം അവതരിപ്പിച്ചു. ലഹരിയുടെ ദൂഷ്യ വശങ്ങൾ അനാവരണം ചെയ്യുന്ന ലഹരി നശിപ്പിക്കുന്ന യുവത്വം എന്ന മൈംമും അവതരിപ്പിച്ചു. വിഴിഞ്ഞം മത്സ്യബന്ധന തുറമുഖം, വിഴിഞ്ഞം ജംഗ്ഷനിലെ ടാക്സി സ്കാൻഡ് എന്നിവിടങ്ങളിൽ



## യുവതികൾക്കായി സ്വയം പ്രതിരോധ പരിശീലനം



23.02.2024

തിരുവനന്തപുരം :അദാനി വിഴിഞ്ഞം തുറമുഖ കമ്പനിയുടെ സാമൂഹ്യ പ്രതിബദ്ധതാ വിഭാഗത്തിലെ അദാനി സ്ക്കിൽ ഡവലപ്പ്മെന്റ് സെന്ററിന്റെ നേതൃത്വത്തിൽ കേരള പോലീസിന്റെ സഹായത്തോടെ യുവതികൾക്ക് സ്വയം പ്രതിരോധ പരിശീലന പരിപാടി സംഘടിപ്പിച്ചു.കേരള പോലീസിലേ അനീസ് ബെൻ പരിശീലനം നൽകി. അദാനി സ്ക്കിൽ ഡെവലപ്മെന്റ് വിഴിഞ്ഞം സെന്ററിന് കീഴിൽ പരിശീലനം നടക്കുന്ന ജനറൽ ഡ്യൂട്ടി അസിസ്റ്റന്റ്,



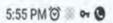




ദിനാഘോഷം

27.01.2024

വിഴിഞ്ഞാ:വിഴിഞ്ഞം അന്താരാഷ്ട്ര തുറമുഖത്തിന്റെ സാമൂഹ്യപ്രതിബദ്ധതാ പദ്ധതികളുടെ ഭാഗമായി അദാനി ഫൗണ്ടേഷൻ, അദാനിസ്ക്കിൽ ഡെവലപ്മെൻറ് സെൻറർ,വെങ്ങാനൂർ ഗേൾസ് എച്ച്എസ്എസ്,എസ്.പി.സി എന്നിവരുടെ നേതൃത്വത്തിൽ ദേശീയ ബാലിക ദിനാഘോഷം സംഘടിപ്പിച്ചു.ലഹരി നശിപ്പിക്കുന്ന യുവത്വം എന്ന പ്രമേയത്തിൽ രണ്ടിടങ്ങളിൽ ശൈം അവതരിപ്പിച്ചു.അദാനി ഫൗണ്ടേഷൻ സിനിയർ പ്രോജക്ട് ഓഫീസർ രാകേഷ്,ലൈവിഹുഡ് കോർഡിനേറ്റർ ജോർഇജ് സെൻ,പ്രോജക്ട് ഓഫീസർ





## വെങ്ങാനൂർ ഗേൾസ് സ്കൂളിൽ ഗാന്ധിജയന്തി ആഘോഷ പരിപാടികൾ സംഘടിപ്പിച്ചു .



02-10-2023

വിഴിഞ്ഞം:അദാനി വിഴിഞ്ഞം തുറമുഖ കമ്പനിയുടെ സാമൂഹിക പ്രതിബദ്ധത പദ്ധതിയുടെ ഭാഗമായി വിഴിഞ്ഞം ജനമൈത്രി പോലീസ് സ്റ്റേഷൻെറയും, എച്ച്.എസ്.എസ് ഫോർ ഗേൾസ് വെങ്ങാനൂർ സ്കൂൾ എസ്.പി.സി കേഡറ്റിൻെറയുംസംയുക്താഭിമുഖ്യത്തിൽ ഗാന്ധിജയന്തി ആഘോഷ പരിപാടികൾ സംഘടിപ്പിച്ചു.വെങ്ങാനൂർ ഗേൾസ് സ്കൂളിൽ സംഘടിപ്പിച്ച പരിപാടിയിൽ





### ക്വാൻസർ, ലഹരി ബോധവൽക്കരണവുമായി സ്റ്റുഡൻസ് പോലീസ്



#### ഡബിൽസ് Alass emsl ത്രക്ത്രന

appropriate the second of the



#### എക്സൈസ് സേനമയ ആധുനിക വൽക്കരിക്കും: മന്ത്രി എം ബി ദാജേഷ്





കേരള 🖰 കൗമദി

NAUTICAL TIMES

# തുറമുഖ നിർമ്മാണം തുടങ്ങിയിട്ട് 3000 ദിനം

#### ഷജൻകാവുങ്ങൻ

വിഴിഞ്ഞം; രാജ്യാന്തര ഇറ ളവ നിർമോണം ഇടങ്ങിയി ട്ട്യാണക്ട് 3000 ദിനങ്ങൾ. ആദ്യഘട്ടം 1000 ദിനങ്ങൾ ഒകാണ് പൂർത്തിയാക്കാര സ് അറിയിച്ചെങ്ക്യം നിരവ ലി പ്രതിസസ്ഥിഘട്ടങ്ങൾ പണി തടനാഷട്ടന്നതിനി ടയാക്കി. ഇവയെല്ലാം തര ണം ചെയ്ത് കഴിഞ്ഞവർഷം ഒക്ടോങ്ങടി 2ന് എത്തിയ ആദ്യ കലേടിനെ 15ന് ഓ നുഗികമായി വിഴിഞ്ഞം തീരത്തേക്ക് സാഗന്തം പെ യ്യിരുന്നു. മേയ് അവസാന ത്താടെ ആദ്യ കണ്ടെയ്ന ർ കലൽ അട്ടലിക്കമെന്ന് മ സ്ത്രീഅറിയിച്ചു ഇറപ്പോതു ദ്യ കണ്ടെയ്യർ ക്ഷലിനെ വ രോൾക്കാൻ സജ്ജോപുക യാണ്. തുറട്ടവ നിർമ്മാണ കാര്യങ്ങൾ നേരിട്ടറിയുന്ന തിനം അവലോകനത്തിന മായിമന്ത്രി വി.എൻ, വാസ nint 21 m aprollega 11.30m തുറുവത്ത് എത്തം പൂലിട്ട ട്ട് നിർക്കാണം 2800 മീറ്റർ പ drambooml meastagers 165 ജീറ്റർ നിർത്താണം കൂടി പൂടിത്തിയായാൻ ആകെവേ ണ്ട 2965 മിറ്റർ നിളവും ആദ്യ ഘട്ടം പൂർത്തിയാകം. ആദ്യ ഘട്ടം പൂർത്തിയാകേണ്ട 800 ສໂດຮັ ຄອນດ້ານນາໃໝ່ 400 ສໂດຮ້ ൂരം പൂർത്തിയായി. അവ ധേഷിക്കുന്നവ എപ്പിൽ അ വസാനത്തോടെ പർത്തി യാകരാനാണ് അധിക്കൻ പറയുന്നത്. 56 മഹകർ കര പ്രമിയാണ് ആദ്യഘട്ടത്തിൽ പൂർത്തിയാകേണ്ടത്. ഇതി ൽ53പൊർട്ടനാളം ദ്രമികട riginal assessment and a second തുവുമാത് നാവുകശലുകളി ലെയി എത്തിച്ച സാലിഷിക് 2028ൽ പൂർത്തിയാക്കും



## നാൾവഴികൾ

2015...

2017

2018 segment

2019 வக்கோம்

2022 sagenb 30

2022 may

2022 whoweaside

ഔദ്യോഗിക ഉദ്ഘാടനം

ഓബി ദുരന്തമുൾഷെടെ നിരവധി പ്രതിസന്ധികൾ തരണം ചെയ്തു

കടൽക്ഷോഭത്തിൽ നിർമ്മാണം ത്രത്തേരക്ടു

കരിങ്കൻ ക്ഷാമം, അനിശ്ചിതതുടെ ൾക്കോട്ടവിൻ പൂലിട്ടേട് നിർമ്മാണം ഈ

220 കെ.വി വൈഗ്രന സബ്ലിസ്റ്റുഷന ഉദ്ഘാടനം. ഗ്യാസ് ഇൻസ്വാലാഡ് 220 കെ.വി സണ്ട്രസ്സുഷൻ കാട്ടാക്ക യിലെ കെഎസ് ഇതി ഗ്രീഡ്വായാണ ലിത് ചെയ്തിരിക്കുന്നത്

തീരശോഷണം ഉൾപ്പെടെയുള്ള വ ഷയങ്ങൾ ഉന്നയിച്ച് അനിശിതക ല രാഷകൽ സമരം

സമര ഭാഗരായി പൊലീസ് സ്വേഷൻ ആക്രമണം

കഴിഞ്ഞവർഷം കെ്ടോബർ12ന് എത്തിയ ആദ്യ കലലിനെ 15ന് ഔദ്യോഗികമായി വിഴി ഞ്ഞം തീരത്തേക്ക് സ്വാഗതം ചെയ്തിരുന്നു. മേയ് അവസാനത്തോടെ ആദ്യ കണ്ടെയ്ന ർ കഷൻ അടുപ്പിക്കുമെന്ന് മന്ത്രി അറിയിച്ചു.

ണ്ട 800 മീറ്റർ ബെർത്തിൽ 400 മിറ്റർ ഉംപൂർത്തിയായി. അവശേഷ്ക്രണവശ്യപ്പിൽ anamumamas "dania ന്നാണ് അധിക്തർ പറയുന്നത്.

പദ്ധതി കരാർ പ്രകാരം 2045ൽ ആണ് മൂന്നാം ഘട്ടം പൂർത്തിയാക്കേണ്ടത്. എ ന്നാൽ രണ്ടും മൂന്നും ഘട്ടങ്ങൾ 2028ൽ പൂർത്തിയാക്കണമെന്ന പുതിയ വ്യവ ത്രായുടുന്നുള്ള ഉടക്കാന് സ്ഥ

s амиой продаваний родомая യുള്ളവം ഗളങ്ങളിൽ ഉറപ്പിച്ച് ഒയ ത്രാൻനടത്തിയിരുന്നു. ഇവയുടെ อเลาสโลเสียเดอมการการการโล

യാണ്. ഐയിനാഷ്യത്ത അവസാ നലട്ടെ പരിശോധനകൾക്കായി പെനയിൽ നിന്നുള്ള ഒക്രയിൻ midasom ammidalari 15 mo-

the solicity of column matter or ഴിഞ്ഞത്തുള്ളം ഇറുഖത്തേക്ക ഇട്ടെഷിച്ച 17 ക്രേയിനകൾഅ ട്ടത്ത് മാസംമുതൽ വിഴിഞ്ഞത്തെ

ക്ക് എത്തിക്കും. ഇവ സ്ഥാപിക more formation and another ക്കുന്ന അാവിയും പ്പതാഗതിക്കപ moreri



### Adani Foundation's

'SEVAH' paves the way for a healthier lifestyle



The Adani Foundation, with an aim to ensure that quality nutrition reaches the remotest and most backward regions of the country, set up kitchen gardens in 260 homes of rural Vizhinjam, Kerala, in 2020 under an initiative called 'Safe To Eat Vegetables For All (SEVAH).

As part of the initiative, women of these households are guided towards organic agricultural and farming practices. The Foundation also provides necessary gardening kits and equipment to these women. No chemical fertilizers are used in the process, and the harvest produced is completely organic and unadulterated.

As of today, as many 1,260 kitchen gardens are functioning in the area, paving the way for chemical-free food intake for these households.

This way, the Foundation is helping to ensure that the nutritional needs of these households are addressed. The harvest is mostly consumed by the families and sometimes the surplus is sold in the market, which fetches additional income.

adani





# വിഴിഞ്ഞം തുറമുഖത്ത് തദ്ദേശീയർക്ക് തൊഴിൽ

ດເປີດເປີດກ കോഴ്സുകൾക്ക് അപേക്ഷ ക്ഷണിച്ചു

#### സുന്നിഷ് ജോ

#### തിരുവനന്തപുരം

വിഴിഞ്ഞം അന്താരാഷ്ട്ര തുറമു ഖത്തും അനുബന്ധമേഖലകളി ലും മത്സ്യത്തൊഴിലാളികളുടെ മക്കൾക്ക് കൂടുതൽ തൊഴിൽ അവസരം ലഭ്യമാക്കാൻ നടപടി തുടങ്ങി. അർഹരായവരെ കണ്ടെ ത്താൻ അഞ്ചു കോഴ്സുകൾക്ക് അദാനി പോർട് കമ്പനി ( എവി ചിപിഎൽ) അപേക്ഷ ക്ഷണിച്ചു. ഇന്റേണൽ ട്രാൻസ്ഫർ വെഹി

ഇൻ വെയർഹൗസ് മാനേജ്മെന്റ്, നൽക്യം ഫ്രണ്ട് ഓഫ് ഹൗസ് എക്സിക്യ ട്ടീവ് എന്നിവയിലാണ് കോഴ്സ് ആരംഭിക്കുന്നത്. ഈമാസം അവ സാനം ക്ലാസുകൾ ആരംഭിക്കും.

ഇരുപതിനായിരം മുതൽ മുപ്പ തിനായിരംവരെയാണ് കോഴ്സ് ഫീസ്. തദ്ദേശീയർക്ക് തൊഴിൽ ലഭ്യമാക്കുന്നതിന് സംസ്ഥാന സർക്കാർ സ്കിൽഡെവലപ്കെ ന്റ് പാർക്കിന് രൂപം നൽകിയിരു ന്നു. ഇതിന്റെ നിർമാണം അന്തിമ ഘട്ടത്തിലാണ്.

മുക്കോലയിലെ താൽക്കാ ലിക കെട്ടിടത്തിലാണ് ക്ലാസു കൾ ആമംഭിക്കുക. സ്കിൽ ഡെവലപ്മെന്റ് പാർക്ക് സജ്ജമാ കുന്നതോടെ പഠനം അങ്ങോട്ടേ നിക്ക് കൈമാന്യം.

ക്കിൾ (ഐടിവി), ലാഷെർ, ക്ക് മാറ്റും 25 മുതൽ 30 വരെ പേർ ക്രെയിൻ ഓപ്പറേറ്റർ, ഡിപ്പോമ ക്ക് ഓരോ ബാച്ചിലും പ്രവേശനം

> മത്സ്യത്തൊഴിലാളികളുടെ മക്കൾക്ക് കോഴ്സ് തുകയിൽ അമ്പത് ശതമാനം ഇളവ് ലഭി ക്കും. ഇവർക്ക് പ്രവേശനത്തിന് മുൻഗണനയും നൽകും. മേയിൽ തുറമുഖം പ്രവർത്തനസജ്ജമാ കുമ്പോഴും തുടർന്നും ഈ മേഖ ലയിൽ ഉണ്ടാകുന്ന തൊഴിൽ അവസരങ്ങൾ പ്രദേശവാസികൾ ക്ക് ഉറപ്പുവരുത്തുകയാണ് സ്കി ൽഡെവലപ്പെട്ട് പാർക്കിന്റെ EleAtto.

> ഇതിന് ആവശ്യമായ കോഴ്സു കളാം പരിശീലനവും അദാനി പോർട്ട് നൽകണം. ഇതിനുള്ള കെട്ടിട സൗകരുവും ഒരുക്കി കമ്പ



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## വിവിധ കോഴ്സുകളുടെ ഉദ്ഘാടനം

വിഴിഞ്ഞം: തുറമുഖവുമായി ബ ന്ധപ്പെട്ട് വിഴിഞ്ഞം അദാനി സ്കി ൽ ഡെവലപ്പ്മെന്റ് സെന്ററിന്റെ നേതൃത്വത്തിൽ നടത്തുന്ന വി വിധ കോഴ്സുകൾ ഉടൻ തുട ങ്ങും. ലാഷർ, ഐ.ടി.വി ഓപ റേറ്റർ കോഴ്സുകളാണ് ആദ്യ മാരംഭിക്കുന്നത്. മാർച്ച് 15 വരെ അപേക്ഷ സ്വീകരിച്ച് 30നുള്ളിൽ ക്ലാസുകൾ തുടങ്ങുന്ന തരത്തി ലാണ് ക്രമീകരണങ്ങൾ.

പരമാവധി 30 പേർക്കാണ് ഒ രു ബാച്ചിൽ പരിശീലനം. പ്രദേ ശവാസികൾക്ക് മുൻഗണനയു ണ്ടാകും.

ക്രെയിൻ ഓപറേറ്റർ, വെയ ർഹൗസ് മാനേജ്മെന്റ് ഉൾപ്പെ ടെ കൂടുതൽ കോഴ്സുകൾ അ ടുത്തമാസം തുടങ്ങും.

്കോഴ്സുകളുടെ ഉദ്ഘാടനം എം. വിൻസെന്റ് എം.എൽ.എ നിർവഹിച്ചു. ലോജിസ്റ്റിക് മേഖ ലയിലെ ലോകോത്തര നിലവാ രമുള്ള പരിശീലന കേന്ദ്രമായി വിഴിഞ്ഞത്തെ വികസിപ്പിക്കണ മെന്ന് ഉദ്ഘാടന പ്രസംഗത്തിൽ എം.എൽ.എ പറഞ്ഞു.

ഇന്ത്യയിലെയും വിദേശത്തെ യും തുറമുഖങ്ങളിലേക്കുള്ള റി ക്രൂട്ടിങ് കേന്ദ്രമായി മാറാൻ വി ഴിഞ്ഞത്തിന് ശേഷിയുണ്ടെന്ന് അധ്യക്ഷത വഹിച്ച അദാനി വി ഴിഞ്ഞം പോർട്ട് സി.ഇ.ഒ പ്രദിപ് ജയരാമൻ പറഞ്ഞു. വിവരങ്ങൾ ക്ക് 8075497373 എന്ന നമ്പറിൽ ബന്ധപ്പെടാം.

## അദാനി സ്കിൽ ഡെവലപ്മെന്റ് സെന്റർ പരിശീലന പരിപാടി

തിരുവനന്തപുരം : അദാനി ഫൗണ്ടേഷൻറ പ്രത്യേക പദ്ധതിയായ അദാനി സ്കിൽ ഡെവലപ്മെൻററ് സെൻറ റർ (എഎസ്ഡിസി) തുറമുഖ പ്രവർത്തനങ്ങളുമായി ബ സാപ്പെട്ട് ദേശീയ അന്തർദേശീയ തലത്തിൽ ജോലി സാ ധ്യതകളുള്ള പരിശിലന പരിപാടികൾ ആരംഭിച്ചു. അന്താ രാഷ്ട്ര വനിതാ ദിനത്തിന് മുന്നോടിയായി എഎസ്ഡിസി സ്ത്രീകൾക്കായി നൈപുണ്യ വികസന കോഴ്സുകളുടെ ഒരു ശ്രേണിയും അവതരിപ്പിച്ചു.

ഇൻറേണൽ ട്രാൻസ്ഫർ വെഹിക്കിൾ (ഐടിവി) ഓ പ്പറേഷൻ, ലാഷർ പരിശീലനം എന്നിവയുൾപ്പെടെ തുറ മുഖ പ്രവർത്തനങ്ങളുമായി ബന്ധപ്പെട്ട കോഴ്സുകൾ തു റമുഖങ്ങളുടെ ദൈനംദിന ആവശ്യങ്ങൾ നിറവേറ്റുന്നതി നും കാര്യക്ഷമവും സുരക്ഷിതവുമായ തുറമുഖ പ്രവർ ത്തനങ്ങൾക്ക് ആവശ്യമായ വൈദഗ്ധ്യം ട്രെയിനികൾ നേടിയെടുക്കുന്നുണ്ടെന്ന് ഉറപ്പാക്കുന്ന രീതിയിലാണ് രു പകൾപ്പന ചെയ്തിരിക്കുന്നത്. കൂടാതെ, അന്താരാഷ്ട്ര വനിതാ ദിനം അനുസ്മരിക്കുന്നതിനായി നുറിലധികം വ നിതാ ഉദ്യോഗാർത്ഥികളെ അവരുടെ കഴിവുകൾ വർധി പ്രിച്ച് ഉപജീവനത്തിനായി തയ്യാറാക്കി അവസരങ്ങൾ തേ ടാൻ പ്രാപ്തരാക്കുന്നതാണ് കേന്ദ്രം. ജനറൽ ഡ്യൂട്ടി അ സിസ്റ്റൻ്റ് (നഴ്സിംഗ് അസിസ്റ്റൻററ്), എഐ ടൂൾ ഡാറ്റാ എൻ ട്രി ഓപ്പറേറ്റർ, സ്റ്റിച്ചിംഗ്, ബ്യൂട്ടി തെറാപ്പിസ്റ്റ്, തുടങ്ങിയ വൈവിധ്യമാർന്ന കോഴ്സുകളുണ്ട്.

## തുറമുഖവുമായി ബന്ധപ്പെട്ട വിവിധ കോഴ്സുകളുടെ ഉദ്ഘാടനം

വിഴിഞ്ഞം: വിഴിഞ്ഞം അദാനി സ്കിൽഡെവലപ്മെന്റ്സെന്റ റിന്റെ നേതൃത്വത്തിൽ നടത്തുന്ന തുറമുഖവുമായി ബന്ധപ്പെട്ട വിവിധകോഴ്സുകളുടെഉദ്ഘാടനം എം.വിൻസെന്റ്എം.എ ൽ.എനിർവഹിച്ചു.ഷിഷിംഗ്,ലോജിസ്റ്റിക്മേഖലയിലെലോ കോത്തര നിലവാരമുള്ള പരിശീലന കേന്ദ്രമായി വിഴിഞ്ഞ ത്തെ വികസിപ്പിക്കണമെന്ന് എം. എൽ. എ പറഞ്ഞു. ലാഷർ, ഐ.ടി.വിഓഷറേറ്റർകോഴ്സുകളാണ്തുടങ്ങിയത്.ക്രെയിൻ ഓപ്പറേറ്റർ,വെയർഹൗസ് മാനേജ്മെന്റ് ഉൾപ്പെടെ കൂടുതൽ കോഴ്സുകൾ അടുത്ത മാസം തുടങ്ങും. ഇന്ത്യയിലെയും വിദേ ശത്തെയുംതുറമുഖങ്ങളിലേക്കുള്ള റിക്രൂട്ടിംഗ്കേന്ദ്രമായിമാറാ ൻവിഴിഞ്ഞത്തിന്ശേഷിയുണ്ടെന്ന്അദാനിവിഴിഞ്ഞംപോ ർട്ട് സി.ഇ.ഒ പ്രദീപ് ജയരാമൻ പറഞ്ഞു.അദാനി ഫൗണ്ടേ ഷൻ എക്സിക്യട്ടീവ് ഡയറക്ടർ വസന്ത് ഗദാവി,ദക്ഷിണേന്ത്യ സി.എസ്.ആർമേധാവിഡോ.അനിൽബാലകൃഷ്ണൻ,ഓഷറേ ഷൻസ് മേധാവി തുഷാർ രാഹത്തെകർ,പ്രകാശ് പിള്ള,സെ ബാസ്റ്റ്യൻബ്രിട്ടോ,എം.ജെ.അനുരാഗ്എന്നിവർപങ്കെടുത്തു.



## അദാനി സ്കിൽ ഡെവലപ്പ്മെന്റ് സെന്റർ നടത്തുന്ന കോഴ്സുകളുടെ ഉദ്ഘാടനം നടന്നു

വിഴിഞ്ഞം: തുറമുഖവുമായി ബന്ധപ്പെട്ട് വിഴിഞ്ഞം അദാനി സ്കിൽ ഡെവലപ്പ്മെന്റ് സെന്റ് റിന്റെ നേതൃത്വത്തിൽ നടത്തു ന്ന വിവിധ കോഴ്സുകൾ ഉ ടൻ തുടങ്ങും. ലാഷർ, ഐടി വി ഓപ്പറേറ്റർ കോഴ്സുകളാ ണ് ആദ്യമാരംഭിക്കുന്നത്. ഈ മാസം 15 വരെ അപേക്ഷ സ്വീ കരിച്ച് മാനുള്ളിൽ ക്ലാസുകൾ തുടങ്ങുന്നതരത്തിലാണ് ക്രമീ

കരണങ്ങൾ നടത്തുന്നതെന്ന് അധികൃതർ അറിയി ചൂ. പരമാവധി 30 പേർക്കാണ് ഒരു ബാച്ചിൽ പരി ശിലനം നൽകുക. ആർക്കും അപേക്ഷിക്കാരെങ്കി ലും പ്രദേശവാസികൾക്ക് മുൻഗണനയുണ്ടാകും ക്രെയിൻ ഓപ്പറേറ്റർ, വെയർഹൗസ് മാനേജ്മെന്റ് ഉൾപ്പെടെ കൂടുതൽ കോഴ്സുകൾ അടുത്ത മാസം തുടങ്ങും. കോഴ്സുകളുടെ ഉദ്ഘാടനം എം. വിൻ സന്റ് എംഎൽഎ നിർവഹിച്ചു.

ലോജിസ്റ്റിക് മേഖലയിലെ ലോകോത്തര നില വാരമുള്ള പരിശീലന കേന്ദ്രമായി വിഴിഞ്ഞത്തെ വി കസിപ്പിക്കണമെന്ന് ഉദ്ഘാടന പ്രസംഗത്തിൽ എം എൽഎ പറഞ്ഞു. ഇന്ത്യയിലെയും വിദേശത്തെയും തുറമുഖങ്ങളിലേക്കുള്ള റികുട്ടിംഗ് കേന്ദ്രമായി മാ



 വിഴിഞ്ഞം തൃറമുഖാുമായി ബന്ധപ്പെട്ട വിവിധ കോഴ്സുകളുടെ ഉദ്ഘാട നം എം. വിൻസെന്റ് എം.എൽ.എ നിർവഹിക്കുന്നു.

റാൻ വിഴിഞ്ഞത്തിനു ശേഷിയുണ്ടെന്ന് ചടങ്ങിൽ അധ്യക്ഷത വഹിച്ച അദാനി വിഴിഞ്ഞം പോർട്ട് സി ഇര പ്രദീപ് ജയരാമൻ പറഞ്ഞു.

അദാനി ഹൌര്ജേഷൻ എക്സിക്യൂട്ടിവ് ഡയറ ക്ടർ വസ്ത് ഗദാവി, ദക്ഷിണേന്ത്യ സിഎസ്ആർ ദേധാവി ഡോ. അനിൽ ബാലകൃഷ്ണൻ, ഓപറേ ഷൻസ് മേധാവി തൃഷാർ രാഹത്തെകർ, പ്രകാശ് പിള്ള, സെബാസ്റ്റ്വൻ ബ്രിട്ടോ, എം.ജെ. അനുരാഗ് എന്നിവർ പ്രസംഗിച്ചു. ഉദ്യോഗാർത്ഥികൾക്ക് തൃറ മുഖ മേഖലയിൽ കൂടുതൽ തൊഴിൽ അവസരം ല ഭൃമാക്കുകയെന്ന ലക്ഷ്യത്തോടെ നടത്തുന്ന കോ ഴ്സുകളുടെ കൂടുതൽ വിവരങ്ങൾക്ക് 1875497373 എന്ന നമ്പറിൽ ബന്ധപ്പെടാം.

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വനിതാ വ്യവസായകേന്ദ്രം മാലിന്യ സംഭരണ കേന്ദ്രമാക്കിയതിനെതിരെ പ്രതിഷേധം



### തുറമുഖതൊഴിലുകൾക്ക് അദാനിയുടെ ട്രെയിനിംഗ്

contration one contractation (പ്രദേശം ഉതിരുന്ന് അവാത്ത യെയ്ട് മെറവ്റ്റിന്റെ മന്ത്യാല അർവ് സെവ്റ്റിന്റെ മന്ത്യാല മായി ബന്ധപ്പെട്ട വിവിധ കോ ർസുക്കുടെ ഉദ്ഘാടനം കോ വളം എവെത്രാന എം വിൻ നാത് നിർവഹിച്ചു ലാഷർ, പ്യെന്റോർ ഫോർസു രവ്യാണ് രാട്ടങ്ങിയത്. ഇടയിൽ ഒരുളന്റൽ, വെമർഹൗസ് മാ നേര്മെന്റ് ഇൾപ്പെടെ കൂടു അർ കൊണ്ടുകൾ അടുത്ത MORTUG TOTOWATEN

with floor, the pushtyplin down i വസ്ത്രം അലക്ഷപത്തെ നിലവാ വുള്ള പരിശീവന ക്യേദമായി

althonomy allertigleson മെൻ ഉദ്ദേശടന പ്രസംഗ ത്തിൽ എ വിൻസൻ്ട് എം എൻപ്പു പറഞ്ഞു.

waterknywaterings taga reconsists ഇന്ത്യായെയും വിധാരത്ത യും രുമ്പും മെല്ലിയെയുള്ള ദി കുട്ടിംഗ് കേശ്രമായി മാറാൻ വി ഴിഞ്ഞതിനു ശേഷിയുടെന്ന് അറാനി വിഴിഞ്ഞം ശോർട്ട് സി ഇപ് പ്രദീപ് പ്രധാരൻ പറഞ്ഞു

пред бизантикутални в постоя ത്സിക്യൂട്ടിൻ ഡയനുൻ വസ ന് ഗമാവി, രക്ഷിക്കന്റെ സി എസ്ആർ മേധാവി ഡോ. അ നിൽ താലംപൃഷ്ണൻ, രാം ജാ минаті посилові позмина по ленований, спиносо авени.

entitizanama umnaso, מכורותם היכתיה regressions on LO RTUNIFIED

prepro čeduceli rožovujevoj ഖ മേഹവയിൽ കുടുതൽ തൊ ഴിൽ അവസരാ വല്യമാക്കുകയ ന്ന ലാദ്യത്താടെ നടത്തുന്ന ദേശ്യത്താകൾക്ക് https:// www.adanisaksham.com/ course-details/194t?ype=2, h t t p s : / / www.adanisaksham.com/ course details/194t?ype=3 എന്നി ലിനുമാൾ വഴി ത്താപ กลปกตวด กปกเกศยน์กักดี ตกตรศให้ ขนายนานา













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### തുറമുഖവുമായി ബന്ധപ്പെട വിവിധ കോഴ്സുകൾ ഉദ്ഘാടനം ചെയ്തു

വിഴിഞ്ഞം: വിഴിഞ്ഞം അദാനി സ്കിൽ ഡെവലപ്പ്മെന്റ് സെന്റ റിന്റെ നേതൃത്വത്തിൽ നടത്തു ന്ന തുറമുഖവുമായി ബന്ധപ്പെ ട്ട വിവിധ കോഴ്സുകൾക്ക് തുട ക്കമാകുന്നു. പരിപാടിയുടെ ഉ ദ്ഘാടനം എം. വിൻസന്റ് എം

എൽഎ നിർവഹിച്ചു.

ലാഷർ, ഐടിവി ഓപ്പറേറ്റർ കോഴ്സുകളാണ് ആദ്യമാരംഭി ക്കുന്നത്. ഈ മാസം 15വരെ അ പേക്ഷ സ്വീകരിച്ച് 30 നുള്ളിൽ ക്ലാസുകൾ തുടങ്ങുന്നതരത്തി ലാണ് കമീകരണങ്ങൾ നട ത്തുന്നതെന്ന് അധികൃതർ അ റിയിച്ചു. പരമാവധി 30 പേർക്കാ ണ് ഒരു ബാച്ചിൽ പരിശീലനം നൽകുക, ആർക്കും അപേക്ഷി ക്കാമെങ്കിലും പ്രദേശവാസിക

ശീക്ക് മുൻഗണനയുണ്ടാകും . ക്രയിൻ ഓപ്പറേറ്റർ, വെയർഹൗ സ് മാനേജ്മെന്റ് ഉൾപ്പെടെ കു ടുതൽ കോഴ്സുകൾ അടുത്ത മാസം തുടങ്ങുമെന്നും ബന്ധ

പ്പെട്ടവർ പറയുന്നു.

ലോജിസ്റ്റിക് മേഖലയിലെ ലോകോത്തര നിലവാരമുള്ള പരിശീലന കേന്ദ്രമായി വിഴി ഞ്ഞത്തെ വികസിപ്പിക്കണമെ ന്ന് എംഎൽഎ പറഞ്ഞു. സി ഇഒ പ്രദീപ് ജയരാമൻ , അദാനി ഫൌണ്ടേഷൻ എക്സിക്യൂട്ടി വ് ഡയറകൂർ വസന്ത് ഗദാവി, ദ ക്ഷിണേന്ത്യ സിഎസ്ആർ മേ ധാവി ഡോ. അനിൽ ബാലകൃ ഷ്ണൻ, ഓപറേഷൻസ് മേധാ വി തുഷാർ രാഹത്തെകർ, പ്ര കാശ് പിള്ള, സെബാസ്റ്റ്യൻ ബ്രി

ട്ടോ, എം.ജെ. അനുരാഗ് എന്നി വർ പ്രസംഗിച്ചു. ഉദ്യോഗാർഥി കൾക്ക് തുറമുഖ മേഖലയിൽ കൂടുതൽ തൊഴിൽ അവസരം ലഭ്യമാക്കുകയെന്ന ത്തോടെ നടത്തുന്ന കോഴ്സു കൾക്ക് https://www.adan isaksham.com/course-details/1948type=2, https: //www.adanisaksham.com/co urse-details/1948type=3 apm7 ലിങ്കുകൾ വഴി അപേരഷിക്കാം. വിവരങ്ങൾക്ക് ഫോൺ: 80-75497373 എന്ന നമ്പറിൽ ബന്ധ പ്പെടാം. വിഴിഞ്ഞം തുറമുഖവു മായി ബന്ധപ്പെട്ട വിവിധ കോ ഴ്സുകളുടെ ഉദ്ഘാടനം എം.വി ൻസന്റ് എംഎൽഎ നിർവഹി ക്കുന്നു.

### Port-related skilling courses

#### The Hindu Bureau

THIRUVANANTHAPURAM

M. Vincent, MLA, has inaugurated port-related skill development courses conducted by Adani Skill Development Centre, Vizhinjam. Lasher and ITV operator courses are being offered. More courses, including crane operator and warehouse management, will start next month, said a release on Wednesday. Adani Vizhinjam Port Chief Executive Officer Pradeep Jayaraman, who presided, said that Vizhiniam had the potential to become a recruiting hub for ports in India and abroad. For details, call: 80754 97373.





അദാനി സ്കിൽ ഡെവലപ്പ്മെമെന്റ് സെന്റർ നടത്തുന്ന കോഴ്സുകളുടെ ഉദ്ഘാടനം എം.വിൻസെന്റ് എംഎൽഎ നിർവഹിക്കുന്നു.

# കോഴ്സുകളുടെ ഉദ്ഘാടനം

വിഴിഞ്ഞം: അദാനി സ്കിൽ ഡ് ഡെവലപ്പ്മെന്റ് സെന്ററി ന്റെ നേതൃത്വത്തിൽ നടത്തു ന്ന തുറമുഖവുമായി ബന്ധ പ്പെട്ട വിവിധ കോഴ്സുകളു ടെ ഉദ്ഘാടനം എം. വിൻസ ന്റ് എംഎൽഎ നിർവഹിച്ചു. ലാഷർ, ഐടിവി ഓപ്പറേറ്റർ കോഴ്സുകളാണ് തുടങ്ങിയ ത്. ക്രയിൻ ഓപ്പറേറ്റർ, വെയ ർഹൗസ് മാനേജ്മെന്റ് ഉൾ പ്പെടെ കൂടുതൽ കോഴ്സുക ൾ അടുത്ത മാസം തുടങ്ങും. ഷിപ്പിംഗ്, ലോജിസ്റ്റിക് മേഖല യിലെ ലോകോത്തര നിലവാ രമുള്ള പരിശിലന കേന്ദ്രമാ യി വിഴിഞ്ഞത്തെ വികസിപ്പി ക്കണമെന്ന് ഉദ്ഘാടന പ്ര സംഗത്തിൽ എംഎൽഎ പറ

ഞ്ഞു. ഇന്ത്യയിലെയും വിദേ ഗത്തെയും തുറമുഖങ്ങളിലേ ക്കുള്ള റിക്രൂട്ടിംഗ് കേന്ദ്രമാ യി മാറാൻ വിഴിഞ്ഞത്തിനു ശേഷിയുണ്ടെന്ന് അദാനി വി ഴിഞ്ഞം പോർട്ട് സിഇഒ പ്രദീ പ് ജയമാമൻ പറഞ്ഞു. ഉ ദ്യോഗാർഥികൾക്ക് തുറമുഖ മേഖലയിൽ കൂടുതൽ തൊഴി ൽ അവസരം ലഭ്യമാക്കുക യെന്ന ലക്ഷ്യത്തോടെ നട ത്തുന്ന കോഴ്സുകൾക്ക് https://www.adanisaksham.co m/course-details/194?type=2, https://www.adanisaksham.co m/course-details/194?type=3 എന്നീ ലിങ്കുകൾ വഴി അപേ ക്ഷിക്കാം. വിവരങ്ങൾക്ക് ഹോൺ: 80-75497373.

### അദാനി സ്കിൽ ഡെവലഷ്മെന്റ് സെന്റർ നടത്തുന്ന കോഴ്സുകളുടെ ഉദ്ഘാടനം

വിഴിഞ്ഞം: തുറമുഖവുമായി ബന്ധപ്പെട്ട് വിഴിഞ്ഞം അദാനി സ്കിൽ ഡെവലപ്പ്മെന്റ് സെന്ററിന്റെ നേതൃത്വത്തിൽ നടത്തുന്ന വിവിധ കോഴ്സുകൾ ഉടൻ ആരംഭിക്കും. ലാഷർ, ഐടിവി ഓപ്പറേറ്റർ കോഴ്സുകളാണ് ആദ്യം തുടങ്ങുന്നത്. ഈ മാ സം 15 വരെ അപേക്ഷ സ്വീകരിച്ച് 30 നുള്ളിൽ ക്ലാസുകൾ തുടങ്ങുന്ന തരത്തിലാണ് ക്രമീകരണങ്ങൾ നടത്തുന്നതെ ന്ന് അധികൃതർ പറഞ്ഞു. പരമാവധി 30 പേർക്കാണ് ഒരു ബാച്ചിൽ പരിശീലനം നൽകുക. ക്രെയിൻ ഓപ്പറേറ്റർ, വെ യർഹൗസ് മാനേജ്മെന്റ് ഉൾപ്പെടെ കൂടുതൽ കോഴ്സുകൾ അടുത്ത മാസം തുടങ്ങും. കോഴ്സുകളുടെ ഉദ്ഘാടനം എം. വിൻസന്റ് എംഎൽഎ നിർവഹിച്ചു. അദാനി വിഴിഞ്ഞം പോർട്ട് സിഇഒ പ്രദീപ് ജയരാമൻ, അദാനി ഫൗണ്ടേഷൻ എക്സിക്യു ട്ടീവ് ഡയറക്ടർ വസന്ത് ഗദാവി, ദക്ഷിണേന്ത്യ സിഎസ്ആർ മേധാവി ഡോ. അനിൽ ബാലകൃഷ്ണൻ, ഓപ്പറേഷൻസ് മേ ധാവി തുഷാർ രാഹത്തെകർ, പ്രകാശ് പിള്ള, സെബാസ്റ്റ്യൻ ബ്രിട്ടോ, എം.ജെ. അനുരാഗ് എന്നിവർ സംസാരിച്ചു.

ഉദ്യോഗാർത്ഥികൾക്ക് തുറമുഖ മേഖലയിൽ കൂടുതൽ തൊ ഴിൽ അവസരം ലഭ്യമാക്കുകയെന്ന ലക്ഷ്യത്തോടെ നടത്തുന്ന കോഴ്സുകളുടെ കൂടുതൽ വിവരങ്ങൾക്ക് 8075497373 എന്ന നമ്പരിൽ ബന്ധപ്പെടാം. പ്രദേശവാസികൾക്ക് മുൻഗണന

### വിഴിഞ്ഞം പോർട്ടിൽ വനിതാ ദിനാഘോഷങ്ങൾ

തിരുവനന്തപുരം: അദാനി വി ഴിഞ്ഞം പോർട്ടിന്റെ വനിതാ ദിനാഘോഷങ്ങൾ വിസിൽ എം ഡി ഡോ. ദിവ്യ.എസ്. അയ്യർ ഉദ്ഘാടനം ചെയ്തു. സ്ത്രീകളുടെ ശക്തി അവർ സ്വയം തിരിച്ചറി യണമെന്നും അത് ജീവിതത്തെ കൂടുതൽ അർഥപൂർ ണമാക്കു മെന്നും അവർ പറഞ്ഞു. അദാനി ഫൗണ്ടേഷൻ എക് സിക്യൂട്ടീവ് ഡയറക്ടർ വസന്ത് ഗധാവി അധ്യക്ഷത വഹിച്ചു. മുല്ലൂർ കൗൺസിലർ സി. ഓമന. അദാനി പോർട്ട് സിഎസ്ആർ മേധാവി ഡോ. അനിൽ ബാല കൃഷ്ണൻ, പ്രോഗ്രാം മാനേജർ സെബാസ്റ്റൂൻ ബ്രിട്ടോ എന്നിവർ പ്രസംഗിച്ചു. അദാനി ഫൗണ്ടേ ഷന് കീഴിൽ വിജയകരമ പരിശീലനം പൂർത്തിയ സംരംഭങ്ങൾ നടത്തുന്നവരെ വിവിധ സ്ഥാപനങ്ങളിൽ ലി നേടിയവരെയും ചടങ് ആദരിച്ചു. ലൈവ്ലിഹുവ ണിറ്റുകളുടെ ഉത്പന്നങ്ങള പ്രദർശ നവും കലാപരിം കളും നടന്നു.



വിഴിഞ്ഞം പോർട്ടിന്റെ വനിതാ ദിനാഘോഷങ്ങൾ സംബന്ധിച്ച് വിസിൽ എംഡി ഡോ. ദിവ്യ.എ അയ്യർ ഉദ്ഘാടനം ചെയ്യുന്നു.

# അദാനി സ്കിൽ ഡെവലപ്മെന്റ് സെന്റർ പരിശീലന പരിപാടികൾ ആരംഭിക്കുന്നു

തിരുവനന്തപുരം അദാനി ഫൗണ്ടേഷണ് പ്രത്യേക പദ്ധതിയായ അദാനി സ്കിൽ ഡെവലപ്മെന്ററ് സെന്ററർ (എഎസ്ഡിസി) തുറമുഖ പ്രവര്ത്തനങ്ങളുമായി ബന്ധ പ്പെട്ട് ദേശീയ അന്തർദേശീയ തലത്തിൽ ജോലി സാധ്യത കളുള്ള പരിശീലന പരിപാടി കൾ ആരംഭിച്ചു അന്താരാഷ്ട്ര വനിതാ ദിനത്തിന് മുന്നോ ടിയായി എഎസ്ഡിസി സ് ത്രീകൾക്കായി നൈപുണ്യ വികസന കോഴ്സുകളുടെ ഒരു ശ്രേണിയും അവതരിപ്പിച്ചു കഴിഞ്ഞ ദിവസം വിഴിഞ്ഞ ത്താണ് ലോഞ്ച് ഇവന്റ് നട ന്നത് ഇൻറേണൽ ട്രാൻസ്ഫർ വെഹിക്കിൾ (ഐടിവി) ഓപ്പ

റേഷൻ ലാഷർ പരിശീലനം എന്നിവയുൾപ്പെടെ തുറമുഖ പ്രവർത്തനങ്ങളുമായി ബന്ധ പ്പെട്ട കോഴ്സുകൾ തുറമുഖ ങ്ങളുടെ ദൈനംദിന ആവശ്യ ങ്ങൾ നിറവേറ്റുന്നതിനും കാ രൃക്ഷമവും സുർക്ഷിതവുമായ തുറമുഖ പ്രവർത്തനങ്ങൾക്ക് ആവശ്യമായ വൈദഗ്ധ്യം ട്രെയിനികൾ നേടിയെടു ക്കുന്നുണ്ടെന്ന് ഉറപ്പാക്കുന്ന രീതിയിലാണ് രൂപകൽപ്പന ചെയ്തിരിക്കുന്നത്

കോവളം എം.എൽ.എ എം വിൻസെൻറ്, അദാനി വിഴിഞ്ഞം തുറമുഖ സി.ഇ.ഒ പ്രദീപ് ജയരാമൻ, അദാനി ഫൗണ്ടേഷൻറയും എ.എസ് ഡി.സിയുടെയും എക്സി ക്യൂട്ടീവ് ഡയറക്ടർ വസന്ത് ഗധവി. ഡോ. അനിൽ ബാ ലകൃഷ്ണൻ (സിഎസ്ആർ മേധാവി) എന്നിവരുടെ സാ ന്നിധ്യത്തിൽ കോഴ്സുകളുടെ ഉദ്ഘാടനം നടന്നു

തുറമുഖ പ്രവർത്തനങ്ങളിൽ നിർണായകമായ മേഖലകളിൽ പരിശീലനവും പരിജ്ഞാനവും നൽകുന്നതിലൂടെ, വ്യവസായ ആവശ്യകതകളും തൊഴിലി ല്ലയ്മയും തമ്മിലുള്ള വിടവ് നികത്താൻ എഎസ്ഡിസി ഗ്രമിക്കുന്നു.

തുറമുഖവുമായി ബന്ധപ്പെട്ട പുതിയ കോഴ്സുകൾ ആരംഭി ച്ചതിന് കോവളം എം എൽ എ എം വിൻസെൻററ് എഎസ് ഡിസി ടീമിനെ അഭിനന്ദിച്ച



കോവളം എം.എൽ.എ എം.വിൻസെൻറ്, അദാനി വിഴിഞ്ഞം തുറമുഖ സി.ഇ.ഒ പ്രദീപ് ജ യരാമൻ, അദാനി ഫൗണ്ടേഷൻറയും എ.എസ്.ഡി.സിയുടെയും എക്സിക്യൂട്ടീവ് ഡയറക്ടർ വസന്ത് ഗധവി, ഡോ. അനിൽ ബാലകൃഷ്ണൻ (സിഎസ്ആർ മേധാവി) എന്നിവരുടെ സാ ന്നിധ്യത്തിൽ കോഴ്സുകളുടെ ഉദ്ഘാടനം ചെയ്യുന്നു

# വിഴിഞ്ഞം തുറമുഖം വനിതാദിന ആഘോഷം

വിഴിഞ്ഞം ▶ അദാനി വിഴി ഞ്ഞം പോർട്ടിന്റെ വനിതാ ദി നാഘോഷങ്ങൾ വിസിൽ എം .ഡി ഡോ.ദിവ്യ.എസ് അയ്യർ ഉദ്ഘാടനം ചെയ്തു.

സ്ത്രീകളുടെ ശക്തി അവർ സ്വ യം തിരിച്ചറിയണമെന്നും അത് ജീവിതത്തെ കൂടുതൽ അർഥ പൂർണമാക്കുമെന്നും അവർ പറഞ്ഞു. അദാനി ഫൗണ്ടേ ഷൻ എക്സിക്യൂട്ടീവ് ഡയരക്ട ർവസന്ത് ഗധാവി അധൃക്ഷനാ തി. മുല്ലൂർ വാർഡ് കൗൺസില ർ സി.ഓമന, അദാനി പോർട്ട് സി.എസ്.ആർ മേധാവി ഡോ .അനിൽ ബാലകൃഷ്ണൻ, പ്രോ ഗ്രാം മാനേജർ സെബാസ്റ്റ്യൻ ബ്രിട്ടോ സംസാരിച്ചു.

അദാനി ഫൗണ്ടേഷന് കീ ഴിൽ വിജയകരമായി പരിശീല നം പൂർത്തിയാക്കി സംരംഭങ്ങ ൾ നടത്തുന്നവരെയും വിവിധ സ്ഥാപനങ്ങളിൽ ജോലി നേ ടിയവരെയും ചടങ്ങിൽ ആദ രിച്ചു. ലൈവ്ലിഹുഡ് യൂനിറ്റു കളുടെ ഉൽപന്നങ്ങളുടെ പ്രദ ർശനവും കലാപരിപാടികളും നടന്നു.

# കോഴ്സ് ഉദ്ഘാടനം

വിഴിഞ്ഞം • അദാനി സ്കിൽ ഡവലപ്മെന്റ് സെന്റർ നേതൃത്വ ത്തിൽ നടത്തുന്ന തുറമുഖവുമാ യി ബന്ധപ്പെട്ട വിവിധ കോഴ്സു കളുടെ ഉദ്ഘാടനം എം. വിൻസ ന്റ് എംഎൽഎ നിർവഹിച്ചു.

അദാനി വിഴിഞ്ഞം പോർട്ട് സി ഇഒ പ്രദീപ് ജയരാമൻ, അദാനി ഫൗണ്ടേഷൻ എക്സിക്യു ഡയറക്ടർ വസന്ത് ഗദാവി, ദ ണേന്ത്യ സിഎസ്ആർ മേധ ഡോ. അനിൽ ബാലകൃഷ്ണ ഓപറേഷൻസ് മേധാവി തുപ രാഹത്തെകർ, പ്രകാശ് പി സെബാസ്റ്റ്യൻ ബ്രിട്ടോ, എം അനുരാഗ് എന്നിവർ പ്രസംഗ്

#### Case Story of AISWARYA. J. R

#### (Competitive Exam Preparation)

Aiswarya J R, 27 years old, who is a native of Venganoor, near the Vizhinjam Seaport area successfully secured her achievement as a High School Hindi Teacher conducted by Kerala Public Service Commission. Her father is a photographer and her mother a housewife.



Her father is the only breadwinner of her family. Aiswarya has a sister, and she is studying. The family faced financial difficulties. She witnessed the daily struggle of her parents, and her father suffered a lot to meet the daily needs. She knew that finding employment was crucial not only for her own well-being but also for supporting her family.

She is a postgraduate with B.Ed. (Bachelor of Education) in Hindi Language. So, she tried to get a government job. She was very hardworking. At that time, she heard about the Competitive Exam Preparation of ASDC Vizhinjam from her friends and joined the programme. She decided to utilize the opportunity to fulfil her dreams. She actively participated in the programme very well and prepared the portions with the help of her teachers. She had attended daily mock tests and weekly mock tests. As it was a free course, she was so happy to continue her studies and hard work. She actively attended offline classes and attended the exams well with top scores.

As she is the beneficiary of the programme, she is a leader and inspiration for the other candidates. Then she got married. Her husband is a mechanic. After her marriage she continued her studies, and she secured 4<sup>th</sup> Rank in High School Hindi Teacher Examination conducted by Government of Kerala through Kerala Public Service Commission. In the last week of January 2024, she joined GGHSS Dhanuvachapuram, Kerala as a High School Hindi Teacher. She conveyed her thanks and success to our Centre. She is a perfect example of sincerity and a magnificent case of SAKSHAM.

Annexure: 1
List of referral Patients from Cancer Detection Camps

| SI No | Name            | Age | Ward        | Phone No    | Remark                                 |
|-------|-----------------|-----|-------------|-------------|----------------------------------------|
| 1     | Sarath Chandran | 67  | Thiruvallam | 70129259950 | Completed<br>Check Up                  |
| 2     | Vasantha        | 70  | Harbour     | 9895585097  | Appoinment @ RCC                       |
| 3     | Sindhu B        | 53  | Harbour     | 8921148023  | Appoinment @ RCC                       |
| 4     | Jayakumari      | 55  | Venniyoor   | 7736699779  | Completed<br>Check Up                  |
| 5     | Girija K        | 54  | Venniyoor   | 9061124849  | Appoinment @ RCC                       |
| 6     | Santha S        | 50  | Venganoor   | 7306683826  | Afrer 3 month report to RCC            |
| 7     | Teena           | 46  | Harbour     | 8129768776  | Appoinment @ RCC                       |
| 8     | Beena           | 48  | Harbour     | 7736655673  | Completed<br>Check Up                  |
| 9     | Hamitha Beevi   | 62  | Harbour     | 8281343883  | Completed<br>Check Up                  |
| 10    | Syamala         | 70  | Harbour     | 8137037973  | Appoinment @<br>RCC                    |
| 11    | Athira          | 31  | Kottukal    | 7994423884  | Completed<br>Check Up                  |
| 12    | Burnabas        | 67  | Kottappuram | 7356693995  | After three<br>months report<br>to RCC |
| 13    | Baby            | 56  | Kottappuram | 7012510567  | Appointment @<br>RCC                   |
| 14    | Reji            | 41  | Kottappuram | 9048042202  | Appointment @<br>RCC                   |
| 15    | Thasal          | 61  | Kottappuram | 9633086431  | Appointment @<br>RCC                   |
| 16    | lgin            | 54  | Kottappuram | 8138803630  | Appointment @<br>RCC                   |
| 17    | Suseela         | 52  | Kottappuram | 9633762388  | After 3-month report to RCC            |
| 18    | Virgin Mary     | 43  | Kottappuram | 9778121664  | Appointment @<br>RCC                   |
| 19    | Aji             | 48  | Kottappuram | 8848618512  | Appointment @<br>RCC                   |
| 20    | Sheela          | 43  | Kottappuram | 9142646623  | Appointment @<br>RCC                   |
| 21    | Kochuthresia    | 42  | Kottappuram | 9567721362  | Appointment @<br>RCC                   |

| SI No | Name           | Age | Ward        | Phone No   | Remark                                 |
|-------|----------------|-----|-------------|------------|----------------------------------------|
| 22    | Fathima        | 52  | Kottappuram | 9645001831 | Appointment @<br>RCC                   |
| 23    | Sabi           | 48  | Kottappuram | 7994796614 | Appointment @<br>RCC                   |
| 24    | Santhi         | 55  | Kottappuram | 8921047218 | Appointment @<br>RCC                   |
| 25    | Princy         | 34  | Kottappuram | 7591943082 | Appointment @<br>RCC                   |
| 26    | Jessey         | 47  | Kottappuram | 7994825410 | Appointment @<br>RCC                   |
| 27    | Nisha Subhan   | 35  | Parashala   | 7909132688 | Appointment @<br>RCC                   |
| 28    | Musaifa Beevi  | 40  | Nedumangad  | 8129696196 | Appointment @<br>RCC                   |
| 29    | Stella         | 38  | Kottappuram | 8089256216 | Appointment @<br>RCC                   |
| 30    | Vijayakumari   | 59  | Kottukal    | 9947395424 | After three<br>months report<br>to RCC |
| 31    | Bheema         | 51  | Kottukal    | 9656915225 | Appointment @<br>RCC                   |
| 32    | Saritharaju    | 38  | Kottukal    | 7736146380 | Appointment @<br>RCC                   |
| 33    | Geetha         | 54  | Kottukal    | 9567569166 | Appointment @<br>RCC                   |
| 34    | Vimala         | 62  | Kottukal    | 9497430401 | Appointment @<br>RCC                   |
| 35    | Susheela       | 61  | Kottukal    | 9567974257 | After 3-month report to RCC            |
| 36    | Sheeja BR      | 51  | Kottukal    | 7736038567 | Appointment @<br>RCC                   |
| 37    | Sulochana      | 46  | Kottukal    | 8891614602 | Appointment @<br>RCC                   |
| 38    | Monisha        | 33  | Kottukal    | 9809537244 | Appointment @<br>RCC                   |
| 39    | Pankajakshi    | 69  | Kottukal    | 9656915225 | Appointment @<br>RCC                   |
| 40    | Sheeba S K     | 46  | Venganoor   | 9526296039 |                                        |
| 41    | Jayalekshmi    | 59  | Venganoor   | 9995565267 | Appointment @<br>RCC                   |
| 42    | Mini Mol       | 43  | Venganoor   | 9349686535 | Appointment @<br>RCC                   |
| 43    | Syam Kumari    | 45  | Venganoor   | 9495270214 | Appointment @<br>RCC                   |
| 44    | Remya          | 41  | Venganoor   | 9656159832 | Appointment @<br>RCC                   |
| 45    | Bhagya Lekshmi | 33  | Venganoor   | 9446986435 | Appointment @<br>RCC                   |

### Annexture: 2. Placement Details

The details of the Interviews and selection of domain skill course candidates are as follows during the period.

| SL<br>N | CANDIDAT<br>E NAME | COURS | COMPANY                                               | JOB ROLE                                              | SALAR               | INTERVIE<br>W DATE                     | REMARK<br>S                            |
|---------|--------------------|-------|-------------------------------------------------------|-------------------------------------------------------|---------------------|----------------------------------------|----------------------------------------|
| 1       | Jibitha Das<br>S   | DDEO  | Jyothidev's<br>Diabetes<br>and<br>Research<br>Centre  | Front Office<br>Assistant                             | 8000-<br>10000      | 25-10-<br>2023                         | Selected                               |
| 2       | Shiji A            | GDA   | Season<br>Two Senior<br>Living Care<br>Centre         | Patient Care<br>Assistant                             | 18000<br>-<br>20000 | 30-10-<br>2023                         | Waiting<br>for<br>Interview<br>results |
| 3       | Anchu A            | GDA   | Jyothidev's<br>Diabetes<br>and<br>Research<br>Centre  | Patient Care<br>Assistant                             | 15000               | 30-10-<br>2023                         | Waiting<br>for<br>Interview<br>results |
| 4       | Anju SS            | GDA   | Jyothidev's<br>Diabetes<br>and<br>Research<br>Centre  | Patient Care<br>Assistant                             | 15000               | 30-10-<br>2023                         | Waiting<br>for<br>Interview<br>results |
| 5       | Samual             | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h                           | 13000<br>-<br>14000 | 31-10-<br>2023                         | Waiting<br>for<br>Interview<br>results |
| 6       | Ziyana B S         | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h                           | 13000<br>-<br>14000 | 31-10-<br>2023                         | Waiting<br>for<br>Interview<br>results |
| 7       | Suhaila R          | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h                           | 13000<br>-<br>14000 | 31-10-<br>2023                         | Waiting<br>for<br>Interview<br>results |
| 8       | Shereena<br>H      | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h                           | 13000<br>-<br>14000 | 31-10-<br>2023                         | Waiting<br>for<br>Interview<br>results |
| 9       | Theerthan<br>a G S | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h 13000<br>- 31-10-<br>2023 |                     | Waiting<br>for<br>Interview<br>results |                                        |
| 10      | Sefy I             | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h                           | 13000<br>-<br>14000 | 31-10-<br>2023                         | Waiting<br>for<br>Interview<br>results |

| SL<br>N<br>O | CANDIDAT<br>E NAME | COURS | COMPANY<br>NAME                                       | JOB ROLE                    | SALAR<br>Y          | INTERVIE<br>W DATE | REMARK<br>S                            |
|--------------|--------------------|-------|-------------------------------------------------------|-----------------------------|---------------------|--------------------|----------------------------------------|
| 11           | Suhaida<br>Farzana | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h | 13000<br>-<br>14000 | 31-10-<br>2023     | Waiting<br>for<br>Interview<br>results |
| 12           | Sandhya V<br>S     | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h | 13000<br>-<br>14000 | 31-10-<br>2023     | Waiting<br>for<br>Interview<br>results |
| 13           | Swaliha            | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h | 13000<br>-<br>14000 | 31-10-<br>2023     | Waiting<br>for<br>Interview<br>results |
| 14           | Jibitha Das<br>S   | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h | 13000<br>-<br>14000 | 31-10-<br>2023     | Waiting<br>for<br>Interview<br>results |
| 15           | Liya Prasad        | DDEO  | Lulu<br>Mall/Lulu<br>Hyper<br>Market/Lul<br>u Fashion | Sales<br>Associate/Cas<br>h | 13000<br>-<br>14000 | 31-10-<br>2023     | Waiting<br>for<br>Interview<br>results |

| Sr<br>N<br>o. | Cours<br>e                                    | Full<br>Name | Gen<br>der | Employ<br>ment<br>Type | Date of<br>Joining | Employer<br>Name         | Emplo<br>yer<br>State | Employ<br>er<br>Distric<br>t | Mont<br>hly<br>Salar<br>y |
|---------------|-----------------------------------------------|--------------|------------|------------------------|--------------------|--------------------------|-----------------------|------------------------------|---------------------------|
| 16            | Dome<br>stic<br>Data<br>Entry<br>Opera<br>tor | Joyson<br>J  | Male       | Salaried               | 06-01-<br>2023     | The<br>Hearth<br>Kitchen | Kerala                | Ernaku<br>lam                | 1200<br>0                 |

| #  | Course                             | Full<br>Name | Date<br>of<br>Intervi<br>ew | Employer<br>Name                  | Job Role                          | Monthly<br>Salary | Status          |
|----|------------------------------------|--------------|-----------------------------|-----------------------------------|-----------------------------------|-------------------|-----------------|
| 17 | Domestic<br>Data Entry<br>Operator | Archana      | 22-03-<br>2024              | Jyothidev<br>Diabetic<br>Hospital | Front Office<br>Executive         | 10,000/-          | Selected        |
| 18 | Domestic<br>Data Entry<br>Operator | Naziya       | 22-03-<br>2024              | Jyothidev<br>Diabetic<br>Hospital | Front Office<br>Executive         | 10,000/-          | Selected        |
| 19 | Domestic<br>Data Entry<br>Operator | Aswathy      | 22-03-<br>2024              | Jyothidev<br>Diabetic<br>Hospital | Data Entry<br>Operator /<br>Tally | 10,000/-          | Not<br>Selected |

| #  | Course                             | Full<br>Name     | Date<br>of<br>Intervi<br>ew | Employer<br>Name                  | Job Role                    | Monthly<br>Salary | Status                      |
|----|------------------------------------|------------------|-----------------------------|-----------------------------------|-----------------------------|-------------------|-----------------------------|
| 20 | Domestic<br>Data Entry<br>Operator | Naziya           | 25-03-<br>2024              | EVM<br>Motors,<br>Niramankar<br>a | Data Entry /<br>Back Office | 10,000/-          | Joined on<br>26-03-<br>2024 |
| 21 | Domestic<br>Data Entry<br>Operator | Krishnapri<br>ya | 25-03-<br>2024              | EVM<br>Motors,<br>Niramankar<br>a | Data Entry /<br>Back Office | 10,000/-          | Not<br>Selected             |

| #  | Course                       | Full Name           | Gender | Emplo<br>yment<br>Type | Date of<br>Joining | Employer<br>Name               | Emplo<br>yer<br>Distric<br>t | Month<br>ly<br>Salary |
|----|------------------------------|---------------------|--------|------------------------|--------------------|--------------------------------|------------------------------|-----------------------|
| 22 | General<br>Duty<br>Assistant | Renjith R           | Male   | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 23 | General<br>Duty<br>Assistant | Paulose F           | Male   | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 24 | General<br>Duty<br>Assistant | Ajeesha E           | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 25 | General<br>Duty<br>Assistant | Laslet N            | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 26 | General<br>Duty<br>Assistant | Ammu M<br>T         | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 27 | General<br>Duty<br>Assistant | Reena B             | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 28 | General<br>Duty<br>Assistant | Anchu A             | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 29 | General<br>Duty<br>Assistant | Shiji A             | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 30 | General<br>Duty<br>Assistant | Jifa S              | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 31 | General<br>Duty<br>Assistant | Josphin<br>Jeena V  | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 32 | General<br>Duty<br>Assistant | Nirmala<br>Pathrose | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 33 | General<br>Duty<br>Assistant | Pushpada<br>si S M  | Female | Placed                 | 11-09-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |
| 34 | General<br>Duty<br>Assistant | Stephin S           | Male   | Placed                 | 18-11-<br>2023     | Season Two<br>Senior<br>Living | Trivan<br>drum               | 17000                 |

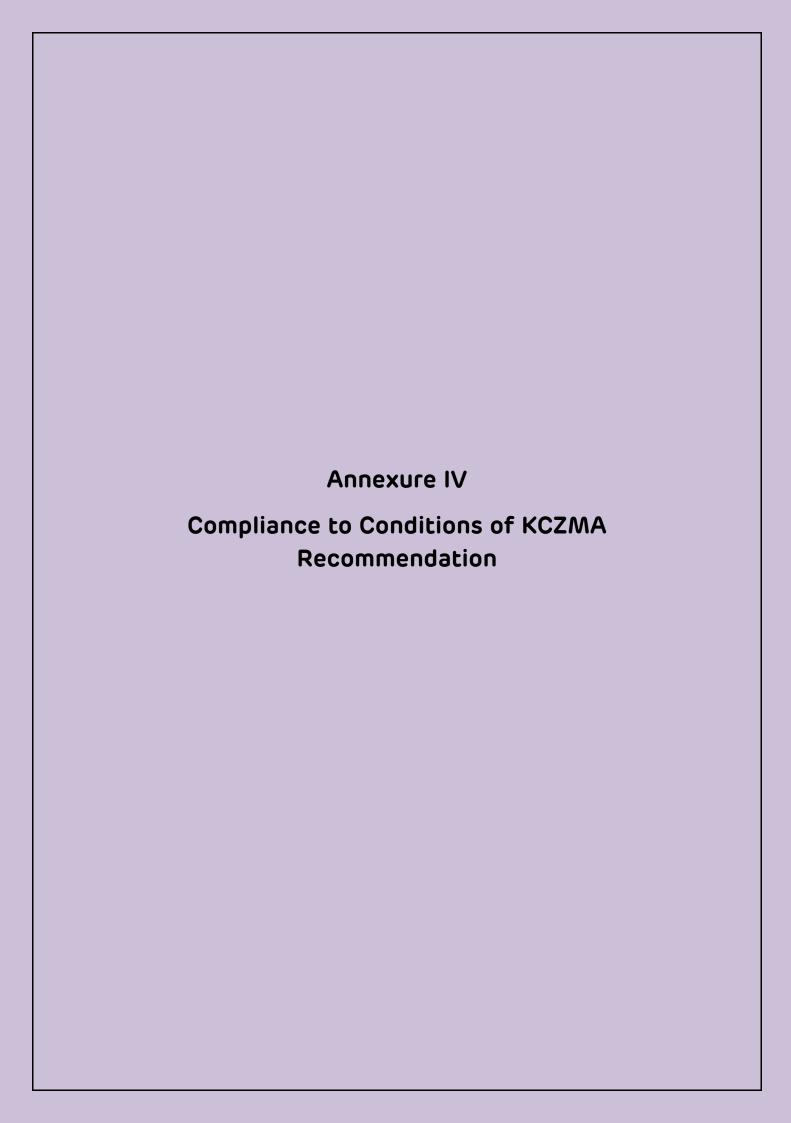
| #      | Course                          | Full<br>Name       | Gen<br>der     | Emplo<br>yment<br>Type | Date of<br>Joining | Employer<br>Name                 | Emplo<br>yer<br>Distri<br>ct | Mon<br>thly<br>Sala<br>ry |
|--------|---------------------------------|--------------------|----------------|------------------------|--------------------|----------------------------------|------------------------------|---------------------------|
| 3<br>5 | Domestic Data<br>Entry Operator | Sabreen<br>a F     | Fe<br>mal<br>e | Placed                 | 14-11-<br>2023     | Popular<br>Vehicles &<br>Service | Trivan<br>drum               | 100<br>00                 |
| 3<br>6 | Domestic Data<br>Entry Operator | Safiya<br>Beevi V  | Fe<br>mal<br>e | Placed                 | 14-11-<br>2023     | Popular<br>Vehicles &<br>Service | Trivan<br>drum               | 100<br>00                 |
| 3<br>7 | Domestic Data<br>Entry Operator | Shereen<br>a H     | Fe<br>mal<br>e | Placed                 | 14-11-<br>2023     | Popular<br>Vehicles &<br>Service | Trivan<br>drum               | 100<br>00                 |
| 3<br>8 | Domestic Data<br>Entry Operator | Shamila<br>Beevi H | Fe<br>mal<br>e | Placed                 | 14-11-<br>2023     | Popular<br>Vehicles &<br>Service | Trivan<br>drum               | 100<br>00                 |
| 3<br>9 | Domestic Data<br>Entry Operator | Hasna<br>Beevi F   | Fe<br>mal<br>e | Placed                 | 14-11-<br>2023     | Popular<br>Vehicles &<br>Service | Trivan<br>drum               | 100<br>00                 |
| 4 0    | Domestic Data<br>Entry Operator | Mary<br>Benija     | Fe<br>mal<br>e | Placed                 | 14-11-<br>2023     | Popular<br>Vehicles &<br>Service | Trivan<br>drum               | 100<br>00                 |
| 4      | Domestic Data<br>Entry Operator | Swaliha<br>S       | Fe<br>mal<br>e | Placed                 | 14-11-<br>2023     | Popular<br>Vehicles &<br>Service | Trivan<br>drum               | 100<br>00                 |
| 4 2    | Domestic Data<br>Entry Operator | Sandhya<br>V S     | Fe<br>mal<br>e | Placed                 | 14-11-<br>2023     | Popular<br>Vehicles &<br>Service | Trivan<br>drum               | 100<br>00                 |

| #  | Course                       | Full<br>Name     | Gender     | Employ<br>ment<br>Type | Date of<br>Joining | Employer<br>Name                       | Emplo<br>yer<br>Distric<br>t | Monthl<br>y<br>Salary |
|----|------------------------------|------------------|------------|------------------------|--------------------|----------------------------------------|------------------------------|-----------------------|
| 43 | General<br>Duty<br>Assistant | Flosy S          | Male       | Placed                 | 9/11/2023          | Season<br>Two<br>Senior<br>Living      | Trivan<br>drum               | 17000                 |
| 44 | General<br>Duty<br>Assistant | Parvath<br>y S R | Male       | Placed                 | 20-11-<br>2023     | NIMS<br>Hospital<br>(NIMS<br>Medicity) | Trivan<br>drum               | 10000                 |
| 45 | General<br>Duty<br>Assistant | Athira B         | Femal<br>e | Placed                 | 20-11-<br>2023     | NIMS<br>Hospital<br>(NIMS<br>Medicity) | Trivan<br>drum               | 10000                 |
| 46 | General<br>Duty<br>Assistant | Jolly J          | Femal<br>e | Placed                 | 20-11-<br>2023     | NIMS<br>Hospital<br>(NIMS<br>Medicity) | Trivan<br>drum               | 10000                 |
| 47 | General<br>Duty<br>Assistant | Preethi<br>R     | Femal<br>e | Placed                 | 20-11-<br>2023     | NIMS<br>Hospital<br>(NIMS<br>Medicity) | Trivan<br>drum               | 10000                 |

| #   | Course                       | Full Name  | Gender | Employ<br>ment<br>Type | Date of<br>Joining | Employer<br>Name                                     | Employe<br>r<br>District | Monthl<br>y Salary |
|-----|------------------------------|------------|--------|------------------------|--------------------|------------------------------------------------------|--------------------------|--------------------|
| 4 8 | General<br>Duty<br>Assistant | Anju S S   | Female | Salarie<br>d           | 8/11/202           | Jothydev's<br>Diabetics<br>and<br>Research<br>Centre | Trivandr<br>um           | 15000/-            |
| 4 9 | General<br>Duty<br>Assistant | Surya S S  | Female | Salarie<br>d           | 8/12/202<br>3      | Clean &<br>Clean<br>Hygiene<br>Services              | Trivandr<br>um           | 10000/             |
| 5   | General<br>Duty<br>Assistant | Akhila R S | Female | Salarie<br>d           | 8/12/202<br>3      | Clean &<br>Clean<br>Hygiene<br>Services              | Trivandr<br>um           | 10000/             |

| # | Course                             | Full Name        | Gender | Emplo<br>yment<br>Type | Date of<br>Joining | Employer<br>Name                        | Employ<br>er<br>District | Mont<br>hly<br>Salar<br>y |
|---|------------------------------------|------------------|--------|------------------------|--------------------|-----------------------------------------|--------------------------|---------------------------|
| 5 | Domestic<br>Data Entry<br>Operator | Shereen<br>a N S | Female | Sələri<br>ed           | 8/12/23            | Clean &<br>Clean<br>Hygiene<br>Services | Trivan<br>drum           | 13,4<br>94/-              |

| #      | Course                          | Full<br>Nam<br>e | Gen<br>der | Emplo<br>yment<br>Type | Date of<br>Joining | Employer<br>Name        | Employ<br>er<br>District | Mon<br>thly<br>Sala<br>ry |
|--------|---------------------------------|------------------|------------|------------------------|--------------------|-------------------------|--------------------------|---------------------------|
| 5<br>2 | Domestic Data<br>Entry Operator | Sefy<br>J        | e e<br>e   | Place<br>d             | 14/12/2<br>023     | Lulu<br>Hyper<br>Market | Trivan<br>drum           | 14,<br>052                |





From: October 2023 To: March 2024

Vizhinjam International Deepwater Multipurpose Seaport
Compliance of Conditions of KCZMA Recommendations for Environmental/CRZ Clearance

#### Annexure IV

|           | Half Yearly Compliance of Conditions Stipulated in KCZMA Recommendations for Environment and CRZ Clearance (EC) for the Period October 2023 to March 2024                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Conditions                                                                                                                                                                                                                                                                                     | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| (i)       | The developmental works and the construction of the structures may be undertaken as per the plans approved by the concerned local Authorities, local administration, conforming to the existing local and central rules and regulations including the existing provisions of CRZ Notification. | All the construction activities are being carried out as per existing Central/local rules. Necessary permissions under CRZ Notification 2011 & its amendments have been obtained. Further, necessary approvals from concerned Statutory Departments/Agencies have been obtained for the construction designs/drawings relating to construction activities as mentioned hereunder:  • Consent to Establish (CTE) No. PCB/HO/TV/M/ICE/08/2015 dated 15.09.2015 valid up to 31.07.2018 was renewed from Kerala State Pollution Control Board (KSPCB) vide Consent No. PCB/HO/TV/M/ICE-R/02/2018, dated 19.07.2018 valid up to 31.07.2023 and further renewed vide Consent No. KSPCB/TV/ICE/10029484/2023 dated 30.07.2023 valid up to 31.07.2028 (A Copy of the same was submitted along with HYCR for the period April 2023 to September 2023). All other port construction-related aligned activities such as paver blocks, batching plants, etc. fall under this CTE taken for the port development.  • Airport Authority of India NOC vide NOC no AAI/SR/NOC/RHQ dated 7.12.2015.  • As per the exemption granted by GoK G.O. No. 310/2015/LSGD dated 01/10/2015, AVPPL is not required to obtain any further building permits/permission to construct port related building within the port premises.  • Permissions with respect to store petroleum in tank/s in connection with pump outfit for fuelling motor conveyances has been obtained in Form XIV for the storage of 40.00 KL of Petroleum class B in tank/s in the port premises from Petroleum & Explosives Safety Organisation (PESO) as per the provisions of the Petroleum Act, 1934 and under the Petroleum Rules, 2002 vide License No.: |  |



From: October 2023 To: March 2024

|           | Half Yearly Compliance of Conditions Stipulated in KCZMA Recommendations for Environment and CRZ Clearance (EC) for the Period October 2023 to March 2024                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Conditions                                                                                                                                                                                                              | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|           |                                                                                                                                                                                                                         | P/SC/KL/14/3732(P499906) dated 05.10.2023 (Copy of the same is enclosed as <b>Annexure X</b> ).                                                                                                                                                                                                                                                                                                                                                                  |  |
| (ii)      | Since the project envisages development of roads, infrastructural facilities, dredging of the lake and kayals proper environmental safety measures must be ensured.                                                     | All safety measures are being adopted. Full-time Environment & Safety professionals are employed by AVPPL, contractors & subcontractors, to oversee the implementation of environmental safety measures. Organizational Structure for Environment, Health, and Safety (EHS) & CSR for construction phase is enclosed as <b>Annexure IX</b> . All work plans are executed after assessing the defined EHS plans.                                                  |  |
|           |                                                                                                                                                                                                                         | It is also submitted that dredging of lakes or kayals are not envisaged as part of this project.                                                                                                                                                                                                                                                                                                                                                                 |  |
| (iii)     | The project proponent must obtain necessary clearance separately from the Kerala State Pollution Control Board, Health Department and other appropriate Authorities when such implementation programmes are undertaken. | Complied CTE has been obtained from KSPCB vide Consent No. PCB/HO/TVM/ICE/08/2015, dated 15.09.2015 valid up to 31.07.2018. Subsequently, the CTE was renewed vide Consent No. PCB/HO/TVM/ICE-R/02/2018 dated 19.07.2018 valid up to 31.07.2023. The CTE was further renewed vide Consent No. KSPCB/TV/ICE/10029484/2023 dated 30.07.2023 valid up to 31.07.2028 (A Copy of the same was submitted along with HYCR for the period April 2023 to September 2023). |  |
| (iv)      | The construction should be undertaken, if any with least damages to the existing mangroves. A buffer zone of 50m shall be provided for mangroves present in the area.                                                   | Not Applicable There are no mangroves in the vicinity of the project area.                                                                                                                                                                                                                                                                                                                                                                                       |  |
| (v)       | The project proponent must take necessary arrangements for disposal of solid wastes and for the treatment of effluents / wastes. It must be ensured that the effluents/solid                                            | Being Complied  No solid waste is being disposed in the CRZ area. Biodegradable waste is being treated in an Organic Waste Converter (OWC) installed at site and the output is being used as manure in greenbelt development within the port project areas.                                                                                                                                                                                                      |  |



From: October 2023 To: March 2024

|           | Half Yearly Compliance of Conditions Stipulated in KCZMA Recommendations for Environment and CRZ Clearance (EC) for the Period October 2023 to March 2024                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Conditions                                                                                                                                                                                      | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|           | wastes are not discharged into the backwater area/sea.                                                                                                                                          | The dry waste is being properly collected, segregated, and disposed of in line with the Solid Waste Management Rules 2016, as amended. The Half Yearly Report of the Solid Waste Management at Vizhinjam Port for the period October 2023 to March 2024 is enclosed as <b>Annexure VII</b> .                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|           |                                                                                                                                                                                                 | A Provision for installing Sewage Treatment Plant (STP) facility of adequate capacity in phased manner in accordance with the CRZ Notification is being implemented. The work order to develop the STP with capacity of 50 KLD has been awarded to M/s. Starcon Infra Projects (I) Pvt. Ltd. The STP system material is dispatched and is expected to arrive at the Vizhinjam Port site in May 2024.                                                                                                                                                                                                                                                                                                       |  |
| (vi)      | The project proponent should provide necessary facilities for official of the Kerala Coastal Zone Management Authority (KCZMA) for inspection of the project site and its premises at any time. | Noted All necessary support will be extended to officials of KCZMA during inspection of the project/site visit; at any time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| (vii)     | The KCZMA may be duly informed of any construction/developmental works/major activities undertaken in the CRZ area of the project                                                               | <ul> <li>Member Secretary KCZMA is also the member secretary of NGT appointed committee; the committee meets every six months to review the compliance of Environmental &amp; CRZ Clearance and the progress of the project are being presented.</li> <li>Meetings are held with officials of KCZMA to appraise them on various project related activities.</li> <li>HYCRs are being furnished to KCZMA including the details of the development works.</li> <li>Following construction activities have taken place till March 2024:</li> <li>During the compliance period, 3.25 Mm³ material has been dredged and a total 7.21 Mm³ dredged material has been utilized for reclamation of 65.71</li> </ul> |  |



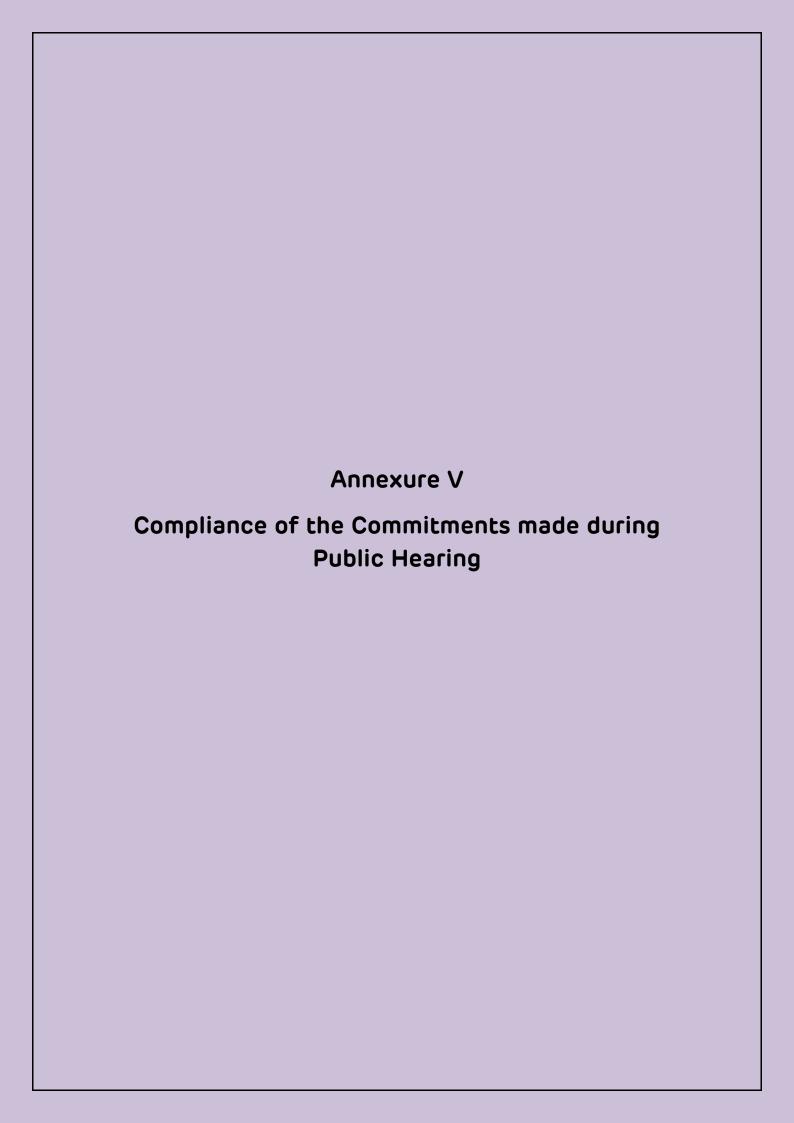
From: October 2023 To: March 2024

|           | Half Yearly Compliance of Conditions Stipulated in KCZMA Recommendations for Environment and CRZ Clearance (EC) for the Period October 2023 to March 2024 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Conditions                                                                                                                                                | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|           |                                                                                                                                                           | <ul> <li>Ha area of land. With respect to dredging and reclamation, the requirements for reclamation of berths for Phase I development of the port have been completed.</li> <li>Container berth deck slab in-situ concreting works, breakwater marine and land mode construction (marine dumping of core for breakwater completed on 13.03.2024), wave wall and crown slab precasting works, container berth rehabilitation works, container berth rock bund works, retaining wall erection works, Container backup yard development works, yard 1E IT &amp; automation works, approach road works, etc. are in progress.</li> <li>Boundary wall construction and port approach road work along available front has been completed at various locations; remaining construction work is on hold owing to several local disputes as well as R&amp;R issues. Temporary Fencing has been completed for 730 m at certain locations.</li> <li>Excavation for levelling in backup area considering present and future port development activities.</li> <li>6 nos. of Rail Mounted Quay Cranes (RMQC) are offloaded at the Container berth and 21 nos. of Cantilever Rail Mounted Gantry (CRMG) cranes are offloaded at the Container Backup yard of the port.</li> </ul> |  |
| (viii)    | Environmental clearance                                                                                                                                   | Complied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|           | must be obtained from the Ministry of Environment & Forests.                                                                                              | Environment & CRZ Clearance (EC) has been obtained from Ministry of Environment & Forest vide MoEF letter dated 03.01.2014 (F.No.11-122/2011-IA.III). Due to the validity limit of Five (05) years at the time, the EC was valid till 02.01.2019. Thereafter, as per EIA Notification 2006 and Office Memorandum (0.M.) dated 12.04.2016, the validity of the EC will stand automatically is for Seven (07) years and therefore considered up to 02.01.2021.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|           |                                                                                                                                                           | of the EC may be further extended for a maximum period of three years. VISL had submitted online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |



From: October 2023 To: March 2024

|           | Half Yearly Compliance of Conditions Stipulated in KCZMA Recommendations for Environment and CRZ Clearance (EC) for the Period October 2023 to March 2024                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Conditions                                                                                                                                                                                                                                                                                                                                                         | Compliance Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                |  |
|           |                                                                                                                                                                                                                                                                                                                                                                    | application and required documents on PARIVESH for extension of EC. The Proposal was considered in the 247th EAC meeting of Infra-1 committee and MoEF&CC vide letter No. IA/KL/MIS/178082/2020 dated 29.12.2020 have extended the validity of EC of Vizhinjam Seaport by three (03) years till 02.01.2024.                                                                                                       |  |
|           |                                                                                                                                                                                                                                                                                                                                                                    | Further, considering the outbreak of COVID-19 pandemic, MoEF&CC have issued Notification (SO-221 E) dated 18.01.2021 such that the period from the 01.04.2020 to the 31.03.2021 shall not be considered for the purpose of calculation of validity of existing ECs. Therefore, the EC of Vizhinjam Seaport is valid till 02.01.2025 (which can be further extended up on application to MoEF&CC for 1 more year). |  |
| (ix)      | An adequate financial provision has to be made for environmental protection measures.                                                                                                                                                                                                                                                                              | Complied A total of approx. Rs. 40 Crore has been set aside for environmental protection measures as per the EIA report. Till date, an amount of Rs. 29.69 Crores has been spent on environmental protection measures. The activity-wise fund break-up and expenditure is enclosed as Annexure VIII.                                                                                                              |  |
| (x)       | Scrutiny fee of Rs. 10,00,000/- (Rupees Ten lakh only) to be remitted under the head account 1425-800-97 applications for scrutiny fee etc. for CRZ clearance, in the district/Sub Treasury concerned, if private parties are involved in the project and the challan receipt in original be forwarded to the Science & Technology Department quoting this letter. | Not Applicable The condition is not applicable since the application for EC was submitted by Vizhinjam International Seaport Ltd. (VISL), a Government of Kerala (GoK) undertaking.                                                                                                                                                                                                                               |  |





From: October 2023
To: March 2024

### Vizhinjam International Deepwater Multipurpose Seaport Compliance of the Responses/Commitments made during Public Hearing

#### Annexure V

|           | Annexur  Compliance of the Response/Commitments made during Public Hearing                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Responses/Commitments                                                                                                                                                                                                                        | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 1         | Good compensation package for all livelihood issues have been included for all related PAPs for all affected sectors including the fisheries sector. Strict adherence to EMP compliance with all relevant rules and regulations will be done | Being Complied In consultation with the fishermen, enhanced livelihood compensation of Rs. 108.32 Crores was sanctioned by GoK and distributed by VISL to fishermen as livelihood compensation, instead of Rs. 8.55 crores, as suggested earlier in the EIA. Till 31.03.2024 an amount of Rs. 106.93 Crores have been disbursed for a total number of 2697 Livelihood Affected Persons (LAPs) whose verification was complete in all respects; this includes boat owners to whom kerosene is supplied free of cost during the breakwater construction period. Remaining disbursals would be completed as soon as possible. (Source: VISL)  Regarding the EMP, there are 5 identified areas for |  |
|           |                                                                                                                                                                                                                                              | EMP as per EIA: (1) Port Site, (2) Road/Rail Corridor, (3) Warehouse Area, (4) PAF (Project Annex Facility) and (5) Backup Areas. Recommendation of the construction EMP for these areas are being implemented in strict adherence with all relevant rules and regulations. Status of construction stage EMP in matrix format is enclosed as <b>Annexure VI</b> .                                                                                                                                                                                                                                                                                                                              |  |
| 2         | Land under the Jamaath which includes Karimppaly, Magham, Varuthari Pally, etc. need to be protected and should not be acquired.                                                                                                             | Complied These lands have not been acquired.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 3         | Compensation for the land acquired (rail/road connectivity and back up areas) are paid promptly and any for additional land required also will be paid in the same way.                                                                      | Complied Compensation for all the acquired land has been disbursed along with R&R package. Similar policy will be followed for the remaining extent of land acquisition also as per rules in force viz-a-viz applicable. (Source: VISL)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 4         | Additional fish landing centre will be constructed                                                                                                                                                                                           | Being Complied  Even though planning work for the fish landing centre (Rs. 16.00 crores) and the fishery breakwater (Rs. 131.12 crores) had been initiated as part of the funded work component of the Port concession agreement with AVPPL, based on report of physical model studies carried out by                                                                                                                                                                                                                                                                                                                                                                                          |  |



From: October 2023
To: March 2024

|           | Compliance of the Respon                                                                                                                                   | se/Commitments made during Public Hearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Responses/Commitments                                                                                                                                      | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           |                                                                                                                                                            | CWPRS at the proposed new fishing harbour, the landing centre needs to be relocated after construction of an extension of seaward breakwater of the old fishing harbour. GoK is finalising the way forward to build the additional fish landing centre for the benefit of the local fishermen. (Source: VISL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5         | Existing harbour will be improved under the CSR provisions of the project                                                                                  | Being Complied  GoK has formed a higher-level committee to prepare a master plan for the old fishing harbour. Government Departments concerned are coordinating to resolve the differences and to arrive at an acceptable plan in consultation with all stakeholders and accordingly a proposal for 25 crores for additional landing facilities at the southern side and a project for 45 crores with necessary facilities at the Northern Part has been formulated and submitted under PMMSY scheme and waiting for approval of GoI. (Source: VISL)                                                                                                                                                                                                                                       |
| 6         | Fisherman will get first preference to cross the ship channel                                                                                              | Will be Complied As per the applicable laws.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7         | GoK/VISL will monitor the shore line changes during construction and operational phases. If necessary, intervention to arrest erosion will be carried out. | Being Complied Based on the Shoreline Monitoring Plan prepared by L&T Infra Engineers Ltd (L&T IEL) under the guidance of National Institute of Ocean Technology (NIOT), oceanographic and shoreline monitoring is being carried out by agency Shankar Surveys Pvt, Ltd. (SSPL) for a stretch of 40 km (20 km on both sides of the project site) and reports are being regularly submitted to Ministry of Environment and Forests & Climate Change (MoEF&CC) as a part of the HYCRs. Broadly the scope covers:  Wave Observations Onshore & Offshore Cross beach profiling Littoral Environmental Observations (LEO) Beach Sampling Multi-beam Echo Sounder (MBES) survey River cross section surveys Grab Sampling Current & Tide Observations Weather Observations Marine Water Sampling |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                             |
|-----------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Responses/Commitments                                             | Status as or                                                                                                                                                                                                                                 | n 31.03.2024                                                                                                                                                                                                                                                                                                |
| NO.       |                                                                   | October 2023 to Marc Annexure I.  L&T IEL had conducted available oceanographic data provided by Saccompanying model studata analysis and mode vetted by NIOT, were su                                                                       | Idy and the corresponding Illing reports, which were bmitted to MoEF&CC as a eports have been prepared                                                                                                                                                                                                      |
|           |                                                                   | Data Period                                                                                                                                                                                                                                  | Modelling Report Submitted with HYCR for the Period                                                                                                                                                                                                                                                         |
|           |                                                                   | Feb 2015 to Feb 2017                                                                                                                                                                                                                         | Apr 2017 to Sep 2017                                                                                                                                                                                                                                                                                        |
|           |                                                                   | Mar 2017 to Feb 2018                                                                                                                                                                                                                         | Apr 2018 to Sep 2018                                                                                                                                                                                                                                                                                        |
|           |                                                                   | Mar 2018 to Feb 2019                                                                                                                                                                                                                         | Apr 2019 to Sep 2019                                                                                                                                                                                                                                                                                        |
|           |                                                                   | Mar 2019 to Feb 2020                                                                                                                                                                                                                         | Apr 2020 to Sep 2020                                                                                                                                                                                                                                                                                        |
|           |                                                                   | Mar 2020 to Feb 2021<br>Mar 2021 to Sep 2022                                                                                                                                                                                                 | Apr 2021 to Sep 2021<br>Apr 2022 to Sep 2022                                                                                                                                                                                                                                                                |
|           |                                                                   | Oct 2022 to Sep 2023                                                                                                                                                                                                                         | Apr 2022 to Sep 2022 Apr 2023 to Sep 2023                                                                                                                                                                                                                                                                   |
|           |                                                                   | Limited (Formerly known the data analysis and act of the shoreline choceanographic and short being collected for the September 2024.                                                                                                         | engaged Assystem India n as L&T IEL) to carry out ecompanying model study langes based on the oreline monitoring data period October 2023 to                                                                                                                                                                |
| 8         | Water supply provision to<br>the Vizhinjam fishing<br>village     | water supply scheme if source of water being to commissioned in April amount of Rs. 7.10 C availability of treated scheme is 2.49 MLD of p 1.49 MLD of water shall people as part of social The balance 1.0 MLD trelated activities. However | (KWA) set up a 3.00 MLD for the project with the Vellayani Lake which was 2013 by expending an rores by VISL. The net water from this supply otable water out of which be distributed to the local welfare measures of VISL. was to be used for portiver, at present, the entire cheme is being utilised by |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|-----------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Responses/Commitments                                             | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|           |                                                                   | the community. For Operation & Maintenance (O&M) of the same, an amount of Rs. 5.38 crores have been spent up to 31.03.2021. From 04.04.2019 onwards, O&M of the scheme is being done by KWA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|           |                                                                   | An additional amount of Rs. 1.74 Crores has been sanctioned and deposited by VISL to KWA to extend piped water connections for treated water supply facilities to the community at Kottapuram Village. More than 1000 free domestic water connections have been given to the project affected areas. KWA now have adequate coverage of water supply around the project affected areas. VISL is coordinating with local body representatives to identify water shortage areas and taking effort to resolve the same. (Source: VISL)                                                                                                                                                                                                                          |  |
| 10        | Railway work will be initiated after Environment Clearance (EC)   | Will be Complied Konkan Railway Corporation Limited (KRCL) has been engaged for turnkey execution of the project. Out of the total rail route length of 10.7 km, about 9.0 km is planned to be passing through an underground tunnel to minimize the disturbance to the local population. Detailed Project Report (DPR) has been approved by Southern Railway and Railway Board. Geophysical and geomorphological studies, flood mapping studies, hydrogeological studies, Various subsidence studies such as Ground subsidence, blasting impacts, and rail movement subsidence have also been completed. EC amendments in this regard had been submitted to MoEF&CC on 17.08.2022 vide Proposal No. IA/KL/NCP/285459/2022 and File No. 11-122/2011-IA.III. |  |
|           |                                                                   | The Expert Appraisal Committee (EAC) during their 308 <sup>th</sup> , 322 <sup>nd</sup> , 363 <sup>rd</sup> meetings held on 15.09.2022, 21.03.2023, 25.04.2024 respectively apprised the proposal and necessary clearance are expected to be received shortly. (Source: VISL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 11        | Job Opportunity -<br>Preference will be given                     | Being Complied  Preference is being given to local people based on Skill & competency during the construction stage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |



From: October 2023
To: March 2024

|           | Compliance of the Respon                                                                                      | se/Commitments made during Public Hearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Responses/Commitments                                                                                         | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           | to local people during construction stage                                                                     | Out of an average of 848 persons (employees, staff and construction workers) engaged at site for different construction activities during the compliance period, 293 people are from Kerala and out of them 182 are from nearby wards of the project site.                                                                                                                                                                                                                                                                                 |
| 13        | Take all possible                                                                                             | Will be Complied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|           | measures for judicial use of lighting system as part of the Green Port concept to reduce the carbon footprint | Is being considered with appropriate planning.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16        | Waste management is                                                                                           | Being Complied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | included in the EMP and C&D waste management is part of the SWMP.                                             | Adequate budgetary provision has been kept for waste management as part of EMP as well as CSR. As mentioned in EIA, contractors have been made responsible for management of Waste. All contractors working at site are following the waste management practices in line to waste management rules 2016, as amended. A dedicated integrated solid waste management facility is planned which will be constructed along with project.                                                                                                       |
|           |                                                                                                               | No solid waste is being disposed in the CRZ area. Bio-degradable waste is being treated in an Organic Waste Converter (OWC) installed at site and the output is being used as manure in greenbelt development within the port project areas. The domestic dry waste is being properly collected, segregated, and disposed of in line with the Solid Waste Management Rules 2016, as amended. The Half Yearly Report of the Solid Waste Management at Vizhinjam Port for the period October 2023 to March 2024 is enclosed as Annexure VII. |
|           |                                                                                                               | taking up activities with respect to solid waste management (Refer <b>Annexure III</b> ).                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17        | Upgradation of PHC at                                                                                         | Being Complied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | Vizhinjam will be carried out                                                                                 | The construction work of Community Health<br>Center at Vizhinjam is progressing and civil works<br>are completed. The project cost is Rs. 7.79 Crores                                                                                                                                                                                                                                                                                                                                                                                      |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|-----------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Responses/Commitments                                             | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| 7700      |                                                                   | where the Government component is of Rs. 482<br>Lakhs and CSR component is of Rs. 297 Lakhs from<br>Adani Foundation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|           |                                                                   | Adani Foundation handed over the first instalment of Rs. 1.18 Crores on 03.10.2018 and the Second instalment of Rs. 1.18 Crores on 24.04.2023 to the Harbour Engineering Department. The final instalment will be transferred only after the completion of the work.                                                                                                                                                                                                                                                                                                                                                                                        |  |
|           |                                                                   | The new CHC building is a three storeyed RCC building (7000 sq feet area in each floor) constructed near to old CHC. This hospital may be converted to Taluk Hospital in future thereby curtailing almost all the limitations of existing CHC. The inpatient admission will be raised from 40 to 100 Nos. The present services of the CHC will be slowly shifted to a new block. The basement floor is proposed as a parking space. On one side, a huge water storage facility (capacity of 1.0 lakh litre) is constructed to pump water to various levels of the new building. Electrical works, fire and safety works are almost completed on this floor. |  |
|           |                                                                   | The basement floor is proposed as parking space. The entire basement floor is completed in RCC. Huge water storage facility (capacity of 1.0 lakh litre) is constructed to pump water to various levels of the new building. Electrical works, fire and safety works are almost completed in this floor.                                                                                                                                                                                                                                                                                                                                                    |  |
|           |                                                                   | Ground Floor and First floor are designed to provide inpatient and outpatient services, specialty clinics. The structure is fully completed, and interior works are progressing. Electrical works are almost completed for ground floor. False ceiling for the ground floor progressing whereas for the first floor this work not yet started. Fabrication works are simultaneously carried out in ground floor as well as first floor.                                                                                                                                                                                                                     |  |
|           |                                                                   | As the existing CHC building could not provide medical facilities in gynaecology, second floor (top                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|-----------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Responses/Commitments                                             | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| No.       | Responses/Commitments                                             | floor) will function exclusively for attending pregnant women and gynac related cases. Once upgraded to taluk level hospital, the mentioned gynaecology ward can attend 100 patients a day for periodic examination and medical advice. Tlabours can be carried out per day and admission ensured for baby and mother. The main facilities designed for the department are listed below:  Reception Area. Gynaec Operation Theatre-2 nos. Post Operation Area. Nebulisation Unit. Anaesthesia /Counselling Room. Labour rooms-2 nos. Prewash Area. Doctor's Lounge. Nurse Station. Staff Lounge. Thanging Room. Sterile Store. Toilets for Men and Women  The requirements for additional hospital staff and equipment have been estimated and the health department is in the process of its procurement. The second-floor work of CHC is completed. In ground floor and first floor, electrical works, aluminium partition works, floor works, lift services are pending. Interlock works in between the new and old building is being carried out. |  |
|           |                                                                   | All work on the second floor completed, except lift services. In ground floor and first floor, electrical works, Aluminium partition works, floor works, lift services are pending. Interlock works in between the new and old building is being carried out.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Responses/Commitments                                                                                                                                                                             | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|           |                                                                                                                                                                                                   | Community Health Centre, Vizhinjam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| 19        | Appropriate                                                                                                                                                                                       | Being Complied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|           | compensation will be given to the resort owners as per the regulatory advice of KCZMA and MoEF since the resorts are seen to be located in No Development Zone (NDZ) as per CRZ Notification 2011 | Resort owners evicted have been compensated adequately for land and few of the structures could not be compensated since they were in violation of CRZ notifications in force. Further as last stage acquisition land of 2.865 Ha is yet to be acquired by Land Acquisition (LA) process; for which notification has been published and the acquisition is in an advanced stage. (Source: VISL)                                                                                                                                                                                                                                                                                                                                           |  |  |
| 20        | Rail, Road, Coastal and Inland Waterways connectivity will be ensured to the rest of Kerala and other Indian Peninsula Ports                                                                      | Being Complied Multi-Modal (Road, Rail & Coastal) connectivity is within the scope of the project, and this will be fully materialised once all phases of the project are implemented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|           |                                                                                                                                                                                                   | Rail: Konkan Railway Corporation Limited (KRCL) has been engaged for turnkey execution of the project. Out of the total rail route length of 10.7 km, about 9.0 km is planned to be passing through an underground tunnel to minimize the disturbance to the local population. Detailed Project Report (DPR) has been approved by Southern Railway and Railway Board. Geophysical and geomorphological studies, flood mapping studies, hydrogeological studies, Various subsidence studies such as Ground subsidence, blasting impacts, and rail movement subsidence have also been completed. EC amendments in this regard had been submitted to MoEF&CC on 17.08.2022 vide Proposal No. IA/KL/NCP/285459/2022 and File No. 11-122/2011- |  |  |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|-----------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Responses/Commitments                                                                      | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|           |                                                                                            | IA.III. The Expert Appraisal Committee (EAC) during their 308 <sup>th</sup> , 322 <sup>nd</sup> , 363 <sup>rd</sup> meetings held on 15.09.2022, 21.03.2023, 25.04.2024 respectively apprised the proposal and necessary clearance are expected to be received shortly. (Source: VISL)                                                                                                                                                                                                                                                                |  |  |
|           |                                                                                            | Road: In-principle approval was received for the plan for the junction between NH66 and port road. After meeting with National Highways Authority of India (NHAI), it was jointly decided that AVPPL will resubmit the plan after integrating it with Outer Ring Road (ORR) intersection plan of NHAI. Based on the recommendation of NHAI, the design and drawing were submitted by AVPPL and was approved NHAI vide letter 31.01.2024. Detailed Engineering, Estimation and Bidding documents preparation for Contractor Selection are in progress. |  |  |
|           |                                                                                            | <u>Waterways:</u> Development of Coastal shipping and Inland Waterways connectivity are being planned to the rest of Kerala and other peninsular ports by Government Departments concerned. (Source: VISL)                                                                                                                                                                                                                                                                                                                                            |  |  |
| 21        | Waste Management,<br>Water Treatment plants,<br>etc. will be part of an<br>operational EMP | Being Complied  No solid waste is being disposed in the CRZ area.  Bio-degradable waste is being treated in an OWC installed at site and the output is being used as manure in greenbelt development within the port project areas.                                                                                                                                                                                                                                                                                                                   |  |  |
|           |                                                                                            | The dry waste is being properly collected, segregated, and disposed of in line with the Solid Waste Management Rules 2016, as amended. The Half Yearly Report of the Solid Waste Management at Vizhinjam Port for the period October 2023 to March 2024 is enclosed as <b>Annexure VII</b> .                                                                                                                                                                                                                                                          |  |  |
|           |                                                                                            | A Provision for installing Sewage Treatment Plant (STP) facility of adequate capacity in phased manner in accordance with the CRZ Notification is being implemented. The order to develop the STP with capacity of 50 KLD has been awarded to M/s. Starcon Infra Projects (I) Pvt. Ltd. The STP system                                                                                                                                                                                                                                                |  |  |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Responses/Commitments                                                                                                                                                | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 27        | MCI will accuse that                                                                                                                                                 | material is dispatched and is expected to arrive at the Vizhinjam Port site in May 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 23        | VISL will ensure that appropriate dredging and reclamation methodology as suggested in EIA report will be adopted to contain the turbidity within applicable limits. | Appropriate dredging and reclamation methodology has been utilized. During the compliance period, 3.25 Mm³ material has been dredged and a total 7.21 Mm³ dredged material has been utilized for reclamation of 65.71 Ha area of land. With respect to dredging and reclamation, the requirements for reclamation of berths for Phase I development of the port have been completed. The turbidity details for the compliance period are given in <b>Annexure II</b> .                                                                                                                                                                                    |  |  |
| 24        | Appropriate measures relating to maintenance of health, hygiene, safety and security will be implemented as per EIA report                                           | Appropriate institutional mechanism for maintenance of health, hygiene, safety, security has been put in place. An officer of VISL has been designated as Head (EHS & CSR) for effective implementation of the stipulated EHS safeguards & CSR activities. AVPPL, the concessionaire executing the project has also appointed officers for EHS & CSR. In addition to the above, independent environment, health and safety consultants have been appointed as required in the concession agreement signed with AVPPL. Organizational Structure for Environment, Health, and Safety (EHS) & CSR for construction phase is enclosed as <b>Annexure IX</b> . |  |  |
|           |                                                                                                                                                                      | It is also ensured that contractors working at site also deploy EHS professional to implement suggested EMP measures. Proper provisions for maintenance of health, hygiene, safety, security for workforce has also been provided/ensured.                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 25        | VISL will ensure that livelihood issues of Mussel collectors are addressed as per the EIA report                                                                     | Being Complied Government Orders have been issued for disbursal of Rs. 12.65 Crore for 271 mussel collectors. Till date 262 Mussel collectors have collected the compensation amount totalling to Rs. 12.36 Crore. Although they were offered alternate livelihood plan through cage fishing, they opted for one-time settlement citing the risks involved in such fishing. (Source: VISL)                                                                                                                                                                                                                                                                |  |  |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Responses/Commitments                                                                                                                                                                                                                                   | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 26        | VISL will ensure all the project components i.e., including road/rail connectivity are implemented in time. In addition the planned CSR and EMP measures will also be implemented and monitored to ensure the socio-economic development of the region. | Being Complied Refer point 20 above.  CSR activities are detailed in Annexure III. Status of construction stage EMP in matrix format is enclosed as Annexure VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| 27        | The implementation of the EMP/RAP/CSR will be ensured through the institutional and regulatory mechanism with regular monitoring and periodic compliance reports to the MoEF                                                                            | Refer point 24 above.  Regular monitoring of Environment Parameters is being carried out. Detailed Monitoring Reports for the period October 2023 to March 2024 is enclosed as Annexure II. Half Yearly Compliance Reports (HYCRs) which are six monthly reports on the status of compliance of the stipulated clearance conditions including results of monitored data are regularly submitted to all the concerned regulatory authorities/agencies.  As per the MoEF&CC Notification dated 26.11.2018, wherein submission of HYCRs by email/soft copy is declared acceptable, therefore the HYCR for the period April 2023 to September 2023 has been submitted to the MoEF&CC, Regional Office (Bangalore), Zonal office of the CPCB (Bangalore), KSPCB & KCZMA via email dated 28.11.2023 (a copy of the email is enclosed as Annexure XII).  Additionally, as per the MoEF&CC Office Memorandum dated 14.06.2022, the HYCR for the period April 2023 to September 2023 has been submitted online through newly developed compliance module in the PARIVESH Portal. |  |  |
| 28        | Special care will be taken to minimise the tree felling in the backup area and to plan the                                                                                                                                                              | Being Complied  Being complied with the extent possible, but in line with the technical requirements of the project. Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |              | ring            |                        |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------|-----------------|------------------------|
| S.<br>No. | Responses/Commitments                                                                                                                                                                    | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |              |                 |                        |
|           | development in tune with the topography.                                                                                                                                                 | permission is taken for tree felling from concerned department (Forest Department).  AVPPL, in collaboration with Forest department, have carried out planting of 40,040 trees in two Phases in adequate land as identified by social Forest Department, for a total area of 29.65 Ha spending Rs. 254.50 Lakhs. This has sufficiently covered the requirement of compensatory afforestation required for the development of Vizhinjam Port. Details of the same are provided below:               |                                                |              |                 |                        |
|           |                                                                                                                                                                                          | Phase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Location                                       | Area<br>(ha) | No. of<br>Trees | Cost<br>(Rs.<br>Lakhs) |
|           |                                                                                                                                                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sainik School,<br>Kazhakootam                  | 12.05        | 15,540          | 80.50                  |
|           |                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Kerala<br>University<br>Campus,<br>Karyavattom | 12.60        | 16,500          | 174.00                 |
|           |                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STP,<br>Muttathara                             | 5.00         | 8,000           |                        |
|           |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total                                          | 29.65        | 40,040          | 254.50                 |
| 31        | The number of fishermen who will be temporarily affected in the Adimalathura stretch have been assessed and livelihood restoration measures have been framed for the construction period | construction period of three years, treating them as temporarily affected. However, based on the request of the fishermen (stating that demarcation of the shipping channel and movement of ships would affect them permanently) their compensation has been enhanced considering seven years of livelihood loss. The GoK order to this effect has been issued on 31.05.2018 and compensation has been disbursed to 602 eligible fishermen amounting to a total of Rs. 36.42 Crore. (Source: VISL) |                                                |              |                 |                        |
| 33        | An Area Development<br>Plan (ADP) is being<br>prepared by CEPT<br>University (Ahmedabad)<br>for planned development                                                                      | An Integrated Area Development Plan was prepared through CEPT University, Ahmedabad in consultation with Town Planning as early as in                                                                                                                                                                                                                                                                                                                                                              |                                                |              |                 |                        |



From: October 2023
To: March 2024

|           | Compliance of the Response/Commitments made during Public Hearing                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                            |  |  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Responses/Commitments                                                                                                                                                                                                                                                                          | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                    |  |  |
|           | of the region to avoid haphazard development.                                                                                                                                                                                                                                                  | the review by an expert committee constituted by GoK. An updated area development plan shall be prepared based on the observations. (Source: VISL)                                                                                                                                                                                         |  |  |
| 34        | Maximum 3 ships are expected per day in phase I. Appropriate traffic mechanism to cross the ship channel for fisherman with first priority will be practised as is happening in Cochin Port where fishing harbour, container berth, navy, shipyard, inland water transport etc are co-existing | Will be Complied Restrictions on fishing will be as per the applicable laws.                                                                                                                                                                                                                                                               |  |  |
| 36        | Implementation of CSR measures and planned development of the region through well designed area development plan will arrest the formation of slums and the like.                                                                                                                              | Being Complied  Details of CSR activities carried out during the compliance period are given in Annexure III.  Refer point 33 above for area development plan.                                                                                                                                                                             |  |  |
| 37        | "Inconvenience Allowances" during construction period of three years to the fisherman (As per EIA Report)                                                                                                                                                                                      | Complied  An amount of Rs. 31.57 Crores have been sanctioned by the GoK as inconvenience compensation in the form of kerosene for a period of 3 years. The entire Rs. 31.57 Crore has been given to the disbursal agency (Matsyafed) for disbursal as per rules. (Source: VISL)                                                            |  |  |
| 38        | As per the Entitlement Framework, Hardship Allowance is suggested in the EIA/EMP for resort workers who lost their job due to acquisition of the resort                                                                                                                                        | Complied Compensation for livelihood loss; Rs 6.08 Crores out of allocated Rs. 6.11 Crores has been disbursed to 211 out of 213 number of resorts workers and settled completely. The remaining two workers were unable to provide the requisite necessary documents and therefore could not be confirmed for disbursement. (Source: VISL) |  |  |
| 40        | Ensure that all EMP related aspects are properly implemented                                                                                                                                                                                                                                   | Being Complied  As the project is in construction stage, construction stage EMP is being implemented.  Operation stage EMP will be implemented during                                                                                                                                                                                      |  |  |



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# Vizhinjam International Deepwater Multipurpose Seaport Compliance of the Responses/Commitments made during Public Hearing

|           | Compliance of the Respon                                                                                                                                                                                                                                                   | se/Commitments made during Public Hearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Responses/Commitments                                                                                                                                                                                                                                                      | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | during construction and operational phase                                                                                                                                                                                                                                  | operation stage. Refer <b>Annexure VI</b> for status of construction stage EMP.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 41        | A dedicated port road directly connecting to NH-47 bypass is envisaged.                                                                                                                                                                                                    | Being Complied This is part of the concession agreement and is in the process of being developed. Refer point 20 above.                                                                                                                                                                                                                                                                                                                                                                                                             |
| 43        | The port project will not affect the inflow of Neyyar river and AVM canal                                                                                                                                                                                                  | Not Applicable Not affected since both are away from the project site.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 44        | The port road will be access controlled for the exclusive use of container and related port movements. The suggestion for a new approach road can be considered on technical feasibility and subject to surrendering of adequate land by the beneficiaries                 | Not Applicable The port road will not be access controlled and connectivity for the residents will not be affected.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 46        | Reconstruction of Roads in the nearby area-Adequate provisions have been made for the old fishing harbour and its linkage roads as it will be adopted as a part of best practice and beautification process                                                                | Not Applicable Being complied on a routine basis through HED; the maintenance agency for the fishing harbour and the coastal road network.                                                                                                                                                                                                                                                                                                                                                                                          |
| 47        | The development of the warehouse area will be taken up                                                                                                                                                                                                                     | Will be Complied This is part of the proposed port estate development.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 49        | CSR activity suggested a skill development centre to equip the local people to adapt to the industrial needs of port/tourism and fisheries so that they can be appropriately employed based on their merit. However during construction period the EIA study has suggested | Being Complied  Additional Skill Acquisition Program (ASAP) is a GoK initiative aimed to impart required skills to local youth for improving their employability. ASAP proceeded with the construction of a Community Skill Park (CSP) in an area of 1.5 acres of land at Vizhinjam and the infrastructure is completed. It will operate on a PPP model wherein 25,000 sq. ft. building with facilities for students' hostel are constructed by GoK by ASAP with ADB assistance, whereas the operation of the centre with logistics |



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# Vizhinjam International Deepwater Multipurpose Seaport Compliance of the Responses/Commitments made during Public Hearing

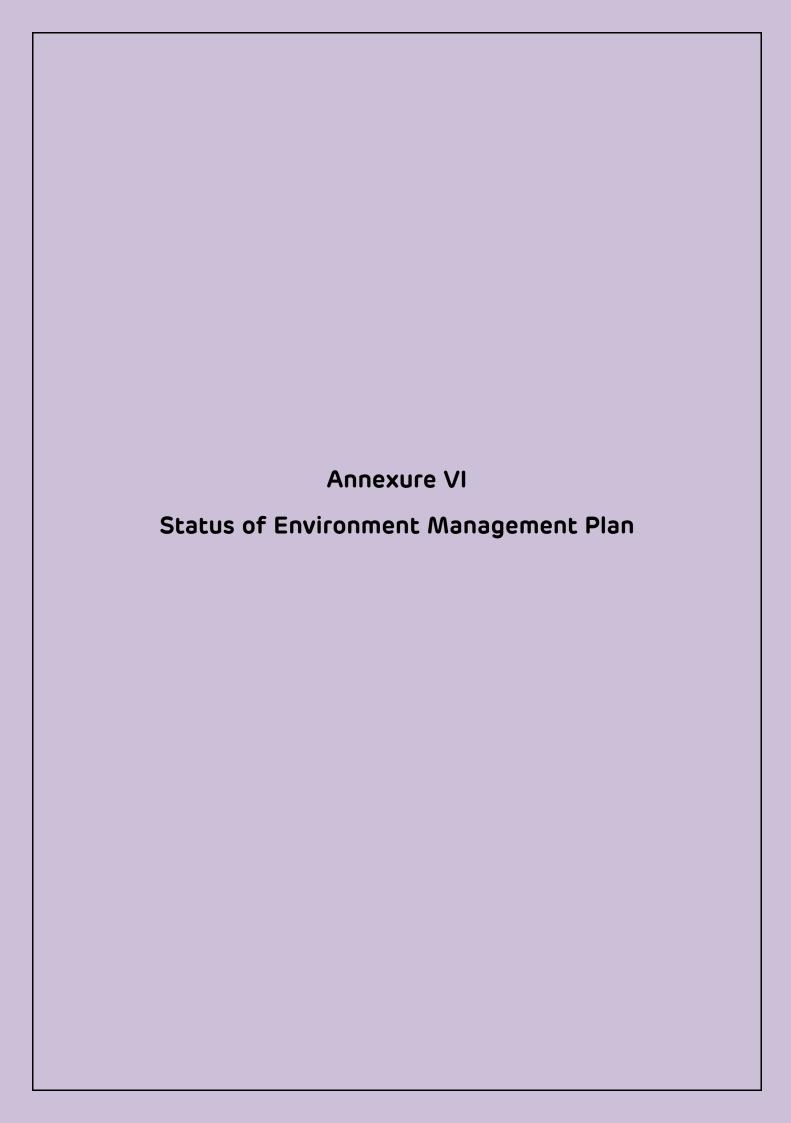
|           | Compliance of the Respon                                             | se/Commitments made during Public Hearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Responses/Commitments                                                | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|           | to adequately employ local population to the maximum extent possible | and other high-end courses are being taken up by Adani Skill Development Centre (ASDC) as per agreement with GoK/ASAP/VISL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|           |                                                                      | CSP building construction is 90% completed inside Vizhinjam Port area in association with ASAP. The land handed over to the ASAP team by VISL for construction is having a 3 storied building with Ground Floor for office space, Seminar Hall Training Rooms, G-1 Floor for IT lab. Major infrastructure highlights are the sewage treatment plant, water treatment plant, 250 KVA transformer, heavy machinery lab, passenger lift and hostel facilities. CSP building construction is completed. Handing over may happen in the month of February 2024. From ASDC, course finalization process is in its final stage which will happen after further discussions. High-end courses from the sectors like Logistics, Health Care, Hospitality, IT-ITEs are preferred considering the placement market. Agreement regarding the operation of CSP between ASDC and ASAP is approved by the Higher Education Dept. GoK and the signing ceremony will happen soon. Updated Course details were prepared and will be integrated with the MoU. Course Curriculum preparation is in the final stage. Infrastructure and Lab settings will be started once the agreement is signed. On 27.11.2023, a meeting was called by Principal Secretary at Secretariat as per the decision by Hon. Chief Minister and discussion was done about the 50% of space utilization by ASDC and revenue sharing. |
|           |                                                                      | Preference is being given to local people based on Skill & competency during the construction stage. Out of an average of 848 persons (employees, staff and construction workers) engaged at site for different construction activities during the compliance period, 293 people are from Kerala and out of them 182 are from nearby wards of the project site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 51        | Only prohibited area for fishing is inside the breakwater. However,  | Will be Complied Restrictions on fishing will be as per the applicable laws.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



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# Vizhinjam International Deepwater Multipurpose Seaport Compliance of the Responses/Commitments made during Public Hearing

| Compliance of the Response/Commitments made during Public Hearing |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S.<br>No.                                                         | Responses/Commitments                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 52                                                                | fishing will be restricted along ship channel and port limits subject to safety norms and operational requirements.  The existing notification of the Vizhinjam Port includes the Vizhinjam Fishing harbour. The revised Notification will include the Vizhinjam Deep Water Port based on revised Port limit provided in the EIA report. Except inside the breakwater of the Deep-Water Port in all other areas of the port limit fishing is allowed with all safety and | Will be Complied GoK notified the limits of the Vizhinjam International Deepwater Multipurpose Seaport and altered the limits of the existing Vizhinjam Port (Vizhinjam Fishing harbour) vide G.O. (P) No. 22/2019/F&D dated 21.05.2019. Vizhinjam fishing harbour is excluded from revised notification.  Restrictions on fishing will be as per the applicable laws.                                                   |  |  |  |
| 53                                                                | operational restrictions.  There will only be a movement of 8 barges per day during the construction period of 3 years and the same will not be a hindrance for the fisherman to cross since this is far less than the number of ships being crossed by them daily in the international ship channel.                                                                                                                                                                    | Noted for Compliance Barge movement will be planned as per the requirements in such a way that it will not be a hindrance to fishermen.                                                                                                                                                                                                                                                                                  |  |  |  |
| 57                                                                | The cruise terminal proposed in the project, will promote tourism in the Kovalam-Poovar belt and the region may become the cruise hub/tourism gate way of India in future                                                                                                                                                                                                                                                                                                | Noted Once the first phase of port becomes operational, it would naturally attract cruise tourism. Based on the development of cruise business, dedicated cruise berth/ Multipurpose berths are being planned in the subsequent phases. Action is also being taken in consultation with the State Tourism Department, to design port linked tourism packages focussing on the Kovalam-Vizhinjam-Poovar tourism corridor. |  |  |  |





From: October 2023
To: March 2024

## Vizhinjam International Deepwater Multipurpose Seaport Status of Environmental Management Plan

#### Annexure VI

|           |                  |                                                         |       | nvironment Management Plan-Port spacts and Mitigation Measures of V                                                                                                                                                                                                                                                                                                                                                  |       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------|------------------|---------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity         | Relevant Environmental Components likely to be impacted |       | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                         |       | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1         | Capital dredging | Marine water quality  Marine ecology                    | 0 0 0 | Check turbidity levels with baseline levels as reference during entire monitoring programme Preparation of Dredge/reclamation Management plan Discharge of waste into sea will be prohibited Oil Spill control measures will be adopted Ensure that slop tanks will be provided to barges/ workboats for collection of liquid/ solid waste Marine environmental monitoring as per environmental monitoring programme | 0 0 0 | During the compliance period, 3.25 Mm³ material has been dredged and a total 7.21 Mm³ dredged material has been utilized for reclamation of 65.71 Ha area of land. With respect to dredging and reclamation, the requirements for reclamation of berths for Phase I development of the port have been completed. The turbidity details for the compliance period are given in <b>Annexure II</b> .  A Dredging Management plan had been prepared and was followed during dredging.  Discharge of waste into the sea is prohibited and not being carried out.  Procurement of oil spill pollution response equipment is under progress presently.  Marine Environmental Monitoring at 5 locations as per the Environment Monitoring Plan prescribed in EIA has commenced since August 2016, one additional marine water monitoring location has been added from October 2017 after suggestion from NGT committee and the parameters are comparable with baseline.  Six monthly monitoring reports are regularly submitted to regulatory authorities as a part of Half Yearly EC |



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|           |                                                |                                                         | of Environment Management Plan-Port<br>Il Impacts and Mitigation Measures of \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------|------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity                                       | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|           |                                                |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Compliance Reports (HYCRs).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2         | Material transport and construction activities | Air Quality                                             | <ul> <li>Most of the Breakwater stones will be transported from the quarries to the nearest harbour. From there through Barges it will be transported to project site. This is will avoid substantiate flow of Heavy Vehicles during construction Phase thereby minimizing impact on Air and Noise Quality in the project region.</li> <li>To reduce impacts from exhausts, emission control norms will be enforced / adhered.</li> <li>All the vehicles and construction machinery will be periodically checked to ensure compliance to the emission standards</li> <li>Construction equipment and transport vehicles will be periodically washed to remove accumulated dirt</li> <li>Providing adequately sized</li> </ul> | <ul> <li>Being Complied</li> <li>Presently stones for construction of breakwater are being transported from nearby quarries by trucks through road network to the Vizhinjam site. From the project site, the stones are unloaded onto barges for marine dumping through loud out facilities within the port; Marine Dumping of Core for Phase I Breakwater completed on 13.03.2024.</li> <li>It is ensured that all vehicles entering the Port have a valid PUC certification.</li> <li>Adequately sized construction yard has been provided for storage of construction materials, equipment tools, earthmoving equipment, etc.</li> <li>The dumpers have speed governors ensuring adherence to speed limit.</li> <li>Signage for speed control is displayed inside port area restricting vehicle speed to 20km/hr.</li> <li>Water sprinkling is carried out for supressing dust.</li> <li>It is ensured that all trucks transporting material are covered by tarpaulin.</li> <li>Regular awareness programme on various Environment aspects is being imparted to workers and employees.</li> </ul> |



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|           | Status of Environment Management Plan-Port Site-Construction Stage Potential Impacts and Mitigation Measures of Various Project Activities |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                  |  |  |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S.<br>No. | Activity                                                                                                                                   | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Status as on 31.03.2024                                                                                                                          |  |  |  |
|           |                                                                                                                                            |                                                         | construction yard for storage of construction materials, equipment tools, earthmoving equipment etc.  Provide enclosures on all sides of construction site  Movement of material will be mostly during non-peak hours.  On-site vehicle speeds will be controlled to reduce excessive dust suspension in air and dispersion by traffic  Water sprinkling will be carried out to suppress fugitive dust  Environmental awareness program will be provided to the personnel involved in developmental works  Use of tarpaulin covers and speed regulations for vehicles engaged in transportation |                                                                                                                                                  |  |  |  |
|           |                                                                                                                                            | Noise                                                   | Noise levels will be maintained below threshold levels stipulated by Central/Kerala State Pollution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Being Complied  Noise levels are being monitored every fortnight and are found to be well within the permissible limits within the project area. |  |  |  |



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To: March 2024

|           |          |                                                         |     | nvironment Management Plan-Port Supacts and Mitigation Measures of V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------|----------|---------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity | Relevant Environmental Components likely to be impacted |     | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|           |          |                                                         | 0 0 | Control Board (CPCB)/KSPCB Procurement of machinery / construction equipment will be done in accordance with specifications conforming to source noise levels less than 75 dB (A) Well-maintained construction equipment, which meets the regulatory standards for source noise levels, will be used Any equipment emitting high noise, wherever possible, will be oriented so that the noise is directed away from sensitive receptors Noise attenuation will be practiced for noisy equipment by employing suitable techniques such as acoustic controls, insulation and vibration dampers High noise generating activities such as piling and drilling will be | 0 0 0 | Contractors are also monitoring the Noise level in their work area and results are within the stipulated limits. Protective gear like earplugs, muffs are provided to workers exposed to noise level beyond threshold limits. Acoustic Barriers and Enclosures shall be set up wherever necessary for noisy equipment. Well-maintained construction equipment, which meets the regulatory standards for source noise levels, is being used.  No piling activity carried out during the compliance period. Piling for Phase I construction has been completed. |
|           |          |                                                         | 0   | noise, wherever possible, will be oriented so that the noise is directed away from sensitive receptors  Noise attenuation will be practiced for noisy equipment by employing suitable techniques such as acoustic controls, insulation and vibration dampers  High noise generating activities                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |



From: October 2023
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|           | Status of Environment Management Plan-Port Site-Construction Stage Potential Impacts and Mitigation Measures of Various Project Activities |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Activity                                                                                                                                   | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|           |                                                                                                                                            | Disturbance to<br>Natural Drainage<br>pattern           | <ul> <li>Personnel exposed to noise levels beyond threshold limits will be provided with protective gear like earplugs, muffs, etc.</li> <li>Ambient noise levels will be monitored at regular intervals</li> <li>Port development is mostly on reclaimed land</li> <li>Rainwater/surface water harvesting pond included in design</li> <li>Existing drainage near port boundary (backup area) will be integrated with port storm water drainage &amp; management plan</li> <li>Existing drains / Streams that are passing in ware house area will not be closed/ diverted. And these streams will be de-silted and enhanced to improve their carrying capacities</li> </ul> | Being Complied  Measures have been taken for maintaining the natural flow of the streams debouching in the construction site, by laying drain pipes beneath the temporary road.  A study has been conducted to access the rainwater harvesting potential and recommend for planning accurate, successful and implementable rainwater harvesting management system within the proposed sites for the sustainable development of existing groundwater resources and thereby suitable rainwater harvesting structures are recommended. To capture, store and reuse a percentage of the estimated runoff, rainwater collection and storage sumps are recommended at suitable locations. However, since the area within the port is reclaimed land, rainwater harvesting structures at the suggested locations were found to be not feasible.  A Provision for installing Sewage Treatment Plant (STP) facility of adequate capacity in phased manner in |  |  |



From: October 2023
To: March 2024

|           |          |                                                         | of Environment Management Plan-Port<br>Il Impacts and Mitigation Measures of \                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------|----------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                 | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|           |          | Vegetation and<br>Strain on existing<br>infrastructure  | <ul> <li>Port development is planned mostly on reclaimed land;</li> <li>Land use at backup area, PAF Zone and warehouse area will be mostly coconut plantation and low mixed plantation</li> <li>Adequate green belt will be developed in port and its associated (backup area, PAF, warehouse and road &amp; rail connectivity).</li> <li>Temporary workers camp with self-sufficient infrastructure facilities.</li> </ul> | accordance with the CRZ Notification is being implemented. The order to develop the STP with capacity of 50 KLD has been awarded to M/s. Starcon Infra Projects (I) Pvt. Ltd. The STP system material is dispatched and is expected to arrive at the Vizhinjam Port site in May 2024.  Drains/streams passing through the port area are not closed/diverted.  Being Complied  Although a natural greenbelt exists, the greenbelt of adequate width with suitable species as identified in the EIA will be developed in all possible areas including back-up areas and along the boundary of the project area in line with the establishment of the project. A greenbelt development plan has been considered in the Master Plan and adequate budgetary provision has been kept for this purpose. Landscape development work has been completed at several locations in the port areas.  Care is taken to limit the felling of trees to the minimum. Due permission is taken for trees to be cut down because of the port development from concerned department (Forest Department).  AVPPL, in collaboration with Forest department, have carried out planting of 40,040 trees in two Phases in adequate land as identified by social Forest Department, |



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|           |          |                                                         | of Environment Management Plan-Port<br>Il Impacts and Mitigation Measures of V                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| S.<br>No. | Activity | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|           |          | Existing Traffic                                        | <ul> <li>NH-47 bypass under construction</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | for a total area of 29.65 Ha spending Rs. 254.50 Lakhs. This has sufficiently covered the requirement of compensatory afforestation required for the entire Master Plan development of Vizhinjam Port.  There are no labourers residing in the labour camps. It is ensured that construction workers who are staying outside in the contractor rented houses/apartments are provided with necessary infrastructure facilities.  Being Complied                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|           |          | Existing frame                                          | o NH-4/ bypass under construction around 2.0 km from the proposed Port site and the Transportation of construction materials will be carried out during non- peak hours. Hence a dedicated road of 45 M RoW is proposed to connect site with NH Bypass  o Regularization of truck movement of Majority of rock for breakwater construction will be transported through sea route via barges from nearby quarry sites  o A dedicated rail network of approximately 15 km is proposed from port to Nemom railway station | <ul> <li>Development of dedicated road connectivity approach road (2.0 km) from the port to the NH-47 Bypass is in progress. In-principle approval was received for the plan for the junction between NH66 and port road. After meeting with National Highways Authority of India (NHAI), it was jointly decided that AVPPL will resubmit the plan after integrating it with Outer Ring Road (ORR) intersection plan of NHAI. Based on the recommendation of NHAI, the design and drawing were submitted by AVPPL and was approved NHAI vide letter 31.01.2024. Detailed Engineering, Estimation and Bidding documents preparation for Contractor Selection are in progress.</li> <li>Traffic monitoring and regularization is being carried out for maximum efficiency.</li> <li>Transportation of construction materials is being carried out considering the non-peak traffic timing and local</li> </ul> |



From: October 2023
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|           | Status of Environment Management Plan-Port Site-Construction Stage Potential Impacts and Mitigation Measures of Various Project Activities |                                                                      |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S.<br>No. | Activity                                                                                                                                   | Relevant Environmental Components likely to be impacted              | Proposed Mitigation Measures                                                                                                                                                        | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|           |                                                                                                                                            |                                                                      |                                                                                                                                                                                     | restrictions during festivals, strikes, etc.  Konkan Railway Corporation Limited (KRCL) has been engaged for turnkey execution of the project. Out of the total rail route length of 10.7 km, about 9.0 km is planned to be passing through an underground tunnel to minimize the disturbance to the local population. Detailed Project Report (DPR) has been approved by Southern Railway and Railway Board. Geophysical and geomorphological studies, flood mapping studies, hydrogeological studies, Various subsidence studies such as Ground subsidence, blasting impacts, and rail movement subsidence have also been completed. EC amendments in this regard had been submitted to MoEF&CC on 17.08.2022 vide Proposal No. IA/KL/NCP/285459/2022 and File No. 11-122/2011-IA.III. The Expert Appraisal Committee (EAC) during their 308 <sup>th</sup> , 322 <sup>nd</sup> , 363 <sup>rd</sup> meetings held on 15.09.2022, 21.03.2023, 25.04.2024 respectively apprised the proposal and necessary clearance are expected to be received shortly. (Source: VISL) |  |  |  |
| 3.        | Land<br>Reclamation                                                                                                                        | Existing Water<br>Resources like<br>Groundwater and<br>surface water | <ul> <li>Land to be reclaimed will be separated from adjoining land by creating containment bund.</li> <li>Return sea water will be sent back to sea through appropriate</li> </ul> | Being Complied  o During the compliance period, 3.25 Mm³ material has been dredged and a total 7.21 Mm³ dredged material has been utilized for reclamation of 65.71 Ha area of land. With respect to dredging and reclamation, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |



From: October 2023
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|           |                           |                                                         | of Environment Management Plan-Port :<br>Il Impacts and Mitigation Measures of V                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|---------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity                  | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|           |                           | Coil quality                                            | Coochrustian weeks will be used                                                                                                                                                                                                                                                                                                                                                                                                                                          | requirements for reclamation of berths for Phase I development of the port have been completed.  During dredging return sea water is sent back to sea through appropriate channels.  With respect to dredging and reclamation, the requirement of Phase I development of the port has been completed.  The existing drains are maintained for unhindered disposal of surface drainage water.                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.        | Solid Waste<br>Management | Soil quality                                            | <ul> <li>Construction waste will be used within port site for filling of low lying areas.</li> <li>Composted bio-degradable waste will be used as manure in greenbelt.</li> <li>Other recyclable wastes will be sold.</li> <li>Excavated soil at backup, PAF Zone and ware house area will be stockpiled in a corner of the site in bunded area to avoid run off with storm water.</li> <li>General refuse generated on-site will be collected in waste skips</li> </ul> | <ul> <li>Construction waste is used within port site for filling of low-lying areas in line to C&amp;D Waste Management Rules 2016, as amended.</li> <li>Contractors working at the site have been made responsible for management of Solid Waste during construction stage. They are complying with the provisions pertaining to management of Solid Waste in line to Solid Waste Management Rules 2016, as amended.</li> <li>An Organic Waste Converter (OWC) has been installed at site and is operating for bio-degradable waste; output is being used as manure in greenbelt development.</li> <li>General refuse waste is being stored separately and sent to approved recyclers and/or sold.</li> <li>No burning of refuse at construction sites is being done.</li> </ul> |



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|           |                              |                                                         | of Environment Management Plan-Port of National Impacts and Mitigation Measures of National Impacts                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------|------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity                     | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|           |                              |                                                         | <ul> <li>and separated from construction waste.</li> <li>Burning of refuse at construction sites will be prohibited.</li> <li>All control measure will be taken to avoid the contamination of groundwater during construction phase</li> </ul>                                                                                                                                                                                                                                                                                                       | <ul> <li>There is no disposal of waste in the project area which may lead to groundwater contamination.</li> <li>The Half Yearly Report of the Solid Waste Management at Vizhinjam Port for the period October 2023 to March 2024 is enclosed as Annexure VII.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5.        | Handling of hazardous wastes | Human safety and property loss                          | <ul> <li>Adequate safety measures as per OSHA standards will be adopted</li> <li>Construction site will be secured by fencing with controlled/limited entry points.</li> <li>Hazardous materials such as lubricants, paints, compressed gases, and varnishes etc., will be stored as per the prescribed/approved safety norms.</li> <li>Medical facilities including first aid will be available for attending to injured workers.</li> <li>Handling and storage as per statutory guidelines.</li> <li>Positive isolation procedures will</li> </ul> | <ul> <li>Being Complied</li> <li>Adequate safety measures as per OSHA standards are adopted as and when necessary, as per the HSE Plan.</li> <li>Construction site is being secured by fencing wherever possible with controlled/limited entry points. Boundary wall construction is ongoing at available fronts.</li> <li>Medical facilities including first aid are available for attending to injured workers. Ambulance is also available at site for shifting the injured to the nearby hospitals.</li> <li>Handling and storage of Hazardous Materials is being done as per statutory guidelines.</li> <li>Hazardous waste is disposed through approved KSPCB/CPCB vendors.</li> </ul> |



From: October 2023
To: March 2024

|           | Status of Environment Management Plan-Port Site-Construction Stage Potential Impacts and Mitigation Measures of Various Project Activities |                                                         |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Activity                                                                                                                                   | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                         | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|           |                                                                                                                                            |                                                         | <ul> <li>be adhered</li> <li>Hazardous wastes will be disposed<br/>through approved KSPCB/CPCB<br/>vendors.</li> </ul>                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 6.        | Water<br>Resources                                                                                                                         | Water scarcity /<br>Pollution                           | <ul> <li>Water requirement during the construction is expected to be around 0.10 MLD</li> <li>Water will be sourced from Vellayani lake</li> <li>Avoid/minimise the loss during conveyance</li> <li>Optimized utilization of the water</li> <li>Care will be taken to prevent the runoff from the construction site to the nearby natural streams, if any</li> </ul> | Being Complied  KWA set up a 3.00 MLD water supply scheme for the project with the source of water being Vellayani Lake. The net availability of treated water from this supply scheme is 2.49 MLD of potable water out of which 1.49 MLD of water shall be distributed to the local people as part of social welfare measures of VISL. The balance 1.0 MLD was to be used for port related activities. However, at present, the entire treated water from the scheme is being utilised by the community.  The water for construction purposes for the port is being sourced from the open market/private suppliers.  Care is being taken to prevent the runoff from the construction site to the nearby natural streams. |  |
| 7.        | Fishing                                                                                                                                    | Fishermen<br>and fishing<br>villages                    | <ul> <li>Signboards will be placed at the construction activities in order to make fishermen aware of the ongoing construction activities</li> <li>Necessary marker buoys will be installed</li> </ul>                                                                                                                                                               | Being Complied     Signboards have been placed for demarcation of construction area.     Navigational buoys/marker buoys are placed in the marine area for fishing boats to maintain a safe distance from the areas of breakwater construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |



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|           | Status of Environment Management Plan-Port Site-Construction Stage Potential Impacts and Mitigation Measures of Various Project Activities |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Activity                                                                                                                                   | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                               | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|           |                                                                                                                                            |                                                         | o Interactions will be initiated with the fishing community before commencement of construction works                                                                                                                                                                                                                                                                                                                                      | <ul> <li>The number of buoys for monitoring in the project area has been optimized, considering the safety of fishermen and ease of movement during construction.</li> <li>Using the technological advancement the dedicated CSR team of AVPPL are in constant touch with the fishermen/fishing community members to facilitate the flow of various project related information/updates.</li> <li>AVPPL CSR team also provides regular updates to the committee which has been formed by the local church representatives adjoining to the port area, who in turn pass on port project execution information to the fishermen.</li> </ul>                                                                      |  |
| 8.        | Tourism                                                                                                                                    | Effect on tourism                                       | <ul> <li>Tourism activity is observed at Kovalam located about 2.0 km towards the North of Proposed Port. Mathematical Modelling studies on shoreline changes show the insignificant impact due to the port development on the existing coastline. However, the Shoreline monitoring during construction as well as operation Phases were proposed.</li> <li>A cruise terminal and related facilities is part and parcel of the</li> </ul> | <ul> <li>Being Complied</li> <li>The tourism activity in the nearby Kovalam area is not impacted by the construction of the port.</li> <li>Shoreline monitoring for a stretch of 40 km (20 km on both sides of the project site) is being done and reports are regularly submitted to regulatory authorities.</li> <li>Once the first phase of port becomes operational, it would naturally attract cruise tourism. Based on the development of cruise business, dedicated cruise berths will be planned in a phased manner. Action is also being taken in consultation with the State tourism department, to design port linked tourism packages focussing on the Kovalam-Vizhinjam-Poovar tourism</li> </ul> |  |



From: October 2023
To: March 2024

| Status of Environment Management Plan-Port Site-Construction Stage Potential Impacts and Mitigation Measures of Various Project Activitie |            |                                                         |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No.                                                                                                                                 | Activity   | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                           | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                           |            |                                                         | project. This is to largely compensate the losses made  o For all acquired properties and land adequate compensation will be provided based on legally valid documents | corridor  o Resort owners evicted have been compensated adequately for land and few of the structures could not be compensated since they were in violation of CRZ notifications in force. Further as last stage acquisition land of 2.865 Ha is yet to be acquired by Land Acquisition (LA) process; for which notification has been published and the acquisition is in an advanced stage. (Source: VISL)                                                                                                      |
| 9                                                                                                                                         | Breakwater | Change in shoreline                                     | <ul> <li>Shoreline monitoring shall be carried out</li> <li>Suitable Shoreline protection measures will be implemented based on the observations</li> </ul>            | Being Complied  Comprehensive Shoreline Monitoring is being carried out under the technical Guidance of NIOT and Six monthly monitoring reports are being submitted regularly as part of EC & CRZ Compliance. The existing Shoreline Monitoring consists of:  Wave Observations  Onshore & Offshore Cross beach profiling  Littoral Environmental Observations (LEO)  Beach Sampling  Multi-beam Echo Sounder (MBES) survey  River cross section surveys  Grab Sampling  Current Observations  Tide Observations |



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|           |                                    |                                                         | of Environment Management Plan-Port<br>Il Impacts and Mitigation Measures of \                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------|------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity                           | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|           |                                    |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>Weather Observations</li> <li>Water Sampling</li> <li>L&amp;T Infrastructure Engineering Ltd. (L&amp;T IEL) had prepared Mathematical Modelling Reports based on Shoreline Monitoring data; which were vetted by National Institute of Ocean Technology (NIOT).</li> <li>Suitable Shoreline protection measures will be implemented based on the observations, if any.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10        | Effect on existing fishing harbour | Movement of fishing boats                               | <ul> <li>Detailed modelling studies have been carried out on tranquillity conditions in the fishing harbour with port development. The studies reveal that the tranquillity conditions will be improved in fishing harbour with construction of the port. Further minor accretion happening within the fishing harbour will be arrested</li> <li>Traffic of Marine vessel/ fishing boats will be planned without affecting each other</li> <li>Adoption of fishing harbour to manage it to perform as per</li> </ul> | <ul> <li>Being Complied</li> <li>Wave, current and tide data are being monitored along with the shoreline monitoring of 40 km stretch. Based on the above, the modelling studies done at the EIA stage has been further evaluated.</li> <li>During operation phase traffic of Marine vessel/fishing boats will be planned without affecting each other as per the applicable laws.</li> <li>Based on the recommendation of the study carried out by Central Water and Power Research Station (CWPRS) the location originally proposed for the fishing harbour is not a suitable location with respect to tranquillity. Harbour Engineering Department (HED) has prepared a preliminary estimate for the extension of seaward breakwater of the existing fishing harbour at an angle of 45 degrees as proposed by CWPRS. Discussions between</li> </ul> |



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|           |                      |                                                         | of Environment Management Plan-Port<br>of Impacts and Mitigation Measures of \                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------|----------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity             | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                  | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|           |                      |                                                         | International standard  A new fishing harbour provided under CSR initiatives because of additional tranquillity creator.  Loss of livelihood will be either taken care of in the new port premises or adequately compensated mostly in the form of employment | Fisheries Department and Ports Department, Government of Kerala (GoK) and consultation with the fishermen community are ongoing to finalise a suitable location for the fishing harbour. GoK would be soon finalising the plan of action to develop and make available the additional fish landing facilities for the benefit of the local fishermen. (Source: VISL)  o In consultation with the fishermen, enhanced livelihood compensation of Rs. 108.32 Crores was sanctioned by GoK and distributed by VISL to fishermen as livelihood compensation, instead of Rs. 8.55 crores, as suggested earlier in the EIA. Till 31.03.2024 an amount of Rs. 106.93 Crores have been disbursed for a total number of 2697 Livelihood Affected Persons (LAPs) whose verification was complete in all respects; this includes boat owners to whom kerosene is supplied free of cost during the breakwater construction period. Remaining few disbursals would be done as soon as possible. (Source: VISL) |
| 11        | Shoreline<br>changes | Erosion/accretion                                       | Final shoreline Impact management plan will be prepared in consultation with agencies like CESS/INCOIS, NGO and local bodies and will implemented.                                                                                                            | Being Complied  NIOT has been engaged to give technical advice on aspects related to shoreline monitoring & shoreline evolution.  Comprehensive Shoreline Monitoring is being carried out under the technical Guidance of NIOT and six-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



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|           | Status of Environment Management Plan-Port Site-Construction Stage Potential Impacts and Mitigation Measures of Various Project Activities |                                                         |                              |                                                                                                                                                                                                                                                                                    |  |  |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Activity                                                                                                                                   | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures | Status as on 31.03.2024                                                                                                                                                                                                                                                            |  |  |
|           |                                                                                                                                            |                                                         |                              | monthly monitoring reports are being submitted regularly as part of EC & CRZ Compliance.  O Wave, current and tide data are being monitored a 40 km stretch.  O L&T IEL had prepared Mathematical Modelling Reports based on Shoreline Monitoring data; which were vetted by NIOT. |  |  |



From: October 2023
To: March 2024

|           | Environmental Management Plan - Rail*/Road Corridors *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Environmental<br>Impacts and Issues                                                                                                          | Mitigation Measures                                                                                                                           | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 1         | Environmental Management and Monitoring Facility Equipment for EMP (Meters, Vehicles and Buildings)                                          | This will include institutional requirements, training, environmental management and monitoring. Provision for purchasing required equipment. | Noted for Compliance  An Environment Management Cell has been established to look after day-to-day affairs like Monitoring, Training, etc.  Appropriate institutional mechanism for maintenance of health, hygiene, safety, security has been put in place. An officer of VISL has been designated as Head (EHS & CSR) for effective implementation of the stipulated EHS safeguards & CSR activities. AVPPL, the concessionaire executing the project has also appointed officers for EHS & CSR, Horticulture. In addition to the above, independent environment, health and safety consultants have been appointed as required in the concession agreement signed with AVPPL. Organizational Structure for Environment, Health, and Safety (EHS) & CSR for construction phase is enclosed as Annexure IX.  It is also ensured that contractors working at site also deploy EHS professional to implement suggested EMP measures. Proper provisions for maintenance of health, hygiene, safety, security for workforce is being ensured.  Third party environmental monitoring through NABL accredited laboratory has commenced since August 2016 and the monitoring results are satisfactory. |  |  |
| 2         | Altered Road<br>embankment                                                                                                                   | <ul> <li>Retaining walls and gabions should be provided</li> </ul>                                                                            | Noted for Compliance  o AVPPL engaged Kerala State Remote Sensing and Environment Centre (KSREC) to undertake study on Groundwater impact due to construction of port approach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |



From: October 2023
To: March 2024

|           | Environmental Management Plan - Rail*/Road Corridors *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Environmental<br>Impacts and Issues                                                                                                          | Mitigation Measures                                                                                                                                                    | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|           |                                                                                                                                              |                                                                                                                                                                        | road. KSREC had provided recommendations for AVPPL in the process of constructing the approach road to port:  The de-silting and rejuvenating the existing pond at the higher elevation, between chainages 1510 to 1570, and by constructing elevated road and the status quo maintenance of the pond A at the lower elevation within the chainages 980 to 1080 and by building elevated road will improve the recharge.  Subsurface dyke suggested will provide additional recharge not only nullify the impact of impervious area generated due to the road construction but will provide water in the wells during summer.  Cross Vents suggested below the road will help in sustaining the recharge of groundwater in the lean period and will act as drain-out mechanism at times of high groundwater level.  The surface ponds suggested are additional facilities to improve the recharge and to increase the water retaining capacity of the watershed.  These suitable mitigation measures as suggested in the KSREC report are being adopted during construction. |  |  |
| 3         | Dust                                                                                                                                         | <ul> <li>Water should be sprayed during the construction phase, at mixing sites, and temporary roads.</li> <li>In laying sub-base, water spraying is needed</li> </ul> | Being Compiled  O Regular Water Sprinkling is done on the approach road by water tankers.  O Water spraying is carried out at regular intervals after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|           |                                                                                                                                              | to aid compaction of the material. After the                                                                                                                           | compaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |



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|           | Environmental Management Plan - Rail*/Road Corridors  *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Environmental Impacts and Issues                                                                                                              | Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                        | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|           |                                                                                                                                               | compaction, water spraying should be carried out at regular intervals to prevent dust.  o Vehicles delivering materials should be covered to reduce spills and dust blowing off the load.                                                                                                                                                                                                                                  | o Tarpaulin cover is used in vehicles delivering materials.                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| 4         | Air Pollution                                                                                                                                 | <ul> <li>Vehicles and machinery are to be maintained so that emissions conform to National and State standards.</li> <li>All vehicles and machineries should obtain Pollution Under Control Certificates (PUC).</li> </ul>                                                                                                                                                                                                 | Being Complied  Ambient air quality monitoring is carried out at 5 locations as per the Environment Monitoring Plan prescribed in EIA and has commenced since August 2016, the results obtained are within the limits prescribed by National Ambient Air Quality Standards (NAAQS)  It is ensured that all vehicles entering port have Pollution Under Control (PUC) Certificate.                                                        |  |  |
| 5         | Noise                                                                                                                                         | <ul> <li>Machinery and vehicles will be maintained to keep their noise to a minimum.</li> <li>Construction of noise barriers of an average length of 100m and eight feet height wherever necessary.</li> <li>Proper maintenance of the rail track and rail wagon, by frequent lubrication to avoid frictional noise.</li> <li>Regular monitoring shall be carried out as per the Environmental Monitoring Plan.</li> </ul> | <ul> <li>Being Compiled</li> <li>All the machinery and vehicles are maintained to keep the noise at minimum</li> <li>Noise monitoring is being done since August 2016, and the readings are within the limits at port site</li> <li>Regular monitoring of ambient Noise is carried out since August 2016 as per the Environmental Monitoring Plan prescribed in EIA and results are within the prescribed limit at port site.</li> </ul> |  |  |



From: October 2023
To: March 2024

|           | Environmental Management Plan - Rail*/Road Corridors  *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Environmental Impacts and Issues                                                                                                              | Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 6         | Loss of low lying land and ponds                                                                                                              | <ul> <li>Impacted ponds can be enhanced by constructing bridged structures like Gabions to avoid plugging of springs.</li> <li>Mitigation/Compensation shall be affected for the completely impacted ponds.</li> <li>At Chainage km 6.500 the Railway alignment goes below the Existing NH and then at km 6.600 it will hit pond. The pond will be excavated partially and the soil material shall be used to fill in the western part and an equivalent area lost may be excavated to compensate the loss of effective pond area.</li> </ul> | <ul> <li>AVPPL engaged KSREC to undertake study on Groundwater impact due to construction of port approach road. KSREC had provided recommendations for AVPPL in the process of constructing the approach road to port:         <ul> <li>The de-silting and rejuvenating the existing pond at the higher elevation, between chainages 1510 to 1570, and by constructing elevated road and the status quo maintenance of the pond A at the lower elevation within the chainages 980 to 1080 and by building elevated road will improve the recharge.</li> <li>Subsurface dyke suggested will provide additional recharge not only nullify the impact of impervious area generated due to the road construction but will provide water in the wells during summer.</li> <li>Cross Vents suggested below the road will help in sustaining the recharge of groundwater in the lean period and will act as drain-out mechanism at times of high groundwater level.</li> <li>The surface ponds suggested are additional facilities to improve the recharge and to increase the water retaining capacity of the watershed.</li> </ul> </li> <li>These suitable mitigation measures as suggested in the KSREC report are being adopted during construction.</li> <li>Konkan Railway Corporation Limited (KRCL) has been engaged for turnkey execution of the project. Out of the total</li> </ul> |  |  |



From: October 2023
To: March 2024

|           | Environmental Management Plan - Rail*/Road Corridors *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Environmental Impacts and Issues                                                                                                             | Mitigation Measures                                                                                                                                                                                                                                                                       | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|           |                                                                                                                                              |                                                                                                                                                                                                                                                                                           | rail route length of 10.7 km, about 9.0 km is planned to be passing through an underground tunnel to minimize the disturbance to the local population. Detailed Project Report (DPR) has been approved by Southern Railway and Railway Board. Geophysical and geomorphological studies, flood mapping studies, hydrogeological studies, Various subsidence studies such as Ground subsidence, blasting impacts, and rail movement subsidence have also been completed. EC amendments in this regard had been submitted to MoEF&CC on 17.08.2022 vide Proposal No. IA/KL/NCP/285459/2022 and File No. 11-122/2011-IA.III. The Expert Appraisal Committee (EAC) during their 308 <sup>th</sup> , 322 <sup>nd</sup> , 363 <sup>rd</sup> meetings held on 15.09.2022, 21.03.2023, 25.04.2024 respectively apprised the proposal and necessary clearance are expected to be received shortly. (Source: VISL) |  |  |
| 7         | Flood Impacts<br>and Cross<br>Drainage<br>Structures                                                                                         | <ul> <li>Formation level should be raised according<br/>to the design and the cross drainage<br/>structures suitably planned for the flood<br/>events.</li> </ul>                                                                                                                         | Being Complied  O During the construction, care was taken such that the formation level is as per suitable design and the cross-drainage structures are also being implemented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 8         | Alteration of drainage                                                                                                                       | <ul> <li>In sections along watercourses, earth and stone will be properly disposed of so as not to block rivers and streams, thereby preventing any adverse impact on water quality.</li> <li>All necessary measures shall be taken to prevent earthworks and stone works from</li> </ul> | Being Complied  O AVPPL engaged KSREC to undertake study on Groundwater impact due to construction of port approach road. KSREC had provided recommendations for AVPPL in the process of constructing the approach road to port:  O The de-silting and rejuvenating the existing pond at the higher elevation, between chainages 1510 to 1570, and by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |



From: October 2023
To: March 2024

|           | Environmental Management Plan - Rail*/Road Corridors *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S.<br>No. | Environmental Impacts and Issues                                                                                                             | Mitigation Measures                                                                                                                                                                      | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|           |                                                                                                                                              | impeding cross drainage at streams and canals or existing irrigation and drainage systems in conformity to the Contractors visual integration and management plan and EMP.               | constructing elevated road and the status quo maintenance of the pond A at the lower elevation within the chainages 980 to 1080 and by building elevated road will improve the recharge.  Subsurface dyke suggested will provide additional recharge not only nullify the impact of impervious area generated due to the road construction but will provide water in the wells during summer.  Cross Vents suggested below the road will help in sustaining the recharge of groundwater in the lean period and will act as drain-out mechanism at times of high groundwater level.  The surface ponds suggested are additional facilities to improve the recharge and to increase the water retaining capacity of the watershed.  These suitable mitigation measures as suggested in the KSREC report are being adopted during construction. |  |  |  |
| 9         | Contamination<br>from Wastes                                                                                                                 | <ul> <li>All justifiable measures will be taken to<br/>prevent the wastewater produced during<br/>construction from entering directly into<br/>rivers and irrigation systems.</li> </ul> | Being Complied     Measures are being taken up to prevent the wastewater produced during construction from entering directly into rivers and irrigation systems.     No waste water is disposed into the water bodies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| 10        | Borrow pits                                                                                                                                  | <ul> <li>Borrow pits are to be identified, opened and<br/>closed after consultations and proper<br/>documentation.</li> </ul>                                                            | Will be Complied as and when required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |



From: October 2023
To: March 2024

|           | Environmental Management Plan - Rail*/Road Corridors  *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| S.<br>No. | Environmental Impacts and Issues                                                                                                              | Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                         | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| 11        | Quarrying and<br>Material sources                                                                                                             | <ul> <li>Quarrying will be carried out at approved<br/>and licensed quarries only.</li> </ul>                                                                                                                                                                                                                                                                                                                               | Will be Complied The road constructed so far has been made with material available on site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| 12        | Soil Erosion and Soil Conservation                                                                                                            | <ul> <li>On slopes and other suitable places along the two proposed corridors, trees and grass should be planted.</li> <li>On sections with filling and deep cutting their slopes should be covered by sod, or planted with grass, etc.</li> <li>If existing irrigation and drainage system, ponds are damaged, they will be suitably repaired.</li> <li>Retaining walls and gabions shall be suitably provided.</li> </ul> | <ul> <li>Being Complied</li> <li>AVPPL engaged KSREC to undertake study on Groundwater impact due to construction of port approach road. KSREC had provided recommendations for AVPPL in the process of constructing the approach road to port:         <ul> <li>The de-silting and rejuvenating the existing pond at the higher elevation, between chainages 1510 to 1570, and by constructing elevated road and the status quo maintenance of the pond A at the lower elevation within the chainages 980 to 1080 and by building elevated road will improve the recharge.</li> <li>Subsurface dyke suggested will provide additional recharge not only nullify the impact of impervious area generated due to the road construction but will provide water in the wells during summer.</li> <li>Cross Vents suggested below the road will help in sustaining the recharge of groundwater in the lean period and will act as drain-out mechanism at times of high groundwater level.</li> <li>The surface ponds suggested are additional facilities to improve the recharge and to increase the water retaining capacity of the watershed.</li> </ul> </li> <li>These suitable mitigation measures as suggested in the</li> </ul> |  |  |  |  |



From: October 2023
To: March 2024

|           | Environmental Management Plan - Rail*/Road Corridors  *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| S.<br>No. | Environmental Impacts and Issues                                                                                                              | Mitigation Measures                                                                                                                                                                                           | Status as on 31.03.2024  KSREC report are being adopted during construction.  Being Complied  Arable land is not being used for topsoil borrowing  The topsoil excavated is being stored and will be reused during development of greenbelt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| 13        | Loss of agricultural topsoil                                                                                                                  | <ul> <li>Arable land should not be used for topsoil borrowing.</li> <li>Topsoil will be kept and reused after excavation is over.</li> <li>Any surplus to be used on productive agricultural land.</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| 14        | Compaction of<br>Soil and Damage<br>to Vegetation                                                                                             | Construction vehicles should operate within the Corridor of Impact avoiding damage to soil and vegetation.                                                                                                    | Being Complied  o Construction vehicles are being operated only alongside the road boundary; thereby avoiding damage to soil and vegetation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| 15        | Loss of trees and<br>Avenue Planting                                                                                                          | <ul> <li>Areas of trees cleared will be replaced according to Compensatory Afforestation Policy under the Forest Conservation Act - 1980.</li> <li>Landscaping shall be done at major junctions.</li> </ul>   | Being Compiled  Although a natural greenbelt exists, the greenbelt of adequate width with suitable species as identified in the EIA will be developed in all possible areas including back-up areas and along the boundary of the project area in line with the establishment of the project. A greenbelt development plan has been considered in the Master Plan and adequate budgetary provision has been kept for this purpose. Landscape development work has been completed at several locations in the port areas including turning circle.  Care is taken to limit the felling of trees to the bare minimum. Due permission is taken for trees being cut down because of the port development from concerned department (Forest Department). |  |  |  |  |



From: October 2023
To: March 2024

|                                                             | Environmental Management Plan - Rail*/Road Corridors *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S. Environmental Mitigation Measures No. Impacts and Issues |                                                                                                                                              | Mitigation Measures                                                                                                                                                                                                                                             | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| 16                                                          | Manatakina                                                                                                                                   |                                                                                                                                                                                                                                                                 | <ul> <li>AVPPL, in collaboration with Forest department, have carried out planting of 40,040 trees in two Phases in adequate land as identified by social Forest Department, for a total area of 29.65 Ha spending Rs. 254.50 Lakhs. This has sufficiently covered the requirement of compensatory afforestation required for the entire Master Plan development of Vizhinjam Port.</li> <li>Plantation of saplings along the road margins, road junctions and road medians are being carried out as part of the greenbelt development plan.</li> </ul> |  |  |  |
| 16                                                          | Vegetation<br>clearance                                                                                                                      | <ul> <li>Tree clearing within the ROW should be avoided beyond that which is directly required for construction activities and/ or to reduce accidents.</li> <li>Especially in plantation and house garden areas both along road and rail alignment.</li> </ul> | <ul> <li>Being Complied</li> <li>Care is taken to limit the felling of trees to the bare minimum.</li> <li>Permission for trees being cut down because of the port development has been obtained from concerned department (Forest Department).</li> </ul>                                                                                                                                                                                                                                                                                              |  |  |  |
| 17                                                          | Fauna                                                                                                                                        | <ul> <li>Construction workers should protect<br/>natural resources and animals. Hunting of<br/>birds and other local animals is prohibited.</li> </ul>                                                                                                          | Being Complied  Regular awareness sessions are conducted for construction workers regarding importance of natural resources and animals.  Hunting of birds & other local animals is strictly prohibited                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| 18                                                          | Traffic Jams and congestion                                                                                                                  | <ul> <li>If there is traffic congestion during<br/>construction, measures should be taken to<br/>relieve it as far as possible with the co-<br/>operation of the traffic police.</li> </ul>                                                                     | Being Complied  o In order to avoid traffic congestion, if any, during the construction of the road, measures will be taken to relieve it as far as possible with the co-operation of the traffic police.                                                                                                                                                                                                                                                                                                                                               |  |  |  |



From: October 2023
To: March 2024

|           | Environmental Management Plan - Rail*/Road Corridors *No Construction work was carried out during the compliance period in the rail corridor |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                     |  |  |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| S.<br>No. | Mitigation Measures                                                                                                                          |                                                                                                                                                                                                                                                                                                 | Status as on 31.03.2024                                                                                                                                                                                                                                                             |  |  |  |  |
| 19        | Health and Safety                                                                                                                            | <ul> <li>All contractors' staff and workers must<br/>wear high visibility purpose made overalls<br/>or trousers/waist coat at all times. All<br/>operators working with any materials above<br/>head height (even in trenches) must wear<br/>hard hats all at times on the worksite.</li> </ul> | Being Compiled  O All the workers are provided with Personal Protective Equipment's (PPEs), and it is ensured that they wear it all the time  O Also, all the contractors working at the site have a dedicated health and safety person to oversee the work carried out.            |  |  |  |  |
| 20        | Pollution of<br>Streams parallel<br>or along the<br>alignments                                                                               | <ul> <li>Construction material/waste should be<br/>disposed of properly so as not to block or<br/>pollute streams or ponds with special<br/>attention to confining concrete work.</li> </ul>                                                                                                    | Being Complied  O Construction materials/waste are being disposed properly; so as not to block or pollute streams or ponds.                                                                                                                                                         |  |  |  |  |
| 21        | Cultural Remains                                                                                                                             | <ul> <li>Construction should be stopped until authorised department assess the remains to preserve Archaeological relics and cultural structures like Temples, mosques and churches.</li> <li>Archaeologists will supervise the excavation to avoid any damage in the relics.</li> </ul>        | <ul> <li>Will be Complied</li> <li>A cultural heritage management plan including a procedure to be followed in case of chance find has been prepared. Same will be implemented for preservation of Archaeological sites and any cultural/archaeological structure found.</li> </ul> |  |  |  |  |



From: October 2023
To: March 2024

|           | Environment Management Plan - Warehouse Area* (Construction Phase)  *No work was carried out in Warehouse area during compliance period |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Activity                                                                                                                                | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 1         | Material transport and construction activities                                                                                          | Air Quality/Dust                                        | <ul> <li>To reduce impacts from exhausts, emission control norms will be enforced / adhered.</li> <li>All the vehicles and construction machinery will be periodically checked to ensure compliance to the emission standards.</li> <li>Construction equipment and transport vehicles will be periodically washed to remove accumulated dirt.</li> <li>Providing adequately sized construction yard for storage of construction materials, equipment, tools, earthmoving equipment, etc.</li> <li>Provide enclosures on all sides of construction site</li> <li>Movement of material will be mostly during non-peak hours.</li> <li>On-site vehicle speeds will be controlled to reduce excessive dust suspension in air and dispersion by traffic</li> <li>Water should be sprayed during the construction phase, at mixing sites, and temporary roads.</li> <li>In laying sub-base, water spraying is needed to aid compaction of the material. After the compaction, water spraying should be carried</li> </ul> | <ul> <li>Complied</li> <li>Monthly Environment Monitoring is being carried out and all the parameters are within the stipulated limit.</li> <li>It is ensured that all vehicles entering the area have a valid PUC certification.</li> <li>It is ensured that all the vehicles entering the site are following the speed limit.</li> <li>Tarpaulin cover is used in vehicles.</li> <li>Water sprinkling is carried out to arrest dust generation.</li> <li>Environment awareness programs are being carried out for staff/contractors on a regular basis.</li> </ul> |  |



From: October 2023
To: March 2024

|           | Environment Management Plan – Warehouse Area* (Construction Phase)  *No work was carried out in Warehouse area during compliance period |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| S.<br>No. | Activity                                                                                                                                | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                        |  |
|           |                                                                                                                                         | Noise                                                   | out at regular intervals to prevent dust.  Vehicles delivering materials should be covered to reduce spills and dust blowing off the load.  Environmental awareness program will be provided to the personnel involved in developmental works.  Use of tarpaulin covers and speed regulations for vehicles engaged in transportation.  Noise levels will be maintained below threshold levels stipulated by Central/Kerala State Pollution Control Board (CPCB)/KSPCB.  Procurement of machinery / construction equipment will be done in accordance with specifications conforming to source noise levels less than 75 dB (A).  Well-maintained construction equipment, which meets the regulatory standards for source noise levels, will be used  Any equipment emitting high noise, wherever possible, will be oriented so that the noise is directed away from sensitive receptors.  Noise attenuation will be practiced for noisy equipment by employing suitable techniques | Complied  o Ambient Noise is being monitored fortnightly for Day & Nighttime and results are within the prescribed limit.  o Construction equipment machinery procurement is done in accordance with specifications conforming to the prescribed standards.  o Personnel engaged in construction activity are provided with appropriate PPE's (Earplugs/muffs) |  |



From: October 2023
To: March 2024

|           | Environment Management Plan – Warehouse Area* (Construction Phase) |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|-----------|--------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Activity                                                           | Relevant Environmental Components likely to be impacted | k was carried out in Warehouse area during complian Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| 2         | Construction<br>of Buildings,<br>Roads, Sheds,<br>etc.             | Vegetation and<br>Strain on existing<br>infrastructure  | such as acoustic controls, insulation and vibration dampers.  High noise generating activities such as piling and drilling will be scheduled at daytime (6.00 am to 10 pm) to minimize noise impacts.  Personnel exposed to noise levels beyond threshold limits will be provided with protective gear like earplugs, muffs, etc.  Ambient noise levels will be monitored at regular intervals  Most of the land is covered with coconut trees and few other trees. Trees that are cut down will be accounted for and the same no. of trees of the same or some other species will be replanted at another location to compensate for the loss of greenery. | Being Complied  O Care is taken to limit the felling of trees to the bare minimum. Due permission is taken for trees to be cut down because of the port development from the concerned department (Forest Department).  O AVPPL, in collaboration with the Forest department, have carried out planting of 40,040 trees in two Phases in adequate land as identified by social Forest Department, for a total area of 29.65 Ha spending Rs. 254.50 Lakhs. This has sufficiently covered the requirement of compensatory afforestation required for |  |  |



From: October 2023
To: March 2024

|           | Environment Management Plan – Warehouse Area* (Construction Phase)  *No work was carried out in Warehouse area during compliance period |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Activity                                                                                                                                | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                           |  |  |
|           |                                                                                                                                         |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | the entire Master Plan development of Vizhinjam Port.                                                                                                                                                                                                                                                                                                                                             |  |  |
|           |                                                                                                                                         | Water<br>Environment                                    | <ul> <li>The streams 1 and 2 will be made to avoid entering the warehouse area by diverging them into the Karichal River.</li> <li>A tunnel like arrangement with RCC structures will be used so as to not affect the streams (3 and 4) that will go through the warehouse area. The streams will be made to go under the warehouse areas through the tunnel.</li> <li>Another option is to divert the stream through the boundary</li> <li>An application has been filed with the irrigation department for permission.</li> </ul> | Will be Complied  o Will be appropriately planned during the development stage. There is no work carried out during the compliance period.                                                                                                                                                                                                                                                        |  |  |
|           |                                                                                                                                         |                                                         | <ul> <li>The low lying area in the region is already made use by the local people, and has been degraded. There are no active ecological systems in the area. As far as possible, during operation phase the network of streams that add to the low lying area of the region will be diverted or channeled under the constructed buildings to avoid impact to the low lying area.</li> <li>Filling of low lying areas (if required) shall be done</li> </ul>                                                                        | <ul> <li>Will be Complied</li> <li>Will be appropriately planned during the development stage. There is no work carried out during the compliance period.</li> <li>In G.O. dated GO(MS)No.27/2022/AGRI dated 18.04.2022, the government verified the area in detail and have given permission and order for the conversion of the 24.7980 Ha of paddy land for use of port activities.</li> </ul> |  |  |



From: October 2023
To: March 2024

|           | Environment Management Plan – Warehouse Area* (Construction Phase)  *No work was carried out in Warehouse area during compliance period |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                      |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Activity                                                                                                                                | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status as on 31.03.2024                                                                                                                                                                                                                                                                              |  |  |
|           |                                                                                                                                         | Disturbance to<br>Natural Drainage<br>pattern           | <ul> <li>Construction waste such as cement, paint, and other construction waste will flow into the downstream parts of the streams and Karichal River. Construction will be avoided during rainy season. Good housekeeping practices, such as cement being stored in dry areas will be taken care of. Labour camps will be provided with proper support services.</li> <li>As mentioned above, formidable measures will be taken to avoid the disturbance to the natural flow of water. If some structure or building comes in the way of the existing flow of water, the flow will be redirected to the closest stream in the drainage pattern.</li> <li>In sections along watercourses, earth and stone will be properly disposed of so as not to block rivers and streams, thereby preventing any adverse impact on water quality.</li> <li>All necessary measures shall be taken to prevent earthworks and stone works from impeding cross drainage at streams and canals or existing irrigation and drainage systems in conformity EMP.</li> </ul> | <ul> <li>Will be appropriately planned during the development stage. There is no work carried out during the compliance period.</li> <li>Will be Complied</li> <li>Will be appropriately planned during the development stage. There is no work carried out during the compliance period.</li> </ul> |  |  |
|           |                                                                                                                                         | Existing Traffic                                        | o Transportation of construction materials will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Will be Complied                                                                                                                                                                                                                                                                                     |  |  |



From: October 2023
To: March 2024

|           | Environment Management Plan - Warehouse Area* (Construction Phase)  *No work was carried out in Warehouse area during compliance period |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Activity                                                                                                                                | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Status as on 31.03.2024                                                                                                                    |  |  |
|           |                                                                                                                                         |                                                         | <ul> <li>be carried out during non- peak hours.</li> <li>Regularization of truck movement.</li> <li>Existing roads shall be strengthened and shall be used for the construction material transportation.</li> </ul>                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            |  |  |
| 3         | Solid Waste<br>Management                                                                                                               | Soil quality                                            | <ul> <li>Construction waste will be used within warehouse site for filling of low lying areas.</li> <li>Composted bio-degradable waste will be used as manure in greenbelt. Other recyclable wastes will be sold.</li> <li>Excavated soil will be stockpiled in a corner of the site in bunded area to avoid run off with storm water.</li> <li>General refuse generated on-site will be collected in waste skips and separated from construction waste.</li> <li>Burning of refuse at construction sites will be prohibited.</li> </ul> | Will be Complied  O Will be appropriately planned during the development stage. There is no work carried out during the compliance period. |  |  |



From: October 2023
To: March 2024

|           |                                                |                                                         | Project Annex Facility (PAF) Zone - Construction Phas<br>was carried out in a limited way during the compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.<br>No. | Activity                                       | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1         | Material transport and construction activities | Air Quality/Dust                                        | <ul> <li>To reduce impacts from exhausts, emission control norms will be enforced / adhered.</li> <li>All the vehicles and construction machinery will be periodically checked to ensure compliance to the emission standards.</li> <li>Construction equipment and transport vehicles will be periodically washed to remove accumulated dirt.</li> <li>Providing adequately sized construction yard for storage of construction materials, equipment tools, earthmoving equipment, etc.</li> <li>Provide enclosures on all sides of construction site</li> <li>Movement of material will be mostly during non-peak hours.</li> <li>On-site vehicle speeds will be controlled to reduce excessive dust suspension in air and dispersion by traffic</li> <li>Water should be sprayed during the construction phase, at mixing sites, and temporary roads</li> <li>In laying sub-base, water spraying is needed to aid compaction of the material. After the compaction, water spraying should be carried out at regular intervals to prevent dust.</li> </ul> | <ul> <li>Complied</li> <li>Monthly Ambient Air Monitoring is being carried out and all the parameters are within the stipulated limits.</li> <li>It is ensured that all vehicles entering the area have a valid PUC certification</li> <li>Vehicles entering the site are following speed limit.</li> <li>Tarpaulin cover is used for vehicles transporting the construction material</li> <li>Water sprinkling is carried out on the temporary roads by contractors</li> <li>Environment awareness program is provided to the personnel engaged in development work</li> </ul> |



From: October 2023
To: March 2024

|           | Project Annex Facility (PAF) Zone - Construction Phase *Construction work was carried out in a limited way during the compliance period in PAF Zone |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S.<br>No. | Activity                                                                                                                                            | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|           |                                                                                                                                                     | Noise                                                   | <ul> <li>Vehicles delivering materials should be covered to reduce spills and dust blowing off the load.</li> <li>Environmental awareness program will be provided to the personnel involved in developmental works.</li> <li>Use of tarpaulin covers and speed regulations for vehicles engaged in transportation.</li> <li>Noise levels will be maintained below threshold levels stipulated by Central/Kerala State Pollution Control Board (CPCB)/KSPCB.</li> <li>Procurement of machinery / construction equipment will be done in accordance with specifications conforming to source noise levels less than 75 dB (A).</li> <li>Well-maintained construction equipment, which meets the regulatory standards for source noise levels, will be used</li> <li>Any equipment emitting high noise, wherever possible, will be oriented so that the noise is directed away from sensitive receptors.</li> <li>Noise attenuation will be practiced for noisy equipment by employing suitable techniques such as acoustic controls, insulation and vibration dampers.</li> <li>High noise generating activities such as piling</li> </ul> | Complied  Ambient Noise is being monitored fortnightly for Day & Nighttime and results are within the prescribed limits.  Construction equipment machinery procurement is done in accordance with specifications conforming to the prescribed standard.  Personnel engaged in construction activity are provided with appropriate PPE's (Earplugs/muffs). |  |  |  |



From: October 2023
To: March 2024

|           | Project Annex Facility (PAF) Zone - Construction Phase  *Construction work was carried out in a limited way during the compliance period in PAF Zone |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S.<br>No. | Activity                                                                                                                                             | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| 2         | Construction<br>of Buildings,<br>Roads, Parking<br>features, etc.                                                                                    | Vegetation and<br>Strain on existing<br>infrastructure  | and drilling will be scheduled at daytime (6.00 am to 10 pm) to minimise noise impacts.  Personnel exposed to noise levels beyond threshold limits will be provided with protective gear like earplugs, muffs, etc.  Ambient noise levels will be monitored at regular intervals  Most of the land is covered with coconut trees and few other trees. Trees that are cut down will be accounted for and the same no. of trees of the same or some other species will be replanted at another location to compensate for the loss of greenery.  There are very few existing buildings and infrastructure on the PAF zone area land which will be acquired and people in that area will be rehabilitated. | Being Complied  Due permission is taken for trees to be cut down because of the port development from the concerned department (Forest Department).  AVPPL, in collaboration with the Forest department, have carried out planting of 40,040 trees in two Phases in adequate land as identified by social Forest Department, for a total area of 29.65 Ha spending Rs. 254.50 Lakhs. This has sufficiently covered the requirement of compensatory afforestation required for the entire Master Plan development of Vizhinjam Port.  Land acquisition has been completed by following due process. |  |  |  |



From: October 2023
To: March 2024

|           | Project Annex Facility (PAF) Zone - Construction Phase  *Construction work was carried out in a limited way during the compliance period in PAF Zone |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S.<br>No. | Activity                                                                                                                                             | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|           |                                                                                                                                                      | Existing Traffic                                        | <ul> <li>Transportation of construction materials will be carried out during non-peak hours.</li> <li>Regularization of truck movement.</li> <li>The existing roads shall be strengthened and shall be used for the construction material transportation.</li> </ul>                                                                                                                                                                                                                                                                | Being Complied     Transportation of construction materials is being carried out considering the nonpeak traffic timing and local restrictions during festivals, strikes, etc.     Traffic monitoring & regularization is being carried out for maximum efficiency.     Existing roads are being used for transportation of construction material.                                                                                                                                                                          |  |  |  |
|           |                                                                                                                                                      | Solid Waste                                             | <ul> <li>Construction waste will be used within port site for filling of low lying areas.</li> <li>Composted bio-degradable waste will be used as manure in greenbelt. Other recyclable wastes will be sold.</li> <li>Excavated soil will be stockpiled in a corner of the site in bunded area to avoid run off with storm water.</li> <li>General refuse generated on-site will be collected in waste skips and separated from construction waste.</li> <li>Burning of refuse at construction sites will be prohibited.</li> </ul> | <ul> <li>Being Complied</li> <li>Construction waste is used within port site for filling of low-lying areas in line to C&amp;D Waste Management Rules 2016, as amended.</li> <li>No burning of refuse at construction sites is being done.</li> <li>Contractors working at the site have been made responsible for management of Solid Waste during construction stage. They are complying with the provisions pertaining to management of Solid Waste in line to Solid Waste Management Rules 2016, as amended.</li> </ul> |  |  |  |



From: October 2023
To: March 2024

|           | BACK UP AREA - Construction Phase Construction of buildings is ongoing in reclaimed area during the compliance period |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Activity                                                                                                              | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| 1         | Material transport and construction activities                                                                        | Air Quality                                             | <ul> <li>To reduce impacts from exhausts, emission control norms will be enforced / adhered.</li> <li>All the vehicles and construction machinery will be periodically checked to ensure compliance to the emission standards</li> <li>Construction equipment and transport vehicles will be periodically washed to remove accumulated dirt</li> <li>Providing adequately sized construction yard for storage of construction materials, equipment tools, earthmoving equipment, etc.</li> <li>Provide enclosures on all sides of construction site</li> <li>Movement of material will be mostly during non-peak hours.</li> <li>On-site vehicle speeds will be controlled to reduce excessive dust suspension in air and dispersion by traffic</li> <li>Water sprinkling will be carried out to suppress fugitive dust</li> <li>Environmental awareness program will be provided to the personnel involved in developmental works</li> <li>Use of tarpaulin covers and speed regulations for vehicles engaged in transportation</li> </ul> | <ul> <li>Being Complied</li> <li>Ambient air quality monitoring is carried out at 5 locations (including one location at port site) as per the Environment Monitoring Plan prescribed in EIA and has commenced in August 2016. The results obtained are within the limits prescribed by NAAQS.</li> <li>It is ensured that all vehicles entering the port have PUCs.</li> <li>Water sprinkling is being carried out at regular intervals over the temporary road during transportation of materials.</li> <li>All the trucks transporting material are covered by tarpaulin cover.</li> <li>Signage's for speed control are placed within the port area.</li> <li>Adequate storage for construction material is provided within the port area on reclaimed land.</li> <li>Environmental awareness program is being regularly carried out for contractors working at site.</li> </ul> |  |  |



From: October 2023
To: March 2024

|           | BACK UP AREA – Construction Phase Construction of buildings is ongoing in reclaimed area during the compliance period |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| S.<br>No. | Activity                                                                                                              | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|           |                                                                                                                       | Noise                                                   | <ul> <li>Noise levels will be maintained below threshold levels stipulated by Central/Kerala State Pollution Control Board (CPCB)/KSPCB</li> <li>Procurement of machinery/construction equipment will be done in accordance with specifications conforming to source noise levels less than 75 dB (A)</li> <li>Well-maintained construction equipment, which meets the regulatory standards for source noise levels, will be used</li> <li>Any equipment emitting high noise, wherever possible, will be oriented so that the noise is directed away from sensitive receptors</li> <li>Noise attenuation will be practiced for noisy equipment by employing suitable techniques such as acoustic controls, insulation and vibration dampers</li> <li>High noise generating activities such as piling and drilling will be scheduled at daytime (6.00 am to 10 pm) to minimise noise impacts</li> <li>Personnel exposed to noise levels beyond threshold limits will be provided with protective gear like earplugs, muffs, etc.</li> <li>Ambient noise levels will be monitored at regular intervals</li> </ul> | <ul> <li>Being Compiled</li> <li>All the machinery and vehicles are maintained to keep the noise at minimum.</li> <li>Regular Ambient Noise monitoring is being carried out as per the Environmental Monitoring Plan prescribed in EIA since August 2016, and the readings are within the limits at port site.</li> <li>Personnel exposed to noise levels beyond threshold limits are provided with protective gear.</li> </ul> |  |  |



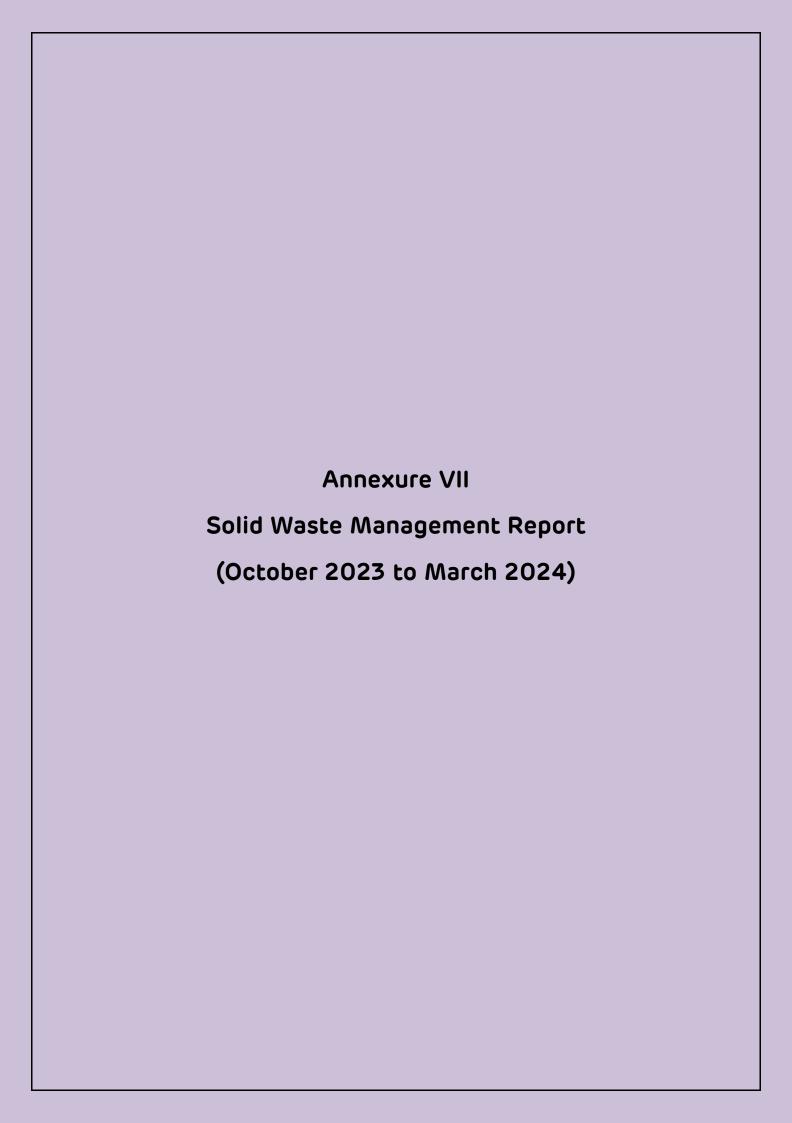
From: October 2023
To: March 2024

|           | BACK UP AREA - Construction Phase Construction of buildings is ongoing in reclaimed area during the compliance period |                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| S.<br>No. | Activity                                                                                                              | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                                                                                                                                                                                                                                | Status as on 31.03.2024                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 2         | Construction<br>Activities                                                                                            | Water<br>Environment                                    | <ul> <li>Formation level should be raised according to the design and the cross drainage structures suitably planned for the flood events.</li> <li>All justifiable measures will be taken to prevent the wastewater produced during construction from entering directly into the water bodies.</li> </ul>                                                                                                                  | Being Compiled     During the construction, care was taken such that the formation level is as per suitable design and the cross-drainage structures are also being implemented.     An STP of 50 KLD will be developed along with the port and the sewerage and storm water flow from two streams near the port will be treated in the proposed STP.     No wastewater is disposed into the water bodies. |  |  |  |
|           |                                                                                                                       | Land Environment                                        | <ul> <li>On slopes and other suitable places along the two proposed corridors, trees and grass should be planted.</li> <li>On sections with filling and deep cutting their slopes should be covered by sod, or planted with grass, etc.</li> <li>If existing irrigation and drainage system, ponds are damaged, they will be suitably repaired.</li> <li>Retaining walls and gabions shall be suitably provided.</li> </ul> | Plantation of saplings along the port boundary is being carried out as a part of the master plan development/greenbelt development plan.     Retaining walls or gabions are suitably provided.                                                                                                                                                                                                             |  |  |  |
|           |                                                                                                                       |                                                         | <ul> <li>Arable land should not be used for topsoil borrowing.</li> <li>Topsoil will be kept and reused after excavation is over.</li> </ul>                                                                                                                                                                                                                                                                                | Being Complied  o Topsoil is not being used for borrowing.  o If any topsoil needs to be excavated, the same will be stored in a designated area                                                                                                                                                                                                                                                           |  |  |  |



From: October 2023
To: March 2024

|           | BACK UP AREA – Construction Phase Construction of buildings is ongoing in reclaimed area during the compliance period |                                                         |                                                                                                                                                                                                             |                                                                                                                                                                                             |  |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| S.<br>No. | Activity                                                                                                              | Relevant Environmental Components likely to be impacted | Proposed Mitigation Measures                                                                                                                                                                                | Status as on 31.03.2024                                                                                                                                                                     |  |  |  |  |
|           |                                                                                                                       |                                                         | <ul> <li>Any surplus to be used on productive<br/>agricultural land.</li> </ul>                                                                                                                             | and will be utilized for greenbelt development as per the greenbelt development plan.                                                                                                       |  |  |  |  |
|           |                                                                                                                       |                                                         | <ul> <li>Construction vehicles should operate within the<br/>Backup Areas avoiding damage to soil and<br/>vegetation.</li> </ul>                                                                            | Being Complied  o Construction vehicles are being operated only alongside the road and port boundaries; thereby avoiding damage to soil and vegetation.                                     |  |  |  |  |
|           |                                                                                                                       |                                                         | <ul> <li>Areas of trees cleared will be replaced according to Compensatory Afforestation Policy under the Forest Conservation Act - 1980.</li> <li>Landscaping shall be done at major junctions.</li> </ul> | Refer point No.15 of Environment<br>Management Plan – Road/Rail Corridors                                                                                                                   |  |  |  |  |
|           |                                                                                                                       |                                                         | Tree clearing within the backup areas should be avoided beyond that which is directly required for construction activities and/or to reduce accidents.                                                      | Being Complied  Tree clearing is done only for the purpose of development of port and/or for avoiding causalities due to natural calamities where the trees were standing very dangerously. |  |  |  |  |







# HALF YEARLY REPORT Solid Waste Management at Vizhinjam Port

October 2023 - March 2024

# Client: Adani Vizhinjam Port Pvt. Ltd.

01, Port Operation Building, Vizhinjam Seaport, Mulloor P.O., Vizhinjam, Thiruvananthapuram - 695521, Kerala, India

## Contractor: Qrex Bio Solutions Pvt. Ltd.

Door No.26/391(11), Sathabdhi Smaraka Building, Municipal Market, Market Road, Attingal, Thiruvananthapuram - 695 101, Kerala





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#### 1 Introduction

Qrex Bio Solutions Pvt. Ltd, a reputable company in the field of waste management, has been actively engaged in various initiatives aimed at promoting sustainable environmental practices. With a proven track record spanning 23 years, we have consistently played a central role in the conception, development, and execution of impactful waste management projects across diverse sectors.

Our commitment to excellence and innovation has been demonstrated through our involvement in municipal, industrial, and commercial waste management projects. The versatility and expertise of Qrex Bio Solutions Pvt. Ltd have been showcased through the successful implementation of effective waste management strategies. Notably, our organization introduced innovative composting techniques to the Attingal Municipality, resulting in a substantial reduction of 4500 tons of organic waste sent to landfills annually.

At Qrex Bio Solutions Pvt. Ltd, we pride ourselves on utilizing cutting-edge technologies such as windrow composting, vermicomposting, bio methanation, and black soldier fly methods. These advanced techniques are instrumental in contributing to a cleaner environment and promoting a more responsible approach to waste management.

We express our sincere gratitude for the trust placed in us by Adani Vizhinjam Port Pvt. Ltd. (AVPPL) as reflected in the service order (Order no 5702011963, Date 11.07.2023). With this opportunity, we are committed to ensuring that all solid waste management processes are executed effectively and with the utmost dedication.

# 2 Scope of Work

This project of waste management at Vizhinjam Seaport aims to achieve Zero Waste to Landfill of waste generated from the Port through end-to-end solutions in coordination with environment department of AVPPL. Qrex has been made responsible for handling solid waste management activities from Collection, Segregation, Transportation, Treatment till final disposal of all the various types of organic and inorganic domestic solid waste being generated at Vizhinjam port and managing with 5R principles of waste management (Reduce- Reprocess-Reuse-Recycle & Recover), aligned with all govt. rules & regulations.

# 2.1 Responsibility

- Waste collection & transportation from various locations in the Vizhinjam port site and specified AVPPL locations within a radius of 2 km outside the project site.
- Waste from AVPPL locations not within the port processed separately outside of the port site.
- Sorting and segregation and management of segregated waste.





- Ensuring collected waste undergoes proper disposal procedures through approved and authorized channels and submit the required documentation to uphold environmental standards and regulatory compliance.
- Recycle/disposal certificates/receipts from Pollution Control Board (PCB) approved/authorized agencies provided to AVPPL.

# 3 Activity Overview

This comprehensive waste management process involves the systematic collection, handling, and disposal of various types of waste generated by vessels, construction and operations, and related activities. The primary objective is to mitigate the environmental impact of maritime and land ward side operations while complying with international regulations and standards to create a cleaner and more sustainable environment within the port premises and beyond. Our company focused on prioritizing environmental cleanliness and implemented various activities to achieve this goal.

October 2023 - March 2024 activities are described as follows.

## 3.1 Daily Activities

A significant aspect of our activities involves the daily collection of waste from strategically placed bins throughout the port premises. During this period, we maintained our rigorous collection schedule, ensuring that waste was properly sorted and segregated according to designated categories for efficient disposal. Our team meticulously gathered waste from these bins daily apart from Sundays (Weekly off), thereby promoting an organized waste management system. Our daily activities are detailed in the following sections.

## 3.1.1 Bin Monitoring

Our team employs a proactive approach by closely monitoring waste bins placed strategically throughout the port. Through regular checks, we ensure that waste bins are not allowed to overflow, preventing litter accumulation and potential hazards.

Waste Qty S. No. **Waste Bin Locations** (Set of 2: Dry & Wet) Bin GIS Building, Mukkola Bin 1 1 1 2 Police Aid Post Bin 2 1 3 Substation 1 Bin 3 4 1 Main Gate Bin 4 5 1 **Security Building** Bin 5 1 6 CSR Canteen Bin 6 7 Bin 7 1 Dredging Canteen 8 Bin 8 1 POB

Table 1: Waste Bin Details





| 9  | Workshop Building         | Bin 9  | 1 |
|----|---------------------------|--------|---|
| 10 | Outside Workshop Building | Bin 10 | 1 |
| 11 | RMU Building              | Bin 11 | 1 |
|    | TOTAL                     | 11     |   |





Bin 1

Bin 2





Bin 3

Bin 4





Bin 5

Bin 6







Bin 9 Bin 10



Bin 11

Figure 1: Strategically Placed Waste Bins in the Port

## 3.1.2 Collection of waste from bins

## Waste Collection:

Our team diligently collects waste from the designated bins placed throughout the port premises on a daily basis. Our waste collection team adheres to a predetermined schedule. Every morning





our team initiates a comprehensive waste collection effort within the port premises. Our trained personnel follow waste handling protocols, employing appropriate safety equipment and techniques to collect waste efficiently.



Figure 2: Collection of waste from strategically placed Bins

## 3.1.3 Weighing and Segregation of Collected Waste

## Weighing:

Each day, our team ensures that the accumulated waste undergoes a systematic weighing process and is documented in daily and monthly reports.





#### **Segregation:**

Waste is segregated at the point of collection to separate different types of waste, such as general waste, recyclables, and more. This initial sorting streamlines the recycling process.



Figure 3: Waste Segregation

#### **Transport to Processing Centre:**

Collected waste is transported to a centralized processing centre equipped to handle different waste types. This reduces transportation-related emissions and facilitates efficient waste management.







Figure 4: Transportation of Waste

#### **Sorting Facility:**

At the processing centre, waste undergoes further sorting to categorize materials accurately. Automated and manual sorting processes are employed to separate recyclable materials from non-recyclables.

#### 3.1.4 Emergency Response

Our waste collection team remains prepared to address urgent waste disposal needs, responding promptly to unexpected situations or spills that require immediate attention.

# 3.2 Waste Audit and Reporting

We conduct regular waste audits to assess our waste management processes and generate detailed reports for analysis.

3.2.1 Month Wise Waste Collection Report October 2023 - March 2024 Waste collection details are provided in the tables below:





Table 2: Waste Collection Details October 2023

| Date     | Food   | Plastic             | Paper  | Metal<br>Scrap | Card<br>Board | Thermo-<br>col | Wood | Tin | Glass |
|----------|--------|---------------------|--------|----------------|---------------|----------------|------|-----|-------|
|          |        |                     |        |                | tity in kg    |                |      |     |       |
| 01.10.23 |        | Sunday (Weekly Off) |        |                |               |                |      |     |       |
| 02.10.23 | 56.0   | 12.0                | 28.7   | -              | 4.9           | -              | -    | -   | -     |
| 03.10.23 | 61.1   | 11.1                | 26.9   | -              | 5.9           | 0.7            | -    | 0.1 | -     |
| 04.10.23 | 57.5   | 14.8                | 22.7   | -              | 2.3           | -              | 0.2  | -   | -     |
| 05.10.23 | 71.7   | 10.2                | 34.4   | 0.9            | 9.4           | -              | -    | -   | -     |
| 06.10.23 | 72.5   | 7.9                 | 33.6   | -              | 4.5           | 1.6            | -    | 0.2 | -     |
| 07.10.23 | 63.8   | 7.5                 | 26.4   | 0.2            | 3.0           | -              | 2.9  | -   | -     |
| 08.10.23 |        |                     |        | Sund           | day (Wee      | kly Off)       |      |     |       |
| 09.10.23 | 64.8   | 11.8                | 31.4   | -              | 11.9          | -              | -    | -   | -     |
| 10.10.23 | 76.7   | 13.5                | 36.0   | -              | 13.2          | -              | -    | -   | -     |
| 11.10.23 | 63.6   | 12.9                | 33.0   | -              | 4.6           | 2.1            | -    | -   | -     |
| 12.10.23 | 76.3   | 14.7                | 40.0   | -              | 7.9           | -              | 15.1 | 0.2 | -     |
| 13.10.23 | 72.8   | 14.7                | 41.7   | -              | 7.0           | -              | 6.3  | -   | -     |
| 14.10.23 | 71.5   | 18.6                | 47.0   | 1.2            | 18.3          | -              | -    | -   | -     |
| 15.10.23 | 67.8   | 16.5                | 41.7   | -              | 12.6          | -              | -    | -   | -     |
| 16.10.23 | 89.9   | 20.9                | 55.9   |                | 7.4           | 4.9            | -    | -   | -     |
| 17.10.23 | 72.7   | 14.3                | 45.1   | -              | 5.6           | -              | -    | -   | -     |
| 18.10.23 | 62.4   | 10.7                | 38.0   | -              | 7.6           | -              | -    | ı   | -     |
| 19.10.23 | 79.6   | 15.1                | 36.4   | -              | 12.3          | -              | 0.1  | -   | -     |
| 20.10.23 | 78.2   | 10.4                | 32.7   | -              | 3.4           | -              | -    | -   | -     |
| 21.10.23 | 76.7   | 11.1                | 43.3   | -              | 4.7           | 0.6            | -    | -   | -     |
| 22.10.23 |        |                     |        | Sund           | day (Wee      | kly Off)       |      |     |       |
| 23.10.23 | 83.0   | 12.7                | 42.1   | -              | 6.5           | -              | -    | ı   | -     |
| 24.10.23 | 71.3   | 9.6                 | 33.3   | 0.2            | 5.3           | 2.1            | 0.2  | -   | -     |
| 25.10.23 | 80.0   | 12.6                | 40.7   | -              | 5.6           | -              | -    | -   | -     |
| 26.10.23 | 83.2   | 10.2                | 48.6   | -              | 2.1           | -              | 47.2 | -   | -     |
| 27.10.23 | 68.9   | 11.2                | 38.2   | -              | 2.6           | -              | -    |     | -     |
| 28.10.23 | 51.9   | 9.3                 | 28.9   | -              | 2.4           | 1.7            | 0.1  | -   | -     |
| 29.10.23 |        |                     |        | Sund           | day (Wee      | kly Off)       |      |     |       |
| 30.10.23 | 93.9   | 14.6                | 50.8   | -              | 5.0           | -              | -    | 0.2 | _     |
| 31.10.23 | 76.3   | 12.3                | 39.9   | -              | 8.4           | -              | -    | 1   | -     |
| Total    | 1944.1 | 341.2               | 1017.4 | 2.5            | 184.4         | 13.7           | 72.1 | 0.7 | 0     |





Table 3: Waste Collection Details Nov 2023

|          | Food   | Plastic  | Paper  | Metal | Card         | Thermocol | Wood | Tin  | Glass |
|----------|--------|----------|--------|-------|--------------|-----------|------|------|-------|
| Date     | 1000   | i idstic | i apc. | Scrap | Board        |           | wood |      | Giuss |
|          |        |          |        | Qu    | antity in kg | ı         |      |      |       |
| 01.11.23 | 69.3   | 15.9     | 30.3   | -     | 8.7          | -         | -    | 0.6  | -     |
| 02.11.23 | 74.1   | 23.1     | 21.9   | -     | 7.6          | -         | -    | 0.8  | -     |
| 03.11.23 | 78.0   | 15.1     | 30.6   | -     | 5.8          | -         | -    | -    | -     |
| 04.11.23 | 43.5   | 12.3     | 20.6   | -     | 2.3          | -         | -    | 1.4  | -     |
| 05.11.23 |        |          |        | Sunda | y (Weekly C  | Off)      |      |      |       |
| 06.11.23 | 81.3   | 20.7     | 35.1   | -     | 9.4          | -         | -    | -    | -     |
| 07.11.23 | 83.4   | 14.7     | 30.4   | -     | 8.3          | -         | -    | -    | -     |
| 08.11.23 | 76.2   | 17.0     | 31.3   | -     | 6.2          | -         | -    | 1.8  | -     |
| 09.11.23 | 84.0   | 15.1     | 33.0   | 0.1   | 57.3         | -         | -    | -    | -     |
| 10.11.23 | 81.1   | 15.4     | 36.8   | -     | 14.9         | -         | -    | 0.4  | -     |
| 11.11.23 | 57.7   | 14.2     | 21.2   | -     | 8.2          | -         | -    | -    | -     |
| 12.11.23 |        |          |        | Sunda | y (Weekly C  | Off)      |      |      |       |
| 13.11.23 | 87.3   | 23.8     | 32.4   | -     | 7.8          | -         | -    | 0.6  | -     |
| 14.11.23 | 86.9   | 18.7     | 33.6   | -     | 7.5          | -         | -    | -    | -     |
| 15.11.23 | 76.1   | 19.7     | 32.8   | -     | 8.4          | -         | -    | 0.8  | -     |
| 16.11.23 | 78.3   | 18.7     | 26.5   | -     | 3.2          | -         | -    | -    | -     |
| 17.11.23 | 78.3   | 23.5     | 32.3   | -     | 8.5          | -         | -    | 0.4  | -     |
| 18.11.23 | 61.0   | 14.8     | 32.0   | 0.2   | 2.9          | -         | -    | -    | -     |
| 19.11.23 |        |          |        | Sunda | y (Weekly C  | Off)      |      |      |       |
| 20.11.23 | 85.9   | 17.4     | 32.6   | -     | 9.5          | -         | -    | -    | -     |
| 21.11.23 | 82.6   | 19.3     | 28.3   | -     | 30.0         | -         | -    | 0.8  | -     |
| 22.11.23 | 80.7   | 12.7     | 25.0   | -     | 26.8         | -         | -    | -    | -     |
| 23.11.23 | 82.2   | 19.5     | 23.9   | -     | 11.0         | -         | -    | -    | -     |
| 24.11.23 | 74.9   | 18.8     | 30.5   | 0.1   | 9.6          | -         | -    | 0.8  | -     |
| 25.11.23 | 63.7   | 14.9     | 19.9   | -     | 8.2          | -         | -    | -    | -     |
| 26.11.23 |        |          |        | Sunda | y (Weekly C  | Off)      |      |      |       |
| 27.11.23 | 87.8   | 22.9     | 31.4   | -     | 8.0          | -         | -    | -    | -     |
| 28.11.23 | 86.0   | 18.9     | 33.2   | -     | 13.5         | -         | -    | 0.4  | -     |
| 29.11.23 | 72.4   | 19.5     | 30.9   | -     | 5.2          | -         | -    | -    | -     |
| 30.11.23 | 81.4   | 17.5     | 24.8   | -     | 9.4          | -         | -    | 1.2  | -     |
| Total    | 1994.1 | 464.1    | 761.3  | 0.4   | 298.2        | 0         | 0    | 10.0 | 0     |

Table 4: Waste Collection Details December 2023

| Date     | Food | Plastic             | Paper          | Metal<br>Scrap | Card<br>Board | Thermocol | Wood | Tin | Glass |  |  |
|----------|------|---------------------|----------------|----------------|---------------|-----------|------|-----|-------|--|--|
|          |      |                     | Quantity in kg |                |               |           |      |     |       |  |  |
| 01.12.23 | 70.4 | 13.7                | 27.8           | -              | 5.7           | -         | -    | -   | -     |  |  |
| 02.12.23 | 59.1 | 12.0                | 20.3           | -              | 4.6           | -         | -    | -   | -     |  |  |
| 03.12.23 |      | Sunday (Weekly Off) |                |                |               |           |      |     |       |  |  |





|          | Food   | Plastic  | Paper | Metal | Card    | Thermocol | Wood | Tin | Glass |
|----------|--------|----------|-------|-------|---------|-----------|------|-----|-------|
| Date     |        | 1 100010 |       | Scrap | Board   |           |      |     |       |
|          |        | T        | T     | C     | uantity | in kg     |      |     |       |
| 04.12.23 | 99.2   | 22.1     | 29.5  | -     | 9.5     | -         | -    | -   | -     |
| 05.12.23 | 79.8   | 12.8     | 30.9  | -     | 4.9     | -         | -    | -   | -     |
| 06.12.23 | 81.4   | 19.2     | 33.1  | -     | 10.4    | -         | -    | -   | -     |
| 07.12.23 | 76.0   | 13.7     | 26.7  | -     | 2.4     | -         | ı    | -   | ı     |
| 08.12.23 | 84.8   | 16.9     | 31.0  | -     | 3.2     | -         | ı    | -   | ı     |
| 09.12.23 | 56.3   | 11.8     | 18.9  | -     | 7.0     | -         | -    | -   | -     |
| 10.12.23 |        |          |       | Sun   | day (We | ekly Off) |      |     |       |
| 11.12.23 | 86.6   | 17.6     | 36.1  | -     | 9.0     | -         | -    | -   | -     |
| 12.12.23 | 86.4   | 18.1     | 29.1  | -     | 5.1     | -         | -    | -   | -     |
| 13.12.23 | 84.4   | 17.8     | 21.3  | -     | 5.6     | -         | -    | -   | -     |
| 14.12.23 | 91.3   | 14.4     | 25.4  | -     | 6.6     | -         | -    | -   | -     |
| 15.12.23 | 84.0   | 11.6     | 26.1  | -     | 6.3     | -         | -    | -   | -     |
| 16.12.23 | 60.5   | 8.9      | 19.7  | -     | 4.0     | -         | -    | -   | -     |
| 17.12.23 |        |          |       | Sun   | day (We | ekly Off) |      |     |       |
| 18.12.23 | 101.3  | 19.9     | 33.4  | -     | 8.2     | -         | -    | -   | -     |
| 19.12.23 | 83.7   | 16.4     | 27.4  | -     | 5.2     | -         | -    | -   | -     |
| 20.12.23 | 77.5   | 16.7     | 29.7  | -     | 11.9    | -         | -    | -   | -     |
| 21.12.23 | 86.7   | 18.8     | 28.0  | -     | 7.8     | -         | -    | -   | -     |
| 22.12.23 | 84.0   | 17.1     | 25.3  | -     | 6.9     | -         | -    | -   | -     |
| 23.12.23 | 67.6   | 11.2     | 23.0  | -     | 23.5    | -         | -    | -   | -     |
| 24.12.23 |        |          |       | Sun   | day (We | ekly Off) |      |     |       |
| 25.12.23 | 93.8   | 22.0     | 32.8  | -     | 8.5     | -         | -    | -   | -     |
| 26.12.23 | 83.7   | 18.3     | 30.3  | -     | 4.4     | -         | -    | -   | -     |
| 27.12.23 | 93.3   | 19.2     | 28.4  | -     | 5.5     | -         | -    | -   | -     |
| 28.12.23 | 82.7   | 21.4     | 29.8  | -     | 30.7    | -         | -    | -   | -     |
| 29.12.23 | 80.4   | 18.0     | 27.4  | -     | 6.6     | -         | -    | -   | -     |
| 30.12.23 | 87.0   | 18.3     | 26.0  | -     | 10.1    | -         | -    | -   | -     |
| 31.12.23 |        |          |       | Sun   | day (We | ekly Off) |      |     |       |
| Total    | 2121.9 | 427.9    | 717.4 | 0     | 213.6   | 0         | 0    | 0   | 0     |

Table 5: Waste Collection Details January 2024

| Date     | Food | Plastic        | Paper | Metal<br>Scrap | Card<br>Board | Thermocol | Wood | Tin | Glass |  |  |
|----------|------|----------------|-------|----------------|---------------|-----------|------|-----|-------|--|--|
|          |      | Quantity in kg |       |                |               |           |      |     |       |  |  |
| 01.01.24 | 86.9 | 14.1           | 17.2  | =              | 8.8           | 0.4       | -    | -   | -     |  |  |
| 02.01.24 | 92.2 | 14.2           | 20.0  | =              | 1.9           | 0         | -    | -   | -     |  |  |
| 03.01.24 | 98.3 | 17.6           | 20.7  | -              | 4.3           | 0         | -    | -   | -     |  |  |





|          | Food   | Plastic | Paper | Metal | Card       | Thermocol | Wood | Tin | Glass |
|----------|--------|---------|-------|-------|------------|-----------|------|-----|-------|
| Date     |        |         |       | Scrap | Board      |           |      |     |       |
|          |        | T       | T T   | Q     | uantity in |           |      |     |       |
| 04.01.24 | 92.8   | 13.0    | 16.2  | -     | 11.3       | 2.2       | -    | -   | -     |
| 05.01.24 | 92.9   | 14.8    | 18.5  | -     | 10.1       | 0.6       | -    | -   | -     |
| 06.01.24 | 74.1   | 12.5    | 12.9  | -     | 5.4        | 0         | -    | -   | -     |
| 07.01.24 |        |         |       | Sun   | day (Weekl | y Off)    |      |     |       |
| 08.01.24 | 118.9  | 17.5    | 22.4  | -     | 1.9        | 0         | -    | -   | -     |
| 09.01.24 | 99.6   | 18.8    | 19.0  | =     | 5.5        | 0         | -    | -   | -     |
| 10.01.24 | 100.6  | 15.5    | 16.3  | -     | 10.0       | 0.2       | -    | -   | -     |
| 11.01.24 | 110.9  | 16.2    | 17.6  | -     | 0.8        | 0         | -    | -   | -     |
| 12.01.24 | 106.0  | 16.5    | 17.9  | -     | 17.7       | 1.2       | -    | -   | -     |
| 13.01.24 | 95.2   | 11.9    | 15.0  | -     | 1.4        | 0         | -    | -   | -     |
| 14.01.24 |        |         |       | Sun   | day (Weekl | y Off)    |      |     | •     |
| 15.01.24 | 125.2  | 18.5    | 17.6  | -     | 8.9        | 0.1       | -    | -   | -     |
| 16.01.24 | 107.8  | 15.7    | 19.2  | -     | 3.7        | 0         | -    | -   | -     |
| 17.01.24 | 117.9  | 16.4    | 21.1  | -     | 16.4       | 0         | -    | -   | -     |
| 18.01.24 | 119.4  | 19.3    | 21.3  | -     | 12.9       | 0.9       | -    | -   | -     |
| 19.01.24 | 112.4  | 15.7    | 20.6  | -     | 4.4        | 0         | -    | -   | -     |
| 20.01.24 | 101.3  | 13.8    | 14.5  | -     | 7.0        | 0.2       | -    | -   | -     |
| 21.01.24 |        |         |       | Sun   | day (Weekl | y Off)    |      |     | '     |
| 22.01.24 | 127.1  | 18.5    | 21.6  | -     | 7.5        | 0.1       | -    | -   | -     |
| 23.01.24 | 119.2  | 20.0    | 19.0  | -     | 4.2        | 0         | -    | -   | -     |
| 24.01.24 | 111.1  | 18.7    | 20.1  | -     | 7.3        | 0         | -    | -   | -     |
| 25.01.24 | 111.8  | 16.8    | 21.8  | =     | 7.0        | 0         | -    | -   | -     |
| 26.01.24 | 117.9  | 15.2    | 15.7  | =     | 7.8        | 0.1       | -    | -   | -     |
| 27.01.24 | 95.3   | 13.0    | 17.6  | =     | 7.3        | 0         | -    | -   | -     |
| 28.01.24 |        |         |       | Sun   | day (Weekl | y Off)    |      |     |       |
| 29.01.24 | 134.2  | 22.0    | 22.6  | -     | 8.3        | 0         | -    | -   | _     |
| 30.01.24 | 113.9  | 15.2    | 19.2  | -     | 6.7        | 0.2       | -    | -   | -     |
| 31.01.24 | 133.6  | 16.9    | 21.4  | -     | 6.6        | 0.2       |      | -   | -     |
| Total    | 2916.5 | 438.3   | 507.0 | 0     | 195.1      | 6.4       | 0    | 0   | 0     |

Table 6: Waste Collection Details February 2024

| Date     | Food  | Plastic        | Paper | Metal<br>Scrap | Card<br>Board | Thermocol | Wood | Tin | Glass |  |  |
|----------|-------|----------------|-------|----------------|---------------|-----------|------|-----|-------|--|--|
|          |       | Quantity in kg |       |                |               |           |      |     |       |  |  |
| 01.02.24 | 109.3 | 14.8           | 20.1  | -              | 3.6           | -         | -    | -   | -     |  |  |
| 02.02.24 | 111.1 | 17.2           | 18.5  | -              | 6.4           | -         | -    | ı   | -     |  |  |





| Date     | Food   | Plastic | Paper | Metal<br>Scrap | Card<br>Board | Thermocol                                    | Wood | Tin | Glass |
|----------|--------|---------|-------|----------------|---------------|----------------------------------------------|------|-----|-------|
| Date     |        |         |       | -              | iantity in k  | <u>                                     </u> |      |     |       |
| 03.02.24 | 89.4   | 9.4     | 16.1  | -              | 5.2           | -                                            | _    | -   | -     |
| 04.02.24 |        |         |       | Sunda          | y (Weekly     | Off)                                         | I.   |     | L     |
| 05.02.24 | 133.9  | 18.0    | 21.2  | -              | 4.7           | -                                            | _    | -   | -     |
| 06.02.24 | 122.3  | 14.5    | 20.4  | -              | 5.1           | 2.6                                          | -    | -   | -     |
| 07.02.24 | 117.7  | 12.0    | 18.1  | -              | 3.8           | 1.3                                          | -    | -   | -     |
| 08.02.24 | 103.5  | 12.3    | 17.5  | -              | 6.4           | 1.8                                          | _    | -   | -     |
| 09.02.24 | 122.3  | 15.0    | 16.9  | -              | 4.7           | 1.4                                          | _    | -   | -     |
| 10.02.24 | 92.0   | 9.8     | 12.3  | -              | 4.2           | -                                            | -    | -   | -     |
| 11.02.24 |        |         |       | Sunda          | y (Weekly     | Off)                                         |      | I.  |       |
| 12.02.24 | 142.1  | 19.4    | 22.4  | -              | 9.5           | 2.3                                          | _    | -   | _     |
| 13.02.24 | 122.6  | 13.8    | 16.9  | -              | 9.2           | -                                            | _    | -   | -     |
| 14.02.24 | 134.6  | 16.5    | 22.2  | -              | 4.9           | -                                            | _    | -   | -     |
| 15.02.24 | 142.6  | 14.6    | 19.7  | -              | 5.8           | -                                            | _    | -   | -     |
| 16.02.24 | 134.4  | 16.3    | 23.4  | -              | 6.3           | 1.6                                          | _    | -   | -     |
| 17.02.24 | 116.9  | 14.4    | 17.4  | -              | 4.6           | -                                            | _    | -   | -     |
| 18.02.24 |        |         |       | Sunda          | y (Weekly     | Off)                                         |      | •   |       |
| 19.02.24 | 139.0  | 19.9    | 22.8  | -              | 9.8           | 3.2                                          | _    | -   | _     |
| 20.02.24 | 132.3  | 17.0    | 19.8  | -              | 37.1          | -                                            | -    | -   | -     |
| 21.02.24 | 141.5  | 16.3    | 23.0  | -              | 4.4           | 2.8                                          | -    | -   | -     |
| 22.02.24 | 140.0  | 16.3    | 20.4  | -              | 7.4           | 1.6                                          | -    | -   | -     |
| 23.02.24 | 137.6  | 15.1    | 20.6  | -              | 3.4           | 1.6                                          | -    | -   | -     |
| 24.02.24 | 124.7  | 14.0    | 17.5  | -              | 19.7          | 3.4                                          | -    | -   | -     |
| 25.02.24 |        |         |       | Sunda          | y (Weekly     | Off)                                         |      |     |       |
| 26.02.24 | 137.4  | 19.5    | 22.9  | -              | 26.1          | 2.8                                          | _    | -   | _     |
| 27.02.24 | 130.4  | 17.9    | 21.5  | -              | 8.3           | 0.6                                          | _    | -   | _     |
| 28.02.24 | 138.7  | 16.7    | 21.3  | -              | 8.3           | -                                            | _    | -   | -     |
| 29.02.24 | 133.7  | 15.9    | 20.7  | -              | 25.0          | 2.9                                          | _    | -   | -     |
| Total    | 3150.0 | 386.6   | 493.6 | 0              | 233.9         | 29.9                                         | 0    | 0   | 0     |

Table 7: Waste Collection Details March 2024

| Date     | Food  | Plastic        | Paper | Metal<br>Scrap | Card<br>Board | Thermocol | Wood | Tin | Glass |
|----------|-------|----------------|-------|----------------|---------------|-----------|------|-----|-------|
|          |       | Quantity in kg |       |                |               |           |      |     |       |
| 01.03.24 | 132.4 | 14.4           | 19.1  | -              | 9.3           | 0.4       | -    | -   | 0.9   |
| 02.03.24 | 140.1 | 14.0           | 16.8  | -              | 14.6          | -         | ı    | 1   | -     |





| Date     | Food   | Plastic             | Paper | Metal<br>Scrap | Card<br>Board | Thermocol | Wood | Tin | Glass |
|----------|--------|---------------------|-------|----------------|---------------|-----------|------|-----|-------|
| - 0.00   |        |                     |       |                | uantity in    | kg        |      |     |       |
| 03.03.24 |        |                     |       | Sund           | day (Weekly   | / Off)    |      |     |       |
| 04.03.24 | 156.7  | 23.4                | 28.1  | -              | 4.1           | 0.1       | -    | 1.2 | 1.4   |
| 05.03.24 | 129.8  | 16.9                | 22.2  | -              | 5.2           | 0.3       | -    | -   | 0.2   |
| 06.03.24 | 130.5  | 19.0                | 19.6  | -              | 6.3           | 0.8       | -    | -   | 0.2   |
| 07.03.24 | 136.3  | 21.4                | 21.5  | -              | 2.1           | -         | -    | -   | 0.3   |
| 08.03.24 | 135.9  | 17.0                | 25.9  | -              | 3.1           | -         | -    | 1.6 | 0.7   |
| 09.03.24 | 54.8   | 15.6                | 17.5  | -              | 7.2           | 0.7       | -    | -   | -     |
| 10.03.24 |        | Sunday (Weekly Off) |       |                |               |           |      |     |       |
| 11.03.24 | 149.6  | 18.0                | 26.8  | -              | 11.1          | 0.2       | -    | -   | 1.4   |
| 12.03.24 | 138.0  | 18.3                | 23.4  | -              | 9.3           | 0.4       | -    | -   | 0.2   |
| 13.03.24 | 137.7  | 16.2                | 20.4  | -              | 6.1           | 0.1       | -    | 1.6 | 0.8   |
| 14.03.24 | 151.3  | 18.9                | 21.5  | -              | 20.6          | 2.4       | -    | -   | 0.2   |
| 15.03.24 | 136.0  | 15.1                | 21.4  | -              | 4.1           | 1.8       | -    | -   | 0.3   |
| 16.03.24 | 138.2  | 19.1                | 16.0  | -              | 3.6           | -         | -    | -   | 0.9   |
| 17.03.24 |        |                     |       | Sund           | day (Weekly   | / Off)    |      |     |       |
| 18.03.24 | 148.4  | 19.6                | 20.5  | -              | 5.5           | 0.4       | -    | -   | 0.7   |
| 19.03.24 | 129.9  | 16.6                | 16.4  | -              | 4.0           | -         | -    | 1.2 | 1.2   |
| 20.03.24 | 14.8   | 3.1                 | 2.0   | -              | -             | -         | -    | -   | 0.8   |
| 21.03.24 | -      | -                   | 0     | -              | -             | -         | -    | -   | -     |
| 22.03.24 | 86.1   | 14.8                | 20.2  | -              | 5.8           | -         | -    | -   | -     |
| 23.03.24 | 114.8  | 13.2                | 15.6  | -              | 2.7           | -         | -    | 1.2 | -     |
| 24.03.24 |        |                     |       | Sund           | day (Weekly   | / Off)    |      |     |       |
| 25.03.24 | 133.1  | 22.4                | 22.8  | -              | 10.8          | 1.0       | -    | -   | 1.2   |
| 26.03.24 | 135.5  | 22.1                | 18.4  | -              | 6.3           | 0.7       | -    | -   | 0.9   |
| 27.03.24 | 121.7  | 15.8                | 16.6  | -              | 3.0           | -         | -    | -   | 1.2   |
| 28.03.24 | 134.8  | 18.7                | 17.8  | -              | 6.4           | -         | -    | -   | 0.4   |
| 29.03.24 | 136.8  | 17.6                | 17.8  | -              | 3.0           | -         | -    | 1.6 | 1.3   |
| 30.03.24 | 128.5  | 18.2                | 16.7  | -              | 4.7           | 0.6       | -    | -   | 0.8   |
| 31.03.24 |        |                     |       | Sund           | day (Weekly   | / Off)    |      |     |       |
| Total    | 3151.7 | 429.4               | 485.0 | 0              | 158.9         | 9.9       | 0    | 8.4 | 16.0  |





## 3.2.2 Total Waste Collection Report October 2023 - March 2024

Item wise collection report October 2023 - March 2024 is given below:

Table 8: Total Waste Collection Report October 2023 - March 2024

|          | Food    | Plastic        | Paper  | Metal | Card   | Thermocol | Wood | Tin  | Glass |  |  |
|----------|---------|----------------|--------|-------|--------|-----------|------|------|-------|--|--|
| Month    |         |                |        | Scrap | Board  |           |      |      |       |  |  |
|          |         | Quantity in kg |        |       |        |           |      |      |       |  |  |
| Oct 2023 | 1944.1  | 341.2          | 1017.4 | 2.5   | 184.4  | 13.7      | 72.1 | 0.7  | -     |  |  |
| Nov 2023 | 1994.1  | 464.1          | 761.3  | 0.4   | 298.2  | -         | -    | 10.0 | -     |  |  |
| Dec 2023 | 2121.9  | 427.9          | 717.4  | -     | 213.6  | -         | -    | -    | -     |  |  |
| Jan 2024 | 2916.5  | 438.3          | 507.0  | -     | 195.1  | 6.4       | -    | -    | -     |  |  |
| Feb 2024 | 3150.0  | 386.6          | 493.6  | -     | 233.9  | 29.9      | -    | -    | -     |  |  |
| Mar 2024 | 3151.7  | 429.4          | 485.0  | -     | 158.9  | 9.9       | -    | 8.4  | 16.0  |  |  |
| Total    | 15278.3 | 2487.5         | 3981.7 | 2.9   | 1284.1 | 59.9      | 72.1 | 19.1 | 16.0  |  |  |

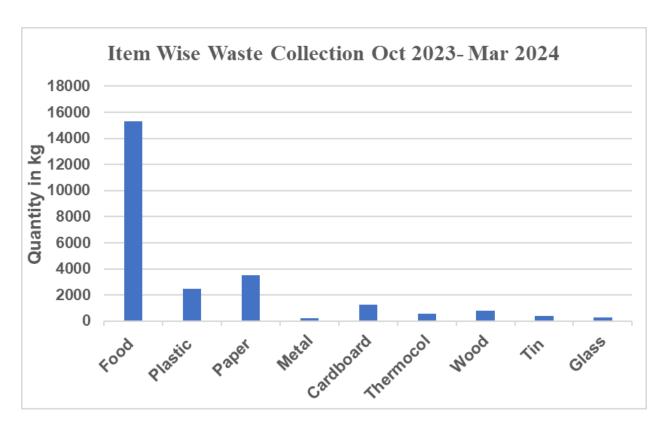


Figure 5: Item Wise Waste Collection October 2023 - March 2024 2024

3.2.3 Total Bin Wise Collection (dry and wet) October 2023 - March 2024 Total bin wise collection (dry and wet) October 2023 - March 2024 is given below:





Table 9: Bin Wise Collection Details (Wet Waste) October 2023 - March 2024

| C No   | DINI   |        |        | DRY WA | STE (Quant | ity in kg) |        |        |
|--------|--------|--------|--------|--------|------------|------------|--------|--------|
| S. No. | BIN    | Oct-23 | Nov-23 | Dec-23 | Jan-24     | Feb-24     | Mar-24 | Total  |
| 1      | BIN 1  | 26.6   | 21.5   | 19.7   | 16.3       | 18.7       | 20.4   | 123.2  |
| 2      | BIN 2  | 455.9  | 491.7  | 441.5  | 126.0      | 125.3      | 141.7  | 1782.1 |
| 3      | BIN 3  | 24.2   | 19.8   | 22.3   | 17.8       | 18.4       | 19.6   | 122.1  |
| 4      | BIN 4  | 392.7  | 303.3  | 221.3  | 183.6      | 144.6      | 141.0  | 1386.5 |
| 5      | BIN 5  | 38.2   | 35.7   | 34.3   | 29.8       | 31.0       | 36.2   | 205.2  |
| 6      | BIN 6  | 63.5   | 83.3   | 99.0   | 125.9      | 108.2      | 128.5  | 608.4  |
| 7      | BIN 7  | 252.6  | 169.7  | 177.0  | 184.0      | 139.4      | 165.3  | 1088.0 |
| 8      | BIN 8  | 213.9  | 251.3  | 174.5  | 283.1      | 397.5      | 350.3  | 1670.6 |
| 9      | BIN 9  | 70.7   | 78.8   | 78.2   | 75.4       | 61.7       | 47.8   | 412.6  |
| 10     | BIN 10 | 62.7   | 58.6   | 63.7   | 75.4       | 70.6       | 37.2   | 368.2  |
| 11     | BIN 11 | 17.3   | 20.3   | 27.4   | 29.5       | 62.5       | 19.6   | 176.6  |
| TO     | TAL    | 1618.3 | 1534.0 | 1358.9 | 1146.8     | 1177.9     | 1107.6 | 7943.5 |

#### Note:

Wet Waste (Food Waste)

Table 10: Bin Wise Collection Details (Dry Waste) October 2023 - March 2024

| S No   | DIN    |        |        | WET WA | STE (Quant | ity in kg) |        |         |
|--------|--------|--------|--------|--------|------------|------------|--------|---------|
| S. No. | BIN    | Oct-23 | Nov-23 | Dec-23 | Jan-24     | Feb-24     | Mar-24 | Total   |
| 1      | BIN 1  | 30.3   | 22.9   | 24.4   | 36.1       | 28.1       | 27.2   | 169.0   |
| 2      | BIN 2  | 774    | 546.8  | 509.3  | 264.9      | 268.8      | 299.0  | 2662.8  |
| 3      | BIN 3  | 21.3   | 30.5   | 29.9   | 29.3       | 30.5       | 35.8   | 177.3   |
| 4      | BIN 4  | 351.6  | 391.3  | 337.9  | 352.8      | 324.5      | 344.5  | 2102.6  |
| 5      | BIN 5  | 50.1   | 40.5   | 49.5   | 51.4       | 53.3       | 59.3   | 304.1   |
| 6      | BIN 6  | 42.9   | 259.7  | 361.1  | 357.0      | 361.5      | 331.7  | 1713.9  |
| 7      | BIN 7  | 474.1  | 497.2  | 534.7  | 564.0      | 550.6      | 491.1  | 3111.7  |
| 8      | BIN 8  | 83.6   | 79.9   | 139.9  | 1093.2     | 1403.5     | 1425.6 | 4225.7  |
| 9      | BIN 9  | 38.8   | 43.8   | 39.5   | 51.3       | 41.1       | 43.4   | 257.9   |
| 10     | BIN 10 | 46.4   | 50.1   | 57.8   | 66.3       | 54.2       | 62.0   | 336.8   |
| 11     | BIN 11 | 31.0   | 31.4   | 37.9   | 50.2       | 33.9       | 32.1   | 216.5   |
| TO     | TAL    | 1944.1 | 1994.1 | 2121.9 | 2916.5     | 3150.0     | 3151.7 | 15278.3 |

#### Note:

Dry Waste (Plastic+Paper+Cardboard)





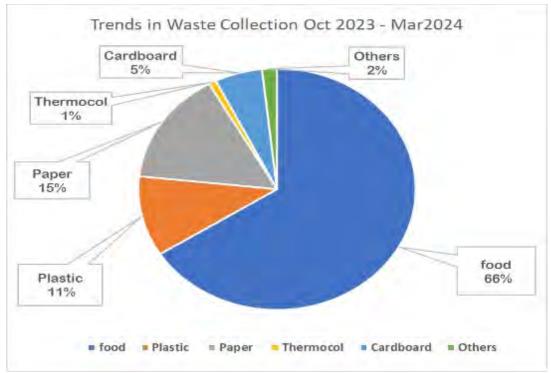


Figure 6: Trends in Waste Collection October 2023 - March 2024

#### Note:

Others (Metal Scrap, Wood, Tin, Glass)

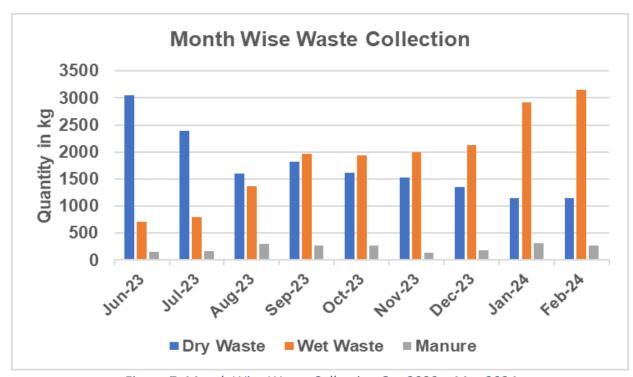


Figure 7: Month Wise Waste Collection Oct 2023 - Mar 2024





#### 3.3 Other Activities

During the period from October 2023 to March 2024, our activities at the Adani Vizhinjam Port were marked by a good approach to environmental conservation and community engagement. The schedule was aimed at the port's cleanliness and promoting environmental awareness. The activities are described as follows.

#### 3.3.1 Drainage Cleaning Near Karimpallikara

Our commitment to maintaining a pollution-free environment extends to regular drainage cleaning activities. We encountered a drainage blockage issue resulting from the accumulation of plastic waste from the nearby local community at Karimpllikara. Our response and proactive approach ensured the swift removal of the blockage, allowing for unimpeded water flow and preventing potential health hazards.



Figure 8: Drainage Cleaning near Karimpallikara





During the cleaning process, trained personnel equipped with the necessary tools and equipment diligently remove debris, silt, and other potential obstructions from the drainage channels. By doing so, the flow of water was restored, minimizing the chances of flooding during heavy rainfall and reducing the likelihood of waterborne illnesses.

#### 3.3.2 Port Environment Cleaning

Maintaining a pristine port environment is integral to our commitment to maritime sustainability. Our port environment cleaning program encompasses a range of practices designed to uphold the integrity of marine ecosystems, ensure operational excellence, and promote a safe and attractive port facility for all stakeholders. Our daily activities include street cleaning, drain cleaning, and the identification and mitigation of unauthorized disposal sites.



Figure 9: Daily Port Environment Cleaning Activities





Our cleaning teams conduct daily rounds to remove litter, debris, and waste from designated areas within the port. This routine prevents accumulation, enhances visual appeal, and minimizes the risk of pollution.

#### 3.3.3 First Ship Berthing Event: Cleaning Activities

First ship berthing event (15 October 2023) cleaning activities conducted by AVPPL were a resounding success. During the clean-up, a substantial amount of waste was responsibly collected and managed, reflecting the port's proactive approach towards environmental stewardship.



Figure 10: First Ship Berthing Event: Cleaning Activities





#### 3.3.4 Awareness Campaign in Port Operations Building's Canteen

In October 2023 - March 2024, an awareness campaign was initiated within the port operation building's canteen, targeting the establishment of efficient waste management practices. Through the sessions, employees and visitors were educated on the critical importance of segregating dry and wet waste for proper disposal.



Figure 11: Awareness Campaign in Port Operations Building's Canteen

As a result of the awareness campaign, a notable transformation was observed in waste disposal habits within the port operation building's canteen. Both employees and visitors showed a stronger commitment to segregating waste properly, thereby significantly reducing the mixing of dry and wet waste. We have installed a board for tracking daily dry and wet waste at the Port Operation Building. This initiative aims to identify and monitor the quantity of waste generated in Port Operation Building.





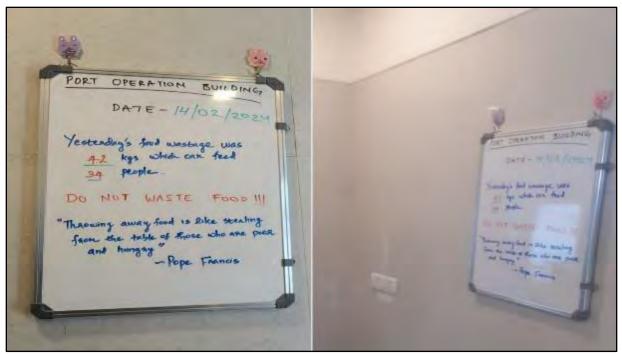


Figure 12: Board for tracking daily dry and wet waste at POB

We distributed cloth bags to the port workers, highlighting the benefits of using reusable bags over single-use plastic ones. The cloth bags, which are durable and environmentally friendly, serve as a practical solution for daily needs while reducing plastic waste.



Figure 13: Distribution of Cloth Bags





# 4 Waste Recycling and Decomposition

Waste Recycling and Decomposition activities are detailed in the following Sections.

## 4.1 Recycling and Treatment of Various Waste Types

#### Wet Waste:

Each day, we treat and compost 40 kg of wet waste using an Organic Waste Converter (OWC). This waste is carefully processed within the converter to facilitate rapid decomposition. The end result of process is a high-quality, nutrient-rich compost that serves as a valuable resource for agricultural initiatives, landscaping, and horticulture.



Figure 14: Composting Process using OWC

During this period, 15278.3 kg wet waste was collected and the OWC efficiently transformed the 5499.0 kg of wet waste into 1453.15 kg of high-quality organic manure. The remaining quantity of 9779.3 kg of wet waste is treated in Qrex's composting unit due to the limited capacity of the Vizhinjam Port OWC, which can process only around 40 kg per day. Currently manure is kept in the storage for handing over to Adani Foundation for use in the Farm School and Greenbelt/Landscape Development.







Figure 15: Manure Handover to Adani CSR Team for Agricultural/Farming Initiatives

#### **Plastic:**

Total of 2487.5 kg of plastic was collected. Embracing a responsible approach to recycling, we handed over 584.0 kg of recyclable plastic to scrap plastic buyers (annexure enclosed), ensuring these materials find new life in the production cycle, the remaining 1903.5 kg of plastic has been thoughtfully allocated to an authorized cement company for use in their process.

#### Paper:

3509.5 kg of paper has been collected and handed over to an authorized cement company.

#### Cardboard:

1284.0 kg of cardboard was collected from the port premises. Following the collection process, these recyclable materials are handed over to recycling unit (annexure enclosed).

#### Others:

During this period, we collected 2.9 kg of metal scrap,59.9 kg of thermocol,72.1 kg of wood,19.1 kg of tin and 16 kg of glass. Following the collection process, these recyclable materials are handed over to recycling unit (annexure attached).





# 5 Machinery Details

We operate in coordination with a range of machinery, including an Organic Waste Converter (OWC), Collection Vehicle, Waste Collection Bins, and various tools that aid our operations.

Table 11: Machinery Details

| S. No. | Item                          | Qty | Owned by |
|--------|-------------------------------|-----|----------|
| 1      | Organic Waste Converter (OWC) | 1   | AVPPL    |
| 2      | Collection Vehicle            | 1   | Qrex     |
| 3      | Waste Collection Bins         | 22  | Qrex     |
| 4      | Sprayers, Hand Tools, etc.    | -   | Qrex     |

# 6 Employee Details

Our dedicated team, consisting of a Manager, Driver Cum Supervisor, Workers, and Drivers, actively contributes to the success of our waste management initiatives.

Table 12: Employee Details

| S. No. | Designation           | Number |
|--------|-----------------------|--------|
| 1      | Manager               | 1      |
| 2      | Driver Cum Supervisor | 1      |
| 3      | Worker                | 4      |
| 4      | Driver                | 1      |

## 7 Initiatives and Future Plans

Our initiatives and future plans in waste management exemplify our dedication to a more sustainable future. By implementing innovative practices, engaging the community, and fostering responsible waste management habits, we are working towards creating a greener, cleaner, and more resilient port environment.

#### 1. Enhanced Waste Sorting and Segregation:

Invest in advanced waste sorting technologies to improve the efficiency of separating recyclables, organic waste and general waste at source.

#### 2.Introduction of New Recycling Programs:

We are actively working on introducing new recycling programs to enhance waste management practices at Vizhinjam Port.

#### 3. Zero-Waste Port:

Our ultimate goal is to transform the port into a zero-waste facility, where waste generation is minimized, and the majority of waste is recycled.





#### 4. Environmental Audits:

Conduct regular environmental audits to assess the environmental impact of waste management operations and identify areas for improvement.

#### 8 Conclusion

Collection of 2487.5 kg of plastic have implemented recycling, redirecting 584.0 kg of recyclable plastic to scrap buyers and allocating the remaining quantity to an authorized cement company. Similarly, the collection of 3509.5 kg of paper has been handed over to an authorized cement company. Additionally, the collection of 1284.0 kg cardboard handed over to the authorized recycling unit. We collected 2.9 kg of metal scrap, 59.9 kg of thermocol, 72.1 kg of wood, 19.1 kg of tin and 16.0 kg of glass. These recyclable materials are handed over to recycling unit. By employing advanced processes, we ensure these materials contribute to a circular economy.

Table 13: Waste Collection Summary October 2023 to March 2024

| S.No. | Waste Category                                                           | Quantity (kg) |  |  |
|-------|--------------------------------------------------------------------------|---------------|--|--|
| 1     | <u>Dry Waste</u><br>(Plastic,Paper,Cardboard, etc)                       | 7943.50       |  |  |
| 2     | <u>Wet Waste</u> (Food Waste, Vegetable Peels, Fruits, Leftovers, , etc) | 15278.30      |  |  |
|       | Total Quantity 23,221.80                                                 |               |  |  |





#### 9 Annexure A

Annexure attached as follows:

#### **Agreement 1**













#### Agreement 2







under the provisions of Companies Act-2013) and having its Registered Office at 4<sup>th</sup> Floor, Chettinad Towers, No.603, Anna Salai, Chennal, Tamil Nadu 600006 and Corporate office at Sigapi Achi Building, 18/3, Rukmani Lakshmipathy Road, I gmore, Chennal 600008, represented herein by its authorized signatory Mr.S.P.Meyyappan, (PAN :AAIPM5990K) hereinafter referred to as "CCCPL", authorized signatory Mr.S.P.Meyyappan, (PAN :AAIPM5990K) hereinafter referred to as "CCCPL", which expression shall unless it be repugnant to the context or contrary to the meaning thereof he deemed to mean and include its successors in title and permitted assigns) of the Second Part;

TIFFOT and CCCPL are hereinafter individually referred to as a "Party", and collectively referred to as the "Parties"
WHEREAS:

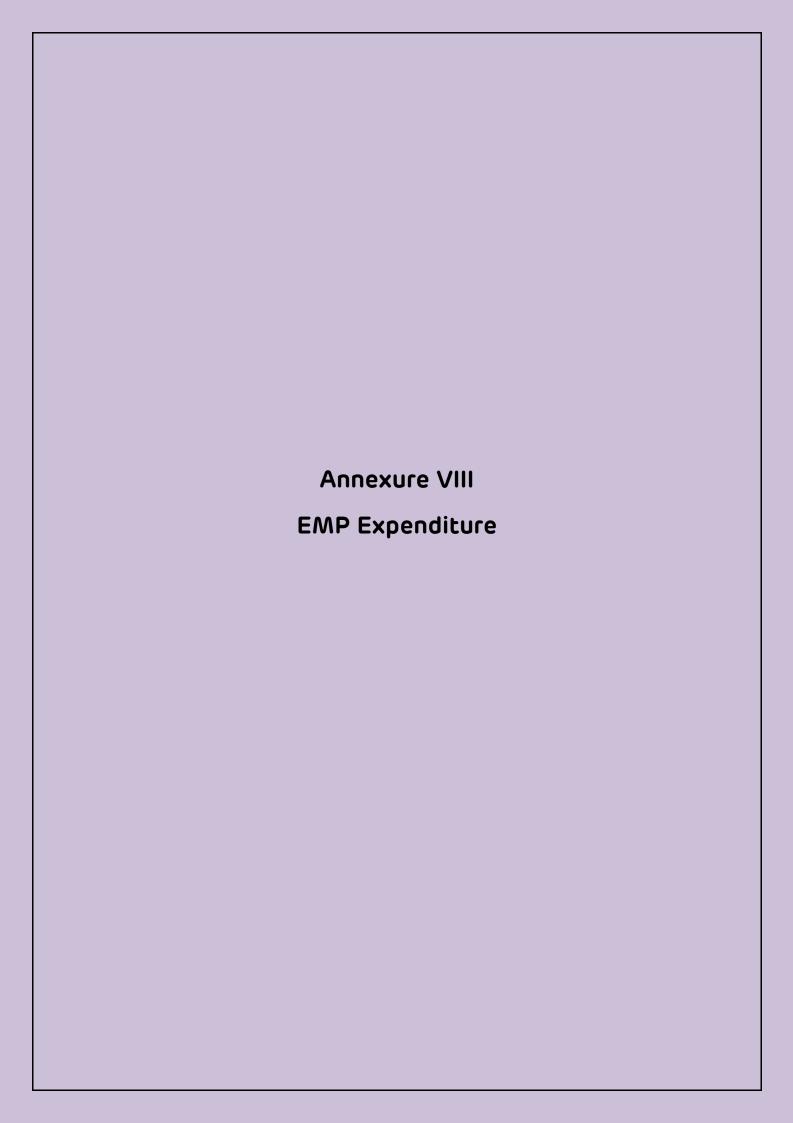
- A. The TIFFOT is a Private Limited company incorporated in India and is involved in the business Management of municipal solid waste and it is recognized by Muncipal Corporation. Tiffot is involved in the business of collection, transportation, segregation and disposal of municipal waste have entered in agreement with Clean Kerala company limited is in search for a destination for disposal of plastic waste, footwear & bags which is generated during the Segregation process of Municipal Solid Waste (All Districts in Kerala through Clean Kerala Company Limited) in a manner compliant with applicable regulatios.
- B. CCCPL is involved in the business of producing, grinding, manufacturing, finishing, packing, repacking, mixing, grading, supplying, wholesaling, retailing of ordinary portland cement and portland pozzolana cement under its brand name "CHETTINAD CEMENT" and has plants located the following places
  - 1. Puliyur Works, Kumara Rajah Muthiah Nagar. Puliyur CF Post, Karur District- 639 114 Tamil Nadu
  - 2. Karikkali Works, Rani Meyyammai Nagar, Vedasandur Taluk, Karikkali Post, Dindigul District 624 703 Tamil Nadu
  - 3. Ariyalur Works Trichy-Ariyalur Road, Keelpaluvur Ariyalur 621 707 Tamilnadu
  - A. Kallur Works Survey No.5, Sangem.K Village, Bhaktampalli (Post), Chandapur S.O, Chincholi, Gulbarga -585 305 Karnataka
  - 5. Dachepalli Works Sy.No 184, 185 etc., of Pedagarlapadu (V), Sy.No 642 & 643 of Kesanupalli (V), Dachepalli (M), Guntur – 522 414 Andhra Pradesli

and are desirous to foster and advance environmentally safe production practices.

C. The Management of CCCPL, as a responsible corporate critizen is very much keen on carrying out

For Chatthand Comunit Corporation Private Library

Authorised Signatory



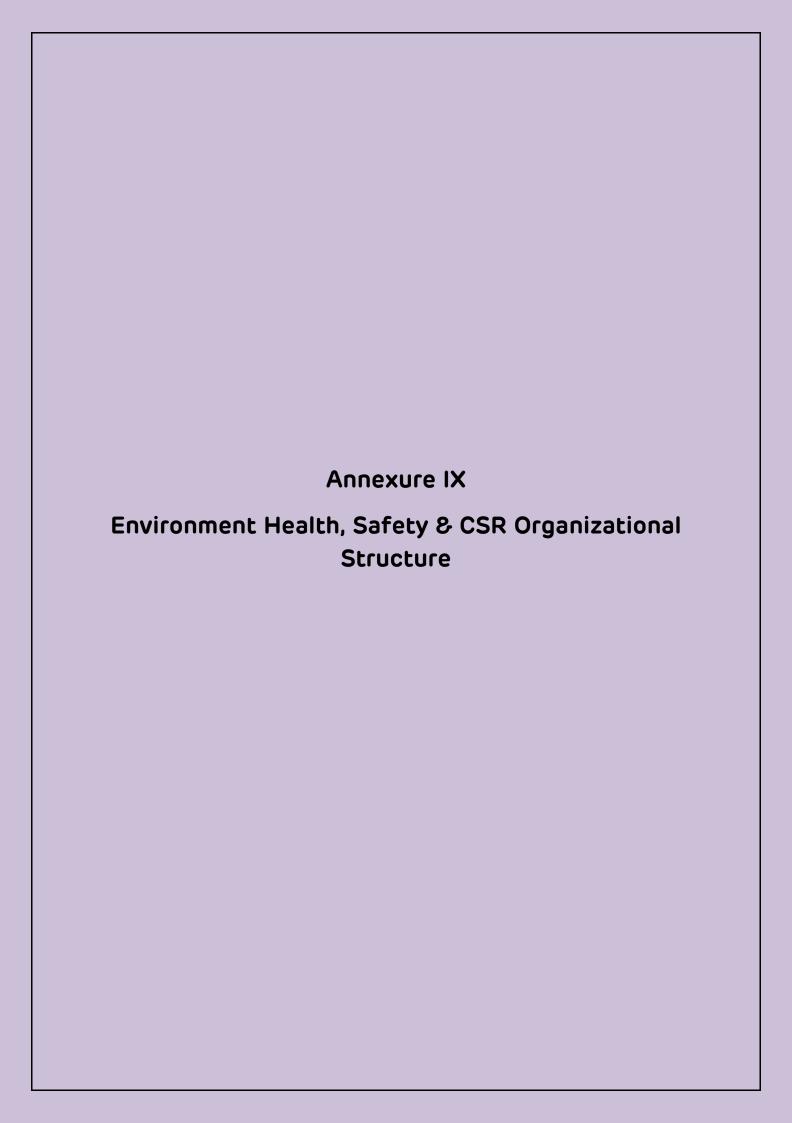


From: October 2023
To: March 2024

### Vizhinjam International Deepwater Multipurpose Seaport EMP Expenditure

#### Annexure VIII

| S.  |                                                                                                                                         | Commitment | Oct 2023 to | Total Till |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|--|
| No. | Environmental Management Plan                                                                                                           | in EIA     | Mar 2024    | Date       |  |
|     |                                                                                                                                         | (ir        | Rs. Crores) |            |  |
| 1   | Cost of Contractors EMP for all planned EMP implementation measures (Action plan report)                                                | 1          | -           | 1.07       |  |
| 2   | Cost of Capacity building- Training and Institutional strengthening (Training workshop)                                                 | 0.2        | -           | 0.05       |  |
| 3   | Compensatory afforestation for the green cover lost for the port and its associated facilities (2500 plants per Ha for 25 Ha area)      | 1.25       | -           | 2.54       |  |
| 4   | Air quality monitoring at sensitive locations                                                                                           | 0.252      |             |            |  |
| 5   | Water quality monitoring at major water bodies                                                                                          | 0.054      |             |            |  |
| 6   | Noise monitoring at sensitive locations                                                                                                 | 0.009      | 0.08        | 3.812      |  |
| 7   | Soil quality monitoring at sensitive locations                                                                                          | 0.002      |             |            |  |
| 8   | Marine water quality and sediment and marine biology                                                                                    | 1.08       |             |            |  |
| 9   | Shoreline changes                                                                                                                       | 0.3        | 0.63        | 17.778     |  |
| 10  | Cost of Median planting with a suitable species of creepers and metallic wire mesh fencing along the road (2000 m long median planting) | 0.83       | -           | 0.972      |  |
| 11  | Solid waste management (sector wise)-<br>Collection disposal system                                                                     | 2.5        | 0.18        | 0.595      |  |
| 12  | Storm water Management                                                                                                                  | 5          | -           | 0.3        |  |
| 13  | Marine Life Protection out of Oil Spill (Provision for scavenger boat) One tugboat with booms and skimmer and dust exhausting equipment | 20         | -           | 0          |  |
| 14  | Cost of scavenger boat including manpower (Cost of boat)                                                                                | 0.2        | 0.02        | 0.03       |  |
| 15  | Dust Sweeper (2 Nos.)                                                                                                                   | 0.6        | -           | 0          |  |
| 16  | Air Pollution Control (Four water tankers for wetting of road surface and sprinkling system)                                            | 1          | 0.12        | 1.05       |  |
| 17  | Water and wastewater treatment plants                                                                                                   | 4          | -           | 0.025      |  |
| 18  | Battery of toilets with bimonthly maintenance provision                                                                                 | 1          | -           | 0.53       |  |
| 19  | Desilting and strengthen of Streams                                                                                                     | 0.5        | -           | 0.6        |  |
| 20  | Enhancement of water bodies (ponds along road & rail)                                                                                   | 0.1        | -           | 0.25       |  |
| 21  | Enhancement of religious structures (Temple)                                                                                            | 0.05       | -           | 0.067      |  |
| 22  | Cultural property rehabilitation cost for sacred grove                                                                                  | 0.01       | -           | 0          |  |
|     | TOTAL 39.937 1.03 29.669                                                                                                                |            |             |            |  |





From: October 2023
To: March 2024

## Vizhinjam International Deepwater Multipurpose Seaport Environment Health, Safety & CSR Organizational Structure

#### Annexure IX

#### Environment Health & Safety Organizational Structure:

| S.<br>No. | Name                               | Designation                                 | Experience<br>(Years) | Qualification                                                                                                                                                                       | Organization                                                 |
|-----------|------------------------------------|---------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1.        | Prasad Kurien                      | GM-<br>Environment                          | 30                    | B-Tech Civil<br>Engg., M-Tech<br>Env Engg., PMP                                                                                                                                     | Vizhinjam<br>International<br>Seaport Ltd.                   |
| 2.        | Dr. Nehru<br>Kumar<br>Vaithilingam | Environmental Expert (Independent Engineer) | 27                    | BE Civil Engg.,<br>ME Env Engg.,<br>PhD Env                                                                                                                                         | Indian<br>Institute of<br>Technology<br>Madras               |
| 3.        | Dr. Anil Kumar<br>Trivedi          | AVP & Head<br>Environment                   | 23                    | Ph. D. in Environment (EIA), M.Tech. in Environment Management, Diploma in Industrial Safety, Certified professional in Ergonomics from BOSH (UK)                                   | Adani Ports &<br>Special<br>Economic<br>Zone Ltd.<br>(APSEZ) |
| 4.        | Hebin C                            | Head –<br>Environment                       | 17                    | MS,<br>Oceanography &<br>Coastal Area<br>Studies                                                                                                                                    | Adani<br>Vizhinjam<br>Port Pvt. Ltd.<br>(AVPPL)              |
| 5.        | Anshul<br>Sanduja                  | Manager -<br>Environment                    | 13                    | B. Tech - Chemical Engineering, M. Tech - Environment Engineering & Science, Post Graduate Diploma in Environment Law & Policy, Post Graduate Diploma in Environment Sustainability | APSEZ                                                        |
| 6.        | Jesse<br>Benjamin<br>Fullonton     | Assistant<br>Manager -<br>Environment       | 13                    | BSc. Chemical<br>Tech; Msc. Env.<br>Tech                                                                                                                                            | AVPPL                                                        |



From: October 2023
To: March 2024

#### Vizhinjam International Deepwater Multipurpose Seaport Environment Health, Safety & CSR Organizational Structure

| S.<br>No. | Name                | Designation                                                 | Experience<br>(Years) | Qualification                                                                                        | Organization |
|-----------|---------------------|-------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------|--------------|
| 7.        | Arumugam S          | Deputy<br>Manager -<br>Safety,<br>Environment<br>and Health | 5                     | M.Tech –<br>Industrial Safety<br>Engineering                                                         | AVPPL        |
| 8.        | Radha S             | Engineer                                                    | 9                     | MTech                                                                                                | AVPPL        |
| 9.        | Limna B             | Senior<br>Assistant                                         | 16                    | Pre-degree, ITI                                                                                      | AVPPL        |
| 10.       | Sreekutty SR        | Horticulture<br>Assistant                                   | 1                     | BSc Botany                                                                                           | AVPPL        |
| 11.       | Shaji Joseph        | Assistant<br>Manager -<br>HSE                               | 16                    | Diploma in<br>mechanical &<br>Diploma in fire<br>and safety,<br>NEBOSH IGC,<br>IOSH MS               | HOWE         |
| 12.       | Daison Jayanth<br>E | Assistant<br>Manager -<br>HSE                               | 13                    | B.E Mechanical Engineering, Advanced Diploma in Industrial Safety, NEBOSH IGC, IOSH MS, Lead Auditor | HOWE         |

#### **CSR Organizational Structure**:

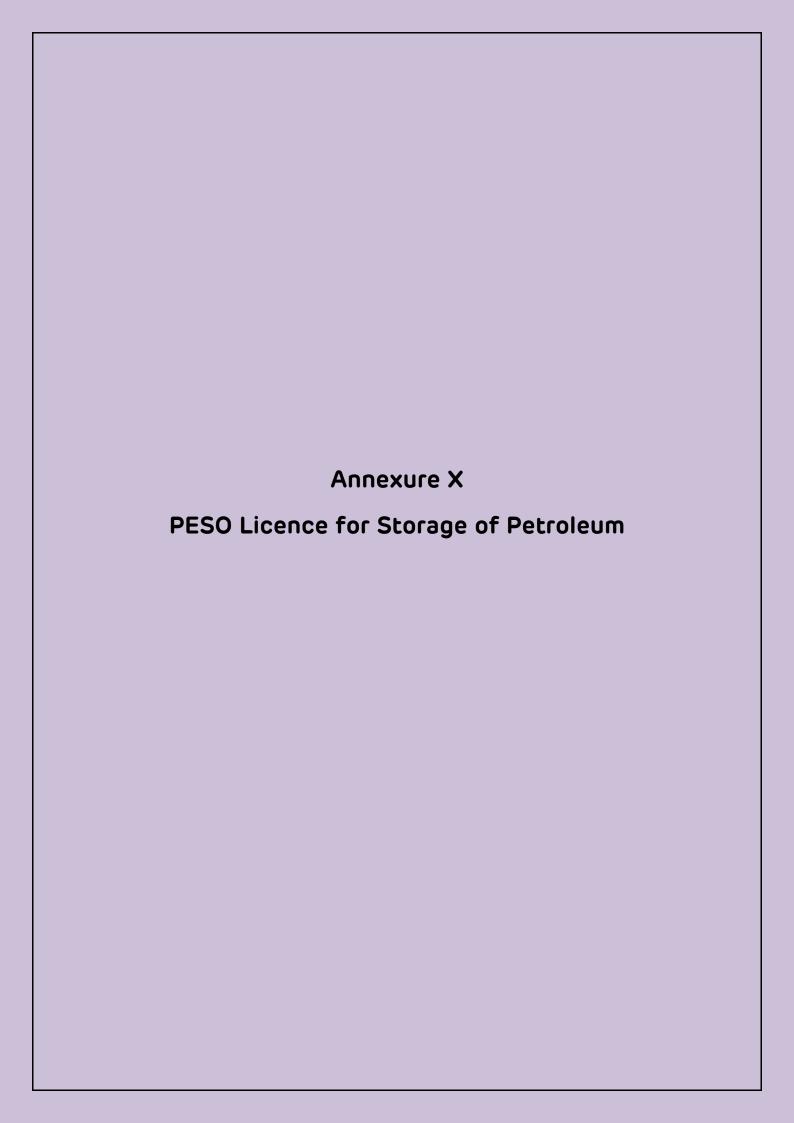
| S.<br>No. | Name         | Designation       | Experience (Years) | Qualification | Organization |
|-----------|--------------|-------------------|--------------------|---------------|--------------|
| 1.        | Anil         | Southern          | 26                 | MSW, Phd.     | Adani        |
|           | Balakrishnan | Regional head     |                    |               | Foundation   |
|           |              | for CSR and       |                    |               | (AF)         |
|           |              | Chief Project     |                    |               |              |
|           |              | Officer-          |                    |               |              |
|           |              | Community Skill   |                    |               |              |
|           |              | Park, Adani Skill |                    |               |              |
|           |              | Development       |                    |               |              |
|           |              | Centre            |                    |               |              |
| 2.        | Sebastian    | Programme         | 27                 | MA, Economics | AF           |
|           | Britto. A. G | Manager           |                    |               |              |
| 3.        | Rakesh R. S  | Sr. Project       | 26                 | MBA, Bsc      | AF           |
|           |              | Officer           |                    | Agriculture   |              |



From: October 2023
To: March 2024

#### Vizhinjam International Deepwater Multipurpose Seaport Environment Health, Safety & CSR Organizational Structure

| S.<br>No. | Name              | Designation                                     | Experience<br>(Years) | Qualification                                                                  | Organization                         |
|-----------|-------------------|-------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|--------------------------------------|
| 4.        | Stephen<br>Vinod  | Project Officer                                 | 23                    | BA, Economics                                                                  | AF                                   |
| 5.        | George Zen        | Consultant –<br>Livelihood                      | 38                    | BA, Sociology                                                                  | AF                                   |
| 6.        | Maya G            | Project Officer<br>Community<br>Health          | 14                    | BA, IT-TTC                                                                     | AF                                   |
| 7.        | Preji P           | SuPoshan<br>Officer                             | 1                     | MSW                                                                            | AF                                   |
| 8.        | Dr. T.M<br>George | Technical<br>Advisor                            | 30                    | M Tech, PHD                                                                    | Adani Skill<br>Development<br>(ASDC) |
| 9.        | Anurag MJ         | Centre Head                                     | 10                    | MSc. Computer<br>Science                                                       | ASDC                                 |
| 10.       | Sreejith          | Placement<br>Manager                            | 10                    | MBA (Marketing)                                                                | ASDC                                 |
| 11.       | Kavitha TR        | Trainer –<br>Language & Soft<br>Skill           | 15                    | MA, B.Ed. (Eng.),<br>SET, CTET, MA<br>Sociology                                | ASDC                                 |
| 12.       | Neethu V<br>Nath  | Trainer –<br>Domestic Data<br>Entry Operator    | 5                     | MTech<br>(Computer<br>Science)                                                 | ASDC                                 |
| 13.       | Mini Jose         | Trainer – Beauty<br>Therapist & Hair<br>Stylist | 13                    | S.S.L.C, Diploma<br>in Fashion<br>Technology,<br>Diploma in<br>Beauty Therapy, | ASDC                                 |
| 14.       | Sheeja. M         | Trainer –<br>General Duty<br>Assistant          | 10                    | BSc Nursing                                                                    | ASDC                                 |
| 15.       | Anilkumar<br>BS   | Trainer - IOT                                   | 22                    | BTech (ECE)                                                                    | ASDC                                 |
| 16.       | Vipin S           | Trainer – Lasher                                | 8                     | MBA (Business)                                                                 | ASDC                                 |
| 17.       | Nidhin S Raj      | Trainer –<br>Warehouse<br>Management            | 7                     | MBA (Business<br>Admn.)                                                        | ASDC                                 |





भारत सरकार Government of India वाणि और उोग मं ालय Ministry of Commerce & Industry

पेटोलियम तथा वि ोटक सुर । संगठन (पैसो) Petroleum & Explosives Safety Organisation (PESO) - विंग, ॉक 1-8, दूसरा तल, शा ी भवन, 26 ह ोउस रोड, नुंग चे ै- 600006 A और D - विंग,

A & D - Wing, Block 1-8, Ilnd Floor, Shastri Bhavan, 26 Haddous Road, Nungambakkam, Chennai - 600006

E-mail: jtccechennai@explosives.gov.in

दिनांक /Dated : 05/10/2023

Phone/Fax No: 044 - 28287118,28281023,28281041,28287119/28284848

सं. या /No. : P/SC/KL/14/3732 (P499906)

सेवा म./To,

M/s. Adani Vizhinjam Port Private Limited, Mulloor P.O, Vizhinjam, Thiruvananthapuram, Kerala, Thiruvananthapuram. Taluka: Thiruvananthapuram,
District: THIRUVANANTHAPURAM,

PIN: 695521

বিষয় /Sub : Plot No, Reclaimed land, Vizhinjam International Seaport, Mulloor PO, Vizhinjam, Thiruvananthapuram Kerala Pin 695521, Vizhinjam, Taluka: Neyyattinkara, District:

THIRUVANANTHAPURAM, State: Kerala, PIN: 695521 म.पेट्रोलियम वर्ग B Consumer Pump ।

Petroleum Class B Consumer Pump at Plot No, Reclaimed land, Vizhinjam International Seaport, Mulloor PO, Vizhinjam, Thiruvananthapuram Kerala Pin 695521, Vizhinjam, Taluka: Neyyattinkara, District: THIRUVANANTHAPURAM, State: Kerala, PIN: 695521

महोदय /Sir(s),

कृपया आपके प 🛘 मांक 🗴 दिनांक 27/09/2023 का अवलोकन करें।

Please refer to your letter No. x dated 27/09/2023

विषया र्गत पेटोल पम्प में निम्नलिखित पेटोलियम पदाथ के वर्ग तथा मा । के भंडारण के लिए पेटोलियम नियम, 2002 के अधीन 虛 प - XIV में 🛮 ीकृत तथा दिनांक 31/12/2025 तक वैध अनु🗈 सं ि। । P/SC/KL/14/3732 (P499906) दिनांक 05/10/2023 भेजी जा रही है ।

Licence No. P/SC/KL/14/3732 (P499906) dated 05/10/2023 granted in Form XIV under the Petroleum Rules, 2002 and valid till 31/12/2025 for the storage of the following kind and quantities of Petroleum at the subject petrol pump is forwarded herewith.

.-%> <%----%><%----%>

| पेट्रोलियम का विवरण /Description of Petroleum       | किलोलीटरों में अनु□□ □मता /Quantity licenced in KL |
|-----------------------------------------------------|----------------------------------------------------|
| वर्ग क 🛮 पुंज पेट्रोलियम /Petroleum Class A in bulk | NIL                                                |
| Petroleum Class A, otherwise than in bulk           | NIL                                                |
| वर्ग ख ⊔पुंज पेट्रोलियम /Petroleum Class B in bulk  | 40.00 KL                                           |
| Petroleum Class B, otherwise than in bulk           | NIL                                                |
| Petroleum Class C in bulk                           | NIL                                                |
| Petroleum Class C,otherwise than in bulk            | NIL                                                |
| कुल □मता /Total Capacity                            | 40.00 KL                                           |

कृपया पेट्रोलियम नियम 2002 के अधीन बनाए गए नियम 148 में दी गुई 🗅 या का कडाई से पालन करें तथा अनु🗅 के नवीकरण हेतु सम 🖂 पें को अनु🗅 की वैधता समाी की तारीख या उससे पूर्व to **Dy. Chief** पूर्व प्रतिष्ठ किया विभाग क्षेत्र के प्रतिष्ठ के प्र

यह अनुमोदन/ अनुमति अन्य 🛘 ाधिकारियाँसे आव 🛮 क अनुमति/ 🗋 'यरन्स 🔲 💮 करने से या यथा लागू अन्य विधियों से छूट नहीं देती है । This approval/permission, however, does not absolve from obtaining necessary permission/clearance from other authorities or under other statutes as applicable

भवदीय /Yours faithfully,

((पी.सीनीराज) ((पा.सानाराज) (P. SEENIRAJ)) उप मु वि ोटक नियं क Dy. Chief Controller of Explosives कृते संयु मु वि ोटक नियं क For Jt. Chief Controller of Explosives चैं/Chennai

#### Copy forwarded to :-

1. The Additional District Magistrate, THIRUVANANTHAPURAM(Kerala) with reference to his NOC No DCTVM/1556/2021-A17 Dated 23/12/2022 2. The Dy. Chief Controller of Explosives, Kochi. A Copy of the licence along with approved plan is enclosed.

For Jt. Chief Controller of Explosives Chennai

(अधिक जानकारी जैसे आवेदन की 🏗 वित्रण के लिए हमारी वेबसाइट: http://peso.gov.in देखें) (For more information regarding status, fees and other details please visit our website: http://peso.gov.in)

Note:-This is system generated document does not require physical signature.

#### प XIV ( थम अनुसूची का अनु ेद 5 दे.खए) FORM XIV (see Article 5 of the First Schedule)

## मोटर वाहनों म.ईंधन डालने के लिए प□ आउटिफट के संबंध में टैंक या टैंकों में पेट्रोलियम भंडारकरण के लिए अनु□□ LICENCE TO STORE PETROLEUM IN TANK/S IN CONNECTION WITH PUMP OUTFIT FOR FUELING MOTOR CONVEYANCES

अन् . सं. (Licence No.) : P/SC/KL/14/3732(P499906)

फीस रूपए (Fee Rs.) 5000/- per year

पेट्रोलियम अधिनियम, 1934 के उपबंधों और उसके अधीन बनाए गए नियमों तथा इस अनु ि की अतिरि शत के अधीन रहते हुए 40.00 KL of Petroleum class B को टैंक/टैंको में भारकरण मा के लिए M/s. Adani Vizhinjam Port Private Limited, Mulloor P.O, Vizhinjam, Thiruvananthapuram, Kerala, Mulloor, Thiruvananthapuram, Taluka: Thiruvananthapuram, District: THIRUVANANTHAPURAM, State: Kerala, PIN: 695521 को नीचे वर्णित अनु परिसरों में जो कि इससे उपब द नक्शा सं ं P/SC/KL/14/3732(P499906) तारीख 05/10/2023 में दिखाया गया है, के लिए विधिमान्य अनु ि अनुद ् की जाती हैं।

Licence is hereby granted to M/s. Adani Vizhinjam Port Private Limited, Mulloor P.O, Vizhinjam, Thiruvananthapuram, Kerala, Mulloor, Thiruvananthapuram, Taluka: Thiruvananthapuram, District: THIRUVANANTHAPURAM, State: Kerala, PIN: 695521 valid only for the storage of 40.00 KL of Petroleum class B in tank/s in the licensed premises described below and shown on the plan no: P/SC/KL/14/3732(P499906) dated 05/10/2023 attached hereto subject to the provisions of the Petroleum Act, 1934 and the rule made thereunder and to the further conditions of this Licence.

यह अनु ि 31st day of December 2025 तक विधिमान्य रहेगी। The Licence shall remain in force till the 31st day of December 2025

October 5, 2023

For Jt. Chief Controller of Explosives SC, Chennai

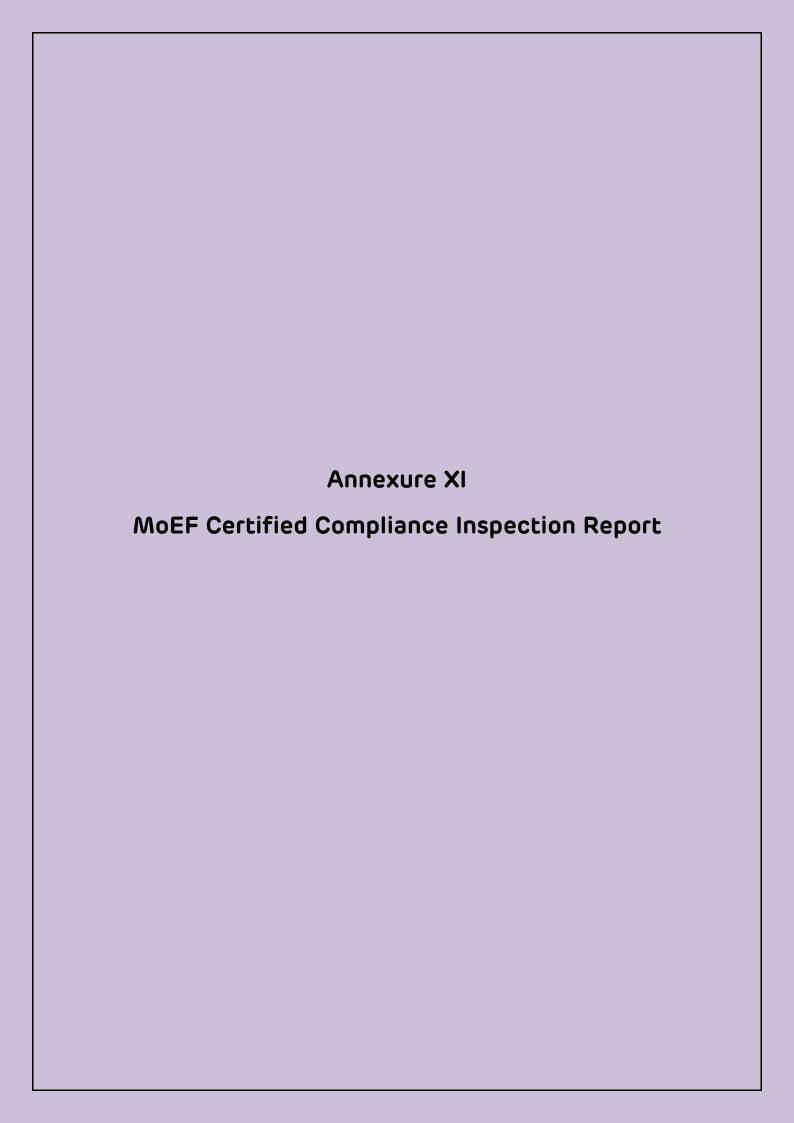
#### अनु□□ परिसरों का विवरण और अव□थान DESCRIPTION AND LOCATION OF THE LICENSED PREMISES

अनु परिसर जिसकी सीमाएं संल नक्शे में दिखाई गई हैं Plot No: Reclaimed land, Vizhinjam International Seaport, Mulloor PO,Vizhinjam, Thiruvananthapuram Kerala Pin 695521, Vizhinjam, Taluka: Neyyattinkara, District: THIRUVANANTHAPURAM, State: Kerala, PIN: 695521 में थित ह.और उसमें निम्नलिखित स □ लित हैं:

The licensed premises, the boundaries of which are shown in the attached plan, are situated at Plot No: Reclaimed land, Vizhinjam International Seaport, Mulloor PO, Vizhinjam, Thiruvananthapuram Kerala Pin 695521, Vizhinjam, Taluka: Neyyattinkara, District: THIRUVANANTHAPURAM, State: Kerala, PIN: 695521 and consist of:

- क पेट्रोलियम वर्ग क परिसर के लिए NIL किलोलिटर क्षमता के/क्रमश: NIL क्षमता के भूमिगत गैस टाईट टैंक, जो विद्युतचालित/ह) चालित NIL ि े न्सिंग पम्पो से जुड़े हुए हैं ।
- a **NIL** number(s) underground gas tight tanks of capacity **NIL** kilolitres respectively of petroleum Class A connected with **NIL** number(s) electrically/manually operated dispensing pump(s)
- ख पेट्रोलियम वर्ग ख/ग परिसर के लिए **20.00+ 20.00** किलोलिटर क्षमता के/क्रमश: **2** क्षमता के भूमिगत गैस टाईट टैंक, जो विद्युतचालित/ ह चालित **2** डि ेन्सिंग पम्पो से जुडे हुए हैं।
- b 2 number(s) underground gas tight tanks of capacity 20.00+ 20.00 kilolitres respectively of petroleum Class B connected with 2 number(s) electrically/manually operated dispensing pump(s).
- ग एक विक्रय कक्ष/कियो
- c A sales room/kiosk
- घ सर्विस स □ी स्विधाएं जिनमें Sales Room स □ लित हैं।
- d Servicing facilities consisting of Sales Room As per attached plan

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#### भारत सरकार / GOVERNMENT OF INDIA

पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय / MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE क्षेत्रीय कार्यालय, बेंगलुरु / REGIONAL OFFICE, BANGALORE

> 4th Floor, E & F- Wings, Kendriya Sadan, 17th Main Road, II Block, Koramangala, Bangalore- 560 034

E-File No. 12.1/2013-14/07/KER/

895

12.03.2024

To

The Member Secretary,
IA-I (Infrastructure)—Ports and Harbours
Indira Paryavaran Bhawan,
Ministry of Environment, Forest and Climate Change
Jorbagh, Aligani, New Delhi-110 003

(E-Mail: ad.raju@nic.in)

Sub: Inspection Report of Vizhinjam International Seaport Ltd (Thiruvananthapuram District)

Sir/Madam,

Please find attached Inspection Report of Vizhinjam International Seaport (VISL) located in Thiruvananthapuram District, Kerala and obtained Environmental Clearance (EC) from the Ministry of Environment, Forest and Climate Change vide EC No. 11-122/2011-IA.III dated 03.01.2024 and subsequent extension vide EC No. 11-122/2011-IA.III dated 29.12.2020.

- 2. This project was inspected by the undersigned jointly with Chief Environmental Engineer (CEE), Kerala State Pollution Control Board (KSPCB) on 05.03.2024 and on the day of inspection, it was noted that the <u>Project was in Construction Phase</u>.
- This issues with the approval of the Competent Authority.

Yours faithfully,

J. Musli Krista

Dr. Murali Krishna Additional Director (S)/ Scientist-E

#### Copy for Information and Further Necessary Action:

- 1. The Member Secretary, Kerala State Pollution Control Board (KSPCB), Pattom P.O., Thiruvananthapuram-695 004. (E-mail: <a href="mailto:ms.kspcb@gov.in">ms.kspcb@gov.in</a>)
- 2. The Director, Monitoring Division (IA), Ministry of Environment, Forest and Climate Change, Indira Paryavaran Bhawan, Jorbagh, New Delhi-110 003 (E-mail: <a href="mailto:moefcc-monitoring@gov.in">moefcc-monitoring@gov.in</a>)
- 3. The District Collector, 2nd Floor, Civil Station Building, Thiruvananthapuram, Kerala-695 043 (dctvm.ker@nic.in)
- Regional Director, CPCB, Nisarga Bhawan, Thimmaiah Road, 2<sup>nd</sup> Main Rd, Shivanagar, Basaveshwar Nagar, Bengaluru 560 079 (E-mail: <u>zobangalore.cpcb@nic.in</u>)
- The General Manager (Environment), M/s. Vizhinjam International Seaport Pvt. Ltd, 1<sup>st</sup> Floor, Vipanchika Towers, Thycaud, Thiruvananthapuram- 695 001.

Dr. Murali Krishna

Additional Director (S)/ Scientist-E

#### GOVERNMENT OF INDIA

#### Ministry of Environment, Forest & Climate Change (Regional Office, Southern Zone) Bangalore-560 034

#### INSPECTION REPORT

E-File No. 12.1/2013-14/07/KER/

| 1 | Name of the project                | Environmental and CRZ Clearance for Development of Vizhinjam International Deepwater Multipurpose Seaport at Vizhinjam in Thiruvananthapuram District, Kerala by M/s. Vizhijam International Seaport Ltd (VISL) |  |
|---|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 | Environmental Clearance Details    | EC No. 11-122/2011-IA.III dated 03.01.2014.<br>EC No. 11-122/2011-IA.III dated 29.12.2020—Extension of EC                                                                                                       |  |
| 3 | Location: District & State / UT    | Vizhinjam, Thiruvananthapuram District, Kerala                                                                                                                                                                  |  |
| 4 | Address for correspondence:        | To The General Manager (Environment), M/s. Vizhinjam International Seaport Ltd, 1st Floor, Vipanchika Towers, Thycaud, Thiruvananthapuram- 695 001, Kerala                                                      |  |
| 5 | Date of site visit for this report | 05.03.2024                                                                                                                                                                                                      |  |

#### BRIEF ON THE PROJECT ALONG WITH THE PRESENT STATUS:

Vizhinjam International Seaport Limited (VISL) is the Implementing Agency of Government of Kerala (GoK) for development of International Deepwater Multipurpose Seaport at Vizhinjam (Vizhinjam Port). The Port Project is developed and operated on Public Private Partnership (PPP) mode by the selected private partner M/s. Adani Vizhinjam Port Private Limited (AVPPL) (Concessionaire). As per the Concession Agreement signed between GoK and AVPPL, AVPPL is responsible for development and operation of the port on design, built, finance, operate and transfer (DBFOT) basis. VISL being the Implementing Agency is the Project Proponent for obtaining Environment & CRZ Clearance (EC) for the port project. This project has initially obtained Environmental Clearance from the Ministry on 03.01.2014 and further obtained an extension for 3 years on 29.12.2020 valid till 02.01.2024. Further, it was also noted that the PP has availed one-year Covid-19 extension as per Ministry's Notification No. 221 dated 18.01.2022 and accordingly, on the day of inspection (05.03.2024), the project was in operational phase.

Based on perusal of EC, it is inter-alia noted that, this the proposal involves the development of an all-weather, multipurpose, deep-water, mechanized, greenfield port at Vizhinjam (Latitude 08022'20" N and Longitude 77000'00"E) in Thiruvananthapuram district. The Port having a natural deep draft of (-) 18m, located hardly 18 Km from the international shipping route is primarily intended to attract the largest container vessels (18000 TEU/165,000 DWT) to tap the lionshare of the Indian transhipment cargo now being handled by the nearby foreign ports and is envisioned as the future transshipment hub of the Country. The dedicated cruise terminal has been designed to become the Country's tourism gateway. Considering the strategic importance of the Port located at the tip of Indian peninsula, berths for Indian Navy and Coast Guard are also planned under the National & Coastal security perspectives, as required by the Ministry of Defence, Government of India. Berths for multipurpose cargo like timber and raw cashew and fishery berth are also planned.

The project is proposed to be developed in three phases: Phase I, Phase II and Phase III. Phase I consists of 800 M Container Terminal, 300M Cruise cum Multipurpose Terminal, 500M Navy berth, 120M Coast Guard berth,100M Port craft berth and 500M Fish landing berth. Phase II consists of additional 400M Container Terminal, Phase III consists of additional 800M Container Terminal, additional 200M Cruise cum Multipurpose Terminal and 250M Liquid Terminal. The length of breakwater in Phase I is 3180 M, to be extended by 200 M in Phase II (making the overall length to 3380 m) and to be extended further by 700M in Phase III (making the overall length to 4080M). The total area to be developed for all three phases is estimated at 450.59 Ha. This includes the harbour area within breakwater including water spread area (167 Ha), port infrastructures & ancillaries in land including road & railways (140.42 Ha) and port infrastructure in reclaimed land (143.17 Ha). The other port infrastructure include container yards, cargo handling equipment, port crafts, navigational aids, operations building, workshops, fire station, weigh bridge, gate

In Mudikisha

houses, water, power, sub-station, lighting, road/rail connectivity, truck terminal, ware house, IT system, security system, administration building, staff colony, facilities for Cruise, Navy, Coast Guard, Fishing berth, levelling of backup yards, dispensary, Guest house, canteen, storm water drainage system, pond for water harvesting, pollution control system, dust suppression system, greenbelt etc.

Based on perusal of EC, it was noted that this project was planned to be completed in three phases and accordingly PP has completed all the relevant studies and data collection as detailed in Environmental Impact Assessment (EIA) for the whole project considering the master plan, but EC was granted/ obtained only for Phase-I in 2014. PP now intends to take up development of complete Master Plan (i.e., Phase-II and Phase-III) components and accordingly have obtained Terms of Reference (ToR) from the Ministry vide No. 10/56/2023-IA-III dated 09.10.2023. Accordingly, PP vide their request letter dated 15.02.2024 have requested for a Certified Compliance Report (CCR) as per Ministry's OM dated 08.06.2022.

This project was jointly inspected along with Mrs. Bindu Radhakrishnan, Chief Environmental Engineer, Kerala State Pollution Control Board (KSPCB) on 05.03.2024 and during inspection, it was observed that, progress of the project is as follows:

- Construction of breakwater of about 2.9 KM length is completed (in some patches protection work needs to be completed) out of 3.180 KM as proposed in Phase-I.
- Out of 800 meters berth, structure work of 800 meters completed and deck work of about 500 meters completed and the remaining is under progress.
- The reclamation required in Phase-I is 66.0 hectares out of which PP has completed about 60.0 hectares.
- Utility buildings like fire station, workshop, operational building, gate house, sub-station, administrative building etc. have been completed and operational.
- Cargo handling equipment's like 11 number of Cantilever Rail Mounted Gantry (CRMG) cranes and 4 No's of Ship-to-Shore (STS) cranes have been procured and are in installation and testing stage.

Further, it is also to note that the responsibility for ensuring compliances especially regarding the accuracy of the breakwater, berth, CRZ norms and other specific/ department related compliances needs to be ascertained by concerned enforcement agencies like District Collector, Grama Panchayat, KCZMA, KSPCB, DG Shipping, Fire, Customs etc. under various Acts like Environment (Protection) Act, 1986, Air Act, 1981, Water Act, 1974 etc. as per allocation of their Business Rules. Based on the documents made available during and after the inspection for establishing compliance to EC conditions by the project authorities and as verified during the physical inspection of the project site, an inspection report is prepared detailing point wise compliance to EC conditions as below:





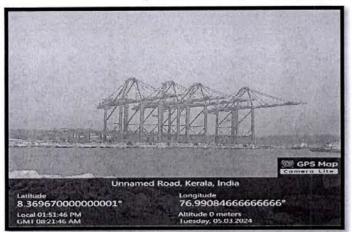


Fig-2: Status of Project as on Mar 2023

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Fig-3: Current Status of Project/ Progress Made till date



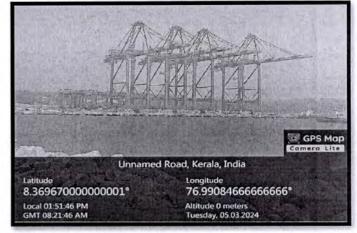


Fig 4-5: Front View of 500 Mtrs Completed Berth

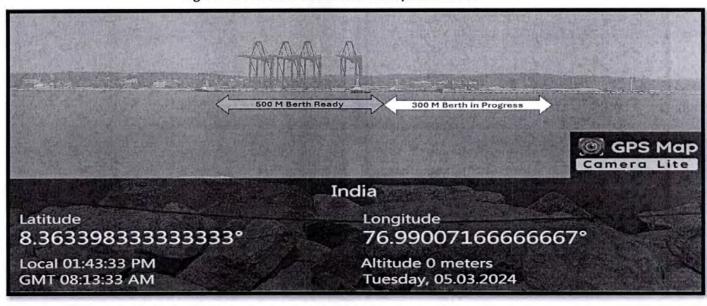


Fig 6: Status of Berth Completion and to be Completed

ch. Mudli Krischa

#### POINTWISE COMPLIANCE TO EC CONDITIONS

| S. No  | EC Condition                                                                                                                                                                                                                | Status of Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIF | IC CONDITIONS                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1      | "Consent for Establishment" shall be obtained<br>from Kerala State Pollution Control Board<br>under Air and Water Act and a copy shall be<br>submitted to the Ministry before start of any<br>construction work at the site | Based on perusal of records, it has been noted that PP has obtained renewed CTE from Kerala State Pollution Control Board vide KSPCB/TV/ICE/10029484/2023 dated 30.07.2023 and the same is valid up to 31.07.2028.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2      | Project Proponent shall carry out intensive monitoring with regulatory reporting six monthly on shoreline changes to the Regional Office, MoEF&CC.                                                                          | Based on perusal of records, it has been gathered that An Expert Committee has been constituted as per the directions of Hon'ble NGT in OA No. 7/2014, Appeal No.'s 14/2014, 71/2014 and 88/2014 vide its Order dated 02.09.2016 for monitoring of each and every condition of EC and CRZ granted by MoEF&CC and also for regular monitoring of the shoreline changes in the project area, and within 10 km on either side, at the cost of the project proponent with Member Secretary, KCZMA as member Secretary of this Expert Committee. In compliance to the above directions of Hon'ble NGT, this Expert Committee is regularly monitoring the shoreline changes and submitting its report directly to Hon'ble NGT and the copy of the same are also shared with the Regional Office along with their half yearly compliance reports. Further, the copies of these reports are also made available for public review in their project website at https://vizhinjamport.in. |





Fig 7-8: Website of VISL and Copies of EC and Compliance Reports in the Website

| 3 | The capital dredged material (7.6 Mm³) shall be utilized for reclamation of berths.                                          | Based on perusal of records made available for verification by Ms. Adani Concessionaire, vide their letter No. AVPPL/MISC/2023-24/2892 dated 06.03.2024 it is noted that PP has completed reclamation of 60 hectares of land out of 66 hectares and have dredged about 6.65 MM <sup>3</sup> . However, the adequacy and accuracy of the above information needs to be ascertained by concerned enforcement agency and Expert Committee duly constituted by Hon'ble NGT. |
|---|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Additional fish landing centre shall be developed as part of the proposed Vizhinjam port for upliftment of fisheries sector. | During inspection, it was noted that due to some operational/technical issues, PP has not constructed this additional fish landing centre and is exploring alternatives.                                                                                                                                                                                                                                                                                                |

A. Musti. Koisha

5 The project shall be executed in such a manner that there is minimum disturbance to fishing activity. This EC condition specifically relates to Ministry/ Department of Shipping and needs to be ensured by them only. During inspection, no fishing boats were seen within the project breakwater area. Further, PP produced a White Paper (for the study period May 2021-June 2022) from Central Marine Fisheries Research Institute (CMFRI), Vizhinjam dated Nil stating that the analysis on the estimation of fish landings from the potential impact zone of VISL depicted negligible effects on the fish landing and stated that the current phase of the port has insignificant impacts on the fish availability and landings along the 10 KM zone.



6



Fig 9-10: Construction of Breakwater and Construction of Wave Wall for Protection for Waves

Steps would be taken to safeguard the interests of the fisheries sector as detailed in the Resettlement Action Plan (RAP), Corporate Social Responsibility (CSR) and in the Integrated Fishing Community Management (IFCMP), namely a component of Rs.7.1 crores as part of the compensation package for the fisheries sector, as livelihood restoration measures for mussel collectors, shore seine fishermen and others. Rs.41.30 crores as part of CSR activities in the fisheries sector under (i) water supply scheme (7.3crores) (ii) new fishing landing centre (16crores) (iii) adoption of existing fishing harbor (5crores) (iv) sea food park (4crores) (iii) skill development centre (4crores) environmental sanitation (iv) (3crores) and (v) solid waste management (2crores).

Based on discussions held with project officials and considering the records made available, it is noted that PP has undertaken certain steps and safeguard measures in the interest of the fisheries sector as detailed in the Resettlement Action Plan (RAP), Corporate Social Responsibility (CSR) and in the Integrated Fishing Community Management (IFCMP) some of which inter-alia includes setting up of a skill development centre for providing domain course trainings for women aged between 18 to 35; alternative livelihood programs for women of age group above 35; mobile healthcare unit covering about 2000 patients per month in and around 2km radius; Special Palliative care centre for Cancer Patients in and around 10 kms; provided 5 purified water plant of 2000 Litres per hour; constructed 3 MLD water treatment plant etc. Further, based on the CSR Report 2016-2023 submitted by PP, it is noted that PP has spent an amount of Rs. 60.35 crores out of which 27.85 crores have been spent for activities in and around Vizhinjam and Rs. 32.5 crores for various state level initiatives like food and covid support to the State Government and on average about 50,000 people are benefitted by the actions of PP and the complete report is also made available for review in public domain at https://www.adanifoundation.org.

A. Rueli Krisaha





|    | Fig 11-12: Adani Foundation Website and                                                                                                                                                                                                                                                          | CSR Documents Uploaded on the Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7  | Rail connectivity shall be parallel to the harbour road on elevated structures at +4/5.00 m level without affecting the entry to the existing harbour.                                                                                                                                           | During inspection, no rail connectivity line parallel to the harbour noticed. Further, based on discussions held with PP, it was gathered that this EC condition is yet to be complied.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8  | Compensation packages in accordance with<br>the Central/State Government norms shall be<br>given to all the authorized-cum-affected<br>(having valid clearances as applicable) resort<br>owners.                                                                                                 | PP has not provided any specific data pertaining to compensation provided to resort owners and hence, the compliance to the same cannot be ascertained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9  | The port shall ensure that all ships under operation follow the MARPOL convention regarding discharge or spillage of any toxic, hazardous or polluting material like ballast water, oily water or sludge, sewage, garbage etc. The emission of NOx & SOx shall remain within permissible limits. | During inspection, it was noted that this project is still in Phase-I of construction phase and compliance to this EC condition can be verified only during operational phase of the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10 | CSR activities shall cover villages within 10 km radius of the project.                                                                                                                                                                                                                          | Same as detailed in Point No. 6 of Specific Condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11 | Oil Contingency Management Plan shall be put in place.                                                                                                                                                                                                                                           | Based on perusal of records made available for verification, it is noted that PP has submitted the Oil Contingency Management Plan to Indian Coast Guard vide Letter No. AVPPL/ICG/2019-20/872 dated 02.09.2019 and the same has been acknowledged by Indian Coast Guard Department on 05.09.2020 and further, vide their letter No. 737/4 dated 05.09.2020, sought certain additional information/ clarification and PP is in the process of submission of the same as the Port is still in Phase-I of construction.                                                                                                                                   |
| 12 | All the recommendations /conditions stipulated by Kerala Coastal Zone Management Authority (KCZMA) shall be complied with.                                                                                                                                                                       | This EC condition is specifically relating to KCZMA. Further, based on records made available for inspection, it has been noted that NGT constituted Expert Committee and Shoreline Monitoring Committee for which Member Secretary, KCZMA is a Nodal Officer who keeps monitoring the compliance of all EC and CRZ conditions on a regular basis. As per records, The Expert Committee inspected the project site and discussed the compliance in their last meeting held on 13th to 14th September 2023. However, the Expert Committee has not raised any specific observations/ violations/ non-compliances regarding CRZ conditions to this office. |

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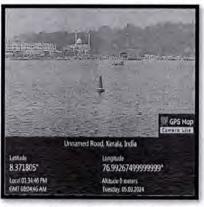
| 13 | The responses/ commitments made during public hearing shall be complied with in letter and spirit.                                                                                                                                                                                                      | Based on verification of Public Hearing Commitments Compliance status being submitted along with half yearly compliance reports, it is noted that since the project is still in Phase-I of Construction, most of the commitments are yet to be complied and PP assured to comply with the same, prior to operationalization of the project.                                                                                                                                                                                          |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | All the recommendation of the EMP shall be complied with in letter and spirit. All the mitigation measures submitted in the EIA report shall be prepared in a matrix format and the compliance for each mitigation plan shall be submitted to MoEF along with half yearly compliance report to MoEF-RO. | Based on verification of half yearly compliance reports, it is noted that against an amount of Rs. 40 Crores budget allocated for EMP implementation, PP has spent an amount of Rs. 28.64 Crores for various activities like capacity building; air, water, noise, soil quality monitoring; shoreline changes; solid waste management, dust suppression etc. till 30.09.2023. However, accuracy of the amount spent needs to be verified by a third-party auditor or a Chartered Accountant or by a Certified Environmental Auditor. |
| 15 | The project proponent shall bring out a special tourism promotion package for the area in consultation with the State Government and implement the same along with the project.                                                                                                                         | During inspection, it is noted that no special promotion package has been developed yet. Further, PP produced a letter dated 20.12.2023 addressed to Director Tourism requesting to make a detailed presentation relating to measure taken for promotion of tourism in the NGT Expert Committee Meeting held on 13-14 September 2023. However, no additional details provided by PP regarding the same.                                                                                                                              |
| 16 | The project proponent shall place on its website its response to the Public Hearing, and representations as presented to the EAC in the 128 <sup>th</sup> meeting held on 23 <sup>rd</sup> November 2013, for information of the general public.                                                        | Based on verification of PP website, it is noted that all the relevant details pertaining to EIA, ToR, EAC meetings, Public Hearing, etc. related to the project have been uploaded on VISL website <a href="http://www.vizhinjamport.in/eia-30-5-13.php">http://www.vizhinjamport.in/eia-30-5-13.php</a>                                                                                                                                                                                                                            |
| 17 | There shall be no withdrawal of groundwater in Coastal Regulation Zone Area, for this project. In case any groundwater is proposed to be withdrawn from outside the CRZ area, specific prior permission from the concerned State/Central Groundwater Board shall be obtained in this regard.            | Reportedly, PP is not drawing any groundwater and accordingly have not obtained any permission from Kerala Groundwater Authority (KWA). PP has submitted a letter dated 02.02.2024 from Kerala Water Authority regarding water adequacy certificate stating that 1 MLD of water to be provided for VISL from Vellayani Lake by KWA.                                                                                                                                                                                                  |
| 18 | The Hazardous waste generated shall be properly collected and handled as per the provision of Hazardous Waste (Management, Handling and Transboundary Movement) Rules, 2008.                                                                                                                            | Based on verification of records made available, it is noted that PP has signed an Agreement with M/s. Sri Balaji Industries Unit, Mettupalayam, Coimbatore District, Tamil Nadu for collection and safe disposal of Hazardous Waste Oil, who is an authorised vendor of Tamil Nadu State Pollution Control Board (TNSPCB) and have obtained hazardous Waste Authorization Vide No.22HFC36907538 dated 09.02.2022 and the same is valid till 31.03.2026.                                                                             |
| 19 | No hazardous chemicals shall be stored in the Coastal Regulation Zone area.                                                                                                                                                                                                                             | Reportedly, PP is not storing any hazardous chemicals in CRZ area but storing the same within port premises at an identified and designated location for which PP has obtained approval from PESO vide No. P/SE/KL/14/3732 (P499906) dated 05.10.2023 and the same is valid till 31.12.2025.                                                                                                                                                                                                                                         |

ch. Phuali Krisala

| 20 | The wastewater generated from the activity shall be collected, treated and reused properly.                                                                                                                                                 | During inspection, it is noted that PP has no commissioned the STP and is in the process of installation of 50 KLD STP using MBBR technology for which negotiations are being finalized. Currently, the wastewater that is being generated from the office building is sent to Municipal Corporation for treatment and further disposal/re-use.                                                                                                                                                                                                                 |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 21 | Sewage Treatment facility should be provided in accordance with the CRZ Notification.                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 22 | No solid waste will be disposed of in the Coastal Regulation Zone area. The solid waste shall be properly collected, segregated and disposed as per the provision of Solid Waste (Management and Handling) Rules, 2000.                     | Reportedly, PP is not disposing any solid waste in the CRZ area and have entered into an Agreement with M/s. Qrex Bio Solutions Pvt. Ltd (QBSPL), Thiruvananthapuram vide Service Order No. 5702011963 dated 11.07.2023 and the same is valid ill 10.07.2024 for safe collection, segregation and disposal of solid waste generated from the project site. Further, QBSPL has certified vide their letter dated 31.01.2024 that they have a state-of-the-art facility in an area of 4.2 acres for treatment and disposal of solid waste in a scientific manner. |  |
| 23 | Installation and operation of DG set if any shall comply with the guidelines of CPCB. Oil spills if any shall be properly collected and disposed as per the Rules. Project proponent shall install necessary oil spill mitigation measures. | Based on the inputs provided by the officials of KSPCB present during inspection, it is noted that PP has been permitted to use 16 number of DG sets and PP informed that the same number of DG sets are being used as a backup on emergency and needful precautions and Oil Spill Contingency Plan is also prepared for addressing any oil spill issues.                                                                                                                                                                                                       |  |
| 24 | No construction work other than those permitted in Coastal Regulation Zone Notification shall be carried out in Coastal Regulation Zone area.                                                                                               | Reportedly, PP is complying with this EC condition and the same is being periodically ensured by the Expert Committee constituted by Hon'ble NGT on a periodical basis and as per records, this Committee has not communicated any instances of CRZ violations.                                                                                                                                                                                                                                                                                                 |  |
| 25 | The approach channel shall be properly demarcated with lighted buoys for safe navigation and adequate traffic control guidelines shall be framed.                                                                                           | During inspection, it was noted that the approach channel has been properly demarcated with 7 number of navigation buoys (red and green colour) and 5 number of demarcation buoys (yellow colour).                                                                                                                                                                                                                                                                                                                                                              |  |



26



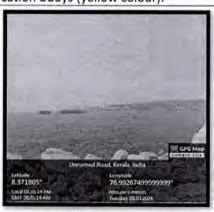


Fig 13-15: Navigational and Marker Buoys

The project proponent shall take up development of green belt in the project area, wherever possible. Adequate budget shall be provided in the Environment Management Plan for such development.

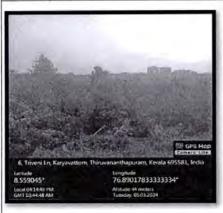
During inspection, it was noted that project was in construction phase and only few plantations done within the project premises.

Further, PP has developed a total of 29.65 ha of plantations in 3 different locations namely near Sainik

J. Rudi Krista

School, Kazhakootam; Kerala University Campus, Karyavattom and near STP, Muttathara with support of Social Forest Department, Government of Kerala. PP have planted about 40,000 tree saplings with an estimated budget of 254.00 lakhs paid through DD No. 242056 for an amount of Rs. 80.50 lakhs on 14.06.2018 and vide another DD No. 601547 dated 12.08.2021 for an amount of 1.74 Crores) that was being paid to Social Forest Department.

Random inspection of plantations in Kerala University indicated good growth of fruit bearing trees in an area of 12.60 hectares in two patches.









27





Fig 16-21: Compensatory Afforestation in Kerala University and at the Port Entrance

The fund earmarked for environment management plan shall be included in the budget and this shall not be diverted for any other purposes.

As per reports furnished it was noted that PP has been including dedicated budget for EMP and have spent about 28.64 crores towards implementation of the same as detailed in Specific Condition No. 14 above.







Fig 22-25: 500 Mtrs Berth Constructed with CRMG and STS Cranes

ch. Mudi Krisaha

| 28 | The project proponent shall set up an                                                                                 |
|----|-----------------------------------------------------------------------------------------------------------------------|
|    | organizational mechanism/institutional                                                                                |
|    | structure for Environment, Health & Safety &                                                                          |
|    | CSR under the supervision of a General                                                                                |
|    | Manager as outlined in the EIA Report for effective implementation of the stipulated EHS safeguards & CSR activities. |
| 29 | Staff Colony should be located beyond CRZ                                                                             |

Based on records furnished, it is noted that PP has a well-established organizational mechanism/institutional structure for overseeing the implementation of EH&S, CSR, Project Progress etc. on a periodical. Verification of records indicated that the latest meeting was convened on 28.02.2024.

Staff Colony should be located beyond CRZ area.

During inspection no staff colony noticed within the project premises.

#### **GENERAL CONDITIONS**

ii

iv

Construction of the proposed structures shall be undertaken meticulously conforming to the existing Central/local rules and regulations including Coastal Regulation Zone Notification, 2011 & its amendments. All the construction designs/drawings relating to the proposed construction activities must have approvals of the concerned Statutory Departments / Agencies.

Reportedly, PP has been undertaking construction activities as per relevant regulations from time to time. Verification of records indicated that PP has obtained approvals from MoEF&CC, KSPCB, KCZMA, AAI, Fire and Emergency Rescue Services, NSPC Clearance, PFSA Clearance, Customs Clearance, NOC from Fisheries Department, NOC from Kerala Water Authority, Kerala Electricity Facility etc. Further, it is the responsibility of the concerned local enforcement agencies and Expert Committee appointed by Hon'ble NGT to ensure the compliance of the same.

Adequate provision for infrastructure facilities including water supply, fuel and sanitation must be ensured for construction workers during the construction phase of the project to avoid any damage to the environment.

Based on verification of records made available for scrutiny, it is noted that PP has engaged Ms. ITD Cementation India Limited and other agencies for construction activities who have been providing manpower for the VISL. Based on letter dated 05.03.2024 provided by ITD Cementation India Limited, it is noted that they have been providing facilities like accommodation, food, drinking water, toilets, transport, medical facilities etc. to the workers.





#### Fig 26-27: First Aid Room and Ambulance

iii Appropriate measures must be taken while undertaking digging activities to avoid any likely degradation of water quality.

Based on verification of periodic water quality report conducted by M/s. Standard Environmental and Analytical Laboratories (MoEFCC and NABL Recognized Laboratory) dated 14.10.2023, indicated all the measured parameters to be within stipulated standards.

Borrow sites for each quarry sites for road construction material and dump sites must be identified keeping in view the following:

Reportedly, PP is complying with this EC condition. However, the compliance needs to be verified on a day-to-day basis by concerned local enforcement agencies.

(a) No excavation or dumping on private property is carried out without written consent of the owner.

ch.19 wali Krisaha

|      | <ul> <li>(b) No excavation or dumping shall be allowed on wetlands, forest areas or other ecologically valuable or sensitive locations.</li> <li>(c) Excavation work shall be done in close consultation with the Soil Conservation and Watershed Development Agencies working in the area, and</li> <li>Construction spoils including bituminous material and other hazardous materials must not be allowed to contaminate water courses and the dump sites for such materials must be secured so that they shall not leach into the ground water.</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                          |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| V    | The construction material shall be obtained only from approved quarries. In case new quarries are to be opened, specific approvals from the competent authority shall be obtained in this regard.                                                                                                                                                                                                                                                                                                                                                              | Based on records furnished for examination, it is noted that all the construction materials are being sourced through authorized quarries namely Kadavila-1,2 and 3 Stone Quarries; Manickal Stone Quarry; Koodal Stone Quarry; Aryanad Stone Quarry; Kummil Stone Quarry and Tasna Quarry which have obtained valid Environmental Clearances (EC's) from SEIAA, Kerala. |
| vi   | The project authorities shall make necessary arrangements for disposal of solid wastes and for the treatment of effluents by providing a proper wastewater treatment plant outside the CRZ area. The quality of treated effluents, solid wastes and noise level etc. must conform to the standards laid down by the competent authorities including the Central/State Pollution Control Board and the Union Ministry of Environment and Forests under the Environment (Protection) Act, 1986, whichever are more stringent.                                    | Same as detailed in Specific Condition No.22                                                                                                                                                                                                                                                                                                                             |
| vii  | The proponent shall obtain the requisite consents for discharge of effluents and emissions under the Water (Prevention and control of Pollution) Act, 1974 and the Air (Prevention and control of Pollution) Act, 1981 from the Kerala State Pollution Control Board before commissioning of the project and a copy of each of these shall be sent to this Ministry.                                                                                                                                                                                           | During inspection, no Effluent Treatment Plant (ETP) observed in the project premises and PP also confirmed the same.                                                                                                                                                                                                                                                    |
| viii | Adequate precautions shall be taken during transportation of the construction material so that it does not affect the environment adversely.                                                                                                                                                                                                                                                                                                                                                                                                                   | During inspection, it was noticed that the vehicles that were carrying construction materials were covered with tarpaulin/ green mesh and were following speed limitation and were having valid PUC certificates and water sprinkling was also observed for dust suppression.                                                                                            |

ch. Mudi Krisaha







| 1012 PT 12-12 |                           |              |         |
|---------------|---------------------------|--------------|---------|
| Fig 28-30.    | 2 5 M <sup>3</sup> /Batch | canacity CBN | 1 Plant |

|      | Fig 28-30: 2.5 M³/Batch capacity CBM Plant                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ix   | Full support shall be extended to the officers of this Ministry/Regional Office at Bangalore by the project proponent during inspection of the project for monitoring purposes by furnishing full details and action plan including action taken reports in respect of mitigation measures and other environmental protection activities.                  | PP is aware of this EC condition and agreed to comply with the same.                                                                                                          |  |
| ×    | Ministry of Environment & Forests or any other competent authority may stipulate any additional conditions or modify the existing ones, if necessary, in the interest of environment and the same shall be complied with.                                                                                                                                  | PP is aware of this EC condition and agreed to comply with the same.                                                                                                          |  |
| xi   | The Ministry reserves the right to revoke this clearance if any of the conditions stipulated are not complied to the satisfaction of the Ministry.                                                                                                                                                                                                         | PP is aware of this EC condition and agreed to comply with the same.                                                                                                          |  |
| xii  | In the event of a change in project profile or change in the implementation agency, a fresh reference shall be made to the Ministry of Environment & Forests.                                                                                                                                                                                              | PP is aware of this EC condition and agreed to comply with the same.                                                                                                          |  |
| xiii | The project proponent shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of start of land development work.                                                                                                                               | During inspection, it was noted that the project is still in Phase-I of construction stage and PP agreed to comply with the same at the end of the completion of the project. |  |
| xiv  | Kerala State Pollution Control Board shall display a copy of the clearance letter at the Regional Office, District Industries Center and Collector's Office/Tehsildar's office for 30 days.                                                                                                                                                                | he the KSPCB, who were present during inspect<br>nd informed that this condition was complied after issu                                                                      |  |
| 13   | These stipulations would be enforced among others under the provisions of Water (Prevention and Control of Pollution) Act, 1974, The Air (Prevention and Control of Pollution) Act 1981, the Environment (Protection) Act, 1986, the Public Liability (Insurance) Act, 1991 and EIA Notification 2006, including the amendments and rules made thereafter. | PP is aware of this EC condition and agreed to comply with the same.                                                                                                          |  |

L. Musli Krieda

| 14 | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department, Civil Aviation Department, Forest Conservation Act, 1980 and Wildlife (Protection) Act, 1972 etc. shall be obtained, as applicable by project proponents from the respective competent authorities.                                                                                                                                                                                                                                                                                                                                           | Based on verification of records, it is noted that PP has obtained permission from Chief Controller of Explosives, NOC from Fire Department and NOC from AAI. However, it was noted that PP has not obtained any Forest/Wildlife Clearance as they have not obtained any Forest Land for this project. However, the same needs to be ensured by officials of Kerala State Forest/Wildlife Department.                                                                                                                                                                                                                                                              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15 | The project proponent shall advertise in at least two local Newspapers widely circulated in the region, one of which shall be in the vernacular language informing that the project has been accorded Environment Clearance and copies of the clearance letters are available with the Kerala State Pollution Control Board and may also be seen on the website of the Ministry of Environment & Forest at <a href="http://www.envfor.nic.in">http://www.envfor.nic.in</a> . The advertisement should be made within 10 days from the date of receipt of the Clearance letter and a copy of the same should be forwarded to the Regional office of this Ministry at Bangalore. | Based on verification of records, it is noted that PP has advertised regarding the grant of EC in three leading newspapers namely The New Indian Express (English) and Malayala Manorama (Malayalam) and Mathrubhumi (Malayalam) on 11.01.2014.  Further, PP has uploaded copies of EC, HYCR, Monitoring reports, CSR details etc. in their websites at www.adanifoundation.org and https://vizhinjamport.in                                                                                                                                                                                                                                                       |
| 16 | This Clearance is subject to final order of the Hon'ble Supreme Court of India in the matter of Goa Foundation Vs. Union of India in Writ Petition (Civil) No.460 of 2004 as may be applicable to this project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PP is aware of this EC condition and agreed to comply with the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 17 | Any appeal against this clearance shall lie with<br>the National Green Tribunal, if preferred,<br>within a period of 30 days as prescribed under<br>Section 16 of the National Green Tribunal Act,<br>2010.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Based on verification of records, it was noted that three appeals challenging the EC granted to the project (two appeals filed at NGT, Southern Bench, Chennai and one at NGT, Principal Bench, New Delhi) and one original application (OA No. 74/2014 was filed at NGT, Principal Bench New Delhi). Verification of records indicated that all these Appeals and OA has been disposed vide NGT Order dated 02.09.2016.                                                                                                                                                                                                                                           |
| 18 | A copy of the clearance letter shall be sent by the proponent to concerned Panchayat, Zila Parishad/Municipal Corporation, Urban Local Body and the Local NGO, if any from whom suggestions/ representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the company by the proponent.                                                                                                                                                                                                                                                                                                                      | Reportedly, PP has submitted copy of EC to all concerned local panchayats namely Kottukal Panchayat and Vizhinjam Panchayat vide letter No. VISL/EC/MoEF/2013 dated 29.01.2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 19 | The proponent shall upload the status of compliance of the stipulated Clearance conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO <sub>2</sub> , NOx (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a                                                                                                                                                 | It was noted that PP has uploaded copies of EC, HYCR, Monitoring reports, CSR details etc. in their websites at <a href="https://vizhinjamport.in">www.adanifoundation.org</a> and <a href="https://vizhinjamport.in">https://vizhinjamport.in</a> . During inspection, it was observed that PP has installed Continuous Ambient Air Quality Monitoring Stations (CAAQMS) in a temporary location near the Port entrance gate and due to construction activities display board was not seen and when enquired PP informed that due to construction activities the same has been dismantled. However, PP has been directed to install the same as per EC condition. |

convenient location near the main gate of the company in the public domain.







| Fig 31-33: CAAOMS Station and   | Group Photo with PP and   | AWS Monitoring Station   |
|---------------------------------|---------------------------|--------------------------|
| FIG 31-33: CAACIVIS Station and | GIOUD FIIOLO WILLIFF ALLO | AVVS WIGHTON THE STATION |

The project proponent shall also submit six monthly reports on the status of compliance of the stipulated Clearance conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.

The environmental statement for each

compliance of ons including n hard copies ctive Regional onal Office of

CPCB and the SPCB.

The environmental statement for each financial year ending 31<sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned Kerala State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986 as amended subsequently, shall also be put on the website of the company along with the status of compliance of Clearance conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.

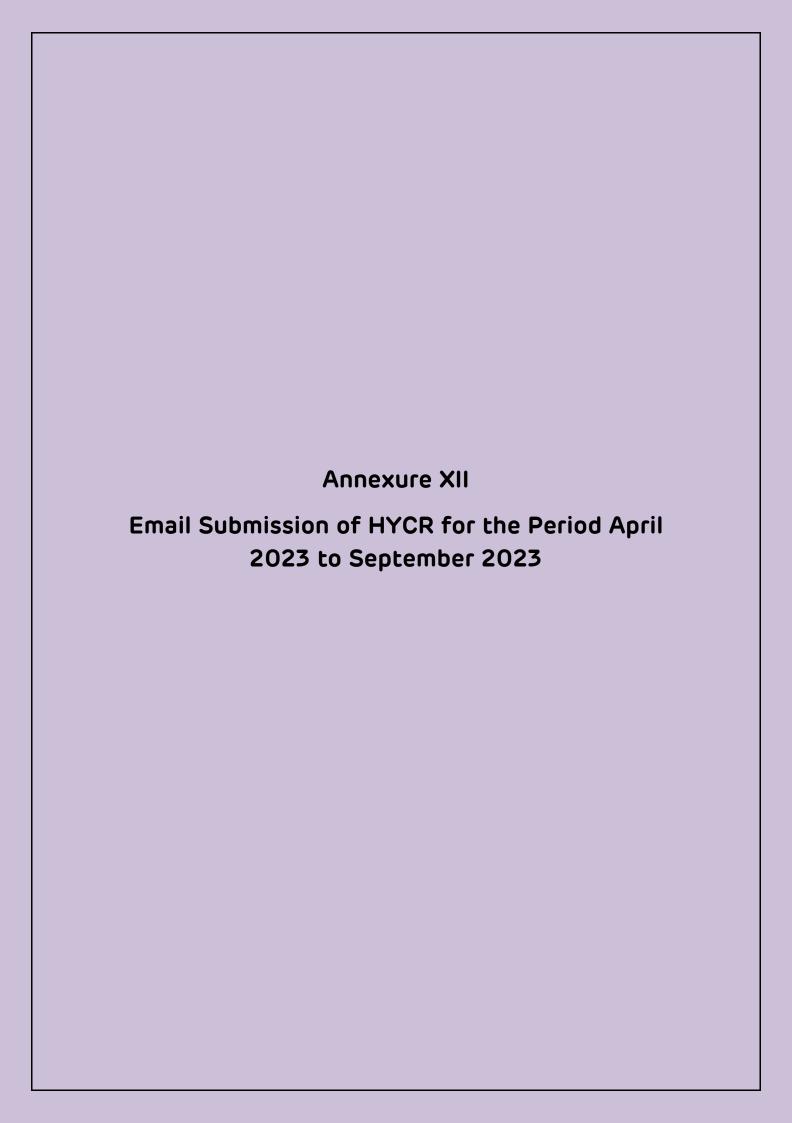
During inspection, it was noted that PP has not been submitting the Form-V statement as they are yet to receive Consent to Operate (CTO) from KSPCB.

Based on verification of records, it is noted that PP has

Dr. Murali Krishna Additional Director (S)/ Scientist-E

L. Mual Kris

\*\*\*\*



From: **PRASAD KURIEN** 

To: rosz.bng-mef@nic.in; rosz.bng-mefcc@gov.in; Ssuresh.cpcb@nic.in; Kushal.vashist@gov.in; MS KCZMA;

zobangalore.cpcb@nic.in; pamidisuneel; Rajesh Kumar Jha; Hebin Chenthamarakshan; Jesse Benjamin Fullonton;

ceo@vizhinjamport.in; MD VISL

EC\_F. No. 11-1222011-IA.III dated 03.01.2014-HYCR-Apr2023-Sep2023\_25.11.2023 - Half Yearly EC Compliance Subject:

Report (HYCR) - Apr 2023 to Sep 2023 reg

Date: Tuesday, November 28, 2023 3:01:23 PM

\*CAUTION: This mail has originated from outside Adani. Please exercise caution with links and attachments.\*

Dear Sir/Madam,

MoEF&CC had issued Environmental Clearance and CRZ Clearance (EC) on 3rd January 2014 to the proposed Vizhinjam International Multipurpose Deepwater Seaport at Vizhinjam in Thiruvananthapuram District of Kerala State. (EC No. F.No.11 - 122/20 11 - IA. III) and subsequently extended the EC validity up to 2nd January 2024 (excluding Covid 2019 additional validity) with the same terms and conditions.

Kindly find enclosed the Half Yearly Compliance Report (HYCR) for the period from April 2023 to September 2023 for records and reference in the following link: https://acrobat.adobe.com/link/track?uri=urn:aaid:scds:US:61e90213-7b42-4a48-87e8-77143c6e6e78

Acknowledgement on receipt of the email with contents is highly appreciated.

With Best Regards,



EC\_F. No. 11-1222011-IA.III dated 03.01.2014-HY...

#### Prasad Kurien

General Manager-Environment Vizhinjam International Seaport Limited Thiruvananthapuram



Virus-free.www.avast.com



#### VIZHINJAM INTERNATIONAL SEAPORT LIMITED

(A Government of Kerala Undertaking)



# Vizhinjam International Deepwater Multipurpose Seaport

Half Yearly Compliance Report (HYCR) of Conditions of Environmental and CRZ Clearance for the Period October 2023 to March 2024

May 2024